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JOURNAL  
OF THE  
TENTH CONVENTION  
OF THE  
Protestant Episcopal Church,  
IN THE  
DIOCESE OF LONG ISLAND,

HELD IN  
The Church of the Holy Trinity, Brooklyn,  
*May 15th & 16th,*

1877. - 79

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BROOKLYN, N. Y.  
ORPHANS' PRESS—CHURCH CHARITY FOUNDATION.

1877.



# OFFICERS OF THE DIOCESE.

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## The Convention.

- The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D., *President*,  
170 Remsen St., Brooklyn.
- The Rev. T. STAFFORD DROWNE, D.D., *Secretary and Registrar*,  
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- Mr. ALEXANDER V. BLAKE, *Treasurer*, 222 Henry St., Brooklyn.

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- “ LYMAN R. GREENE, *Treasurer*, 99 Henry St.

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\* The Standing Committee meet statedly on the Mondays of the Ember Weeks' May 21st, September 17th, December 17th, 1877, and March 11th, 1878. Papers requiring their action should be sent to the President previous to these dates.



**The Deputies to the General Convention.**

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 “ T. STAFFORD DROWNE, D.D.      “ L. BRADFORD PRINCE.  
 “ WILLIAM A. SNIVELY, S.T.D.      Mr. WM. NICOLL.

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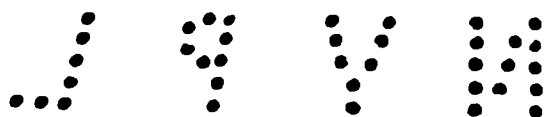
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 “ D. V. M. JOHNSON, D.D.      Mr. HENRY E. PIERREPONT.  
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Rev. CHARLES R. BAKER.  
Hon. MURRAY HOFFMAN, L.L.D., *Lay Assessor.*  
Mr. WILLIAM H. ONDERDONK, *Church Advocate.*

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**SPECIAL COMMITTEES.**

**On the Incorporation and Admission of Churches.**

Rev. SAMUEL COX, D.D.      Hon. L. BRADFORD PRINCE.  
Mr. EDWARD W. HEWITT.

**On the Diocesan Fund.**

Rev. HENRY B. WALBRIDGE, D.D.      Mr. CHARLES R. MARVIN.  
“ HENRY B. CORNWELL.      “ JOHN T. WALKER.  
Mr. ALEXANDER V. BLAKE, *Treasurer*, 222 Henry St., Brooklyn.

**On the Treasurer's Report.**

Mr. CHARLES A. TOWNSEND.      Mr. J. AUGUSTUS HEWLETT.  
Mr. FRANK WASHBOURNE.

**On the General Theological Seminary.**

Rev. T. STAFFORD DROWNE, D.D.      Mr. HENRY E. PIERREPONT.  
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Mr. HENRY M. ONDERDONK.

**On Canons.**

Rev. CHARLES H. HALL, D.D.      Mr. AUGUSTUS E. MASTERS.  
“ WILLIAM H. MOORE, D.D.      Hon. JOHN W. HUNTER.  
“ G. WILLIAMSON SMITH.      Mr. HENRY A. MOORE.

**On the Salary of the Bishop.**

Rev. T. STAFFORD DROWNE, D.D.      Mr. CHARLES R. MARVIN.  
“ DANIEL V. M. JOHNSON, D.D.      “ CHARLES A. TOWNSEND.  
“ WILLIAM H. MOORE, D.D.      “ JOHN T. WALKER.  
Mr. ALEXANDER V. BLAKE, *Treasurer*, 222 Henry St., Brooklyn.



## LIST OF THE CLERGY.

*May 15th, 1877.*

THE RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

The Rev. BENJAMIN H. ABBOTT, Rector of Grace Church, Whitestone.

The Rev. RICHARD S. ADAMS, Brooklyn.

The Rev. WILLIAM S. ADAMSON, Rector of St. Thomas' Church, Ravenswood.

The Rev. JOHN A. ASPINWALL, Rector of Christ Church, Bay Ridge.

The Rev. JOHN G. BACCHUS, Rector of the Church of the Reformation, Brooklyn.

The Rev. CHARLES R. BAKER, Rector of the Church of the Messiah, Brooklyn.

The Rev. LUCIUS W. BANCROFT, D.D., Rector of Christ Church, Brooklyn.

The Rev. ALFRED J. BARROW, Rector of St. John's Church, Huntington.

The Rev. HENRY M. BEARE, D.D., Rector of Zion Church, Little Neck. P. O. Flushing.

The Rev. HENRY BEDINGER, Deacon, Minister in Charge of the Church of the Holy Trinity, Greenport, and St. Mary's, Shelter Island.

The Rev. G. F. BEHRINGER, Deacon.

\*The Rev. BEVERLEY R. BETTS, Librarian of Columbia College, N. Y.

The Rev. ROBERT C. BOOTH, Rector of the Church of Our Saviour, Brooklyn.

The Rev. MELVILLE BOYD, Rector of All Saints' Church, Brooklyn.

The Rev. JAMES W. BRADIN, Jr., Rector of St. Paul's Church, Flatbush.

\*The Rev. J. BARNWELL CAMPBELL, Brooklyn.

The Rev. WM. M. CARMICHAEL, D.D., Assistant Minister of Trinity Church, Rockaway, and Librarian of the Naval Lyceum, Brooklyn. P. O. Jamaica.

\*The Rev. FREDERICK B. CARTER, Rector of St. George's Church, Brooklyn.

\*The Rev. GEORGE H. CHADWELL, Deacon, Assistant Minister of the Church of the Holy Trinity, Brooklyn.

The Rev. WM. S. CHADWELL.

The Rev. SOUTHARD COMPTON, D.D., New York.

The Rev THOMAS COOK, Head of the Associate Mission of Suffolk and Queens Counties. P.O. Riverhead.

\*The Rev. EDMUND D. COOPER, Rector of the Church of the Redeemer, Astoria.

\*The Rev. J. F. DELAPLAINE CORNELL, Brooklyn.

\*The Rev. THOMAS F. CORNELL, Brooklyn.

The Rev. HENRY B. CORNWELL, Rector of the Church of the Good Shepherd, Brooklyn.

\*The Rev. SAMUEL COX, D.D., Rector of St. James' Church, Newtown, and St. Paul's, Woodside.

The Rev. JACOB W. DILLER, D.D., Rector of St. Luke's Church, Brooklyn.

\*The Rev. T. STAFFORD DROWNE, D.D., Minister in Charge of the Church of the Ascension, Brooklyn, E. D.

The Rev. JAMES O. DRUMM, Rector of Christ Church, West Islip.

The Rev. EDWARD A. EDGERTON, Brooklyn.

The Rev. EDWARD F. EDWARDS, Brooklyn.

The Rev. CALEB B. ELLSWORTH, Rector of St. Saviour's Church, Maspeth.

The Rev. JOSEPH I. ELSEGOOD, Rector of Trinity Church, East N. York.

The Rev. THOMAS B. FULCHER, Deacon, in charge of Yaphank and Brookhaven Missions.

The Rev. CHARLES H. GARDINER, Minister of St. Luke's Chapel, East Hampton.

The Rev. CHARLES H. HALL, D.D., Rector of the Church of the Holy Trinity, Brooklyn.

\*The Rev. ROBERT W. HARRIS, D.D., Rector of St. George's Church, Astoria.

The Rev. JOHN J. HARRISON, Rector of Christ Church, Sag Harbor.

\*The Rev. SAMUEL M. HASKINS, D.D., Rector of St. Mark's Church, Brooklyn, E. D.

The Rev. JAMES E. HOMANS, Rector of Christ Church, Manhasset.

The Rev. CHARLES W. HOMER, Rector of St. James' Church, Brooklyn.

\*The Rev. HENRY E. HOVEY, Rector of St. Barnabas' Church, Brooklyn.

\*The Rev. ROBERT T. HOWARD, Minister of St. John's Church, Cold Spring Harbor.

The Rev. WARREN C. HUBBARD, Rector of St. Paul's Church, Brooklyn.

*List of the Clergy.*

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The Rev. BENJAMIN S. HUNTINGTON, Evangelist, Brooklyn.

The Rev. MORTIMER A. HYDE, Acting Chaplain of the Church Charity Foundation, Brooklyn.

\*The Rev. INGRAM N. W. IRVINE, Rector of St. James' Church, Smithtown.

\*The Rev. DANIEL V. M. JOHNSON, D.D., Rector of St Mary's Church, Brooklyn.

The Rev. JOSHUA KIMBER, Secretary and General Agent of the Foreign Committee of the Board of Missions.

The Rev. JOSEPH W. LEE, Assistant Minister of Christ Church, Brooklyn.

The Rev. WILLIAM A. LEONARD, Rector of the Church of the Redeemer, Brooklyn.

The Rev. NEWLAND MAYNARD, Rector of St. Paul's Church, Brooklyn, E. D.

The Rev. AMOS D. MCCOY, Montpelier, Vt.

The Rev. JOHN MCNAMARA, D.D., Pastor of St. Johnland.

The Rev. JOHN C. MIDDLETON, Rector of St. Paul's Church, Glen Cove.

\*The Rev. WILLIAM H. MOORE, D.D., Rector of St. George's Church, Hempstead.

The Rev. WILLIAM B. MUSGRAVE, Sag Harbor.

The Rev. GEORGE W. NICHOLS, Brooklyn.

The Rev. JOSEPH A. NOCK, Rector of St. Stephen's Church, Brooklyn.

The Rev. FREDERICK M. NOLL, Setauket.

\*The Rev. JOHN A. PADDOCK, D.D., Rector of St. Peter's Church, Brooklyn.

\*The Rev. ALFRED H. PARTRIDGE, Rector of Christ Church, Brooklyn, E. D.

The Rev. FRANCIS PECK, Rector of Calvary Church, Brooklyn, E. D.

The Rev. JOSEPH D. PHILIP, Deacon, † Brooklyn.

The Rev. JOHN H. PRESCOTT, Missionary in Charge of St. Paul's Church, Patchogue, and St. Ann's, Sayville.

The Rev. THOMAS S. PYCOTT, Rector of St. John's Church, Brooklyn.

The Rev. E. FRANKLIN REMINGTON, Brooklyn.

\*The Rev. REUBEN RILEY, Rector of St. Mark's Church, Islip.

\*The Rev. SPENCER S. ROCHE, Rector of St. Mark's Church, Brooklyn.

The Rev. GEORGE SAYRES, Jamaica.

The Rev. SAMUEL W. SAYRES, Rector of Trinity Church, Rockaway.

The Rev. NOAH HUNT SCHENCK. D.D., Rector of St. Ann's Church, Brooklyn.

The Rev. WILLIAM SHORT, Assistant Minister of the Church of the Holy Trinity, Brooklyn.

The Rev. G. WILLIAMSON SMITH, Rector of Grace Church, Jamaica.



\*The Rev. J. CARPENTER SMITH, S.T.D., Rector of St. George's Church, Flushing.

The Rev. WILLIAM A. SNIVELY, S.T.D., Rector of Grace Church, Brooklyn Heights.

The Rev. ROBERT BAYARD SNOWDEN, Deacon, Minister in Charge of St. John's Church, Greenfield, and St. John's, Fort Hamilton.

The Rev. HENRY A. SPAFARD, Deacon, † Assistant Minister of St. John's Church, Brooklyn.

\*The Rev. JAMES W. SPARKS, Minister in Charge of Trinity Church, Roslyn.

The Rev. L. R. STAUDENMAYER, D.D.

The Rev. C. ELLIS STEVENS, Deacon, Assistant to the Rector of Grace Church, Brooklyn Heights.

The Rev. S. STEBBINS STOCKING, Rector of Grace Church, South Oyster Bay. P. O. Jamaica.

The Rev. RICHARD H. L. TIGHE, Deacon, † Assistant Minister of Grace Church, in Charge of Grace Chapel, Brooklyn.

The Rev. FERRIS TRIPP, Deacon, † Brooklyn.

The Rev. CHARLES W. TURNER, Rector of St. Matthew's Church, Brooklyn.

The Rev. CORNELIUS L. TWING, Deacon, † Missionary at St. Thomas' Church, Brooklyn, E. D.

The Rev. GEORGE R. VAN DE WATER, Deacon, Minister in Charge of Christ Church, Oyster Bay.

The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church, Brooklyn.

\*The Rev. WILLIAM M. WILLIAN.

*Bishop 1, Priests 78, Deacons 12—Total 91.*

\* Alumni of the General Theological Seminary.

† Deacons under Canon 2, § V., Title I., of the Digest.

# CLERICAL MEMBERS OF THIS CONVENTION.

*The names of those absent are printed in Italics.*

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

The Rev. Benjamin H. Abbott,	The Rev. Robert T. Howard,
“ William S. Adamson,	“ Warren C. Hubbard,
“ <i>John A. Aspinwall,</i>	“ Ingram N. W. Irvine,
“ John G. Bacchus,	“ D. V. M. Johnson, D. D.
“ Charles R. Baker,	“ Joseph W. Lee,
“ Lucius W. Bancroft, D. D.	“ William A. Leonard,
“ Alfred J. Barrow,	“ Newland Maynard,
“ Henry M. Beare, D. D.	“ John C. Middleton,
“ Henry Bedinger,	“ William H. Moore, D. D.
“ Beverley R. Betts,	“ Joseph A. Nock,
“ <i>Robert C. Booth,</i>	“ John A. Paddock, D. D.
“ Melville Boyd,	“ <i>Alfred H. Partridge,</i>
“ James W. Bradin, Jr.	“ Francis Peck,
“ <i>Wm. M. Carmichael, D. D.</i>	“ John H. Prescott,
“ Frederick B. Carter,	“ Thomas S. Pycott.
“ George H. Chadwell,	“ Reuben Riley,
“ Thomas Cook,	“ Spencer S. Roche,
“ Edmund D. Cooper,	“ Samuel W. Sayres,
“ Henry B. Cornwell,	“ N. H. Schenck, D. D.
“ Samuel Cox, D. D.	“ William Short,
“ Jacob W. Diller, D. D.	“ G. Williamson Smith,
“ T. Stafford Drowne, D. D.	“ J. C. Smith, S. T. D.
“ J. O. Drumm,	“ Wm. A. Snively, S. T. D.
“ Caleb B. Ellsworth,	“ Robert B. Snowden,
“ Joseph I. Elsegood,	“ Henry A. Spaffard,
“ Thomas B. Fulcher,	“ C. Ellis Stevens,
“ Charles H. Hall, D. D.	“ S. Stebbins Stocking,
“ <i>Robert W. Harris, D. D.</i>	“ Richard H. L. Tighe,
“ John J. Harrison,	“ Charles W. Turner,
“ Samuel M. Haskins, D. D.	“ Cornelius L. Twing,
“ James E. Homans,	“ H. B. Walbridge, D. D.
“ Charles W. Homer,	“ G. R. Van De Water.
“ Henry E. Hovey,	

## LAY DELEGATES TO THIS CONVENTION.

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The names of those who were present are printed in Roman letters, and of those absent, or not heard to answer to their names, in Italics.

### KINGS COUNTY.

CHRIST,	<i>Bay Ridge,</i>	Benjamin C. Townsend, Edward Kent, <i>James Weir.</i>
ALL SAINTS',	<i>Brooklyn,</i>	Asa B. Richardson, Robert Dent, James Gough.
ATONEMENT,	"	William Brown, <i>Christian Falleon,</i> David J. Pillsworth,
CHRIST,	"	Charles R. Marvin, <i>Alexander E. Orr,</i> <i>Frederick H. Trowbridge.</i>
EMMANUEL,	"	David Hall, William Judson Root, <i>Frederick A. Yenni.</i>
GOOD SHEPHERD,	"	Jeremiah E. Cary, Charles Robins, Walter Sparks.
GRACE,	"	Henry E. Pierrepont, Peter C. Cornell, James Augustus Hewlett.
HOLY TRINITY,	"	William B. Leonard, Charles A. Townsend, Edwin Beers.
MESSIAH,	"	John Halsey, John A. Nichols, William N. Seymour.

*List of Lay Delegates.*

13

OUR SAVIOUR,	<i>Brooklyn,</i>	William Dunne, Marcus L. Bailey, <i>Jonathan W. Barley.</i>
REDEEMER,	"	<i>George W. Alexander,</i> John A. Tucker, Richard P. Bruff.
REFORMATION,	"	Lynde A. Catlin, William H. Waring, <i>Enos N. Taft.</i>
ST. ANN'S.	"	Thomas Messenger, Edward S. Bogart, Samuel B. Ladd.
ST. BARNABAS',	"	S. D. C. Van Bokkelen, Webb Bennett, Robert H. W. Rowe.
ST. GEORGE'S,	"	Samuel Orchard, Charles Bell, Stephen Cleveland.
ST. JAMES',	"	Frank Washbourne, Henry A. Moore, John W. Hunter.
ST. JOHN'S,	"	Erastus Cooke, Henry T. Brown, John C. Banks.
ST. LUKE'S,	"	William H. Fleeman, Charles R. Abbott, John Blunt.
ST. MARK'S,	"	Joseph Lockitt, Henry Davis, Leonard J. Burtis.
ST. MARY'S,	"	<i>Seymour L. Husted,</i> William H. Pars, Thomas D. Hudson.
ST. MATTHEW'S,	"	James Lock, William J. Kirkham, Joseph S. Hibbler.
ST. PAUL'S,	"	Augustus E. Masters, <i>Svante M. Swenson,</i> Augustus Ford.
ST. PETER'S,	"	John T. Walker, Henry G. Nichols, J. S. Hawley.

*Diocese of Long Island.*

ST. STEPHEN'S,	<i>Brooklyn,</i>	Samuel Teather, <i>A. C. Worth,</i> John J. Stevenson.
ASCENSION,	<i>Brooklyn, E. D.,</i>	Samuel Whitnum, <i>Joseph Lane,</i> John Nott.
CALVARY,	" "	Charles P. Woodworth, Albert J. Disney, <i>William Hunter.</i>
CHRIST,	" "	Robert A. Robertson, Samuel Godvin, <i>Ralph W. Kenyon.</i>
GRACE,	" "	George Proctor, <i>William DeLancey Riggs,</i> <i>Charles Hall.</i>
ST. MARK'S,	" "	Jonathan Janes, David Longworth, Samuel C. Gaines.
ST. PAUL'S,	" "	William C. Hyde, <i>Frederick Nettleton,</i> <i>Charles Ford.</i>
TRINITY,	<i>East New York,</i>	Frank C. Lang, James D. Davies, J. W. Van Sicklen.
ST. PAUL'S,	<i>Flatbush,</i>	William Matthews, Henry G. Marshall, <i>Gaylord McFall.</i>
ST. JOHN'S,	<i>Fort Hamilton,</i>	Francis Hopkins, <i>John R. Williams.</i>
ST. JOHN'S,	<i>Greenfield,</i>	John S. Hoagland, C. W. H. Carter.

*QUEENS COUNTY.*

REDEEMER,	<i>Astoria,</i>	<i>William Mulligan,</i> Edward W. Hewitt, Willett Bronson.
ST. GEORGE'S,	"	<i>(No Representation.)</i>
ST. JOHN'S,	<i>Cold Spring Harbor,</i>	<i>John D. Jones,</i> <i>John D. Hewlett,</i> Stephen Linington.

# *List of Lay Delegates.*

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ST. GEORGE'S,	<i>Flushing,</i>	John W. Lawrence, George Pople, <i>Samuel D. Roe.</i>
ST. PAUL'S,	<i>Glen Cove,</i>	Thomas T. Jackson, Eugene M. Lincoln, John H. Townsend.
ST. GEORGE'S,	<i>Hempstead,</i>	Townsend B. Pettit, Henry M. Onderdonk, George G. Moore.
GRACE,	<i>Jamacia,</i>	James J. Brenton, William J. Sayres, John M. Crane.
ZION,	<i>Little Neck,</i>	<i>John A. King,</i> Benjamin P. Allen, James Valentine.
ST. JOHN'S,	<i>Long Island City,</i>	<i>Gabriel W. Williams,</i> <i>William H. Woodill,</i> <i>Harry D. Hutt.</i>
CHRIST,	<i>Manhasset,</i>	William M. Smith, <i>John S. Morrell,</i> R. Eugene Thorne.
ST. SAVIOUR'S,	<i>Maspeth,</i>	Edward N. Pigot, L. Bradford Prince.
ST. JAMES',	<i>Newtown,</i>	C. Luyster Moore, Edward Schwacofer, Benjamin W. Strong.
CHRIST,	<i>Oyster Bay,</i>	<i>Thomas F. Youngs,</i> Daniel K. Youngs, Charles J. Chipp.
ST. THOMAS',	<i>Ravenswood,</i>	Blaize L. Harsell, Thomas Rainey, Edwin Aspinall.
RESURRECTION,	<i>Richmond Hill,</i>	Orlow W. Graves, George Bidgood.
TRINITY,	<i>Rockaway,</i>	George T. Hewlett, Joseph S. Wright, <i>Cornelius V. Lawrence.</i>
TRINITY,	<i>Roslyn,</i>	<i>Francis Skillman,</i> <i>Thomas Clapham,</i> <i>George W. Denton.</i>



*Diocese of Long Island.*

GRACE,	<i>South Oyster Bay,</i>	William Floyd-Jones, Arthur Wellwood, <i>Tredwell F. Carman.</i>
GRACE,	<i>Whitestone,</i>	David Wagstaff, John Barrow, <i>John U. Roe.</i>
ST. PAUL'S,	<i>Woodside,</i>	<i>Lester D. Hibbard,</i> John S. Power, <i>George Sweetzer.</i>

## SUFFOLK COUNTY.

HOLY TRINITY, ST. JOHN'S,	<i>Greenpoint, Huntington,</i>	( <i>No Representation.</i> ) Arthur T. Hurd, Henry W. Holden, <i>Stephen C. Rogers.</i>
ST. JOHN'S, ST. MARK'S,	<i>Islip,</i> “	( <i>No Representation.</i> ) <i>Benjamin S. Wells,</i> <i>John D. Prince,</i> <i>George E. Hanford.</i>
ST. PAUL'S, CHRIST,	<i>Patchogue, Sag Harbor,</i>	( <i>No Representation.</i> ) <i>Cleveland S. Stilwell,</i> Stephen Clark, Cornelius Sleight.
ST. ANN'S,	<i>Sayville,</i> .	<i>John Coyer,</i> Walter R. Suydam.
CAROLINE, ST. JAMES',	<i>Setauket, Smithtown,</i>	( <i>No Representation.</i> ) Dubois Smith, Caleb T. Smith, <i>J. Lawrence Smith.</i>
CHRIST,	<i>West Islip,</i>	( <i>No Representation.</i> )

# PROCEEDINGS OF THE TENTH CONVENTION.

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BROOKLYN, *Tuesday, May 15th, 1877.*

This being the day fixed by the Constitution of the Protestant Episcopal Church of the Diocese of Long Island for the Annual Convention of the same, a number of the Clergy and Laity assembled at ten o'clock, for Divine Service, in the Church of the Holy Trinity, in the City of Brooklyn, the place appointed by the BISHOP.

Morning Prayer was said by the Rev. Dr. Snively, the Rev. Mr. Boyd reading the first lesson, and the Rev. Mr. Cooper the second. The Rev. Mr. Hubbard said the Creed and Prayers.

The Ante-Communion Service was read by the Rt. Rev. the Bishop, the Rev. Dr. Smith reading the Epistle, and the Rev. Dr. Diller the Gospel.

The Rev. Dr. Hall announced, after Morning Prayer, the Anthem : after the Ante-Communion Service, Hymn 202, and in the Communion Office, Hymn 207.

The Rev. Dr. Moore preached the Sermon from the text, Epistle to the Colossians ii. 8.

The offertory was read by the Rev. Dr. Paddock, and the Alms, which were appropriated to the Missionary work of the Diocese, were collected by the Rev. Messrs. Chadwell, Tighe, Van De Water, Twing, and Mr. Masters.

The Rev. Dr. Hall said the Prayer for Christ Church Militant, the Rev. Dr. Schenck the Exhortation and Confession, the Bishop pronouncing the Absolution. The Comfortable Words were said by the Rev. Dr. Johnson, and the Bishop proceeded with the Consecration of the Elements, being assisted in the distribution by the Rev. Drs. Diller, Haskins, Johnson, Paddock, Smith, Schenck, Moore, and the Rev. Messrs. Hubbard and Cooper. The Post-Communion was

said by the Rev. Dr. Haskins, and the Bishop pronounced the Benediction.

After a brief recess, the Bishop took the Chair, and called the Convention to order.

The Secretary then proceeded to call the names of the Clergy of the Diocese entitled to seats, when fifty-seven answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates, which were examined by the Secretary and a Committee, appointed by the PRESIDENT, viz.: Hon. John W. Hunter, and Mr. William Floyd-Jones.

The names of the Lay Delegates duly appointed were called, when Delegates from fifty-one Parishes appeared and took their seats.†

A constitutional quorum being present, the PRESIDENT declared the Convention duly organized for business.

On motion of the Rev. Dr. Haskins, the vote by ballot was unanimously dispensed with, and the Rev. T. Stafford Drowne, D.D., was re-elected Secretary.

On motion of Mr. Henry E. Pierrepont, the vote by ballot was unanimously dispensed with, and Mr. Alexander V. Blake was re-elected Treasurer.

The Secretary nominated the Rev. Edmund D. Cooper, as Assistant-Secretary, who was thereupon re-elected by the Convention.

On motion of the Rev. Dr. Hall, it was

*Resolved*, That the Rules of Order of the last Convention be adopted as the Rules of Order of this body, omitting the last clause of the XXVIth Rule, requiring one day's previous notice of any change.

The PRESIDENT announced the Rule of Order, providing for the admission of persons not members to the sittings of the Convention; whereupon several availed themselves of the privilege.

The following Standing Committees and Inspectors of Elections were then appointed by the Bishop:

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\* The names of the Clergy who attended the Convention are prefixed to the Journal, p. 11.

† The names of the Lay Delegates present in this Convention are prefixed to the Journal, pp. 12-16.

*On the Incorporation and Admission of Churches.*

The Rev. SAMUEL COX, D.D., Hon. L. BRADFORD PRINCE, and Mr. EDWARD W. HEWITT.

*On the Diocesan Fund.*

The Rev. HENRY B. WALBRIDGE, D.D., the Rev. HENRY B. CORNWELL, Mr. CHARLES R. MARVIN, Mr. JOHN T. WALKER, and Mr. ALEXANDER V. BLAKE.

*On the Treasurer's Report.*

Mr. CHARLES A. TOWNSEND, Mr. J. AUGUSTUS HEWLETT, and Mr. FRANK WASHBOURNE.

*On the General Theological Seminary.*

The Rev. T. STAFFORD DROWNE, D.D., the Rev. ALFRED H. PARTRIDGE, Mr. HENRY E. PIERREPONT, Mr. THOMAS MESSENGER, and Mr. HENRY M. ONDERDONK.

*On Canons.*

The Rev. CHARLES H. HALL, D.D., the Rev. WILLIAM H. MOORE, D.D., the Rev. G. WILLIAMSON SMITH, Mr. AUGUSTUS E. MASTERS, the Hon. JOHN W. HUNTER, and Mr. HENRY A. MOORE.

*On the Church Charity Foundation and other Benevolent Institutions.*

The Rev. NOAH HUNT SCHENCK, D.D., Mr. EDWIN BEERS, Mr. WILLIAM H. FLEEMAN.

*Inspectors of Elections.*

Standing Committee : *For the Clerical Vote.*—The Rev. WILLIAM A. LEONARD, and Mr. BENJAMIN W. STRONG.

*For the Lay Vote.*—The Rev. SAMUEL W. SAYRES, and Mr. FRANCIS HOPKINS.

Missionary Committee : *For the Clerical Vote.*—The Rev. SPENCER S. ROCHE, and Mr. GEORGE T. HEWLETT.

*For the Lay Vote.*—The Rev. WARREN C. HUBBARD, and Mr. CHARLES BELL.

Deputies to the General Convention : *For the Clerical Vote.*—The Rev. ROBERT T. HOWARD, and Mr. JONATHAN JANES.

*For the Lay Vote.*—The Rev. CHARLES W. TURNER, and Mr. ROBERT A. ROBERTSON.

Provisional Deputies to the General Convention : *For the Clerical Vote.*—The Rev. JOSEPH I. ELSEGOOD, and Mr. ROBERT H. W. ROWE.

*For the Lay Vote.*—The Rev. MELVILLE BOYD, and Mr. JAMES LOCKE.

The Rev. Dr. Haskins proposed the following additional Canon, and gave notice of his intention to call up the same for consideration to-morrow :—“ On the use of the Office of Institution of Ministers into Parishes or Churches,” to be inserted into Article III, after Canon 3 :

“ The office of the Institution of Ministers into Parishes, or Churches, shall be of use and authority in this Diocese. It shall be the duty of the Vestry, or Parish, or Church, on the election of a Clergyman to the Rectorship thereof, to give immediate notice of such election to the Ecclesiastical authority of the Diocese, in the form and manner prescribed by Canon ; whereupon the Ecclesiastical authority, being satisfied that the person chosen is a qualified Minister of this Church, may proceed immediately to Institute him, the notification of election being considered a request for Institution on the part of the Vestry, Parish, or Church.”

The Right Rev. the Bishop then delivered a portion of his

#### ANNUAL ADDRESS.

On motion of the Secretary, it was

*Resolved*, That when this house adjourns, it adjourn to meet at a quarter before eight this evening, to hear the remaining portion of the Bishop's Address.

The Rev. Mr. Maynard read the following resolutions, and gave notice of his intention to bring them up for consideration to-morrow :

1. That to meet the present deplorable condition of our Diocesan Missions, four meetings be held during the year for the purpose of aiding their extension and permanent growth.

2. That a Committee be appointed at once, to make preliminary arrangements looking towards the foundation of a Church School worthy of the churchmen of Brooklyn.

3. That a resolution be passed by this body urging the extreme desirableness of having communicants in the vestries, when possible.

4. That a Committee be formed for the purpose of getting such information on the condition of the Parishes of the Diocese, as would enable some systematic arrangements to be made for the gradual liquidation of their indebtedness.

The REV. DR. DROWNE, presented and read the

### **Report**

#### **OF THE STANDING COMMITTEE OF THE DIOCESE.**

The Standing Committee of the Diocese of Long Island would respectfully report the following meetings and official acts :

*May 29th, 1876.*—The Committee organized by the election of the Rev. Charles H. Hall, D.D., as President, and the Rev. T. Stafford Drowne, D.D., as Secretary. Stated meetings were ordered to be held on Mondays of the Ember weeks. The proper testimonial on behalf of the Rev. George F. Behringer, applying to be admitted to the Sacred Order of Priests, was signed.

*June 22nd, 1876.*—The proper testimonial on behalf of the Rev. William Warren Ayres, applying to be admitted to the Sacred Order of Priests, was signed.

*September 29th, 1876.*—Consent was given to the Consecration of the Rev. William Stevens Perry, D.D., as Bishop of Iowa, and the proper testimonial was signed. The proper testimonials on behalf of Harold Arrowsmith, applying to be admitted a Candidate for Holy Orders, and of George Roe Van De Water, applying to be admitted to the Sacred Order of Deacons, were signed.

*November 27th, 1876.*—Consent was given to the Consecration of the Rev. Samuel Isaac Joseph Schereschewsky, D.D., as Missionary Bishop of Shanghai, with jurisdiction in China, and of the Rev. C. Clifton Penick, as Missionary Bishop of Cape Palmas, Africa, and parts adjacent, and the proper testimonials were signed. The proper testimonial on behalf of Joseph Beers, applying to be admitted a Candidate for Holy Orders, was signed.

*January 8th, 1877.*—The proper testimonial on behalf of the Rev. Robert Bayard Snowden, applying to be admitted to the Sacred Order of Priests, was signed.

Acting as the Ecclesiastical Authority of the Diocese, under the appointment of the Bishop, this Committee have performed the following official acts :

*May 29th, 1876.*—The Rev. John A. Paddock, D.D., and the Rev. William A. Snively, S.T.D., were appointed to assist the Examining Chaplains, in the examination of candidates for Holy Orders, until



the return of the Bishop. The Bishop having requested this Committee to make arrangements for the Trinity Ordinations, as his return from Europe was necessarily delayed a few weeks longer, it was ordered that the President be authorized to engage the services of a Bishop for the ordination of our candidates for the Priesthood and the Diaconate, also for administering the rite of Confirmation ; and that the President be further authorized to receive or to grant letters Dimissory. The Rev. George F. Behringer was received into this Diocese from the ecclesiastical authority of the Diocese of New York. Letters Dimissory were granted to the Rev. William Hyde, applying to be transferred to the ecclesiastical authority of the Diocese of Ohio.

CHARLES H. HALL, *President.*

T. STAFFORD DROWNE, *Secretary.*

*Brooklyn, May 15th, 1877.*

Mr. HENRY E. PIERREPONT presented and read the

### **Report**

#### **OF THE TRUSTEES OF THE EPISCOPAL FUND.**

The Trustees of the Episcopal Fund respectfully report : The receipts and disbursements have been as follows, to wit :

Cash in Bank, May 11th, 1876..... \$248 88

#### *Receipts :*

Interest on account Permanent Fund.....	\$2,800 00
“ Bonds of Churches....	741 64
	<hr/> \$3,541 64

#### *Contributions, on account Permanent Fund :*

From the Aged and Infirm Clergy Fund, through	
A. V. Blake, 'Treas.....	475 31

#### *Bonds of Churches :*

Christ Church, Brooklyn.....	1,000 00
	<hr/> \$5,265 83

#### *Payments :*

On account Bishop's Salary.....	\$3,382 85
Insurance and taxes on Bishop's residence..	158 79
Deposited with United States Trust Co....	1,500 00
	<hr/> \$5,041 64

Balance in Bank, May 10th, 1877.....	\$224 19
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*The Fund now consists as follows :*

Bonds of Churches.....	\$13,350 00
Notes of Churches.....	175 00
Bonds and Mortgages.....	35,000 00
Bonds and Mortgages guaranteed by the Equitable Trust Co. of New London, Conn.....	4,500 00
United States Trust Co .....	1,500 00
Cash in Bank.....	224 19
	<hr/>
	\$54,749 19

Thus showing an increase in the Fund since last report of. . . \$475 31  
as follows :

May 12, 1876, from A. V. Blake, Treas., 15 ¢ of the collections of the Fund for Aged and Infirm Clergy.....	\$232 56
April 28, 1877, from A. V. Blake, Treas., for 15 ¢ of the collections as above, to April 24, 1877.....	242 75
	<hr/>
	\$475 31

HENRY E. PIERREPONT,  
J. LAWRENCE SMITH,  
ANDREW H. DE WITT,  
J. D. JONES,  
C. R. MARVIN,

NEW YORK, *May 10th*, 1877.

*Trustees.*

Mr. PIERREPONT presented and read the

### Report

## OF THE TRUSTEES OF THE ESTATE BELONGING TO THE DIOCESE OF LONG ISLAND.

No additional property has been received by the Trustees during the past year.

The property hitherto received and in their charge, is as follows :

No. 1.—L. Bradford Prince, 9th December, 1872. Deed two lots, No. 45 and 46, on “*Map of Bayside Land Association*,” in the Town of Flushing, fronting on Broadway.

No. 2.—L. Bradford Prince, 9th December, 1872. Deed of four lots, Nos. 207, 208, 209, 210, on “*Map of South Brentwood*,” in Town of Islip, fronting on the South Side Railroad Avenue, at the corner of 18th Avenue.

No. 3.—Charles Douglas and wife, 2nd August, 1872. Deed Church and lot at Sayville, Suffolk County, in trust for the congregation of St. Barnabas' Church.

The above was conveyed by the Trustees to the Rector, Church Wardens, and Vestry of St. Ann's Church, Sayville, 19th April, 1875.

No. 4.—James H. Weeks and wife, 24th August, 1872. Deed lot in the Village of Yaphank, Town of Brookhaven, Suffolk County, of half an acre and 32 rods, reserving therefrom a family cemetery of 32 rods, and a carriage way thereto.

No. 5.—John S. Ireland and wife, July 22nd, 1872. A lot in Town of Brookhaven, 86 feet by 170 feet.

The Trustees bound to fence and build a chapel thereon within one year. The property not to be used for a cemetery or any other purpose than a church or parsonage, or to revert to the donors.

No. 6.—The Rector, Church Wardens, and Vestrymen of St. Mark's Church, Islip, 26th August, 1873. Deed, a lot 100 feet front by 150 deep, on 3rd Avenue, with a church thereon, at Brentwood, Town of Islip, Suffolk County. The Church insured for \$3,000.

No. 7.—Samuel B. Nicholl and wife, 29th September, 1873. Deed, a lot of one acre, with a church edifice thereon, in Town of Shelter Island. Held in trust to be conveyed to the Trustees of St. Mary's Church, when said Church is duly organized and incorporated.

No. 8.—Charles Deake, July 13th, 1872. Deed, house and lot, No. 74 Second Place, Brooklyn, in trust for the Deaconess' Society.

On 1st May, 1874, the property was sold and conveyed to Donald Murray for \$12,500, subject to a mortgage existing on the premises of \$6,000. The proceeds placed in the hands of the President of the Deaconess' Society, to be invested finally in a building on the grounds of the "*Church Charity Foundation*," in accordance with the direction of the donor.

No. 9.—Albin P. Mann, and William Mann. Deed, a lot in Richmond Hill, 75 feet on Lefferts Avenue, extending 200 feet to Market Street. Subject to the agreement that no part of said property shall be used for the burial of the dead.

No. 10.—Henry Mulford, 20th August, 1875. Deed, two acres of land adjoining the church lot in the village of East Hampton, in the County of Suffolk, containing 1,353 square feet.

The above conveyances have all been duly recorded in the counties in which the property is situated.

In behalf of the Trustees,  
HENRY E. PIERREPONT, *Treasurer.*

BROOKLYN, *May 15th*, 1877.

The REV. DR. SCHENCK presented and read the

## Report

### OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGY.

The Trustees of the Fund for Aged and Infirm Clergy beg to report that previous to Thanksgiving-day, the time designated for the annual offerings to this object, the following circular note was addressed by them to the Clergy and Laity of the Diocese :

“ The Trustees of the Fund for Aged and Infirm Clergymen beg to call the attention of the Clergy and Laity of the Diocese, (in accordance with established usage,) to the annual opportunity presented on Thanksgiving-day for offerings to this important Fund. It is considered opportune that we should signalize this year, in which our people especially rejoice (as at the end of a century of civil and religious liberty,) in the franchises of free Christian citizenship, by making liberal contributions to the support of those who have given their lives to the advocacy of that God-given gospel of truth, which has for its object, the securing of freedom to the soul and the citizen. We have in our midst those who are scarred from the many battles they have fought for the defence of the truth, the salvation of their fellow-men and the glory of the Lord Jesus. Let us with our offerings erect this year a grateful memorial in the sight of the Church, vindicating our appreciation of the gospel-work of our aged and infirm Brethren, and our determination to hold up the hands of those who are too feeble to work longer, but who are still strong in the power of prayer,—wrestling until the day dawns, with the Spirit of Christ for His blessing upon the Church’s life and work.

“ The Trustees have only to add that from more than twenty of the Parishes of the Diocese, no contributions have been received during the past year. May not the hope be indulged that for *this year*, at least, the name of *every* Parish will be entered upon the honor-roll of this noble charity.”

The statistics for the Fund the past Conventional year, to this date, May 15<sup>th</sup>, are as follows :

Received interest on investments.....	\$2,002 43
“ Contributions from 52 Churches.....	1,618 34
	<hr/>
	\$3,620 77
There has been paid to five different beneficiaries on order of the Bishop.....	1,425 00

To Jno. D. Jones, Esq., Treas. of the Episcopal Fund, 15 per cent. on \$1,618 34 .....	242 75
There has been deposited in Brooklyn Savings Bank.....	1,953 02
	<hr/>
	\$3,620 77
The present capital of the Fund is invested on Bonds and Mortgages.....	27,500 00
Deposited in Brooklyn Savings Bank.....	3,761 77
	<hr/>
	\$31,261 77
Increase of the Fund the past year is.....	1,953 02
In 1876, 39 Churches contributed.....	\$1,760 92
“ 1877, 52 “ “ .....	1,618 34

The Trustees desire to express to the thirteen Parishes whose names have been added to the contributing list during the past year, their thanks for thus responding to the last Thanksgiving appeal. There are still eighteen more to complete the Parish roll of the Diocese, and it is earnestly desired that each one of these may be heard from during the ensuing year. Under the operation of the 15 per cent. rule, \$475 31 have been paid over to the accumulating Episcopal Fund during the two years in which it has been operative. Five of our aged and infirm brethren have received substantial aid during the last year. Notwithstanding these disbursements, amounting to \$1,900 31, the fund has grown by the additional sum of \$1,953 02. All which is respectfully submitted. In behalf of the Trustees,

NOAH HUNT SCHENCK.

May 15th, 1877.

### TREASURER'S REPORT OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

*Mr. Alexander V. Blake, Treasurer, in account with the  
Diocese of Long Island.*

1876.	Dr.	
May 16	Received from St. John's Church, Huntington.	\$10 00
	“ “ St. Ann's Church, Sayville.....	7 05
19	“ “ St. Paul's Church, Brooklyn, E. D.	11 00
27	“ “ Christ Church, Sag Harbor.....	5 00
June 7	“ 6 months' interest of bond and mortgage	157 50
Sept. 4	“ from St. Paul's Church, Glen Cove..	24 50
	“ “ Christ Church, Manhasset.....	14 22
	“ “ Caroline Church, Setauket.....	2 50
22	“ int. on bond and mortgage due Aug. 1.	143 00
23	“ “ on bond and mortgage to date..	175 00

Oct.	30	Received int. on bond and mortgage due Nov. 1,	\$87 50
Nov.	1	“ from Ascension Church, Greenpoint..	7 76
	6	“ int. on bond and mortgage to 1st inst..	140 00
		“ “ on bond and mortgage to 13th inst.	140 00
		“ from St. James' Church, Newtown.....	18 90
	13	“ int. on bond and mortgage due Aug. 1.	119 50
Dec.	1	“ from Grace Ch., Brooklyn Heights....	185 15
		“ int. on bond and mortgage to 2nd inst.	157 50
		“ from Church of the Redeemer, Astoria	23 13
	2	“ “ St. George's Church, Brooklyn..	18 76
		“ “ Ascension Church, Greenpoint...	5 00
		“ “ St. John's Church, Cold Spring..	12 75
		“ “ St. Thomas' Church, Ravenswood	10 00
		“ “ Grace Church, Jamaica.....	28 40
		“ “ Christ Church, Brooklyn.....	68 79
	3	“ “ St. Paul's Church, Brooklyn.....	29 93
	5	“ “ Christ Church, Bay Ridge.....	20 00
		“ “ St. Mary's Church, Brooklyn....	28 61
		“ “ St. Mark's Church, Islip.....	10 81
		“ “ St. John's Church, Cold Spring..	2 00
		“ “ St. Barnabas, Church, Brooklyn..	9 15
	6	“ “ St. Mark's Church, Brooklyn....	50 00
		“ “ Grace Church, Brooklyn, E. D....	6 00
		“ “ Zion Church, Little Neck.....	67 83
	4	“ “ St. John's Church, Brooklyn....	25 73
		“ “ Ch. of the Redeemer, Brooklyn..	76 53
		“ “ Ch. of Good Shepherd, Brooklyn	15 07
		“ “ St. James, Messiah, & Reformation	79 26
	8	“ “ St. Paul's Church, Flatbush....	18 89
	11	“ “ Christ Church, Oyster Bay.....	7 81
	12	“ “ Calvary Church, Williamsburgh.	8 50
		“ “ St. Mark's Church, Williamsburgh	19 00
	13	“ “ Grace Church, Whitestone.....	7 00
		“ “ St. Paul's Church, Glen Cove....	28 00
	14	“ “ Christ Church, Williamsburgh...	30 65
	15	“ “ Zion Church, Little Neck.....	1 00
		“ “ Holy Trinity Church, Brooklyn	225 43
		“ “ Trinity Church, Rockaway.....	13 31
	18	“ “ Trinity, East New York.....	5 50
	22	“ “ St. George's Church, Hempstead..	18 72
	26	“ “ Emmanuel Church, Brooklyn....	15 00
	28	“ “ St. Saviour's Church, Maspeth....	45 00
		“ “ St. George's Church, Flushing...	90 53

Dec.	28	Received from St. Peter's Church, Brooklyn....	\$39	88
1877				
Jan.	2	" " Brooklyn Savings Bank, int....	77	43
		" " St. Matthew's Church, Brooklyn .	11	60
	10	" " Christ Church, West Islip.....	6	61
	16	" " All Saints' Church, Brooklyn....	18	45
Feb.	14	" Interest on bond and mortgage.....	262	50
Mar.	23	" " " " .....	175	00
April	2	" from Resurrection Ch., Richmond Hill	2	90
	5	" " St. John's Church, Huntington..	5	50
	10	" " St. Ann's Church, Brooklyn.....	107	25
	16	" " St. Luke's Church, Brooklyn....	17	98
May	1	" interest on bond and mortgage. ....	87	50
	2	" " " " .....	140	00
	7	" " " " .....	140	00
			<hr/>	
			\$3,620	77

1876					Cr.	
July	1	Paid upon order of the Bishop.....				\$75 00
		"	"	"	"	75 00
		"	"	"	"	75 00
July	5	"	"	"	"	100 00
Oct.	2	"	"	"	"	75 00
		"	"	"	"	75 00
		"	"	"	"	75 00
1877.						
Jan.	1	"	"	"	"	75 00
		"	"	"	"	75 00
		"	"	"	"	75 00
March	31	"	"	"	"	75 00
		"	"	"	"	75 00
		"	"	"	"	75 00
April	6	"	"	"	"	75 00
		"	"	"	"	250 00
	14	"	"	"	"	100 00
	24	Paid John D. Jones, Esq., Treasurer of Episcopal Fund, 15 per cent. on \$1,618 34, receipts from Parishes since May 11th, 1876, as per resolution of Convention.....				242 75
May	10	Deposited in Brooklyn Savings Bank.....				1,953 02
						<hr/>
						\$3,620 77

SUMMARY OF RECEIPTS.

Received from 52 Churches.....	1,618 34
“ “ Interest on Investments....	2,002 43
	<hr/>
	\$3,620 77

PRESENT CONDITION OF FUND.

Invested on bonds and mortgages.....	27,500 00
Deposited in Brooklyn Savings Bank.....	3,761 77
	<hr/>
	\$31,261 77
Increase the past year.....	1,953 02

SUMMARY OF DISBURSEMENTS.

Paid on order of the Bishop.....	\$1,425 00
“ J. D. Jones, Esq., Treasurer of Episcopal Fund....	242 75
Deposited in Savings Bank.....	1,953 02
	<hr/>
	\$3,620 77

Examined with vouchers and found correct,

CHAS. A. TOWNSEND,  
*Committee.*

*Brooklyn, May 14th, 1877.*

The Rev. Dr. WALBRIDGE presented and read the

**Report**

ON THE DIOCESAN FUND.

The Committee on The Diocesan Fund respectfully report as follows :

The cash on hand May 15, 1876, was.....	\$238 40
There has been received during the past year from 53 Churches,	1,050 50
	<hr/>
	\$1,288 90
There has been paid for expenses of Convention, printing of Journal, mileage, and sundry expenses.....	845 41
There is now cash on hand.....	443 49

The most of which will be required for the assessment of the General Convention.

There is now owing to this Fund by delinquent Parishes, more than 50 dollars, for last year, which the treasurer finds it impossible to collect by correspondence, but which the Committee hope will be



paid without delay, as well as the Assessments for this Conventional year.

Respectfully submitted,

H. B. WALBRIDGE,

*Brooklyn, May 15th, 1877.*

*Chairman.*

Mr. PIERREPONT presented and read the

### **Report**

#### ON THE GENERAL THEOLOGICAL SEMINARY.

The number of students this year is 68. Of these the following are from the Diocese of Long Island :

*Senior Class.*—Geo. Roe Van De Water.

*Junior Class.*—Harold Arrowsmith.

No vacant lots have been in demand for lease during the past year ; and in consequence of the failure of tenants, who have abandoned leases, and the taxes and arrears of taxes paid by the Seminary on the abandoned lots, and the loss of the rents thereof, a large deficiency of income has accrued, and during the current year the deficiency of income to meet current expenses is estimated to be \$6,000.

The following contributions have been received for the Seminary, from this Diocese, during the past year :

Grace Church, Brooklyn Heights.....	\$80 00
St. George's Church, Hempstead.....	7 75
St. Saviour's, Maspeth.....	77 00
St. Mark's Church, Islip.....	1 00
	<hr/>
	\$165 75

The Diocese is entitled to a representation by eighteen Trustees. The number is now full. The present Trustees are :

#### *Clerical.*

Rev. SAMUEL M. HASKINS, D.D.  
 Rev. WILLIAM H. MOORE, D.D.  
 Rev. CHAS. H. HALL, D.D.  
 Rev. J. CARPENTER SMITH, S.T.D.  
 Rev. D. V. M. JOHNSON, D.D.  
 Rev. T. STAFFORD DROWNE, D.D.

Rev. SAMUEL COX, D.D.  
 Rev. EDMUND D. COOPER,  
 Rev. J. A. PADDOCK, D.D.  
 Rev. W. A. SNIVELY, S.T.D.  
 Rev. N. H. SCHENCK, D.D.  
 Rev. G. WILLIAMSON SMITH.

#### *Lay.*

Mr. HENRY E. PIERREPONT,  
 Hon. MURRAY HOFFMAN, LL.D.  
 Hon. JOHN A. KING.

Mr. WILLIAM NICOLL,  
 Mr. ALEX. V. BLAKE,  
 Mr. WILLIAM MULLIGAN.

The Theological Seminary, though belonging to the whole Church in the United States, is dependent on only a few dioceses, as most dioceses have now Diocesan Seminaries dependent on them. Its present financial position appeals to its friends for aid to supply the deficiency in its income, and prevent the use of its capital to supply current expenses.

The Committee offer for adoption the following resolution :

*Resolved*, That it is hereby recommended by the Convention, to the rectors in charge of Parishes in this Diocese, to make, during the current year, a collection in aid of the funds of the General Theological Seminary.

T. STAFFORD DROWNE,  
ALFRED H. PARTRIDGE,  
HENRY E. PIERREPONT, } *Committee.*

*Brooklyn, May 15th, 1877.*

On motion, the resolution recommended in the foregoing Report was adopted.

The REV. MR. MAYNARD presented and read the

### **Report**

#### OF THE COMMITTEE ON SUNDAY-SCHOOLS.

In the evidences that are daily brought under our notice of the deficiency of Churchly support in maintaining the various departments of the Church's work ; in the withholding of that substantial assistance that indicates a lack of proper responsibility in the development of organized work in every Diocese of the land ; in the mortgaged churches, starving missionaries, and neglected fields of God's Vineyard that cry out for help, it is sadly evident that as appeals have signally failed, and all machinery must be absolutely worthless, if a conscientious sense of duty is not forthcoming, that the only remedy is to train up our young children, to impart such knowledge, to cultivate that faith and sound Churchly instruction, that will enable the growing generation to have a higher and a deeper and broader conception of the obligations of Christianity, and their responsibility as members of God's kingdom in this world. With these deplorable and disheartening statements before us, it is to be expected that your Committee feel the gravity and importance of their work, in making rightful commendations, in forming the mind, and in moulding the thoughts of the young, in giving every encouragement to the enlargement of knowledge that is Churchly ; that their sense of responsibility should increase in proportion as they see the necessity of a renewed life in the future.

It would seem, in the literal reading of the statistics of the past year, that a decline has been going on in the numerical strength of the Sunday-Schools of the Diocese, and also in the amount of money collected for perpetuating and promoting the cause so dear to us all. This would, at first sight, appear to present a shrinkage rather than a growth; but it is the impression of this Committee, that the returns that are now made are more accurate, and the statistics more reliable. That here, like elsewhere, the habit of making accounts, and the need of their being made, has impressed itself more deeply; hence what were mere estimates or aggregates, are now carefully considered and thoughtfully prepared reports; that many names that were allowed to have place in registers have been removed, being dead wood. That this is the reason, no doubt, why a decrease and diminution is reported, and consequently that our present Reports are more important and the information more to be depended on than any previous returns. We give the following statistics for the past year:

#### STATISTICS.

KINGS COUNTY last year had 47 schools. This year there are 44.

The following schools are closed: The Cutter Memorial, The Mediator, and St. Timothy's Mission at Brownsville.

Membership in the above 44 schools: Officers, 288; Teachers, 1,139; Scholars, 10,935. Total, 12,362. Last year were reported, 12,744, showing a loss of 382.

QUEEN'S COUNTY last year had 27 schools. This year there are 28—a gain of one, viz., Trinity Chapel, Far Rockaway.

Membership in 28 Schools: Officers, 90; Teachers, 355; Scholars, 3,008. Total, 3,453. Last year were reported 3,405, showing a gain of 48.

SUFFOLK COUNTY last year had 17 Schools. This year there are 19, showing a gain of 2—the Mission at Farmingdale, and the school of St. Mark's Church, Central Islip, which has been re-opened.

Membership in these 19 schools: Officers, 38; Teachers, 92; Scholars, 745. Total, 875. Last year were reported 754, showing a gain of 121.

#### SUMMARY OF THE DIOCESE.

91 Schools. Officers, 416; Teachers, 1,694; Scholars, 14,688. Total, 16,798. Last year 16,905. Loss 107.

Average attendance, Easter, 1876 to Advent, 1876, 9,625 against 9,897 last year. Loss, 272.

Attendance, Advent, 1876 to Easter, 1877, 11,443 against 11,378 last year. Gain 65.

Scholars over 15 years of age, 2,857. Last year, 2,856.

Confirmations as far as reported by 48 Parishes, 1,281. Of this number 786 were connected with Sunday-schools, equal to 61 per cent. of the total.

Total number of volumes in Sunday-school Libraries, 29,577. Value, \$15,451.00.

Contributions by Parishes for support of Schools and Festivals, \$9,954.62, being \$395.44 less than last year.

Offerings of Schools for Missionary and other objects, \$14,760.47, being \$4,733.31 less than last year.

The Convocations, though not sustained by all the Clergy, are a source of much benefit in bringing together both sections of the Church, and enabling all shades of opinions to be heard ; and supposed differences and dividing lines have been found to have been more imaginary or apparent, than real and substantial. Notwithstanding the unfavorable character of the weather, and the distance that many have had to come, the interest has been well kept up. It would be a great benefit to the cause of personal growth in Christianity in our young, if, after confirmation, more successful means could be adopted for retaining the attention and attendance of those confirmed. For although the Sunday-school necessarily looks towards confirmation, and proposes the same preparation as the canon and rubrics of the early Church demanded ; namely, a moderate knowledge of theology and an intelligent promise of obedience to God, the Sunday-school seeking supremely to carry out this end ; still, that its capabilities should not be confined to this, but that after confirmation it should be arranged to have some such system of Biblical instruction as would develope and encourage a wider knowledge of evangelical and sacred history. It may be said that such instruction must be very inefficient, and the impression very shallow, if defection and indifference take place so soon ; but facts are stubborn things, and this unwelcome assertion is undeniable. Whether cramming lectures at the eleventh hour are made more important than gradual Sunday-school preparation, or the Sunday-school work has been too superficial, your Committee cannot say ; they unanimously, however, feel that this is a deficiency that calls loudly for some reparation.

Your Committee state generally that overtures are being made, and that indications are encouraging, that before Advent, a graded system of teaching will be agreed upon with neighboring dioceses for that conformity of leaflets and lessons of which so much has been written, but so little accomplished up to the present time. Owing to the absence of the Bishop last year, since his return his labors have been severe, and his confirmation classes necessarily large. It is a gratifying

fact that 61 per cent of those presented on his visitations have been trained and brought up in the Sunday-schools of the Diocese.

In behalf of the Committee,

*Brooklyn, May 15th, 1877.*

NEWLAND MAYNARD.

The President appointed the following as the

### **Committee on Sunday-Schools.**

REV. NEWLAND MAYNARD,

MR. S. D. C. VAN BOKKELEN,

REV. THOMAS S. PYCOTT,

MR. BRITON RICHARDSON,

MR. FREDERICK C. CLARK.

The Rev. MR. BRADIN presented and read the Report of the Committee appointed last year to consider the expediency of, and suggest plans for, bringing all the Missionary work of the city, including Parochial Missions, under one corporation and government.

On motion of MR. PIERREPONT, it was

*Ordered,* That the report be recommitted for further investigation, and that the Committee be continued and report at the next Convention.

The PRESIDENT appointed the following as this Committee :

The Rev. JAMES W. BRADIN, Jr.,

Rev. HENRY E. HOVEY,

The Rev. JOHN G. BACCHUS,

Mr. CHAS. R. MARVIN,

Mr. SPENCER D. C. VAN BOKKELEN.

The Rev. Dr. HALL presented the Report of the Committee on Canons, which had been read, by permission, previous to the organization of the Convention, and gave notice of his intention to call up the subject for consideration tomorrow :

### **Report**

#### **OF THE COMMITTEE ON CANONS.**

On the second day of the Ninth Convention of the Diocese of Long Island (Wednesday, May 17th, 1876,) the Rev. Charles W. Turner proposed the following Resolution, which, on motion of the Rev. Dr. Paddock, was amended and referred to the Committee on Canons :

*“Resolved,* That this Convention would approve the passage of an act by the State Legislature amending the Law on Religious Corporations, so as to permit the

election of Wardens and Vestrymen after either Morning or Evening Service : and also regulating with more particularity the qualifications of electors."

The Committee on Canons having given due consideration to the subjects thus commended to their attention, would respectfully report :

There are three points of the subject-matter of the referred Resolution, on which an expression of opinion seems to be due to the Convention now assembled.

I. The expediency of " approving the passage of an act by the State Legislature."

II. The degree of pressure which may really exist in favor of the change of the statute, by which elections may be had after Evening Service as well as after Morning Service, as now required.

III. The necessity of a change of the wording of the statute, so as to regulate " with more particularity the qualifications of electors."

It is proper to keep these three points separate.

I. It seems to the Committee, not to be desirable to approve any application to the State Legislature, for a change in the statute, or rather the " Act to amend the Acts for the Incorporation of Religious Societies, so far as the same relate to churches in connection with the Protestant Episcopal Church," except for reasons of great urgency. To approach the honorable Legislature of the State of New York with a grievance resulting from the language of the laws passed by them, would naturally seem to be inexpedient, unless the grievance was both plain and general, and one that could be removed in no other method. The change of laws is and should be made difficult, in order to insure the citizens of the State against the evils of changes and innovations upon the methods to which they have become familiarized. While it is the unquestioned right of the American citizen to appeal by petition against the laws which control his actions, it is probably the dictate of sound public interest to use the right with every caution. Again, if any ecclesiastical body, like this Convention, should ask for one change, it is to be considered by us whether the non-mention of other, and possibly more objectionable features of the act of 1868, is not equivalent to an approval of such parts of the law.

Again, it will be generally conceded, in the judgment of this Committee, that any application to the Legislature, should ordinarily be made by the united action of the five Dioceses which divide the territory of the State, and which are equally affected by the law. The labor of obtaining such united action would probably be so great, as to cause it to be questionable in point of wisdom, unless in extreme cases.

II. The Committee have given their attention to the question which is raised in the first portion of the resolution which is referred to the Committee, as to the *proposed change of Statute*. It is said that in cer-

tain suburban parishes around this city. there is great difficulty in securing a general vote in the Easter elections, because of the habits of the electors, who do business in the city of New York. It is to be noted as by the way that this grievance must be confined to a small number of persons, by the nature of the case. The Committee would suggest, that all other means of removing the difficulties which may arise in such special cases, should be exhausted before a resort should be made to the change of the organic law. Sect. 13 of the Act of 1868, above mentioned, makes it imperative that elections "shall be holden immediately after Morning Service." It provides that the rector, or in his absence a warden, or failing their presence, a vestryman, may preside at such elections. It would seem reasonable to the Committee to conclude, that with the power which the rector has of appointing the Morning Service at his discretion for any hour from six A. M. till 12 M., and the relief, which may be had by a succession of presidents at any election, and with the right given by Sect. 6 of the Act, "that the polls shall continue open one hour or longer," and so may continue open all day, it would be expedient for this Convention to withhold its approval of this portion of the resolution.

III. The next point which is raised by the referred resolution, "of regulating with more particularity the qualifications of electors," is of greater importance, and the Committee submit the following considerations :

The Committee are of the opinion that the object of the amendment to the referred resolution, as to the qualifications of electors, looks to a single phrase in the Statutes of 1801, 1813, and 1819, namely, the words, "by a joint act of himself and the rector, whereby he attaches himself to the Protestant Episcopal Church." It has not come to the knowledge of the Committee that any objection has arisen to any other portion of the law, on the ground of a want of "particularity." This "clause," says the Hon. Murray Hoffman, (See Ecc. Law in the State of New York, p. 61,) "*has always been a subject of difficulty.*" It is evident that this eminent canonist regards the difficulty as not real and intrinsic, but only apparent. He proceeds to signify the proper nature of such *joint* act between the rector and proposed elector ; that it can be only "through the ordinances of the Church ;" that "it means something positive and permanent, by which a person declares an adherence to the Protestant Episcopal Church, its doctrine, discipline and worship ;" that it applies to imagined cases of persons "seeking to come within it," "not yet prepared for its ordinances of admission," in whose behalf the statute "permits, for the purposes of voting, an act of avowed adhesion, made to, and with the consent of the rector ;" (p 61) ; that "manifestly a mere pecuniary contribution



is not within its scope ;" and that "the joint act should always be put in writing." These suggestions go far toward removing any difficulty in the language of the Statute.

But it seems to the Committee evident, that the examination of the language of Canon XV. of 1789, in which the same phraseology occurs, will demonstrate that sufficient authoritative definition of particularity as to the meaning and intent of the Statute can be had by this Convention, to make it unnecessary to appeal to the Legislature for further relief. The XVth Canon of 1789, is entitled, "*Ministers to keep a Register.*" It continued in force as to the particular paragraph to be considered until the general revision of our Canons of 1832. It reads in its fourth paragraph as follows :

"And no minister shall place on the said list the names of any persons, except of those who, on due inquiry, he shall find to have been baptized in this Church, or who, having been otherwise baptized, shall have been received into this Church, either by the holy rite of Confirmation, or by receiving the Holy Communion, or by some other joint act of the parties and of a minister of this Church, whereby such persons shall have attached themselves to the same."

The language of the Canon is explicit. There are two sorts of claims which establish a right to a place on the parish register.

I. Those who have been baptized in this Church.

II. *Those who have been otherwise baptized.*

Under this second head there are three classes of evidence. 1. Reception by the Holy Communion. 2. Reception by the holy rite of Confirmation. 3. Reception by "some other joint act of the parties and of a minister of this Church, whereby such persons shall have attached themselves to the same."

Without discussing just here what such joint acts may be, it is evident, that they must always be modified by two facts.

1. They must be *joint acts of persons on the one part, who have not been baptized in this Church, but have been otherwise baptized.* This peculiarity must enter into their composition. They are plainly a provision to put as *rectus in ecclesia*, a person whose name could not be put on the register *normally*, that is, as having been baptized in this Church ; it being specified that the intention of the register of baptisms is, as for other good uses, so especially for the proving of the right of Church membership of those who may have been admitted into this Church by the holy ordinance of baptism. (See Paragraph 2, Canon XV.) To supply or condone this lack, the Canon provides three degrees of evidence to substantiate a claim to registry ; and so, in all its spiritual senses and uses, a claim to Church-membership. 1. Confirmation. 2. The Holy Communion. 3. *Some other joint act.*



If it be asked here what *joint act* can enter into this category, the answer may be given almost in the words of Judge Hoffman. It is "an act of avowed adhesion, made to and with the consent of the rector, by which a person not yet prepared for its ordinances, seeking to come within this Church, may, for the purposes of voting, be allowed by this provision of the statute to attach himself to the Protestant Episcopal Church." For illustration, a joint act might be a statement in writing by a person not baptized in *this Church*—that he was ready and willing to be confirmed. He might be debarred from taking the Holy Communion, as a matter of personal convenience or conscience, or by circumstances, and yet be for all purposes of franchise a member of a parish and entitled to registry.

2. There might have been clergymen in some dioceses, who would hold that a person not baptized in this Church, and not yet confirmed, nor received to the Lord's Table, was yet *savingly converted* and entitled to some recognition by a *joint act*, atoning for any formal defect of claim to a place on the register. If it be said that these are extreme cases, it is replied, that in legislating for a country as large as ours, and a Church as catholic as ours, it is not unusual to provide in State and in Church for extreme cases, on the side of good-will and fellowship.

It is worthy of note, that in 1789, when the canon was passed, and in 1801, when this provision was inserted in the statute, the Bishops were few—the country and the State sparsely settled, and the orderly working of parishes far more difficult than it is now. Exceptions, or as the learned author already quoted says, "cases that may be imagined" of persons earnestly seeking to come within "the fold of the Church, and not yet prepared, or providentially hindered from receiving its ordinances," were probably common enough to justify some provision for securing their loyalty to the Episcopal Church. It is not our place to discuss the expediency of their legislation, but to intelligently interpret it. But it is clear that an analysis of the words *some other joint act*, as they are found in the canon, excludes very much of the vagueness and want of particularity which appear on the surface.

3. The last phrase of the Canon seems to the Committee to confine us strictly to this sense of the words, "*other joint act.*" As the canon reads, it is, "*or by some other joint act of the parties and a minister of this Church, whereby such persons shall have attached themselves to the same.*" On these words two remarks are pertinent.

1. It is to be noted, that the canon reads "*a minister of this Church.*" Now no rector can be supposed authorized to enter upon his parish register the name of a person not baptized in this Church, on the plea that he had at some former time made a private, or pecuniary, or

any non-ecclesiastical agreement with some other minister. If the statute now read : " a joint act of the party and *a* minister," it would be interpreted at once, as above represented. But the statute and the canon agree in the sense of the clause—the canon reading, " whereby such persons shall have attached themselves to the same," to wit, " this Church," and the statute reading, " whereby he attaches himself to the Protestant Episcopal Church." It is plain that the one sense prevails in both the canon and the statute—that the joint acts which are contemplated are those only which suffice to declare adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church. They are joint acts, only, not of the rector and any and all persons—but of the rector and persons not baptized in this Church, and not confirmed nor yet receiving the Holy Communion. They are not acts which attach the party to a particular parish, but to the Protestant Episcopal Church. A pecuniary or private contract might be supposed to attach one to a given parish, but could in no way attach him to the Protestant Episcopal Church at large.

2. The question then arises, how far the identity of language between the canon and the statute would determine the interpretation of the latter. With this weighty legal matter your Committee are not called on to deal, as they are of opinion that all practical good can be accomplished by the efforts of this Convention acting in its own sphere, to set up waymarks to guide the actions of the rectors of parishes, so that they shall be either enlightened to avoid, or restrained by canon from making any unauthorized " joint acts " with parties who may claim a right to vote, on the strength of such doubtful acts. It seems unnecessary to touch the matter on the side of the electors. The only questions which have come to the notice of your Committee, in the premises, are of the nature of the case quoted by Judge Hoffman (See *Ib.* p. 61), of a rector who allowed a vote to be received, on plea of a joint act between the party and himself, which joint act was the receiving a sum of money to his support a few weeks before the election. It is possible that in some angry, heated election on an Easter Monday, some indiscreet rector may be tempted to mistake the language of the statute—and quite as possible, that the courts may yet be invoked to declare the true interpretation. But it is the conclusion of your Committee that it is better and wiser to use the authority in our own power now, than to appear at the State House at Albany as petitioners, to ask the interpretation of a statute, which is sufficiently clear when analyzed to guide discreet rectors.

Your Committee would make a note, as by the way, of the history of this language. It appears in Canon XVth, as above described in 1789, and was omitted in the revision of the Canons of 1832.

The original statute of the State of New York, passed April 6th, 1784, (See *Greenleaf*, Vol. I, p. 70) took no notice of any such distinction, but provided for the incorporation of all and any religious societies, by the same general provisions of "male persons of full age, belonging to any church, congregation or religious society," for the first election, and of those who were registered by a clerk of the society, from time to time, whose duty it was to be at all elections and test questions arising by reference to his record; for the language first appeared in the Act of March 27th, 1801, in which the first section was devoted to the incorporation and subsequent management of Protestant Episcopal Churches, and in which section this language is recited. It is evident that the intention was to meet the ecclesiastical peculiarities of this Church, and that the words were taken from Canon XV. of 1789, for that end.

The words were omitted in the Act of May 9th, 1868, and do not bear upon such churches as have been incorporated since that date, or any to be hereafter created. That Act recites the qualifications of electors to the first election, as "qualified as follows, *and none other.*" It omits the language "or by some other joint act, &c., and requires for electors thereafter "the male persons qualified as aforesaid." The language has disappeared from the Canon and statute alike. It would seem to be the mind of the legislators in both bodies, that it was temporary, and had served its purpose. It seems to decide against the expediency of any application to the State to give greater particularity to the matter, as the reply would be the advice to re-incorporate under the statute as it now exists, and thus avoid the difficulty.

If these views are acceptable to this Convention, then your Committee would propose the following *Resolution*, as a proper warning and authoritative advice to all who may be in doubt on this subject.

*Resolved*, That it is inexpedient and contrary to the meaning of the former statutes on the incorporation of Religious Societies, as interpreted by the Canons then existing, that any *joint acts* should be made by any rector with any male adults, as provided by the statutes, on any private, pecuniary or secular considerations, or except in such extreme cases, in which such joint acts can be held to be necessary to aid such male adults, in the lack of other testimony, to declare their adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church, and to attach themselves to the same.

In behalf of the Committee,

CHARLES H. HALL,

*Brooklyn, May 15th, 1877.*

*Chairman.*

On motion of the Rev. DR. SCHENCK it was

*Resolved*, That the VIIIth rule of order be changed by substituting 9

for 10 in the first line, so that the hour for the morning session after the first day, shall be fixed at 9 A. M., instead of 10 A. M.

On motion of Mr. PIERREPONT, the Convention then adjourned.

TUESDAY EVENING, 7.45 o'clock.

The Convention met, pursuant to adjournment.

The Rev. Mr. MIDDLETON announced Hymn 192, after the singing of which, the Rt. Rev. the BISHOP proceeded to deliver the remaining portion of his

ANNUAL ADDRESS.

The session closed with the singing of Hymn 336, and the Convention stood adjourned until 9 o'clock to-morrow morning.

# The Second Day.

WEDNESDAY, *May 16th, 9 o'clock, A. M.*

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. COOK, the Rev. Mr. VAN DE WATER reading the First Lesson, and the Rev. Mr. BEDINGER the Second. The Rev. Mr. SAYRES said the Creed, Litany and Prayers ; and the BISHOP announced the 120th Hymn.

The PRESIDENT took the Chair, and called the Convention to order.

The Minutes of the proceedings of yesterday were read and approved.

The names of the Clergy and of the Lay Delegates not present yesterday were called, and several persons answered to their names and took their seats.

Mr. CHARLES A. TOWNSEND presented and read the

## Report

### OF THE TREASURER OF THE CONVENTION.

*Mr. Alexander V. Blake, Treasurer, in account with the Diocese of Long Island.*

1876.	Dr.	
May 15	Balance brought down from old account.....	\$238 40
16	Received from St. Ann's Church, Sayville.....	4 00
"	" " St. Saviour's, Maspeth.....	12 00
"	" " St. John's, Cold Spring.....	10 00
"	" " Trinity, Rockaway.....	10 00
"	" " St. Mark's, Williamsburgh .....	25 00
"	" " St. Matthew's, Brooklyn.....	15 00

May 16	Received from	St. Paul's, Williamsburgh.....	\$20 00
"	"	" Grace, Jamaica.....	20 00
"	"	" Zion, Little Neck.....	20 00
"	"	" Grace, South Oyster Bay.....	6 50
July 12	"	" Emmanuel, Brooklyn.....	15 00
Sept 4	"	" St. Mary's, Brooklyn.....	30 00
23	"	" Christ, ".....	45 00
27	"	" Christ, Brooklyn, E. D.....	30 00
"	"	" Redeemer, Astoria.....	15 00
"	"	" Christ, Bay Ridge ... ..	20 00
"	"	" Redeemer, Brooklyn.....	30 00
28	"	" Holy Trinity, Brooklyn.....	60 00
29	"	" St. James', ".....	40 00
Oct 2	"	" St. Luke's, ".....	20 00
3	"	" St. James', Newtown.....	18 00
5	"	" St. Barnabas', Brooklyn.....	10 00
10	"	" St. Mary's, Shelter Island....	2 00
"	"	" St. Mark's, Islip.....	10 00
"	"	" St. George's, Flushing.....	20 00
12	"	" Good Shepherd, Brooklyn.....	18 00
"	"	" St. George's, Brooklyn.....	20 00
18	"	" Calvary, Williamsburgh.....	10 00
"	"	" St. Peter's, Brooklyn.....	40 00
23	"	" Grace, Whitestone.....	12 00
25	"	" Christ, West Islip.....	10 00
26	"	" St. Paul's, Brooklyn.....	20 00
Nov 8	"	" Christ, Oyster Bay.....	10 00
14	"	" St. Paul's, Glen Cove .....	20 00
"	"	" Reformation, Brooklyn.....	25 00
"	"	" Messiah, Brooklyn.....	25 00
21	"	" Caroline, Setauket.....	3 00
22	"	" Christ, Manhasset.....	12 00
Dec 4	"	" St. Paul's, Flatbush.....	15 00
5	"	" St. George's, Astoria.....	15 00
11	"	" St. John's, Long Island City.....	12 00
14	"	" Grace, Williamsburgh.....	20 00
"	"	" Christ, Sag Harbor.....	9 00
28	"	" St. Mark's, Brooklyn.....	12 00
1877.			
Jan 12	"	" Ascension, Greenpoint.....	15 00
Feb. 7	"	" Our Saviour, Brooklyn.....	9 00
28	"	" St. Ann's, Brooklyn.....	80 00
Mar. 3	"	" St. Paul's, Brooklyn, E. D.....	20 00

*Diocese of Long Island.*

Mar. 20	Received from St. Thomas', Ravenswood.....	\$10 00
Apr. 2	“ “ Resurrection, Richmond Hill. ....	6 50
5	“ “ St. John's, Huntington.....	12 00
23	“ “ Grace, Brooklyn Heights.....	60 00
May 5	“ “ St. John's, Brooklyn.....	22 50
		<hr/>
		\$1,288 90

1877.

May 15	Balance brought down, Cash on hand.....	\$443 49
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1876.

May 16	Paid Rev. A. J. Barrow, mileage.....	\$4 00
“	“ “ S. S. Stocking “ .....	3 00
“	“ “ Thomas Cook “ .....	7 30
“	“ “ J. H. Prescott “ .....	5 00
“	“ “ J. J. Harrison “ .....	10 00
“	“ “ Henry Bedinger “ ... ..	9 00
“	“ “ R. T. Howard “ .....	4 00
“	“ “ J. E. Homans “ .....	4 00
“	“ “ Rev. Dr. Hall for Church of Holy Trinity, Expenses of Convention per resolution. ....	30 00
“	“ Paid expenses of Diocesan Missionary Meeting. ...	13 76
“	“ “ for Postage and Check Stamps. ....	7 00
“	“ “ Recording Deed.....	5 00
June 7	“ bill of A. Thompson, for lunch of Convention	82 00
Oct. 12	“ for Postage Stamps.....	5 00
30	“ Church Charity Foundation bill for printing Journal of Convention.....	461 37
Nov. 1	Paid for 250 Envelopes and Postage Stamps.....	7 76
8	“ Insurance on property at Brentwood.....	20 40
Dec. 2	“ W. W. Swayne, bill for Envelopes.....	2 06
“	“ H. M. Gardner, Jr., bill for Printing.....	3 75
6	“ Globe Stationery & Printing Co's. account. ...	5 00
“	“ Rev. Dr. Drowne, for sundry disbursements..	25 60
12	“ H. M. Gardner, Jr., bill for Printing.....	4 75

1877.

Jan. 1	“ Treasurer, for clerical assistance, by order of Convention .....	100 00
Feb. 17	Paid C. C. Talbot for 200 Stamped Envelopes....	5 66
April 25	“ Church Charity Foundation bill for Printing	20 00
May 15	Cash on hand to new account.....	443 49
		<hr/>
		\$1,288 90

SUMMARY OF RECEIPTS, ETC.

Cash on hand, May 15, 1876.....	\$238 40
Received from 53 Churches.....	1050 50
	<hr/>
	\$1,288 90

SUMMARY OF PAYMENTS.

Paid for Mileage, Printing, Postage, &c. ....	845 41
Cash on hand, May 15, 1877.....	443 49
	<hr/>
	\$1,288 90

Examined with vouchers and found correct.

CHARLES A. TOWNSEND,  
*Committee on Treasurer's Account.*

*Brooklyn, May 15th, 1877.*

The Rev. Dr. SCHENCK, presented and read the

**Report**

ON THE CHURCH CHARITY FOUNDATION AND OTHER  
BENEVOLENT INSTITUTIONS.

Since the very gratifying exhibit made at the Anniversary of the Sheltering Arms Nursery, in February last, the Institution has encountered severe vicissitudes. As the spring began to open, the children were attacked with the malaria generated as the heavy snows of the winter slowly melted away. This wasting sickness, notwithstanding the most skilful medical treatment and the most painstaking and watchful nursing, proved fatal in no less than nine cases; a mortality unprecedented in the history of this admirably managed institution.

It was at once decided to remove to another locality, and so from 112 Lexington Avenue, the Nursery was carried to No. 157 Dean Street, where it is now established in the most capacious and well adapted quarters it has as yet occupied. Here is a spacious mansion of lofty ceilings and easy stairways, well lighted and aired on three sides, with plenty of lawn and shade trees, reaching through to Pacific Street, and affording ample space for the out-door life of the children. There is room for fifty in the new Home, and it is needless to say that the applications are largely in excess of the hospitable ability. There is an average of fifteen a month seeking admission, nearly all of whom have to be refused because of the want of space.

Now that the Nursery is about to be placed in formal connection with the Convention, and so become Diocesan in character, shall not some noble minded layman be found who will come forward and make



permanent the temporary home of the Nursery, by purchasing for its use the premises now occupied, and so become the beneficent patron of a most exigent and beautiful charity ; which shall not only dispense its blessings upon the infant and orphan of this generation, but through coming time upon unborn generations of suffering and helpless childhood.

The Dispensary in connection with St. John's Hospital, situated on Atlantic Avenue, No. 849, has expanded its administration of helping and healing the sick during the past year. When we consider the facts that 5,000 patients have been treated, and 6,000 prescriptions prepared and given to the poor, and that none are turned away who here apply for medical aid, we find it difficult to estimate the measure of blessings which this Dispensary metes out to the impoverished classes in that part of the city. Nor can we adequately gauge the value of those scientific services rendered by eminent medical men here and in the Hospital, freely giving their time and the results of their research and large experience to the treatment of the suffering poor.

The new printing-house Wing to the Orphanage is a hive of industry—thought-planting above, type-setting below. Mr. Golder, the admirable Superintendent of the printing-room, estimates the value of the machinery and working material at \$10,000, nearly all of which is the accumulation of profits from the labor of the orphans. From the earnings of the little printers, \$1500 went into the general fund last year toward the support of the institutions. Arrangements are now making for the casting of stereotype plates on the premises, and then the equipment will be complete.

It is very important that the friends of these charitable institutions should bear in mind how readily they can help support them, by sending here all their printing jobs, and especially manuscripts for pamphlets and volumes. It is in the printing of books that the Church Charity printing-press hopes to realize its largest profits and do its most effective work.

Passing into the Home department of the Orphanage on a recent visit, we found one of the Sisters with one or two little handmaidens all panoplied in check aprons and armed with scrubbing brushes and attacking furniture, floors and wainscoting with a will that proved to the spectator how closely cleanliness was mated with godliness. In fact in all parts of the Foundation we found it was the height of house-cleaning, and that all the Sisters wrought as zealously in this as in all other departments of their voluntary, and cheerfully and faithfully rendered service.

A lady visits the Orphanage once a week and spends some hours in teaching the children the art of making delicate fancy baskets. Some have already acquired considerable dexterity in this art, and we saw some very pretty specimens of their handiwork. These baskets are sold at the usual market rates, and are likely to afford, as the production of them increases, quite a little revenue to the Institution. We refer to this more especially because we desire to suggest the importance of branching out into other and similar efforts. It is not at all necessary that the inmates of the Orphanage should have only the present routine of religious training, school culture and industrial occupation. Why may not *many* cunning arts be taught these children? Why may not many Christian men and women who are skilled in certain accomplishments, find here a facile field for their respective faculties to exercise themselves? The same variety of endowment may be found among these seventy-five boys and girls as among the same number selected from any other class or locality. Who will teach them to sing, to play upon some instrument of music, to run a sewing-machine, to embroider, to sketch, or paint, to carve in wood, or engrave, or to acquire dexterity in any of the thousand useful arts by which an honest livelihood may be earned when the hospitality of the Orphanage shall have terminated? An hour or two each week in this theatre of usefulness would enable many a Christian man or woman to help to an honest and honorable career those who hereafter shall rise up and call them blessed.

Before leaving this branch of the subject, we would not fail to make honorable mention of the very efficient instruction which the children receive in the Day-School. Under its admirable system of teaching the children acquire an education which will fit them for the ordinary avocations of life; and indeed where the aptitude is found, lift them up to the higher grades of intellectual culture.

In the Home for the Aged everything is sustained in the even tenor of beneficent provision for the infirmities of its guests. If your Committee might indulge a suggestion, it would be that some additional means be employed to vary the routine of the quiet life led by the inmates of the institution. We are well aware that persons advanced in years and with more or less of the infirmities incident to old age, for the most part prefer quiet and repose. Still the desire for something to break up the monotony of routine life and afford occasional recreation, lives with us up to the end. Additional attractions in the way of periodical literature, parlor readings now and then by some of our clergy or laity, — musical evenings by amateurs, once or twice a month; apportioned plots of garden ground where flowers could be cultivated by those who desired flower-beds of their own, and other

similar provisions for varying the every-day life of our aged friends, would, we think, cheer them not a little and lend increased gracefulness to our Church Charity.

The Annual Report of the Committee on St. John's Hospital, made upon the Twenty-Fifth Anniversary of the Church Charity Foundation, in February last, sets forth the present operative condition of this important branch in such fulness, that nothing remains to be said. The twenty-five beds are not only constantly in use, but to quote the language of the Deaconess-in-Chief, "there is scarcely a day but what some application for admission is refused for want of room to receive more patients." The necessity for providing enlarged accommodations has long been felt by the Board of Managers, and finally the whole subject of the proposed new Hospital and the Chapel (for which the sum of \$12,000 has been provisionally pledged) was referred to the Standing Committee on the Hospital for thorough consideration. At a meeting of the Board of Managers, held on the 7th day of May, the Hospital Committee made their report, and we are indebted to the Secretary for a copy, which reads as follows, viz.:

The Standing Committee of the Hospital and Dispensary, to which was referred the question of plans, &c., for the contemplated new edifice for St. John's Hospital, begs to report: that the first question presenting itself was the probable number of beds demanded for the next ten or fifteen years.

From the experience of our present work, your Committee cannot but believe that accommodation for at least one hundred beds should be provided; of which about thirty should be in the Children's Ward, besides some half dozen rooms suitable for private patients.

With these must be provided, of course, the various rooms for the administrative department, together with all the most approved appliances for work, and for heating and ventilation.

With these all enumerated and fully considered under the light and information rendered by experienced managers, as well as by visitation of many of the best Hospitals, by members of your Committee, they find it will require a building one hundred feet long by forty feet wide, with an L seventy by about thirty-eight feet, all four stories and basement. In addition to this there will be need for utilizing the space comprising the first story and basement under the Chapel also, for administrative purposes.

For providing suitably for the spiritual needs of the patients, under counsel of the Bishop, your Committee has not hesitated to include in the plan and design the erection of a suitable Chapel to connect with the wards, which design, as this Committee understands, is also in accordance with the wish and expectations of Miss NICHOLS, the donor

of the Memorial Chapel fund. The general arrangement therefore, as well as the form of the structure, will be in a good degree not unlike that of St. Luke's Hospital, New York.

The next question arising was as to the quality and style of the building. In this regard, your Committee have felt for themselves, while they have believed the Board of Managers would entertain views of quality nothing short of an approved, substantial and permanent character, nor of a style that would not commend itself to the cultured taste of the day.

With these views, your Committee has employed an architect to draw into cheap form the suggestions which the needs and conveniences of such a hospital would seem to require ; but they had not felt quite warranted in contracting for full working drawings suitable for obtaining proposals, so that no estimate of the cost can yet be presented.

Besides the chapel, but little more than one-half of the full structure, as contemplated, is thought proper to be erected now. It however should be so located that the duplicate wing and L can be added at some future day, when needed.

For the purposes of construction, there is now in the hands of the Foundation, or held in trust by parties, friends of the enterprise who have raised them, funds to the amount of *ten thousand dollars* for the Hospital proper, besides \$13,000 of the Nichols' Memorial Chapel fund, in all \$23,000. To this there are almost daily accumulations arising from the general interest already awakened in this work.

At a meeting of this Committee held at the Hospital on the third inst., at which members of the Staff, and the Deaconess-in-chief were invited and were present in counsel, all the questions pertaining to this subject were fully discussed. The matter pressed upon the attention of the Committee was,

First : The great and pressing need for more room, more beds, and better appliances for the work.

Second : The importance of keeping faith with the donors and contributors, who have, by implication if not by promise, been encouraged to believe the work should be commenced this year.

Third : The general importance, and the gain by improving the enthusiasm once set in favor of a scheme, which tide should always be taken at the flood, and,

Fourthly : The greater cheapness of building this year over that of next, or any probable future year. The mind of this Committee is therefore, that plans be perfected and the erection of the new Hospital be commenced and proceeded with so far as the funds in hand will defray the expense, and no further. So, if need be, its completion be

deferred till another season, believing that in that condition it would lie a silent but eloquent advocate of its own holy cause.

All of which is respectfully submitted to the Board of Managers of the Church Charity Foundation.

Signed :

NOAH HUNT SCHENCK,  
L. R. GREENE,

W. H. FLEEMAN,  
W. H. DUDLEY.

*Standing Committee on Hospital and Dispensary.*

*Brooklyn, May 7th, 1877.*

At the same meeting of the Board of Managers the following action was taken :

*“ Resolved, That the Report of the Hospital Committee, made at this meeting of the Board of Managers, be referred to the Committee of Ways and Means, in conjunction with the Hospital Committee, the Bishop of the Diocese acting as Chairman of the Joint Committee thus constituted, and that the duty of this Committee shall be to carry out the suggestions of the Report of the Hospital Committee above referred to, and report the result of their deliberations from time to time to this Board.”*

From this it will be seen that the project of erecting a Chapel and new Hospital Building is fairly inaugurated, and the hope is fondly entertained that ground will be broken and the corner-stone laid at a very early day. Meanwhile enthusiasm is kindling not only in Brooklyn but all over Long Island, in the interest of this great Diocesan enterprise. Rectors and their congregations are energizing, Sunday-schools are collecting and sending forward their gifts, Alms-boxes are being put up in the vestibules of churches, that a speedy accomplishment of the cherished charitable wish of the Church in regard to a new Chapel and Hospital may be achieved. God speed the day when the top-stone shall be brought forth with shoutings, and the Churchmen of Long Island shall gather around a completed structure whose turrets shall be gilded with the smile of God, and whose interior shall be illuminated with the love-light of Christian Charity.

NOAH HUNT SCHENCK,  
EDWIN BEERS,  
WILLIAM H. FLEEMAN.

*Brooklyn, May 16th, 1877.*

The REV. DR. SCHENCK presented the following Memorial of the Board of Trustees of the Sheltering Arms Nursery :

*Brooklyn, May 14th, 1877.*

To the Bishop, Clergy and Laity of the Diocese of Long Island, assembled in Convention :

The Board of Trustees of the Sheltering Arms Nursery of the City of Brooklyn, hereby petition to be received into the Diocese as a recognized Diocesan Charity.

This Charity was incorporated in the year 1870, and since that time has had under its care several hundred children. It is now located at No. 157 Dean street, and provides a home for fifty children under seven years of age.

Yours respectfully,

JAMES S. CONNELL,	FREDERICK C. CLARK,
JOHN H. HAVENS,	SPENCER D. C. VAN BOKKELEN,
FRANK W. ROCKWELL,	RICHARD P. BRUFF,
HENRY DALLEY, Jr.,	

*Majority of Board of Trustees.*

On motion, the Memorial was referred to the Committee on the Church Charity Foundation and other Benevolent Institutions.

The REV. MR. ELLSWORTH presented and read the

## **Report**

### **OF THE MISSIONARY COMMITTEE OF THE DIOCESE.**

The Missionary Committee of the Diocese beg leave to report :

That the account of their stewardship for the past year is tinged with sadness, though not entirely without reason for thankfulness. But little have they been able to do, while the work appealing to them is very important ; and the time hastens, and immortal spirits are passing over the bounds of their probation.

Men and means are the crying want, that we may enter in and occupy fields awaiting tillage and a harvest. And the pressure without, in all the walks of human enterprise, has not been without its influence upon the operations of the Church. Men are pressed with the legitimate cares of life and families ; and if there be not actual straits in making the ends meet, as to a very great extent there have been, yet with diminished incomes, and depreciated capital, they have been brought to contemplate the future with fear and trembling. And such a wide change from great prosperity, could hardly do otherwise than confuse and perplex the calculations of men. And they have been obliged, in numberless cases, to stop and collect their thoughts, and readjust their reckonings, which must naturally result, for a time, in uncertainty and delay ; though, under wise counsels and adjustments,

we doubt not, to promote finally securer progress and completer success.

The past year opened with your Committee in the absence of the Bishop, with serious apprehensions over the financial outlook. For the first time in the history of the Diocese, the Committee had closed the previous year with a depleted treasury, and an indebtedness to the Treasurer of over three hundred dollars. That, with the prospect of a gloomier period before them, seemed to make it their imperative duty to be prudent and careful in their plans and pledges for the coming year. With great reluctance and sincere regret they felt obliged to circumscribe their operations, and only partly meet applications which they felt were worthy and full of promise. It is however matter of congratulation, that since the Bishop's return, he has been able by extra effort,\* to meet in good part the deficiencies in the Committee's plans and engagements. In consequence of this special effort, the general missionary operations of the Diocese will not fall very largely below those of the previous year.

The amounts of receipts and disbursements for the year, as well as the sources from which they were derived, and the objects to which they were applied, will appear from the report of the Treasurer of the Committee.†

The number of clergymen who are aided in their work by means entrusted to the Committee, is eight. Four are prosecuting their ministry in Suffolk Co., and four in Kings Co. The number of cures and mission stations ministered in by them, is seventeen, of which twelve are situated in Suffolk Co., and five in Kings Co.

And it is the condition and efficiency of these missions, that inspires us with hope, and demands our thankfulness. With diminished assistance, and less demonstration of outward results, in additional stations, and churches or chapels erected, there has been no diminution of the activity, energy and efficiency, in the religious work of our missions. On the contrary there are gracious signs of increased zeal and devotedness in the specifically religious aspects of the work. An unwavering and hopeful acceptance of the situation,—some weakening, from the operation of unavoidable causes supplied by the more energetic girding up of what remained,—partial failure in some localities made up by strenuous efforts in others,—deficiencies in ordinary appliances, carefully supplemented by others, and even further still, disappointed expectations working a far better reward of faith and trust in the Arm that is underneath, and the Hand that with-

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\* Fourteen hundred dollars were so raised and applied to general missionary purposes.

† The Treasurer's Report shows six thousand nine hundred and twenty-six dollars so contributed and used the past year.



holds not the necessary supplies ; and manifested on every side, a vigor, activity and devotion in the purely spiritual business of religious instruction, services of prayer, ministering the sacraments, and faith in the Master, and love for his service ; and there is eminent reason for gratitude to the Giver of all good.

We may turn to the Associate Mission in Suffolk Co., not because it is preëminent in the aspects to which we have alluded, but because as a purely missionary venture of the diocese, it has always had, and justly so, a large share of the interest and sympathy of our people. Here, at the beginning of the year, the stipend was diminished at the suggestion of Mr. Cook, the head of the Mission. In this mission, besides the central station at Riverhead, there are five outlying stations, under the immediate supervision of the head Missionary. These are Port Jefferson on the north side of the island, where matters declined for a time for want of help, but during the year have been revived ; *three*, two of them adults, having been baptized, and regular services sustained with the help of a lay reader, with good congregations and encouraging prospects : Jamesport, on the south side, where services were held during the summer, with the assistance of a lay reader who has since become a candidate for orders, and with hopeful indications : Cutchogue and Mattituck, villages lying between Riverhead and Greenport, where services, anxiously awaited by a number of Church families otherwise deprived of them, were held during the summer and are to be revived the coming season : and Farmingdale, on the central rail road, where services have been regularly held with large congregations, who are manifesting an earnest and self-sacrificing spirit, and would, but for the severe pressure of the times, have proceeded with their laudable project of erecting a church edifice, which it is confidently expected will be accomplished the coming season. At Riverhead, in consequence of business depression, considerable changes in the congregation have occurred by removals, though the increased interest and effort of those who have remained, and the gathering in of others, has been a source of renewed encouragement and promise. *Twenty-seven* baptisms are reported, nine of them adults. During the past year, this Mission has come nearer to the realization of the original plan of its inception, than at any previous time, through the accession to the Mission of an associate deacon and two candidates for orders, who dwelt with and proved efficient helpers to the Mission head. It is hoped that this is but the earnest of a future development, till the Mission shall be able to reach every unprovided village and hamlet of the county.

Two other stations, partly parochial, are reported by Mr. Prescott, the presbyter in charge. Patchogue has suffered largely from the



difficulties through which our people have been passing. Although exerting themselves, and doing their best, their quota towards the support of the Missionary has fallen off one hundred dollars ; but on the other hand, a worthy Church woman of the cure has conveyed to the Trustees of the Diocese, for the benefit of the parish, *three-fourths* of an acre of land, and also a bond for *one thousand* dollars, payable at her decease. At Sayville, the residence of the Missionary, affairs are more encouraging, notwithstanding the general depression which has visited them also. By extra exertion, they assumed for the past year the deficiency of Patchogue. Here have been *five* baptisms, three of them adults. And the Church property has been improved to the extent of *one hundred and fifty* dollars.

The stations at Greenport and Shelter Island, also partly parochial, are served by Mr. Bedinger, residing at Greenport. At both these places the prospects are reported to be more encouraging than a year ago. Congregations have increased in numbers and attendance, and manifest an encouraging interest in the work and prosperity of the Church. At Greenport, *six* have been baptized and *five* confirmed ; and at Shelter Island there has been *one* baptized and *one* confirmed.

Reports from Yaphank and Brookhaven indicate that but for financial depression, everything is progressing favorably under the ministry of Mr. Fulcher, deacon in charge. Evidently earnest and self-denying labor is being done there, in the numerous public services and catechetical instructions reported. At Yaphank there have been *one* baptized and *three* confirmed ; and at Brookhaven, *one* baptized and *four* confirmed.

Of the stations in Kings County, all are supplementary to Parochial relations. Still in them are developed and prosecuted most interesting and important missionary operations.

The stations at Parkville and Fort Hamilton are occupied by Mr. Snowden. At the latter place, which had been without regular services for *two* years, the outlook is reported as more and more hopeful every Sunday. The church edifice, lately repaired and renovated, and the expense paid, is now occupied with favorable prospects. At Parkville, matters are reported as in a much better condition than last year : more interest taken, better attendance, and the prospect in every way more hopeful.

St. Stephen's, under the ministry of Mr. Nock, is reported as showing a steady and healthful growth—the congregation increased, the offertory also materially so, and various Parochial agencies effectively at work. They have over *two hundred* children under instruction, and *twenty-four* have been confirmed.

The Report for St. Barnabas, Mr. Hovey the occupant, exhibits the

result of earnest and faithful work. Situated, like St. Stephens, in a locality of limited financial ability, there can have been no lack of self-denying and devoted effort for Christ and the Church. There are reported *two hundred and fifty* children under instruction, and there have been *sixty* baptisms, and *fifty-one* confirmed.

Cooper Avenue Mission, occupied by Mr. Twing, has had its season of trial, and struggle and endurance of hardness. The Missionary has had his disappointments, and many of the people of the locality were for months out of employment. But there has been an earnest and firm holding on—the people out of their straitened condition still contributing to their religion, and the Pastor, trusting in Him who can work His ends by much or by little, faithfully prosecuting his ministry. And he is not without encouragement. The prospects for growth and strength are promising, and there can be no doubt of final success in the good time of the Master. There have been *eighteen* baptized, *seven* of them adults, *seventeen* confirmed, and *fifteen* admitted to the Communion.

And last, though not by any means least, is the Mission to the Public Institutions of this city and county, so efficiently and worthily occupied by the devoted Deaconess Miss Coakley. This is a Mission which is prosecuted mainly in Asylums, Almshouses, and Hospitals, and consequently has to do with the unfortunate, wretched and suffering members of the human family. Among these frail, and poor and sick, who especially excited the sympathy and received the aid of our blessed Master, does this devoted Christian woman go in and out, day after day, and week after week, for the twelve months, ministering the words of instruction, counsel, and comfort, and exerting that indefinable but efficient influence of the gentle and affectionate Christian character, as well as relieving physical wants, and rendering temporal assistance among the *two thousand* objects of her loving care and service. This is a ministry crowded with touching incidents and events, almost too sacred for formal rehearsal, and to be treasured as tender memories, and subjects for silent reflection, that one's love may be warmed, and one's faith confirmed in Christianity and in Christ. If no other Mission were sustained save this, it would be no unworthy work for a Diocese.

But how much more is at our hand and needing to be done. Grateful for what is accomplished, and the measure of favor which our people bestow upon the work, for the accounts of this Committee represent but a small part of what is done,\*—the stronger Parishes of this city and Queen's County sustaining efficient Missions at their sole cost, and many of the Parishes themselves being largely engaged in similar operations—yet with all this, we are but skirmishing along the outskirts of the

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\* It is estimated that about eighteen thousand dollars are raised and used in all the Missionary operations of the Diocese.

camp of the adversary. And this city furnishes the central camping ground of evil and wickedness in our borders. We have heard much of the ignorance and irreligion of the rural portions of the Diocese, and there is too much truth in it ; but for downright ignorance and unbelief, and godlessness, and vice, and crime, commend us to this city and its environs. Within the sound of these church-going bells, there are localities of squalor, degradation and sin, in which men are festering and dying, which may well make one tremble and faint and sick at heart. Once it was the proud boast that this was the City of Churches, intending to represent thereby, as a distinguishing peculiarity of its citizens, at least a fair degree of comfort and happiness, of morality and religion. But the daily records of physical wretchedness, of domestic infelicity, of besotted vice, and bloody crime, have befouled the fair boast and repute of the past. Here what ample ground is there for the exercise of the gifts and graces of the Christian character in the Missions of Christianity. This, for much time to come, must appeal to us, as affording wide scope for the devising of liberal plans, and the use of all legitimate means, in our Christian work for humanity.

And to awaken greater interest and secure fuller coöperation in mission work, whether at home or abroad, a movement has been inaugurated in this Diocese, by the appointment of a Committee of persons, selected from the general Missionary Board and our Missionary Committee, who have already sent out, with the concurrence of the Bishop, a list of suggestions and requests, which doubtless, together with the Pastoral of the Bishop, has been read and considered in every parish of the Diocese ; and they purpose hereafter to issue occasional Leaflets, containing condensed statements of facts concerning our Missions ; their opportunities, accomplishments and wants ; one of which, full of interest and information, has already been issued and distributed. A considerable number of parishes have already responded favorably to the suggestions of the Committee, and it is hoped that all will be induced, in their several ways, to coöperate towards the accomplishment of the end desired.

In this matter every member of the Christian body is responsible, according to his ability, for his portion of the work of evangelizing mankind. As the Lord has prospered each, is he to lay aside and do. If he have much he is to do liberally ; if he have but little, he is gladly to do of that little. Only that person is excusable, who has received no blessing from God's hand which he should be grateful for and acknowledge. And it is a sad thing that any should withhold more than is meet, and thus be guilty of robbing God.

And here those who minister in the courts of the Lord's house, have a primary responsibility. No plans, however wisely devised and

skilfully adapted, will ever work themselves, but there must be persistent, prudent, loving effort, to make them successful. And upon those constituted as ensamples to the flock, falls the first weight of the burden. Not simply words, but there must be works also with them. The principles which they enunciate must be illustrated by their living examples. Such is the divine law of human influence. Any other method will eventually result in disrespect for the teacher and disregard for the teaching. Only the two together, avouch sincerity and secure confidence ; while men account it a shame that any one should consult his own pleasure and ease, who has pledged himself to follow the steps of the Master. He who will be greatest, must be the most faithful servant of all. Well will it be, when we shall be brave enough, as was the Master, to accept poverty and want for ourselves, that there be no lack in God's house and work. Be sure this will require a self-denial and moral courage, akin to the exalted virtue of heroism. But why shouldn't there be heroes in the service of the Prince of Peace, as well as amid the efforts of worldly enterprise? Really, here should they be found, preëminently. And so were there many, and of the highest type, in the earlier ages, succeeding the great Captain of our salvation. And along the generations of Christianity, they have dared and done for God and humanity. And while we can point to a Patteson under the burning suns of the South Pacific, and a Field along the frozen coasts of Labrador ; and only less noted, because less observed, other men and women, leaving the attractive walks of learning and comfortable homes in civilized society, and braving scorching sickness, and poisoned arrows, and destructive elements, and freezing storms ; and others threading the dirty alleys, and exploring the vile slums of crowded towns, to seek and save the lost, for whom the Master suffered and died ;—we have in our times, heroic examples of faith and love, of endurance and death.

Preëminent especially in the mother Church, is it too much to believe that the spirit is deepening and spreading in these latter days? And are there not grateful signs of it in our own borders? And as it permeates us, till our light shines with no uncertain radiance, men drawn by an irresistible influence will gather to the standard, and with meat in God's house ; He will pour out his blessing ; and terrible as an army with banners, we shall be able to move against the powers of darkness and destruction, and relieve, and lift up, and minister effectually to the bodies and souls of fallen, sinful, and desolate humanity.

God haste the time : and may all his be there to help : and after that

the greeting : " Inasmuch as ye have done it to the least of these, ye have done it to me."

In behalf of the Committee, respectfully submitted.

C. B. ELLSWORTH.

BROOKLYN, *May 15th, 1877.*

On motion of Mr. WM. H. WARING, it was

*Resolved*, That fifteen hundred copies of the Missionary Report be printed separately from the Journal for general distribution.

The Rt. REV. the PRESIDENT addressed the Convention on the Mission Work of the Diocese.

The REV. DR. HASKINS announced that Missionary Leaflets had been prepared, and that parcels of them addressed to Churches were now ready for distribution through the Diocese.

Mr. VAN BOKKELEN presented and read the

# THE TREASURER'S REPORT OF THE MISSIONARY COMMITTEE.

*Lyman R. Greene, Treasurer, in account with the Missionary Committee, Diocese of Long Island.*

Dr.

To amounts received from May 16, 1876, to May 15, 1877, inclusive, viz.:

From Church of the Holy Trinity, Brooklyn..	\$893 51
“ Church of our Saviour, Brooklyn.....	65 00
“ “ “ The Good Shepherd, Brooklyn	11 29
“ “ “ The Redeemer, Brooklyn...	70 60
“ “ “ The Messiah, Brooklyn.....	89 72
“ Chapel on the Church Charity Foundation, Easter offering.....	15 53
“ Emmanuel Church, Brooklyn.....	42 50
“ Christ Church, Brooklyn, E. D....	100 00
“ Grace Church, Brooklyn Heights.....	1614 21
“ “ Special to St. Thomas' Mission,	95 00
“ “ “ “ Grace Chapel.....	65 00
“ “ Sunday-school.....	40 00
“ “ Chapel, High Street.....	10 18
“ St. Ann's Church, Brooklyn Heights...	105 00
“ St. Barnabas' Church, Brooklyn.....	10 86

From St. George's Church, Brooklyn, .....	\$36 46
“ St. John's “ “ .....	12 00
“ St. James', “ “ .....	137 97
“ St. Luke's, “ “ .....	50 00
“ St. Matthew's, “ “ .....	25 38
“ St. Mary's, “ “ .....	70 63
“ “ “ Sunday-school .....	30 00
“ St Mark's Church, Brooklyn, E. D....	19 00
“ St. Peter's Church, Brooklyn.....	125 30
“ St. Paul's “ “ .....	23 75
“ “ “ Sunday-school.....	3 80
“ “ “ Church, Flatbush.....	19 25
“ St. Stephen's Church, Brooklyn.....	24 20
“ St. Thomas' Ch., Cooper Ave., Brook- lyn.....	7 35
“ St. John's Church, Parkville.....	2 25
“ Trinity Church, East New York.....	13 50
“ Christ Church, Manhasset.....	14 55
“ Christ Church, Oyster Bay.....	25 40
“ Church of the Redeemer, Astoria.....	34 00
“ Church of the Resurrection, Richmond Hill.....	4 75
“ Grace Church, Jamaica.....	114 05
“ “ “ South Oyster Bay.....	67 00
“ St. George's Church, Astoria.....	38 32
“ St. George's Church, Hempstead.....	22 72
“ St. James' Church, Newtown.....	54 52
“ St. John's Church, Cold Spring Harbor,	42 00
“ St. Paul's, Glen Cove.....	131 11
“ Trinity Church, Rockaway.....	21 38
“ Zion Church, Little Neck.....	132 99
“ Grace Chapel, Brookhaven.....	3 75
“ Christ Church, West Islip.....	32 27
“ St. Mark's Church, Islip.....	28 90
“ St. Barnabas' Church, Yaphank.....	2 85
“ St. Luke's Church, East Hampton.....	28 12
“ “ “ “ “ “ for 1875,	17 64
“ Christ Church, Sag Harbor.....	3 43
“ Charles R. Marvin, donation.....	25 00
“ George T. Hewlett, Executor of Estate of Joseph Hewlett deceased, by order of Peter T. Hewlett, Residuary Legatee	500 00

*Diocese of Long Island.*

From Note discounted at Brooklyn Bank

\$1,500 00

Less Discount 27 04 \$1,472 96

“ Collection at Convention, 1876.....	48 33
“ Collection at Missionary Meeting, 1876,	73 19
“ Diocese of New York, Interest on \$1,000	70 00
“ St. John’s Church, Huntington.....	10 00
“ Christ Church Chapel, Brooklyn.....	10 30
“ St. Mark’s Church, Adelphi Street.....	50 00
“ Calvary Church, E. D.....	16 75
“ Grace Church, Whitestone.....	20 67
“ St. George’s Church, Flushing.....	80 00
“ Amounts collected by the Bishop from individual Laymen during the year, to be by him expended in aid of weak Parishes, to which the Committee were obliged to refuse assistance for want of funds.....	1,400 00

Total Receipts during the year, including dis-

count of \$1,500..... \$8,426 29

**Cr.**

By Cash paid Rev. Thomas Cook, in charge of the Associ-  
ate Mission, Suffolk County, April 1, 1876  
to April 1, 1877.....

\$1,785 10

“ Same for expenses in maintaining services at Yaphank and Brookhaven, May 23 to July 1, 1876.....	27 00
“ Rev. J. H. Prescott, assistant to Rev. Thos. Cook, April 1, 1876 to April 1, 1877.....	200 00
“ Rev. Thos. B. Fulcher. Assistant to Rev. Thos. Cook, July 1, 1876, to April 1, 1877	150 00
“ Rev. Henry E. Hovey, St. Barnabas’ Church, Brooklyn, April 1, 1876, to April 1, 1877,	414 24
“ Rev. C. L. Twing, St. Thomas’, Brooklyn, April 1, 1876, to January 1, 1877.....	529 04
“ Rev. C. L. Twing, special from St. Paul’s, Brooklyn.....	20 00
“ Rev. C. L. Twing, special from Grace, Brooklyn Heights.....	95 00
“ Rev. Newland Maynard, St. Paul’s, Brooklyn, E. D., April 1, 1876, to May 23, 1876....	58 08

By Cash paid Rev. J. J. Harrison, Christ Church, Sag Harbor, April 1 to May 23, 1876. ....	\$43 56
“ Mr. W. H. Tomlins, Lay Reader, St. Timothy's, Brownsville, April 1 to July 1, 1876, .....	25 00
“ Rev. Robert Bayard Snowden, St. John's Ch., Parkville, May 23, 1876, to April 1, 1877, .....	85 41
“ Rev. Joseph A. Nock, St. Stephen's Church, Brooklyn, May 23, 1876 to April 1, 1877, .....	170 82
“ Sister Eliza J. Coakley, in charge of Public Institutions, Flatbush, City Hospital, Jail, etc., from April 1, 1876 to April 1, 1877, .....	450 00
Same for Travelling Expenses .....	50 00
“ Grace Chapel, special from Grace Church, Brooklyn Heights .....	65 00
“ Advertising notice of Missionary Meeting....	2 25
“ Printing Collection Cards .....	4 25
“ “ Missionary Leaflet .....	18 00
“ Geo. A. Buckingham, for balance of rent due on room at Riverhead .....	10 13
“ Note at Brooklyn Bank .....	1,500 00
“ Treasurer, balance due him as per last report, .....	356 22
“ Paid weak Parishes by the Bishop during the year, from funds collected by him through personal appeals .....	1,400 00
Balance on hand (\$967.19) .....	967 19
	<hr/>
	\$8,426 29

BROOKLYN, *May 15th*, 1877.

LYMAN R. GREENE,

*Audited*, SPENCER D. C. VAN BOKKELEN.

*Treasurer.*

The Rev. MR. MIDDLETON presented and read the

## **Report**

### OF THE COMMITTEE ON CHRISTIAN EDUCATION.

The attention of the whole American Church was called to the important matter of Christian Education by the General Convention, in 1868. The lower house, with one consent, declared by a formal resolution, “that the Church ought to consider the Christian education of her children as a work which she is bound to promote in her organic, corporate capacity, and as of co-ordinate importance with her Missionary work.” The same house also formally resolved, “That it be recommended to each Diocese to appoint a Standing Committee on



## CHRISTIAN EDUCATION IS CONSIDERED THE BEST MEANS FOR THE ESTABLISHMENT OF CHRISTIAN SCHOOLS.

In our own Diocese our beloved Bishop, in his primary address, with the most solemn and weighty words enforced the necessity of action in the same direction. In the very first Convention in which the Bishop presided as our Diocesan, a special Committee on Christian Education was appointed and has since been occupied with possibly the exception of the year. It reported upon this Convention has also found itself busy in considering and acting upon the subject, and the Bishop has repeatedly, in his addresses, urged the Church on Long Island to rise to the level of their duty and privilege in the matter, and to take such measures for the promotion and support of Christian Schools, that there might be built up in the Diocese educational institutions which might educate the children of the Church morally as well as intellectually, where "Divine truth should be learned along with the lessons of the school and enforced and illustrated in its discipline and order."

Yet, notwithstanding common-sense resolutions and Episcopal addresses, there has been but little done—not a great deal attempted, to meet an almost universally acknowledged need. It is surely marvelous that, holding such convictions of the necessity of Christian Schools, no comprehensive, practical measure has been inaugurated to supply them. But it is not a matter of surprise that even when, as in this city and elsewhere in the Diocese, earnest workers have sought to establish and carry on such schools, they have failed simply because no attention has been paid to them, and the patronage of Churchmen has been bestowed elsewhere.

Your Committee do not presume to explain this inconsistency. They only state the facts in the case. But that this strange apathy and neglect of one of our highest interests does not proceed from ignorance of our needs and of our duty, is certain. On this point we can afford to be silent. If the burning words of our Bishop fall unheeded, it cannot be supposed that the utterances of a Committee will be listened to. They can only hope that this Annual Report may serve to remind of past neglect and spur to some action in the immediate future.

Though nothing has as yet been done by the Church in Long Island, in her corporate capacity, nor any measures inaugurated looking to such action, your Committee are glad to state that the year has not been barren of effort or result in the work of Christian education. (Of all that has been done, or attempted, we cannot speak as we would be pleased to do, since we have few statistics on which to base such

statements.

It would greatly assist in presenting a full exhibit of the Church Schools of the Diocese, if those who have them in charge would annually, before Convention, send to the Committee a report of them, with such matters of importance as would be of interest to the Church at large. In this city the schools of the Rev. Prof. Marvin, and of the Rev. Mr. Snowden continue to maintain their character for efficiency and thoroughness of instruction. In addition to these should be mentioned that remarkable institution known as the "*Brooklyn Juvenile High School*." For twenty-three years it has been maintained and directed by its principals, Miss Dobbin and Miss Rogers, and over four thousand boys have received Christian education within its walls. While not strictly a Church school, it is nevertheless under a churchly régime, and is essentially permeated with the religious idea. Its devoted founders and principals are communicants of St. Ann's Church, Brooklyn, and their Rector has had a kind and personal interest in their labors. So commendable a school ought not to escape the notice and patronage of the Christian parent.

Outside the city, St. Paul's School, Glen Cove, has been quietly in operation through another year, with a fair measure of success. This work was begun in faith, and feeling the need of an institution in the country where parents from the city might send their boys to be educated, and where the pupils might be trained up in soul and body for future usefulness in the Church and the world, and for eternal blessedness in heaven. For two years it has done its work and has done it well. The house and grounds have been gratuitously provided by Mr. T. T. Jackson, of Glen Cove. Its pupils have come from the Dioceses of Louisiana, North Carolina and New Jersey, but with the exception of the pupils from the village, it has not had a single applicant for admission from the Diocese of Long Island. Yet the Bishop of the Diocese is the official Visitor and head of the School, and gives it his cordial endorsement. He has also taken an active interest in it, and in many ways has added to its efficiency during the past year. The rector of the parish gives it his personal oversight and instructs the classes in sacred studies and in English literature. Its location is healthy and easily accessible from the city.

An opportunity is here offered to build up a first class Christian School. Its prosperity and success will be measured by its patronage. For this it must look in the first place to the Diocese of Long Island.

In the Report of 1876 was urged the importance of legacies and endowments for educational institutions in this Diocese. This school has not appealed to the Church for either: but if enough could be furnished it to erect a suitable school building it would be equipped at a mere nominal expense, as a Diocesan Institution. The accom-

modation for dormitories and dining hall being ample for years to come, no expenses would need to be incurred in that direction. It is understood that a suitable lot would be conveyed to the Trustees of the Estate of the Diocese for the purposes of the school.

The Committee also call attention to the girls school at Flushing, under the care of Miss Hoffman, daughter of the Hon. Murray Hoffman, D.C. L. This school combines in itself all that is desirable in such an institution for young girls, and is heartily commended to the churchmen of Long Island.

This sums up all that your Committee are acquainted with of the actual work done in the Diocese during the past year. They commend these schools to the patronage of the parents and guardians of the children of the Church, and earnestly ask the prayers and free gifts of their brethren for this important object of establishing on a solid and enduring basis the Church Schools of the Diocese. We have our Church Home for the Aged and the Orphans, and our Hospital for the sick. What a glorious thing it would be if they were soon supplemented with a well endowed school for boys, and another for girls, so that we might say with a very laudable pride, that the Church in our Diocese at last has risen to the full measure of her duty—not only in caring for the poor, the sick, and the destitute: not only in reaching out after the spiritually needy in her missionary work, but in providing for her own young children, that as they grow in human wisdom they may increase in the knowledge of our Lord and Saviour Jesus Christ.

T. STAFFORD DROWNE,

W. A. LEONARD,

JOHN C. MIDDLETON,

*Brooklyn May 16th. 1877.*

*Committee.*

On motion of the REV. DR. HALL, it was

*Ordered.* That the names of the Church Schools in the Diocese be printed by the Secretary on the cover of the Journal.

The PRESIDENT appointed the following as the

### **Standing Committee on Christian Education.**

Rev. T. STAFFORD DROWNE, D.D.

Rev. JOHN C. MIDDLETON,

Rev. WILLIAM A. LEONARD.

Mr. JOHN D. JONES,

Mr. JAMES A. HEWLETT,

Mr. JOHN A. TUCKER.

The REV. BEVERLEY R. BETTS, presented and read the

## **Report**

### **OF THE COMMITTEE ON THE DIOCESAN LIBRARY.**

The Committee on the Diocesan Library respectfully report : that, in obedience to the instructions of the Convention, they have established and have taken measures to maintain, a Diocesan Library. They have collected, wholly by gifts from persons interested in the undertaking, 350 volumes of books and a large number of pamphlets.

No public appeal has been made, and no circulars have been issued. The Committee have confined themselves to private communications with the Clergy and some of the Laity. Their wish was to be able to present the Library to this Convention as an existing fact, and not as a mere scheme. Their wish has been gratified ; and they are now in a position to call upon the Diocese to aid in maintaining and enlarging an Institution which is actually established.

By the courtesy of the authorities of St. Ann's Church, Brooklyn, temporary accommodations have been procured in the Parish room of that Church. These answer every purpose in the infancy of the undertaking ; but when the collections shall have so increased as to warrant the opening of the Library to the Clergy and others, a more permanent arrangement will be necessary.

In view of the events of the past year, the Committee are disposed to revert to their former recommendation that the Library be called "THE CATHEDRAL LIBRARY OF LONG ISLAND," and be regarded as part of the usual and necessary furniture of a future Cathedral. This title does not necessarily involve the establishment of a Cathedral now or at any other time, but merely contemplates its possibility : and it has the advantage of giving to the plan of the Library a clear and precise meaning, which cannot be obtained under its present less definite designation.

The following are the names of the donors of valuable books or pamphlets to the Library during the past year : The Rt. Rev. A. N. Littlejohn : The Rev. Drs. G. S. Mallory, C. H. Hall, S. D. Denison, J. A. Paddock, H. M. Beare, N. H. Schenck, W. A. Muhlenberg, S. M. Haskins, T. S. Drowne, D. V. M. Johnson ; the Rev. Messrs. W. A. Leonard, T. S. Pycott, F. Tripp, B. R. Betts, R. C. Rogers, C. B. Ellsworth, C. Clapp, S. W. Sayres, G. W. Smith ; Prof. S. Hart, of Trinity College, Prof. H. Drisler, LL.D., of Columbia College, Hon. P. Campbell, W. A. Jones, Esq., of Norwich, Ct., Wm. Betts, LL.D., Geo. Hannah, Librarian of L. I. Hist. Soc. ; Messrs. T. Bartow, J. Kellett, W. B. Leonard, W. H. Fleeman, H. E. Pierrepont, J. F. Meyer, C. B. Nichols, J. J. Brenton, J. E. Brenton ; Mesdames Peet.

Breath, Smithsen, Brush, Franklin, Hagner, Waterbury, Kellogg ; St. Ann's Parish, Church of the Redeemer, Trinity College, Hartford, Ct., Diocese of Connecticut, and the Foreign Committee of the Board of Missions.

The Committee respectfully recommend the adoption of the annexed resolutions :

*Resolved*, That the Committee on the Library be continued.

*Resolved*, That the Diocesan Library be henceforth styled the Cathedral Library of Long Island.

*Resolved*, That this Convention authorize the appropriation of \$30 from the Diocesan Fund for the expenses incident to the needs of the Library.

*Resolved*, That it is expedient to insure against fire the property of the Library.

Respectfully submitted.

BEVERLEY R. BETTS,  
T. S. DROWNE,  
W. A. LEONARD,  
HENRY M. ONDERDONK,  
WILLIAM H. PARS,

*Brooklyn, May 12th, 1877.*

*Committee.*

On motion of the Rev. MR. BETTS, the several resolutions appended to the Report were considered *sciatim* and adopted.

The PRESIDENT appointed the following as the

### **Committee on the Cathedral Library.**

REV. BEVERLEY R. BETTS,  
REV. T. STAFFORD DROWNE, D.D.,  
REV. WILLIAM A. LEONARD,  
REV. C. ELLIS STEVENS.

MR. HENRY M. ONDERDONK,  
HON. L. BRADFORD PRINCE,  
MR. WILLIAM G. LOW.

The Bishop called the Rev. DR. DILLER to the chair.

The Convention proceeded to the election of the Standing Committee and the Missionary Committee of the Diocese, the Deputies and the Provisional Deputies to the General Convention.

The names of the Clergy were called by the Secretary, and of the Parishes by the Assistant Secretary ; and the members having deposited their ballots, the tellers retired to count the votes.

The inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

**The Standing Committee of the Diocese.**

CLERGY :

Rev. CHARLES H. HALL, D.D.,      Rev. JOHN A. PADDOCK, D.D.,  
Rev. T. STAFFORD DROWNE, D.D.,      Rev. J. CARPENTER SMITH, S.T.D.

LAITY :

Mr. HENRY E. PIERREPONT,      Mr. CHARLES R. MARVIN,  
Hon. JASPER W. GILBERT,      Mr. WILLIAM FLOYD-JONES.

The Inspectors of the Votes for the Missionary Committee presented their Reports :

Whereupon the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

**The Missionary Committee.**

CLERGY :

Rev. D. V. M. JOHNSON, D.D.,      Rev. WILLIAM A. SNIVELY, S.T.D.  
Rev. CHARLES W. HOMER,      Rev. CALEB B. ELLSWORTH,  
Rev. JOHN A. ASPINWALL.

LAITY :

Mr. ALEXANDER V. BLAKE,      Mr. J. AUGUSTUS HEWLETT,  
Mr. S. D. C. VAN BOKKELEN,      Mr. WILLIAM H. WARING,  
Mr. LYMAN R. GREENE.

The Inspectors of the Votes for Deputies to the General Convention presented their Reports :

Whereupon the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

**The Deputies to the General Convention.**

Rev. CHARLES H. HALL, D.D.,      Mr. HENRY E. PIERREPONT,  
Rev. NOAH HUNT SCHENCK, D.D.,      Hon. JOHN W. HUNTER,  
Hon. L. BRADFORD PRINCE,  
Mr. WILLIAM NICOLL.

leaving two clerical Deputies to be elected.

The Inspectors of the Votes for the Provisional Deputies presented their Reports :

Whereupon the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Provisional Deputies to the General Convention.**

Rev. JOHN A. PADDOCK, D.D.,	Mr. HENRY P. MORGAN,
Rev. SAMUEL COX, D.D.,	Mr. CHARLES A. TOWNSEND,
Rev. WILLIAM H. MOORE, D.D.	Mr. SEYMOUR L. HUSTED,
	Mr. CALEB T. SMITH.

leaving one clerical Provisional Deputy to be elected.

The usual time having arrived, the Convention had a recess.

On re-assembling, the Rt. Rev. the PRESIDENT took the Chair.

The Convention proceeded to cast their Votes for two Clerical Deputies and one Clerical Provisional Deputy to the General Convention :

The inspectors of the votes presented their Reports ; whereupon it was declared that the

REV. T. STAFFORD DROWNE, D.D.,

had been duly elected a Deputy to the General Convention, leaving one Clerical Deputy to be elected : and that no election had been had of a Clerical Provisional Deputy.

On motion of the Rev. Dr. Haskins, the ballot was unanimously dispensed with, and the

REV. WILLIAM A. SNIVELY, S.T.D.,

was duly elected a Deputy to the General Convention.

On motion of the Rev. Mr. Cooper, the ballot was unanimously dispensed with, and the

REV. G. WILLIAMSON SMITH,

was duly elected a Provisional Deputy to the General Convention.

On motion of the Rev. Dr. Drowne, the Convention proceeded to appoint, in accordance with the Canon, one

**Clerical and two Lay Trustees of the Fund for Aged and Infirm Clergymen, to act with the BISHOP and the Treasurer of the Diocese. Whereupon the following were declared to be the**

## Trustees of the fund for Aged and Infirm Clergymen.

Rt. Rev. A. N. LITTLEJOHN, D.D.,      Mr. JOHN A. KING,  
Rev. NOAH HUNT SCHENCK, D.D.,      Mr. THOMAS MESSENGER,  
Mr. ALEXANDER V. BLAKE, *Treasurer.*

**MR. C. R. MARVIN** presented and read the following

## Report

OF THE COMMITTEE ON THE SALARY OF THE  
BISHOP.

The Committee "on the Salary of the Bishop" respectfully report, that pursuant to the resolution of the last Convention, assessments have been made upon the several Parishes of the Diocese, and the report of the Treasurer shows the following results :

Receipts from 61 churches up to May 15, 1877.....		\$2,758 03
Due from churches on assessments for 1876...	72 00	
“ “ “ “ “ Jan. 1877..	332 00	
	<hr/>	404 00

It is supposed that about one half of this, or \$200, will be collected.

**The condition of the Treasury is as follows :**

Balance on hand to May 1876. . . . .	\$1,544 28	
Received from Treasurer of Episcopal Fund. . . . .	3,382 85	
Assessments from sixty-one churches. . . . .	2,758 03	
	<hr/>	7,685 16
Paid Bishop one year's salary. . . . .	6,000 00	
Year and a half travelling expenses. . . . .	375 00	
Repairs on Episcopal Residence. . . . .	360 24	
	<hr/>	6,735 24
		<hr/>
Balance cash on hand. . . . .		\$949 92
There is now due from this fund. . . . .	425 00	
Salary from June 1, to July 31, to which date the present fund should suffice. . . . .	1,000 00	
	<hr/>	1,425 00
		<hr/>
Deficiency, July 1. . . . .		\$475 08



Deficiency, July 1 .....	\$475 08
Add to this \$155 00 already received of the assessments payable July 13th. ....	155 00
	<hr/>
	\$630 08

Less any amount which may be collected from assessments now due.

The Committee submit that there is an absolute necessity that parishes now owing assessments should pay them at once ; and they await the instruction of the Convention as to the method of providing for the deficiency which is shown to exist. We cannot expect the Treasurer to advance money which no method is taken to provide, and without specific order from the Convention, the Committee are unwilling to increase the assessments in the face of the positive refusal of many parishes to pay any increase. They only submit therefore the usual—

*Resolution.* That the Committee on the Salary of the Bishop make an equitable apportionment among the parishes of the Diocese, of a sum which, with the income of the Episcopal Fund, will secure the amount pledged by the Convention, for payment to the Bishop for the year ending 1878, together with the insurance and necessary repairs on the Episcopal residence, and that the same be payable one-half on the first of January and one-half on the first of July in said year.

Respectfully submitted,

T. STAFFORD DROWNE,  
W. H. MOORE,  
CHAS. A. TOWNSEND,  
C. R. MARVIN,  
D. V. M. JOHNSON,

*Brooklyn, May 15th, 1877.*

*Committee.*

The resolution recommended in the foregoing Report was, on motion, adopted.

The PRESIDENT appointed the following as the

### **Committee on the Bishop's Salary.**

REV. T. STAFFORD DROWNE, D.D. MR. ALEXANDER V. BLAKE,  
REV. D. V. M. JOHNSON, D.D. MR. CHARLES R. MARVIN,  
REV. WILLIAM H. MOORE, D.D. MR. CHARLES A. TOWNSEND,  
MR. JOHN T. WALKER.

THE TREASURER'S REPORT OF THE FUND FOR THE  
BISHOP'S SALARY.

*Mr. Alexander V. Blake, Treasurer, in account with the  
Diocese of Long Island.*

1876.		Dr.		
May	15	Balance from old account, cash on hand.....	\$1,544	28
	16	Received from St. Ann's Church, Sayville.....	15	00
		"    St. Paul's, Williamsburgh.....	30	00
		"    St. James', Smithtown.....	10	00
June	28	"    St. Mary's, Brooklyn.....	42	50
July	3	"    St. Mark's, Islip.....	15	00
	10	"    St. James', Brooklyn. ....	80	00
	12	"    Emmanuel, Brooklyn.....	56	00
	26	"    Caroline, Setauket.....	3	50
	27	"    St. George's, Brooklyn.....	20	00
Sept.	4	"    Grace, Jamaica.....	40	00
	27	"    Christ Church, Brooklyn, E. D..	87	50
		"    Redeemer, Astoria.....	25	00
		"    Christ Church, Bay Ridge.....	37	50
		"    Grace Church, South Oyster Bay	12	50
	28	"    Holy Trinity, Brooklyn.....	87	50
Oct.	2	"    St. Luke's, Brooklyn.....	40	00
	3	"    St. James', Newtown.....	37	50
	4	"    St. Matthew's, Brooklyn.....	12	50
	5	"    St. Barnabas', Brooklyn.....	5	00
	10	"    St. Mary's, Shelter Island.....	5	00
		"    St. George's, Flushing.....	55	00
	12	"    Good Shepherd, Brooklyn.....	17	50
	18	"    St. Peter's, Brooklyn.....	42	50
	23	"    Grace Church, Whitestone.....	15	00
	25	"    Christ Church, West Islip.....	10	00
	26	"    St. Paul's, Brooklyn.....	18	00
	30	"    Calvary, Williamsburgh.....	22	00
Nov.	1	"    St. Mark's, Williamsburgh.....	36	00
		"    St. George's, Hempstead.....	16	69
	6	"    Christ Church, Oyster Bay... ..	17	50
	10	"    Trinity, East New York.....	7	50
	14	"    John D. Jones, Treas. Episcopal Fund.....	1,350	00
		"    Reformation, Brooklyn.... .	30	00
		"    Messiah, Brooklyn.....	45	00
	28	"    St. James', Smithtown.....	10	00

*Diocese of Long Island.*

Dec.	4	Received from St. Paul's, Flatbush.....	\$25 00
	5	“ St. George's, Astoria.....	40 00
	11	“ St. John's, Long Island City....	10 00
	14	“ Grace Church, Williamsburgh	15 00
		“ St. Thomas', Ravenswood.....	14 50
		“ Christ Church, Sag Harbor.....	8 00
	18	“ Christ Church, Brooklyn .....	50 00
	20	“ St. Paul's, Woodside.....	5 00
		“ St. Mary's, Brooklyn.....	42 50
	26	“ Emmanuel, Brooklyn.....	50 00
	28	“ St. George's, Flushing.....	55 00
		“ St. Peter's, Brooklyn.....	42 50
		“ St. Mark's, Brooklyn.....	15 00
1877			
Jan.	1	“ Christ Church, Bay Ridge.....	37 50
		“ Calvary, Williamsburgh.....	12 00
	2	“ St. Mark's, Youngport.....	5 00
		“ St. Mark's, Islip.....	15 00
	4	“ Trinity, Rockaway.....	12 50
		“ Grace Church, South Oyster Bay	12 50
	8	“ Zion Church, Little Neck.....	20 00
	10	“ St. Paul's, Brooklyn.....	18 00
		“ St. Saviour's, Maspeth.....	30 00
	12	“ Ascension, Greenpoint.....	25 00
	16	“ St. George's, Brooklyn.....	20 00
	31	“ Grace Church, Jamaica.....	40 00
Feb.	5	“ Caroline, Setauket.....	3 50
	7	“ Zion Church, Little Neck.....	20 00
		“ St. Mark's, Brooklyn, E. D.....	36 00
		“ St. Barnabas, Brooklyn.....	5 00
		“ Our Saviour, Brooklyn.....	20 00
	9	“ All Saints, Brooklyn.....	27 50
		“ Holy Trinity, Brooklyn.....	87 50
		“ St. John's, Fort Hamilton.....	2 50
	10	“ St. Matthew's, Brooklyn.....	12 50
	17	“ Redeemer, Astoria.....	25 00
		“ St. John's, Parkville .....	2 50
	19	“ Trinity, East New York.....	7 50
		“ Redeemer, Brooklyn.....	25 00
	22	“ Grace Church, Whitestone....	15 00
		“ St. Paul's, Glen Cove.....	32 50
	26	“ St. James', Brooklyn.....	80 00
	28	“ St. Ann's, Brooklyn.....	89 00

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March 3	Received from St. Paul's, Brooklyn, E. D. ....	\$30 00
6	“ Reformation, Brooklyn. ....	30 00
8	“ Christ Church, Brooklyn, E. D.	87 50
13	“ St. Luke's, Brooklyn. ....	40 00
19	“ Good Shepherd, Brooklyn. ....	17 50
April 2	“ St. George's, Hempstead. ....	19 84
	“ Resurrection, Richmond Hill. ....	5 00
5	“ St. John's, Huntington. . . . .	12 50
7	“ St. John's, Long Island City. ....	10 00
10	“ St. Andrew's, Yaphank. ....	5 00
11	“ St. Paul's, College Point. ....	5 00
17	“ Our Saviour, Brooklyn. . . . .	20 00
23	“ Grace Church, Brooklyn Heights	175 00
May 1	“ Christ Church, Manhasset. ....	20 00
	“ St. Mary's, Shelter Island. ....	5 00
5	“ St. John's, Brooklyn. ....	100 00
8	“ St. Thomas', Ravenswood. ....	15 00
	“ Jno. D. Jones, Esq., Treas. of Epis- copal Fund. ....	2,032 85
10	“ Messiah, Brooklyn. ....	45 00
		<hr/>
		\$7,685 16

1877.

May 15	Balance brought down, Cash on hand. ....	\$949 92
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1876.

Cr.

May 31	Paid Bishop Littlejohn for June. ....	500 00
July 1	“ “ “ “ July. ....	500 00
31	“ “ “ “ August. ....	500 00
Sept. 1	“ “ “ “ Sept. ....	500 00
30	“ “ “ “ Oct. ....	500 00
Nov. 1	“ “ “ “ Nov. ....	500 00
14	Paid W. J. Northridge, on ac't of bill of re- pairs on Episcopal residence, Dec. 22, 1874. ....	200 00
Dec. 1	Paid Bishop Littlejohn for Dec. ....	500 00
1877		
Jan. 1	“ “ “ “ Jan. ....	500 00
Feb. 1	“ “ “ “ Feb. ....	500 00
March 1	“ “ “ “ March. ....	500 00
31	“ “ “ “ April. ....	500 00
April 23	Paid W. J. Northridge on ac't of bill Dec. 22, 1874, \$1000. 24. ....	160 24

*Diocese of Long Island.*

May 1	Paid Bishop Littlejohn for May.....	\$500 00
9	" " " up to Jan. 1, 1877, for travelling and incidental expenses 1½ years, per resolution of Convention, May, 1874.....	375 00
15	Balance to new ac't, Cash on hand.....	949 92
		<hr/>
		\$7,685 16

## SUMMARY OF RECEIPTS.

Cash on hand, May 15, 1876.....	\$1,544 28
Received from 61 churches.....	2,758 03
" " Treasurer of Episcopal Fund.....	3,382 85
	<hr/>
	\$7,685 16

## SUMMARY OF PAYMENTS.

Paid Bishop Littlejohn, salary.....	\$6,000 00
" " " for travelling and incidental expenses.....	375 00
Repairs on Episcopal residence.....	360 24
Cash on hand, May 15, 1877.....	949 92
	<hr/>
	\$7,685 16

Examined, with vouchers, and found correct,

CHAS. A. TOWNSEND,  
*Committee on Treasurer's accounts.*

BROOKLYN, *May 15th*, 1877.

Mr. C. R. MARVIN presented and read the

**Report**

## OF THE COMMITTEE ON THE ENLARGEMENT OF THE EPISCOPAL FUND.

The Committee "on the Increase of the Episcopal Fund," respectfully report, That a careful consideration of the subject year by year leads them more strongly to a conviction of the necessity of a material increase in the capital of the Fund. The difficulty of investing funds safely and at the same time profitably, seems to be increasing, while the depressed condition of the business interests of the country renders the collection of the assessments annually levied to provide for the deficiency more than usually difficult. While the Committee therefore fully alive to the necessity of a larger fund, they are unable at the present time to recommend active measures for its increase. The

Convention of 1876 adopted the following resolution: "That the Treasurer of the Episcopal Fund be requested to issue a Circular, calling the attention of every rector or minister having charge of a parish or congregation to the first clause of section 2 Canon 6 of Article 1. The Canon is as follows:

"It shall be the duty of every rector or minister having charge of a parish or congregation, in this Diocese, to cause an annual collection or contribution to be made in aid of the Fund for the support of the Episcopate; and in case of a vacant parish, the duty shall devolve upon the wardens and vestrymen."

The Committee would recommend that the attention of rectors and parishes be again called to the canon referred to, and that the subject be continued in charge of the Committee, in the hope that in another year the outlook may be more hopeful, and measures may then be proposed which may inaugurate a fund more consistent with the needs of the Diocese.

*Brooklyn, May 16th, 1877.*

NOAH HUNT SCHENCK,  
C. R. MARVIN,  
CHARLES A. TOWNSEND.

On motion of the Rev. Dr. SCHENCK, it was

*Resolved*, That the Committee on the Enlargement of the Episcopal Fund be authorized to embody the above Report in a Circular Letter to the parishes, calling their attention to this important subject.

*Resolved*, That any collections made under the suggestions of the Canon and Resolution referred to in the Report, be remitted to the Treasurer of the Episcopal Fund, to be by him placed to the credit of the Accumulating Fund.

The PRESIDENT re-appointed the following as the

### **Committee on the Enlargement of the Episcopal Fund.**

Rev. N. H. SCHENCK, D.D.,      Mr. CHARLES R. MARVIN,  
Mr. CHARLES A. TOWNSEND.

On motion of the HON. L. BRADFORD PRINCE, it was

*Resolved*, That the Legislature of the State be requested not to pass any bill amending the General Religious Incorporation Acts, so far as they specially affect the Protestant Episcopal Church, which has not previously received the approval of the Conventions of at least a majority of the five Dioceses in this State.

On motion of the Rev. Dr. MOORE, it was

*Resolved*, That the Secretary of this body transmit a copy of the resolution just adopted to the Secretaries of the several Dioceses in the State of New York.

The Rev. Dr. HASKINS called up the Canon proposed yesterday, "On the Institution of Ministers into Parishes or Churches," and after considerable discussion,

On motion of the Rev. Mr. LEONARD, it was

*Resolved*, That the proposed Canon be referred to the Committee on Canons, to be reported upon next year.

The Rev. Dr. HALL, from the Committee on Canons, read the following Resolution, appended to the Report presented yesterday: and on his motion the resolution, together with the Report, was laid on the table for action next year:

*Resolved*, That it is inexpedient and contrary to the meaning of the former Statutes on the incorporation of Religious Societies, as interpreted by the Canons then existing, that any *joint acts* should be made by any rector with any male adults, as provided by the statutes, on any private, pecuniary or secular considerations, or, except in such extreme cases, in which such joint acts can be held to be necessary to aid such male adults, in the lack of other testimony, to declare their adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church, and to attach themselves to the same.

Mr. WM. H. FLEEMAN proposed the following Canon, which, on his motion, was referred to the Committee on Canons:

That any charitable body which shall move for recognition by this Convention, shall be admitted only on condition that in the general character and principles of its administration, it shall thereafter be amenable to the ecclesiastical authority of the Diocese.

The Rev. Mr. MAYNARD called up the resolutions proposed by him yesterday; whereupon, on motion,

The first proposed Resolution was referred to the Committee on Christian Education.

The second proposed Resolution was, on motion, laid upon the table.

On motion of the Rev. Mr. BRADIN, Jr., it was

*Resolved*, That further speeches to be made at this Convention be limited to five minutes.

On motion of the Rev. Mr. BETTS, it was

Ordered, that the remaining two proposed Resolutions of the Rev. Mr. Maynard be laid upon the table.

On motion of the Rev. Dr. MOORE, it was

*Resolved*, That this Convention has heard with great satisfaction that an act has been passed by the Legislature of the State of New York for the incorporation of "The Cathedral of the Incarnation," for the Diocese of Long Island.

On motion of the Rev. Dr. PADDOCK, it was

*Resolved*, That so much of the Bishop's Address as relates to the subject of the vice of intemperance, be referred to a special committee, to prepare, with the approval of the Bishop, a statement for publication and circulation throughout the Diocese, in reference to the magnitude of this so prevalent vice, and the best methods of dealing with it.

The PRESIDENT appointed as this Committee,

REV. JOHN A. PADDOCK, D.D., REV. LUCIUS W. BANCROFT, D.D.,  
REV. CHARLES H. HALL, D.D., MR. CHARLES R. MARVIN,  
REV. SAMUEL COX, D.D., MR. CHARLES A. TOWNSEND,  
REV. J. CARPENTER SMITH, D.D., MR. THOMAS MESSENGER.

On motion of the Rev. Mr. MIDDLETON, it was

*Resolved*, That so much of the Bishop's Address as relates to the Christian nurture of the young and Church schools, be referred to the Committee on Christian Education.

On motion of the SECRETARY, it was

*Resolved*, That so much of the Bishop's Address as relates to the Diocesan Evangelist and his work, be referred to a special committee,



with the view of securing the employment of this instrumentality in the future of the Diocese.

The Bishop approved the following persons as this Convention:

Rev. JAMES C. MURPHY

MR. RICHARD P. BRUFF.

Rev. LEONARD E. TURNER

MR. WILLIAM H. FLEEMAN.

Rev. FREDERICK E. CATTIL

On motion of the REV. DR. SCHENCK, it was

*Resolved*, That a copy of the Journal of the Proceedings of this Convention be printed and distributed under the direction of the Secretary.

On motion of the REV. DR. HALL, it was

*Resolved*, That the thanks of this Convention be returned to the Rev. Messrs. Leonard and Turner and to the Rector, Organist and Choir of St. Paul's Church, Brooklyn, for the excellent music at the opening services of this Convention.

On motion of the REV. DR. SCHENCK, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Wardens and Vestrymen of the Church of the Holy Trinity, for the use of this Church for our present session; and that an appropriation of twenty dollars be made, and paid to the Rector of the Church of the Holy Trinity, for expenses incurred for the meeting of the Convention.

On motion of the REV. DR. PADDOCK, it was

*Resolved*, That the thanks of this Convention be tendered to the Rev. Wm. H. Moore, D.D., for the thoughtful and appropriate Sermon delivered by him before this body.

On motion of the REV. DR. HASKINS, it was

*Resolved*, That the thanks of this House be given to the Secretary, the Assistant-Secretary, and the Treasurer of Convention, for their faithful and efficient services.

On motion of the REV. DR. COX, it was

*Resolved*, That after the reading and approval of the Minutes of this Convention, and the usual devotions, the Convention adjourn,

The REV. DR. SCHENCK, at the request of the President, took the chair.

The Minutes of this day's proceedings were read and approved.

The concluding prayers were said by the Rev. DR. HASKINS : the *Gloria in Excelsis* was sung, and the Rt. Rev. the PRESIDENT pronounced the Benediction :

And the Convention adjourned, *sine die*.

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop of Long Island,*  
*and President of the Convention.*

Attest :

T. STAFFORD DROWNE, D.D.,  
*Secretary.*

EDMUND D. COOPER,  
*Assistant Secretary.*



# The Annual Address

## OF THE BISHOP OF LONG ISLAND.

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DEAR BRETHREN :

In opening this Address, I cannot but recall the painful event which detained me on the other side of the sea, while this Body was in Session in this place a year ago. I embrace this, the first opportunity afforded me, to thank you for the resolutions of sympathy adopted by you at that time. They reached me in a foreign land and while myself and household were dwelling under the shadow of a great grief. God has mercifully toned down the sharp outlines and dreary surroundings of that dreadful experience in the chambers of the sick and of the dying. My keen disappointment at not being able to return to the work of my Diocese at the time expected by you is a thing of the past. A great deal that was then dark in the dealings of Providence has been explained. But I have not forgotten—I could not forget the surpassing kindness of the messages I then received from you, or the tender and thoughtful consideration which characterized your action, as a Convention, in all matters in which you had reason to believe that your Bishop, if present, would desire to be heard.

The past year is the only one, I think, in the history of the Diocese without a death among the clergy. God has dealt very lovingly with us in this regard, as well among the laity as among the clergy. Not a few of the faithful have been taken ; but none who have been known as prominent and useful members of this Body. It is of the Lord's abounding mercy that we have been spared to assemble here to-day with unbroken ranks. May we hold this and all other mercies vouchsafed to ourselves, our families, our parishes, our Diocese and the whole Church in devout and grateful remembrance as an evident token, amid the many dark things of life, that *all things shall work together for good to them that love God.*

But though our own immediate circle has been spared, the Church at large has been called to mourn the loss of one whose saintly character and remarkable labors, extending over a long life, made him beyond, perhaps, any man of his day, whether Bishop, Priest,

Deacon, or Layman, the common property of the Church throughout the land. His canonical residence was of no moment in making up his record, for his real home, his acknowledged place was in the hearts of God's people. WILLIAM A. MUHLENBERG, Presbyter and Doctor of Divinity—gathered to his rest—asleep in Jesus after a life of more than fourscore years, was a man of whom any age of the Church might have been proud. Fame and honor, and with them the noblest form of influence had been his, if he had done only one of the many great works for which history will give him a foremost place among his fellows. He was not prominent as a thinker, in the purely intellectual sense. He was not strong in the power that grapples with and holds firmly in hand the subtle distinctions and abstract issues of metaphysical speculation. He did not excel as an apologist or a controversialist. He laid no claim to—nay, shrank from being considered an authority in theology regarded as a logical or scientific exhibition of the whole counsel of God. He, indeed, often said, what his life-work so gloriously evinced, that his heart had more to do with his confession of faith than his head. And yet though he had no taste or faculty for—nay rather dreaded the dry light and metallic ring of the higher tasks and exercises of disciplined thinkers, he left behind both in prose and verse, thoughts that will breathe and burn in the souls of men when not a few of the so-called great minds of the day shall have been forgotten. It is astonishing that so quiet and gentle a life should have developed so many of the qualities and gifts of leadership—leadership neither claimed by him, nor formally conceded to him by others; but none the less real and effective. Scarcely an important movement can be named peculiar to the last forty or fifty years of our Church life, and which will be likely to tell upon the next half century of that life, that he did not originate or help others to originate. He was the earliest and ablest of all our hymnologists. He was the pioneer in the Churchly education of the young, establishing on this Island and successfully conducting for many years that model school whose first fruits were a race of cultured and earnest Christian men, and whose after fruits have appeared in similar schools planted in various parts of the Church. He built and equipped the first Church Hospital in this country, now the parent of a numerous offspring. For the administration of St. Luke's and for various works of mercy in the Parish of the Holy Communion, he organized the first Sisterhood in this Church; fully recognizing and striving to meet in a practical and systematic way wants which all could feel, but none, save he, for nearly twenty years, attempted to remedy. He, too, was the earliest advocate and exemplifier of a more reverent and decent ritual of Divine Worship, cordially accepting all things that would help to

express the beauty of holiness, and as cordially rejecting all symbolic acts and forms intended to revive certain dogmas and practices which most persons have been credulous enough to believe the Reformation set aside forever.

Such a life tempts us to linger upon the many tinted and mellow side lights glancing from it in all directions, as well as on the great, visible, focal points on which its energies converged. No life has been lived among us in this generation that has furnished richer materials for a biography of lasting interest to the Church. It was habitually hidden from public sight, and singularly uneventful as the world reckons ; but its individuality was intense, and its ardor of feeling and conviction contagious. His highest power was not in speech or in the pen—happy as he was in the use of both—but in personal contact, in the peculiar spiritual atmosphere that enveloped him. He met the supreme test of true goodness and true greatness ; for to none was he so good and so great, so pure, so tender and loving as to those who knew him best and were most with him.

It is our pride and joy that his honored grave is with us on Long Island ; made, as was his wish, with the poor and lowly, the crippled and the friendless, who in all the coming years shall sleep in the same spot with the beloved founder of St. Johnland—some day to rank among the noblest charitable ventures of this or any other age. That sheltered hill side where rest the mortal remains of WILLIAM A. MUHLENBERG, will grow dearer and dearer to God's people, as time rolls on ; and unless we have greatly exaggerated the quality and amount of his work for Christ and all for whom Christ died, it will, in fifty years, be accepted as one of the Christian Meccas of our country ; and certainly of our Island.

My visitation of the Diocese since my return last June has been in some respects more thorough and laborious than in any previous year. I have visited, as will be seen by the record of Episcopal Acts, many parishes twice during the past ten months, confirming in all 1850 persons. Speaking generally, I am glad to be able to say that the Diocese has in its temporalities more than held its own—no slight thing when we recall the monetary anxiety and depression of the year ; while in its proper spiritual life there has been abundant evidence of the blessing of God upon the energetic and faithful labors of the clergy. Some Parishes have suffered more than others from the fluctuations of the times ; but scarcely a Parish has failed to meet its obligations. So far as I know stipends have been paid with comparative punctuality, though their amount was fixed in more prosperous times. It has been a remark made more than once in my hearing by officers of moneyed Institutions holding liens on church property,

that it was surprising that even poor and struggling congregations should have made so good a record in meeting their annual interest on debts contracted, in most cases, ten, fifteen and twenty years ago. The laity in all such Parishes deserve well of the whole Church for their sometimes almost heroic and self-sacrificing efforts to save their own good name and that of the Diocese and the Church at large from any stain of dishonor or word of reproach. God speed the day when every yoke of parish debt shall be lifted, and we shall be free to devote our offerings to present needs and to plans which take hold on the future rather than, as now so largely, to making up the unpaid balances left by the mismanagement, or extravagance, or indiscretion of those who are already gone or whose active days are over. It has been our lot as a Diocese to be confronted from the start with mistakes and burdens handed over from the days when parishes wore a thin varnish of Episcopacy over the most pronounced and wayward type of congregational self-will. To dispose of most of these will cost the first ten years of its life, while enough will float on into the future to keep alive the memory of that *usteron proteron*, or "cart before the horse" policy that turned our ecclesiastical interests in this city of marvellous growth over to the sway of accident or the caprice and ambition of ill-informed, misguided vestries. But if occasionally a little disheartened by the extra weight left for us to carry by what was only half done, or wrongly done, or not done at all years ago, we have enough in the present and in the near future to make us take courage and be of good cheer. As proof of this allow me to run over quite rapidly the condition and prospects of some of our parishes.

The Church of the Redeemer, Astoria, always zealous and energetic, has built during the year a substantial and spacious Sunday-school Chapel at a cost of over \$8,000. The means have been raised to pay for it.

St. Paul's, Glen Cove, which for years gave few signs of life, has of late developed into one of the most energetic and promising parishes in the Diocese. Its Sunday-school, its communicants, its ordinary congregations on Sundays and Holy Days, its offerings for general and local purposes have been more than doubled. It has a well-drilled surpliced choir, without cost. It has two missions served by the Rector and his lay assistants. And fitly to crown the whole, at the annual Easter meeting, the vestry were instructed to arrange all the preliminaries to building a new church edifice, at a cost of \$30,000, the money to be pledged before the corner-stone shall be laid. During Lent a very successful mission was held in the parish by our Diocesan Evangelist, Rev. B. S. Huntington. Among

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the results of the mission and of the Rector's previous labors were twenty-three adult Baptisms and a class of nearly fifty for confirmation.

For many years Christ Church, Oyster Bay, was a source of anxiety to me : chiefly because of what seemed to be its hopeless stagnation. The Rectorship having been vacant for some time, the vestry requested me to send them a clergyman who would act as minister-in-charge. I sent them a young man who has proved himself a workman that needeth not to be ashamed. Life is starting up all over the parish and in ways as unexpected as encouraging. A mission has been opened about two miles from the parish church, in a neglected neighborhood. The average attendance at all services in the church has been greatly increased. A large class is now waiting to be confirmed ; and within the year the old church building will give place to a new one, costing not less than \$12,000, nearly all of which has been pledged.

Still farther along the North shore, the old Caroline Church of Setauket is emerging from torpor and decay into life and promise. With the Port Jefferson mission attached, it will make an attractive cure for the young and zealous priest who is about to take charge of it.

On the South side very notable instances of progress are to be found in Trinity Church, Rockaway, and St. Ann's Church, Sayville. In the chapel of the former, at Far Rockaway, I confirmed a few weeks since a class of thirty-one persons, a large number of whom had been brought in from a hitherto very unpromising field, burnt over, as it has been for years, by "revival" fires. The plans for a new parish church, to cost some \$10,000, have been adopted. The edifice will be commenced in the ensuing summer. It is, I rejoice to say, the determination of the vestry that there shall be no debt. St. Ann's, Sayville, long a mission station of the Diocese, has been organized into a parish, and will be, hereafter, substantially self-supporting. It has increased in numbers and strength and is constantly adding by improvements of various sorts to the value of the church property.

Speaking of this section of the Diocese, I should add that by the liberality of Mr. WILLIAM NICOLL and a few other laymen influenced by his word and example, the chapel at Youngport has been enlarged and beautified. Mr. Nicoll and his family have been the mainstay of this chapel—conducting lay services in the absence of clerical help, and keeping up a well ordered Sunday-school, which has proved a great blessing to hundreds of otherwise untaught children.

Trinity parish, East New York, has renovated its church edifice at considerable expense ; increasing its accommodations and adding very much to the comeliness of the interior. The Rector has, in some



respects, a hard field. He ministers to multitudes around him who are religiously afloat, contributing nothing to the support of the parish, and apparently caring little for him except when his services are wanted in poverty, sickness, or death. For years he has quietly and faithfully done a vast amount of this sort of duty in addition to meeting all the needs of his acknowledged parishioners. His pastorate has thus grown gradually into a power in the community. Knowing all the facts, I did not wonder that he should present on two occasions during the year, eighty-four candidates for confirmation.

In this city, while no parish has seriously fallen away from its previous record, some have advanced. The Church of the Redeemer has, within three years past, rapidly developed in life and strength, adding at least \$10,000 to the value of its property and steadily reducing what once threatened to swell into a crushing debt. The Church of the Messiah, and St. Mark's, Adelphi street, have largely increased in numbers and are rejoicing over more hopeful prospects. The Church of the Reformation built last year one end of a transept, adding over one hundred sittings. This year, in conformity with the demands of a healthy growth, the other end of the transept will be built. The Church of the Good Shepherd has added a spacious transept. It should be mentioned to the credit of both these Parishes, that these improvements were paid for when completed. St. James' Parish continues to lead the Diocese in the size and discipline of its Sunday-school. St. Peter's is as active as ever in all departments of Church work, and this is saying a great deal in view of its remarkable record for many years. St. Ann's, holding the primacy among the Parishes of the city—the old hive from which so many swarms have gone forth to build up the waste places—is encouraged to anticipate an early release from the greater part, if not the whole of its debt. Christ Church is exhibiting an increasing interest in the general work of the Diocese; while Grace Church and Holy Trinity, now more than usually prosperous and comprising a large share of the wealth of the Diocese, continue to be—as they have been—the sources of more than one-half of all the contributions for the support and extension of our Diocesan Missions and charities. St. John's and All Saints', occupying as they do, fields of great importance, though awaiting the sure developments of the near future, deserve warm praise for the manly and energetic spirit which they have manifested in dealing with their pecuniary burdens—the sad and discouraging inheritance of the present rectors and present vestries—none of whom shared in creating them.

St. Paul's, with its new Rector, has opened a new chapter of its life. It is too early to do more than hope and pray for the best. The

Parish has noble capabilities. The Church of our Saviour is working vigorously and successfully in the field committed to its care. The same may be said of St. Matthew's and St. George's.

Of the five Parishes in the Eastern District it is enough for me to say (and under all the circumstances, it is greatly to their credit that I am able to say it), that they have held their own. Grace Church has been sorely afflicted by the protracted illness and finally by the resignation of its able and devoted rector. St. Mark's suffers more and more every year by removals ; but maintains as healthy and earnest a Church life among its members as any Parish in the land. Christ Church has a splendid edifice, but also an uncomfortable debt ; a numerous congregation and the largest Sunday-school in the vicinity. Calvary is troubled with debt, but keeps up an active corporate life. St. Paul's finds its resources sadly crippled by remorseless debt ; but is struggling with a noble courage to clear the way for securing the growth to which it is entitled. St. Barnabas' shows the fruits of energetic pastoral labor and of the self-denying zeal of its members, but repeats the same sad tale of oppressive liabilities. The list must not be closed—the review ended—without due notice of the four Free Churches of the city. St. Mary's has long been regarded as one of the most successful in the whole Church. It adheres closely to its principle, is thoroughly sustained, has no debt, though owning a very complete and valuable property ; does a vast amount of duty in the populous neighborhood around it, and maintains an active and prosperous Mission service and Sunday-school in a chapel which it built and owns in a very forsaken part of the city. St. Luke's occupies a commanding position for work, but has not the strength needed to turn to the best account the advantages within its reach. St. Stephen's, planted on the outer rim of the city and suffering from the retarded growth of the neighborhood, has yet done more than hold its own. Emmanuel Church has enlarged its borders and looks hopefully into the future.

The Mission Chapels—St. Thomas', Grace, Holy Trinity, Christ, Red Hook, are doing admirably, having presented during the year nearly 150 candidates for confirmation. St. Paul's, Flatbush, Christ Church, Bay Ridge, and St. John's, Fort Hamilton, must conclude this hurried survey. The new church of the first will be consecrated on the 31st of May, and the old church of the last, closed for more than a year, has been re-opened after extensive repairs ; while Christ Church, Bay Ridge, occupying the district between them, is building a spacious and well appointed Chapel for Sunday-school and other uses.

In view of these facts you will see that I spoke advisedly when I said that the Diocese is steadily advancing in many of the elements and

conditions of prosperity. It is only such a broad outlook that can lift us above the influence of local setbacks and discouragements. The side eddies and occasional reflux of the current are of little moment so long as the main drift is toward the sea. And yet fair as the prospect is, our Diocesan life is not what it might be and would be if it had its proper central heart, its Cathedral, with all its powers and faculties in course of development.\*

#### THE WOMAN'S MISSIONARY SOCIETY OF THE DIOCESE OF LONG ISLAND.

This important organization has added greatly during the past year to its previous record of usefulness. Its monthly meetings have been largely attended, not less on an average than twenty-five Parishes being represented at each meeting. It has sent its contributions (amounting in money and Mission Boxes to about \$7,000,) to all parts of the field, not forgetting to give efficient help to the work in this Diocese.

#### MISSIONS OF THE DIOCESE.

For a full, and, I believe, entirely satisfactory account of the Missions of the Diocese, I may very properly refer you to the excellent Report of the Missionary Committee ; only adding just here the earnest wish that the clergy would make better use of these Reports when they present to their flocks the claims of these Missions. Questions are often asked by the laity in regard to these Missions, evincing an ignorance and consequent indifference which themselves are not slow in attributing to the proper cause—the failure, namely, of the clergy to give them the facts, to instruct them in their duty toward their own Island. Every Parish priest, if he be so disposed, can find in the Annual Report material enough for at least two addresses to his congregation every year. Hereafter the Committee will push this leading interest of the Diocese with more vigor. They will, I doubt not, send out among the Parishes two or three leaflets a year, containing brief and pointed statements of fact. These, if widely scattered and duly brought to the attention of the laity, and then supplemented by frequent appeals by the Head of the Diocese on the occasions of his visitation, will awaken the interest among us and with it the sympathy and liberal giving so imperatively needed, if this work is to be efficiently cared for. I rejoice that, in spite of the times, our Missionary Treasury is so much better off than it was at the last Convention. In public meetings, as an instrumentality for arousing the Diocese on this subject, I have no special faith. They have been tried and found wanting everywhere in the Church as well as among ourselves. The virtue of Missionary oratory has been overtaken.

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\* Between the time of delivering this Address and that of its going to the printer, this want has been met, and in a way that has filled all hearts with joy.

Neither sustained zeal, nor regular giving, nor a sense of individual responsibility has been produced by the thousands of capital speeches poured into the ears of assemblies in recent years. The whole subject has in some quarters been *talked* to death. The time has come, and the urgent needs of the Church in all its Missionary fields clamorously demand it, for action—patient, resolute, systematic action—such action as will bring the case directly home to every man's conscience. Collective, corporate responsibility—that of the whole Body of Christ—who needs to have that proved? Individual, personal responsibility is the demand of the hour. I say this as applicable to our own and other Dioceses; and, I thank God, that we have actively begun work in this form and for this end. I trust it will be one of the happiest of the permanent results of the late awakening. The Church has thrilled of late with the sense of impending disgrace. It has been made to look into its bankrupt Missionary exchequer, and, after the first shock of surprise and dismay was over, to put itself upon inquiring how so great an evil had come to pass. There is no mystery about it. It turns out that of the two hundred and fifty thousand communicants, a few had been giving the money and the rest had been looking on. All this must be changed; and we have set about changing it. Considering the nature and ends of the Church, the universality and perpetuity of her work, it cannot be supposed that her eternal Head, who alone giveth the power to get wealth, and to whom belong the silver and gold and all precious things of the earth, ever intended that she should have so precarious a hold upon the means necessary to carry out her great commission; or, what is even worse, lapse from time to time into a pauperized suppliant or a bankrupt debtor. Everywhere else God has adapted means to ends. He calls upon nothing he has made to perform a function for which it has no regular and adequate endowment. If order and system and stability are among the fundamental principles of the Church's constitution, there can be no question as to their due recognition by the Almighty in the plan which He devised for carrying on the Church's work through all time and unto the ends of the earth. He has shown Himself the wisest of economists in all other matters. Can it be thought that He made no provision, established no system, gave no directions in a matter of such transcendent importance as this? Or, again, can it be believed that He has given a law demanding the devotion to her service of at least one-seventh of our time, and that he has left the whole question open as to the proportion of our substance to be given to him? It is well enough to plead, when occasion requires it, our liberty in Christ Jesus. But it is quite possible to carry this plea too far. There were regulations in the old Dispensation touching God's dues from our

time and our money that, resting on a moral basis, swept widely beyond all mere ceremonial or political prescriptions ; and were intended to re-appear in the Christian Dispensation without the formality of specific Divine legislation.

It was the universal conviction of the early Fathers of the Church, and they so taught and ruled, that one-seventh of our time, and one-tenth of our income were God's requirement and man's debt. St. Austin expresses only the common sentiment when he says, in commenting on the 146th Psalm, that, "to a Christian, the tenth of his yearly fruits or daily income is but a small proportion. Because it is said the Pharisees gave tithes : 'I fast twice in the week, I give tithes of all that I possess.' And our Lord saith, 'Unless your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall not enter into the kingdom of heaven.' But if he, whose righteousness you are to exceed, give tithes ; and you will not give a thousandth part ; how can you be said to exceed him, whom you do not so much as equal."\*

God has not left Himself without witness in this matter of raising means to do the Church's work. His will, His law, His (to speak in modern phrase) "Financial system," has been distinctly enough announced ; and our trouble has arisen from our denial and abandonment of that system. The Church has, with culpable negligence, permitted herself to fall away from it into all the various shifts of the hour, some of them discreditable, and all of them wretchedly unsatisfactory ; and the work of the Church, so far as it depends on money, will never be placed on a sure basis, until God's people shall return to God's way, which briefly defined is the Tithe and the Offertory. In paying the tenth of our increase we pay God his due. We discharge a debt. We show ourselves, if dealing honestly with God, faithful stewards of what has been entrusted to us. We suitably acknowledge Him in all His offices as Creator, Dispenser, and Preserver of the world and all things therein. We return to Him what He has reserved to Himself by a perpetual ordinance. Natural piety suggests and approves the act, though it could not fix the ratio. But Revealed Religion, speaking to the Jew first and then in the fullness of time to all who should be gathered together in Christ, not only settled the ratio, but raised up a vague sentiment of the religion of nature into a definite obligation. As has been truly said, "the tithes of Christians are assigned by God to Christ as His High-priest, to enable Him (as man making use of natural means) to provide for the carrying on of His priestly work on earth." But the tithing is to be followed by the offering ; the paying of the debt, by the free will gift. We do not be-

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\* Bingham, Bk. V, chap. v.

gin to give until we have paid what we owe. Our debt must be met before our alms can be offered. True charity lies outside and beyond the tenth which God has reserved to Himself. In the tithe we acknowledge that God is Sovereign over the worlds, and that as He made, so He owns all. In the offering we not only recognize, but adore God as Love. We love Him because He first loved us ; and our gifts are the spontaneous (cheerful, ungrudging) expression of our love. And thus, as Christian tithes are assigned by God to Jesus, the High-priest of men for His priestly work in the Church, so Christian offerings are turned into the treasury of Jesus as the King and Prophet and Elder Brother of men, that as man He may have the means of making His way known upon earth, His saving health among all nations ; of ministering in all the thousand forms of mercy to the poor, the sick, the forsaken of the world, and of providing all things needful to the preaching of the Word, and the decent celebration of the Offices of Religion in the Sanctuaries called by His name. These, then—the Tithe and the Offertory, are the divinely appointed sources of income for the doing of the Church's divinely appointed work. None other is known or hinted at in God's word ; none other was ever dreamed of in the purer and earlier ages of the Church : none other was ever tolerated until modern secularism half demoralized our methods of practical benevolence by its subtle and captivating gospel of selfishness. Back to these sources we must come, if healthy blood is again to circulate through our charities and missions and all affiliated ventures of Christian zeal. We may canvass our rank and file. We may meet in frequent assemblies and listen to the pleading of the best eloquence. We may resort to mite chests and dime cards—scattering both like autumn leaves. We may blend patriotism with religion and call upon our people to lift our Missions out of the Slough of Despond, because the nation has kept, with every circumstance of pomp and every note of self-adulation, its first Centennial. We may remind every member of Christ's Body of what is so solemnly true, that, in virtue of his Baptism he is a Missionary of the Lord Jesus. Or, dropping lower and coasting nearer the very mixed methods of reaching hearts and pockets by baits of pleasure or pledges of equivalent values for moneys paid—now so distressingly common and so disastrously popular—we may catch the favoring gale of the time and sail with the current. We may go on in these ways, as we have for years, an occasionally plethoric, alternating with a well-igh habitually starving treasury, living from hand to mouth, scolding begging, wailing, resolving in Conventions that all of us ought to do better, appointing committees, printing circulars by the tens of thousands, beating the air with sermons and speeches by commissioned agents and stipendia-



ries. We may do all these things—but with no better result than to see the Church going from bad to worse, and the great interests committed to her keeping, more and more crippled and dishonored. The evil is at the root, and the remedy must go to the root. Salves and plasters will do for bruises and scratches and surface wounds. But we have a cancer to deal with, that can be reached only by knives and cautery. The time has come for deeper, stronger teaching on the whole subject of the Christian man's use of his worldly goods. The law, the example, the injunction of God's Word have been set aside—treated as the adjuncts of dead generations and obsolete dispensations. Meanwhile we gaze with astonishment at the enormous—the unparalleled wealth rolled up by our modern life, pouring out with unstinted measure its almost countless millions on armies, navies, battlefields ; on literature, science, education ; on gigantic exhibitions of the arts and industries of the time ; on parks and roadways, on palaces for the State and palaces for the citizen, on social luxury and individual extravagance of every name ; while, on the other side, we see the Church of God, the witness and keeper, the guardian and propagator of the only forces that can restore to humanity its best gifts and noblest life—the one thing appointed for all the ages ; to keep alive in man the sense of the supernatural and eternal realities on which the great fabric of his life was ordained to rest—just that one thing, we see well-nigh empty amid all the astounding plenty—so far as adequate means to do its normal work are concerned—a very Lazarus at the gate of this huge Dives of the centuries. There is, I repeat, but one cure for all this. There is God's plan—the Tithe and the Offering—the definite payment of a debt to his sovereignty, the returning to Him of His own reserve and the free gift superadded, the love token, the oblation of hearts filled with the mind that was in Christ Jesus. We shall never know better days or catch a glimpse of the glory of the latter Day, nor suitably utter the petition, “Thy Kingdom come, Thy will be done,” nor adequately recognize our duty to the pagan millions of the earth or the half Christianized millions in nominally Christian lands, until the prophets of Christ shall lead the flock of Christ to honor the Lord—according to His own rule—with their substance and with the first fruits of their increase.\*

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\* The tithe principle, as the only one that will meet the Church's needs, is coming more and more into view. Its discussion is going on in many quarters, and everywhere, apparently, with the tide in its favor. A sermon advocating it was preached in Baltimore the past winter, and circulated very widely : while the following gives the tone of thought in the Church on the Pacific Coast.

THE TITHE.—In Melchizedec, of whom we read in Gen. xiv. 18–20, we find the order of our Lord's priesthood. How very simple, but most instructive, is the lesson

**THE CHURCH CHARITY FOUNDATION AND OTHER BENEVOLENT INSTITUTIONS OF THE DIOCESE.**

The Convention has a Standing Committee on this very important branch of our Diocesan work, who will duly report upon the condition and wants of these charities. Of the several Institutions of mercy on the Church Charity Foundation, I need scarcely say more than that they are steadily growing in favor and usefulness. They have become ripe enough and strong enough to be regarded by all with a legitimate pride. Perhaps no similar charities in the country are managed more efficiently. The Sisters in charge have left nothing to be desired in all the essentials of an administration which combines with economy, neatness, order, discipline, the highest average of benefits to all the inmates—whether it be the Sick, or the Aged, or the Orphans. It is most cheering to know, that the heart of the Diocese beats more and more strongly in sympathy with this work. The list of its supporters lengthens each year, and friends are starting up constantly in unlooked for quarters. The Orphan school is well taught and admirably disciplined. The Orphan Press is gaining in reputation for thorough and finished work. As an evidence of this it is enough to point to our Journal for 1876.

The Orphanage and the Home are now well equipped. They may be considered, for the present, as the developed and established parts of the Foundation. To their interests the general attention has

which we are taught about Melchizedec's priesthood. He was, by the interpretation of his name, King of Righteousness. He was also King of Salem, which is peace. He brought forth bread and wine. He blessed Abraham (the father of the faithful) and he offered thanksgiving to God. Now, mark what he received from Abraham; the lesson of what is due to the true Melchizedec from all the faithful. The sole record of all that Abraham did or said is, that Abraham gave to Melchizedec the tenth of all his gains; "he gave him tithes of all." If Christ our Lord is the true Melchizedec, and if they are Abraham's seed who believe in Christ, and do the works of Abraham, (see Rom. iv. 16; St. John viii. 39,) then one-tenth of all our gains should be accounted Christ's, and as such, should be devoted directly to His honor. This plain teaching, wholly apart from the Levitical law, and which bases the duty of the tithe wholly upon the possession of true faith, solves all questions about obtaining means for the work of Christ upon earth. Yet there are men professing to be evangelical, who prefer to this exhibition of the fruits of faith, a legal system of Church assessments by pew rents, subscription bonds, or other schemes of their own. The clergy have no right to compromise what is due to God, by any system of sight, which promises them salaries. Those therefore, who, being taught, refuse therefor to give the tenth, must be left to the worse part of withholding what is due; and in this respect they are in the position of those who will not pray unto God, nor study His Word. No system of man's should compel them, since God refuses to be served upon compulsion; unwillingly. Their refusal disproves their faith, and sunders their fellowship with the Father of the Faithful. The Spirit of God alone can teach men the power and excellence of this duty. For the increase and diffusion of the Spirit, the true Christian will constantly pray.



been mainly directed for some twenty years. The time has come now to take in hand another charity, contemplated in the Charter from the beginning ; but only recently organized, and already (so rapid has been its growth,) straitened for room. I refer to St. John's Hospital, whose appeal for means to build a permanent and commodious structure, will be earnestly pressed throughout the Diocese during the coming year. No more worthy object could be presented for the alms of God's people. Dearly beloved, let the response be prompt and generous. As St. John's will be open to the sick of every parish in the Diocese, so let every parish, every Sunday-school, help on the effort to extend its borders.

#### DEACONESSES.

On the 26th of last November, I admitted to the office and work of Deaconess, five probationers, making the number of Sisters at this time seventeen. March 8th, I received one godly and devoted servant of Christ as probationer. There is also one doing very acceptable service, with a view of being received in a few months. All but five of the whole number are living in community, and in charge of organized works of mercy. The others are doing duty in parishes as teachers, visitors, and helpers of the parish clergy. These Sisters in Christ and His Church have given full proof of their ministry. They have been servants, indeed, for Jesus' sake, and have been watchful in all ways to be ensamples to those among whom they moved, or to whom they ministered. Thus far they have justified every expectation, silenced every cavil, disarmed every prejudice. They have taken heed lest they should be blamed by "those that are without," and, what was a much worse peril,—lest they should be beguiled by the praises of those "within" who have felt moved to tell abroad the story of their labors.

This ministry of women, organized after the model contained in Holy Scripture, and practically exemplified in the early Church both in the East and in the West, free from any flavor of mediæval conventualism, and adapted as far as possible to the wants of the Church in this age and in this land, has grown quietly and steadily with the work committed to it. Its members doubtless will multiply, just as its vocation shall increase in variety and extent. No effort has been made to magnify its office, or to push it forward into the public eye. It will live by partaking of the life out of which it sprang, and will advance in proportion as it shall communicate according to the measure of its gifts, what it receives from Christ by the Holy Ghost, dwelling in and working through His Church. The day is not far off when this Diaconate will have its own Home—a retreat for its own sick and disabled, and a training house for its postulants and probationers : a home, let us hope, to

be grouped with other buildings devoted to education and charity and kindred pious uses, around the future centre of our Diocesan life.

#### THE CHRISTIAN NURTURE OF THE YOUNG.

This subject, second to no other in importance, has been brought, during the year past, very prominently before the minds of many of the clergy and laity. It was handled in many of its leading aspects and with much vigor by the several Convocations of the year. In this branch of Christian effort, no amount of thought or discussion is likely to discover anything of moment that is really new. The principles involved, the ends to be reached, the essential features of the methods to be employed, are among the common-places of the Church's experience. She has not been occupied with this business all these centuries, in such way as to leave it to this last one, to tell her much that she did not already know. Still good service has been done among us of late, by the conferences which have been held. They have emphasized duties already admitted. They have brought to the front many good things in the Church's method of dealing with her young life, which had been carelessly allowed to drift to the rear. They have freshened the old, and directed the new activities in this sphere of Christian duty. They have brought their best thinking to bear upon the difficult problem, how to make the old paths of Holy Scripture and Churchly discipline, tested by the wisdom of the ages, coincide with the new paths invented by this generation.

Among the hundreds of Sunday-school teachers, and the scores of Sunday-school superintendents who have attended the Convocations, to say nothing of the Clergy themselves, how many have realized, as they never did before, in what a solemn and far-reaching sense Baptism is the sacrament of responsibility, the divinely appointed starting point of all scriptural, spiritual nurture; the very spring head of individual Christianity, Christ's own power working by water and the Holy Ghost to lift the soul out of dead nature into life-giving grace—the one necessary, divine act without which what the Church, as a training Body, undertakes to do for the child would be sheer wastage and delusion. How many have seen in a new and clearer light, the organic connection between the several ordinances of the Church in the development of the Christian life, and how all truth and duty for the soul are certified and enforced by them. How many are now convinced as they were not, that every properly handled, duly taught Sunday-school is in itself the Church's Confirmation class, the very means by which her collective sponsorship steps in to make good the lack of service by individual sponsors. But these things once firmly grounded in the mind of a teacher, make other things sure. Such a mind will have one definite, controlling

purpose in all its work, viz.: the formation of Christian character. The knowledge imparted—whatever it be—will be valued only as it will serve this end. It is not a child's memory, or imagination, or reason that is to be educated. But a life, already that of a child of God, is to be trained and nurtured to bring forth fruit after its kind. This is a truth which none will presume to challenge, and yet it is a truth which, if it could be thoroughly applied, would revolutionize and reconstruct two-thirds of the Sunday-school work of the day.

Certainly there are many and <sup>very</sup> great advantages in the Sunday-school organization as we see it. But there is an evil mixed up with them, which will grow worse just in proportion to the completeness with which the organization does its work, fills out its now conceded sphere.

Begun, as is well known, to do for the children of the vicious and the ignorant what their parents would not do for them, it has gradually enlarged its aims until it has assumed the charge of all children within its reach. It has not, indeed, formally invited all parents in the Church as well as out of it, to hand over to it the religious training of their children, but it takes it for granted that they will do so, and arranges its plans accordingly. It claims, seeks for all the children, thinks it strange—nay speaks of itself as neglected and wronged, if any are withheld. It gives out the impression that it is commissioned to do the whole work, and certainly exhibits immense energy and zeal in attempting to do it. No voice has yet gone out, telling Christian parents that they are relieved of the duty of caring personally and habitually for the religious nurture of the household. But, in fact, this agency does relieve them; and as a rule they gladly accept the relief. And so we are fallen upon a state of things, in which Christian fathers and mothers pay as little heed to the spiritual, as they do to the secular education of their offspring. There is one school for the intellect; and here is another for the conscience. There are teachers whose vocation it is to qualify the young for worldly pursuits; and here are teachers who assume the duty very generously and piously of qualifying them for membership in Christ's Body. And thus, under the great, characteristic, modern movement for the division of labor, these heads of families are practically released from what God has never released them. It is time the Church stopped to reckon with herself, for the folly and guilt of allowing herself to become a party to such a covenant of mischief—such a league for the destruction of the inalienable rights and obligations of the family. It would seem as though, in consenting to this unhappy, and, as will be bitterly felt some day, most disastrous alliance between Sunday-school industry and parental idleness and irresponsibility, the Church had, for the time, forgotten that the family is as

much an institution of God as itself; and that it is part of its duty not only to protect this—the smallest but also earliest of the three divine types of organic life; but to premonish and encourage it in the discharge of all its ordained functions and duties. The family, by an ordination older than that dispensed by the Church, has in its head a king, a priest, a prophet. It has its own altar, nurture, and discipline, which, up to a certain limit, are the divinely ordered anticipation, and, beyond that limit, the divinely ordered reproduction of these fundamental elements of the Church's life. For the one to supplant or to interfere with the other, is a disturbance of the divine plan for the moral training of humanity.

Now I am aware that this point has, in substance, been made before. What I say is, indeed, but the reiteration of a protest and a warning which not a few of the wise and good of our day have already uttered, but apparently with little effect. I repeat them here with the hope that they may have some influence in deterring those who are devoted to the Sunday-school work, from overlooking or allowing to become obsolete, the sacred and indefeasible duties of every household in the Church of Christ. The Sunday-school need not fall off in its work as though it had done too much, nor abate its zeal as though that had been immoderate. But the Christian home must be lifted up to its proper plane of responsibility. It must be reminded that while it accepts the help, and guidance, and sympathy of the Church in the care of its children, it has duties in this relation for which it is primarily accountable, and which it cannot delegate altogether to others without the betrayal of its trust. Parents must be brought up to the front, and told plainly that there is no possible division of labor or responsibility which can lawfully excuse them from doing what God requires at their hands, as He does not from the hands of any one else.

The Sunday-school statistics of the Diocese for the past year will be presented to the Convention and printed in the Journal. They have been collected with much care, and so admirably arranged as to give the material facts almost at a glance. Every year will add to their accuracy and to their value.

From schools in which the Church teaches an average of an hour a week, and confines herself to faith and morals, I pass to those in which she meets her young on broader ground and continuously day by day. You have a Standing Committee on Christian Education, who will, doubtless, report what progress, if any, has been made during the year, and what hopes there may be for the advancement of this interest in the future.

For the present these hopes centre in St. Paul's School, Glen Cove, under the direction of Rev. John C. Middleton. I cannot speak

highly of the labors of himself and of those immediately associated with him. Without a cent of endowment, without any pledges of patronage or influence, without any special local advantages—with nothing, in short, save an earnest conviction that the Diocese ought to have such a school, and the talent and energy to conduct it, the Rector of St. Paul's began the work two years ago. He has so far succeeded as to justify me in warmly commending the school to all parents in the Diocese or out of it, who desire for their children, and on moderate terms, a thorough training for college or business, combined with home care and churchly influence.

The clergy, when asked by their parishioners, as they often are, for a school which they can recommend, may safely direct attention to St. Paul's, Glen Cove. The want of such a school, suitably located on our Island, has been frequently lamented by the clergy, and surprise expressed by them that no formal, concerted action should have been taken by the Diocese to meet it. Nothing this Convention is likely to do will give us the school or rather schools we need. That patience will have its perfect work, which waits for our rich men to move in the matter. But there is one thing we can do—one thing in which all can bear a part. We can help by our sympathy and commendation a work already worthily and hopefully begun. We of the clergy, especially, can encourage a brother who is willing to bear the burden and heat of the day for the common good; and perhaps, by and by, join hands with him under the seal of corporate action, in building on the foundations he is now seeking to lay.

I beg also to commend to the Clergy and Laity the school for girls in Flushing, under the charge of Miss Hoffman.\* It is churchly in tone, thorough in instruction and discipline, and affords all that can be had in a refined, Christian home.

#### THE DIOCESAN EVANGELIST.

The Rev. B. S. Huntington has been laboring in this office, under a license from me, for more than two years. Not finding all his time occupied in the Diocese, he has availed himself of such opportunities of usefulness as have offered in neighboring Dioceses, but always with the approval of their respective Bishops. I have not, up to this time, said anything officially touching his work; nor have I taken any active measures to extend it. It seemed better to let it quietly assert itself, and gradually win its way to the general approval. An old function revived, its novelty to most persons was none the less, because of its recognized place in Holy Scripture and in the Apostolic Church. For

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\* Miss Hoffman is the accomplished daughter of the Hon. Murray Hoffman, LL.D.—a name dear to us all for the great learning and piety with which it is associated.

this reason, if for no other, it would have been no help certainly to its success to have sent it into the field with a preliminary flourish of argument, or with formal and special commendation, or with an exhortation to the clergy to hasten to avail themselves of its gifts. It has been permitted, therefore, to go on its errand alone and unheralded—to do work in a tentative way, conciliating regard and confidence by what it proved itself able to do.

But the time has come when this office may with propriety be introduced to your notice, as one of the accepted ministerial functions in this Diocese. I have never had any theory about it, nor have I felt any of the special zeal concerning it, which ordinarily animates new converts to pet ideas. It may have, under the handling of some enthusiastic advocates in other parts of the Church, had the ill fortune to be classed with some of the “well groomed hobbies” of the day. Without doubt it has suffered in this way in the estimation of the more conservative minds among us. It has been on trial here as a practical measure ; and it has shown itself capable of meeting a real want. A number of Parish missions have been held in the Diocese by our Evangelist, and in every case with gratifying results. He has done his work in some instances with the odds seriously against him. He has been received by the parish priests with whom he has labored as an experiment. No confidence has been given in advance, no ground swell of influence arising from already acquired reputation has in any case preceded him. And yet I have heard but one testimony, and that altogether favorable in regard to his work. I need not go into details. It is enough to say that the Evangelist is duly commissioned, that he enters no parish except by invitation of the Rector, that he arranges with the Rector the number and order of the services, that he relies upon the Rector for active co-operation, but in no respect takes his place in the cure of souls ; that he does not undertake to indoctrinate the people in the details of theology, nor to deal with cases of conscience, but considers all this a part of the normal duty of the parish priest. His one chief purpose is so to preach the word as to quicken the spiritual life of believers, to arouse the thoughtless to a sense of eternal realities, to lead sinners of every name to repentance and amendment of life, to awaken those who are resting in their Baptism to the claims of Confirmation and Holy Communion, and to revive in those who have grown cold, a lively sense of the obligations of a faithful membership in Christ's Body. Having this end always in view, the preaching both in matter and manner is conspicuous for its simplicity, directness, and unction. Dealing with the foundation truths of redemption and revolving constantly around the unquestionable facts and powers of the faith once delivered, but never apart from



the historic Church as their pillar and ground, it aims to give such point and edge to all it utters, as that it shall pierce the shell of worldliness and cut its way down to the heart and conscience.

Specialty, however, is its dominant characteristic, whether we consider it as a measure, or as a force, or as looking to results. It is not a recognized part of the present parochial system, nor is it sustained by any one local body. It is of the essence of the Evangelist's office that it shall be itinerant, moving as occasion may require from place to place, modifying the style and drift of its work so as to adapt itself to the varying habits, social, intellectual, religious or irreligious, and even industrial of the communities among whom it may labor. But besides the specialty of style, and aim, and adaptation in preaching, there must be equal specialty in the adjustment of all the services; leaving out no fundamental part of worship as set forth in the Prayer Book; adhering, on the contrary, closely to its spirit, and even, as far as may be, to its formal arrangement; but freely turning to account all its joints and flexures, and using, without infringing upon order and authority, the liberty which the Church Catholic has always allowed, but not always practised. I may not here argue the question, as to whether or not this function is an authorized and needful part of an ambassadorship commissioned to convert the world, or of an effectively furnished national Church; nor do I feel it incumbent upon me to show in detail how its peculiar characteristics may be made to harmonize with the regularity of ministrations and uniformity of liturgical services which the average Churchman so much prizes: nor yet again to point out the reasons, grounded in the susceptibilities of our nature, why such special work tells on the heart and conscience of most people; though there is not much mystery in the well-known fact that, in the spiritual not less than in the physical world, twenty blows delivered in quick succession will tell more on the resisting object than a hundred or a thousand at considerable intervals apart. Interesting points are they all; but there is no room for discussing them here. The Evangelist has been tried in this Diocese. The result has been good. I commend him to the parish clergy, and I heartily wish that a special fund might be created to sustain him.

#### THE VICE OF INTEMPERANCE AND THE CHURCH'S DUTY.

Of late a disposition has been manifested in some quarters to emphasize the Church's duty in regard to some of the more conspicuous social evils of the day, and to awaken in her members a stronger desire to ascertain what practical measures can be devised for the discharge of that duty. Prominent among the evils referred to is that of drunkenness. There are two questions—and very important ones—suggested the

moment this subject is mentioned. (1.) Why has this vice so specially enlisted the energies of reformers, and figured so prominently as the one chief wickedness of our time? And (2.) Why have we as a Christian Body, steadfastly declined to take formal part in the best known movements to overcome it? The answer may be given in few words. This vice, if not inherently the worst, is the worst in its immediate and palpable consequences. There are other sorts of wickedness whose intrinsic turpitude far surpasses that of this vice; but none other so carries its shame on its face; none other so publishes its pollution or so breaks in upon the order and decency of common life, or gathers around it such a vulgar and boisterous herd of temptations. There is no need of reciting the counts in the indictment against this sin, framed by the verdict of society, apart from the judgments and penalties of God's law. None are ignorant of its record. It converts its victims into brutes, destroys the peace of households, squanders wages, demoralizes labor, engenders pauperism, fires the passions to violence in a thousand forms, swells the police from tens to hundreds, keeps its dark shadow ever abreast of the courts, fills prisons, and gives the hangman two-thirds of his horrible task. Its iniquity is so demonstrative and wide-spread that society is forced to grapple with it. Thus, though not in itself the worst of sins, it has beyond any other excited the interest of the humane, and banded them together in associated efforts of every name for its suppression. The misfortune has been that it has in many cases stirred up a moral indignation whose blows have been struck at random, and whose proper force generally has been misdirected, and often neutralized by a fanatical zeal and an empirical judgment. It is a matter with regard to which all good men ought to feel deeply, but with regard to which they also ought to act wisely. And now a word or two on the other question, as to why the Church, her clergy, her laity, have as a rule refused to unite in the popular movements against this evil. Certainly she has been reproved, admonished, and even abused often enough for her course, to bring her to a better state of mind. But though she may have erred in withholding, to so great an extent, her sympathy and co-operation, yet all the justification she needs could be found in the character, the aims, and pretensions of the various schemes of reform which, from time to time, she has been asked to sanction, nay, to incorporate with the Gospel she preaches for the salvation of men.

We have been told, for instance, and the world at large has been taught, that the only temperance was to be found in total abstinence; that they were equally offenders who drank a little, and who drank to excess; that the moderate drinker was simply the drunkard in the making; that alcohol is in itself evil, and not one of God's creatures that may be used without sin; that the chief assault is to be made not upon



the appetite of consumers, but upon producers and venders ; that virtue can be forced upon men by legislatures and policemen ; that if you can stop the sale, you can stop the use of the hated thing ; that, morally and religiously considered, there is no such thing possible, as a natural and healthy craving for stimulants, or a lawful gratification of such craving ; that to take a drop is as bad as to take a gallon ; that as no good man will do anything whereby his brother may be offended ; so, if he exercise his liberty at all, that brother has a right to be offended, and to shift from himself to some one else the responsibility for his own vicious self-indulgence ; that weak consciences, weak wills, undisciplined appetites, a moral childishness generally, are entitled to prescribe rules of conduct for all men ; and (to name only one example of the crowning folly and blasphemous conceit of the fanaticism which has now and then fired these movements) that the Holy Eucharist is an immoral and tempting rite, because it uses wine as a symbol of Christ's blood, and that our Lord Himself erred in what He did at the Marriage Feast of Cana of Galilee, and still more in selecting and consecrating to a Divine purpose a Sign so full of peril to strong appetites and feeble wills. For these and like reasons, not only the Church, but sensible, moderate men of every creed, and of no creed, have kept aloof from the so-called temperance, but in too many cases intemperate, reform movements of the day. It might have been wiser and better if they had actively intervened, and attempted to give the popular current a safer direction. It may be said that they deserve little credit who, in an issue so momentous as this, feel that their duty is done by sitting in judgment upon the conduct of a campaign in which they take no share themselves. However this may be, symptoms are not wanting just now of the Church's determination to change her attitude in regard to this and other social questions involving the moral well being of the people of this land. For one, I am glad to note these symptoms ; for I believe that what has passed for indifference, on the part of the Church, toward such questions, has helped to put her in a false light and seriously to damage her corporate prestige and her spiritual influence. There is no need of repeating here what has been said of her, touching all this side of her history, of late years, by the schools and parties of various names who, in their extravagance of speech and action, have not hesitated to affirm that there could be no pure Gospel preached to men which was not of necessity a '*teetotal*' Gospel. Other people's wild vagaries and fanatical outbursts are no excuse for anybody's failure to do what he can to uproot a stupendous evil. We cannot forget, as a Church, that it is part of our Mission, as it has been that of the Holy Catholic Church from the beginning, to teach all men to live soberly and godly in this present life, to combat wickedness in all shapes and everywhere, to

battle with sin and with its consequences, to bring human hearts under an influence that would purify all their issues by the power of a spiritual regeneration developed under the Holy Spirit into the habits and aspirations of a sanctified life ; or, falling short of a work so radical as this, to lay the axe of Christ's Gospel at the tree of evil wherever there is a chance to strike it. It is true ours is a Kingdom not of this world, but it is so far in the world and for the world that, by the example and ordinance of its Head, it very largely proves to mankind its divine origin and purpose by what it does to mitigate the woes of humanity, while unable at the moment to lift it by a new and second birth into the orbit of that righteousness which is by Jesus Christ. We cannot therefore for any length of time stand aside from the great moral impulses of the day. *They* are from God. *Their obliquities and extravagances* are from men. It is our duty to recognize them because of their source. It is equally our duty to direct them, because according to the direction they take, they will be a blessing or a curse to humanity. This is all clear enough. There is no one to dispute it. And yet it has been too much a dormant truth whose now freshly kindled life is beginning to assert itself with power.

The last quarter of a century has by its investigations and discussions, and still more by its experience in testing special measures, thrown a vast deal of light upon the nature and causes of this particular vice, and also upon the proper modes of preventing it, or curing it. Both science and legislation, as well as common sense allied to enlightened Christian philanthropy, have established many important facts, demonstrated the folly of many popular reform quackeries, recalled the majority of earnest men to sounder views on the whole subject, and have cleared the way for a greater and surer assault upon this vice than has yet been attempted.

My chief purpose is met, for the present, in calling attention to the subject. The practical methods to be adopted must be determined after inquiry and consultation. It is well to ascertain how the clergy and laity can co-operate within their respective parishes, and how, too, they can exercise their due influence in giving wise direction to movements that enlist the sympathy and efforts of all good citizens. Parochial guilds or societies may be organized. In cases where the will has been specially enfeebled by habitual indulgence, and, therefore, demanding to be specially braced against temptation, the pledge may be taken. A wholesome literature, relating to the whole matter in all its bearings, should be freely circulated. And, I am happy to say, an abundant supply of such reading will soon be brought within the reach of all. But important as it may be to avail ourselves of all such means, there are others that lie deeper, and if properly handled

will be vastly more efficacious. These are grounded in the Word of God, and form an essential part of the teaching and life of the Church. They carry with them the pledged energy and blessing of God's covenanted grace. They are divinely interwoven with the fundamental principles of the Christian nurture and discipline which seek to make all men freemen in Christ Jesus, and, as such to build up within them, by the sevenfold gifts of the Spirit, a self-mastery that will bring not one only, but all appetites and passions equally into subjection to the law of Christ. At nothing less than this are we to aim. This once reached, and the grace of temperance falls spontaneously into its due place among the elements of a sanctified character ; the one sufficient proof of whose God-given equilibrium is to be found in its ability always and everywhere to use the world as not abusing it. But the moral training, the gracious guidance which contemplates all this, which cannot stop short of it as an end, may be emphasized in this or that part by the wise teacher, according as this or that temptation, this or that actual evil, presses upon our life. Hence in instructing the baptized we may omit nothing of what they pledged themselves, or were pledged by their sponsors to be and to do as soldiers and servants of Christ. We must go over with care, line upon line, precept upon precept, every duty of the Sacramental Covenant. But when, for example, the sin of drunkenness stalks among us ; when Satan exhausts his ingenuity in devising baits to lure the young within the grasp of this foul vice ; when thousands of all ages and conditions show the traces of its defilement ; when even the Church itself, as well as society at large, is called to mourn the blight and wastage of noble gifts produced by this monstrous curse, then surely in our teaching and catechizing, and in pastoral work from house to house, we will show in all possible ways, and with unusual earnestness, how he that striveth for the mastery must be temperate in all things, and how every member of Christ's Body is solemnly bound by his Baptism to keep his own body in soberness, temperance, and chastity ; and generally, in thought, word, and deed to guard and revere it as the temple of the Holy Ghost.

#### THE DIOCESAN LIBRARY.

This Library, heretofore, called Diocesan, but, perhaps, with the approval of the Convention soon to be styled the Cathedral Library, has already upon its shelves collections of great value. Donations of books, etc., have been sent in from unexpected quarters, and the success of the undertaking has thus far been very encouraging. The Library Committee have not as yet put forth any appeal to the clergy and laity of the Diocese, contenting themselves with spreading infor-

mation as to the existence and aims of the Library. The time has arrived when it will be necessary for the Convention to appropriate a moderate sum for its contingent expenses. The Rector and vestry of St. Ann's Church have kindly furnished, for the present, the needed accommodations.

#### THE LEGISLATIVE ACT INCORPORATING THE CATHEDRAL OF THIS DIOCESE.

I am glad to inform the Convention that the Legislature of the State has passed an act entitled "an act to incorporate the Cathedral of the Incarnation in the Diocese of Long Island." It gives to the Corporation all the powers and faculties needed for the various branches of Church work, which such an organization ought to establish. The provisions of the act are in all respects ample and satisfactory. As it is not likely that any steps will be taken, just at this time, to carry out these provisions, it is sufficient, perhaps, that I communicate to the Convention these facts simply as matter of information. It is proper, however, to add that nothing will be done in so grave a matter by the Ecclesiastical Authority of the Diocese without due consultation with his canonical advisers, and, if need be, until after such action by this Body as circumstances may require. The nature of the Cathedral, its offices and uses in our American Church, its history as an institution whose origin dates far back in the Christian past, and whose influence under the successive developments and modifications of ecclesiastical organization both as regards the Diocese and the Parish, has for many centuries helped to mould the Christian culture and practical activities of the Church, the form which it is to assume here, the work, missionary, charitable, and educational to be grouped around it: all these are topics which will be handled in detail when the hour shall arrive for discussing them in connection with practical measures.

To obtain this act of Incorporation has been in contemplation for several years. The object to be attained by it has been attracting more and more attention, especially among some of the leading laity of the Diocese. Though holding very decided convictions in regard to it, and earnestly hoping that the time would soon come when the general sentiment of both clergy and laity of the Diocese would actively favor some such movement as that now consummated, I have not thought it advisable to enter upon any public agitation of the subject. The idea has quietly taken root and silently grown in our midst, and the influence which has been foremost in giving shape and direction to these initial steps has, I may say, with full knowledge of the facts, emanated in the main from the laity—a happy augury for the ultimate success of the plan.

# Episcopal Visitations and Acts.

## CONFIRMATIONS.

1876.

June	25,		St. Peter's Church, Brooklyn....	41
	26,		St. John's Hospital, Brooklyn....	3
July	2,		Church of the Redeemer, Brooklyn....	23
	6,		Christ Church, Bay Ridge....	11
	9,		St. Paul's Church, Glen Cove....	20
	16,		Christ Church, Oyster Bay....	4
	19,		West Haven, Conn. (in private)....	1
	23,	A.M.	Christ Church, Manhasset....	6
		P.M.	Roslyn Chapel....	11
	30,	A.M.	Trinity Church, Rockaway....	2
		P.M.	St. George's Church, Hempstead....	6
Aug.	6,	P.M.	Christ Church, Babylon....	1
	13,	A.M.	St. James' Church, Smithtown....	10
	20,	A.M.	St. Mark's Church, Islip....	3
	27,	A.M.	Church of the Holy Trinity, Greenpoint....	5
		P.M.	St. Mary's Chapel, Shelter Island....	1
	31,	A.M.	St. Andrew's Chapel, Yaphank....	3
		P.M.	Grace Chapel, Brookhaven....	4
Sept.	1,		Grace Chapel, Sayville....	2
	3,		St. John's Church, Huntington....	3
	24,	A.M.	St. Mark's Church, Brooklyn....	17
	28,		Syosset Chapel....	5
Oct.	1,	A.M.	St. George's Church, Flushing....	23
		P.M.	St. Paul's Chapel, College Point....	17
Oct.	8,	A.M.	St. Paul's Church, Brooklyn....	33
		P.M.	Church of the Good Shepherd, Brooklyn....	25
	22,	A.M.	St. Thomas' Chapel, Brooklyn....	13
		P.M.	Ascension Church, Greenpoint....	13
	29,	A.M.	Church of our Saviour, Brooklyn....	28
		P.M.	Calvary Church, Brooklyn, E.D....	18
Nov.	5,		St. Stephen's Chapel, Brooklyn....	12
	12,	A.M.	St. Thomas' Church, Ravenswood....	13
		P.M.	St. Paul's Chapel, Woodside....	5

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Nov.	16,		St. John's Church, Long Island City.....	13
	19,		Trinity Church, East New York.....	44
	26,	P. M.	Church of the Atonement, Brooklyn.....	60
Dec.	3,	A. M.	St. Paul's Church, Flatbush.....	6
		P. M.	Grace Chapel, Brooklyn.....	47
	4,		" " (in private) .....	1
	10,	P. M.	Grace Church, Brooklyn Heights.....	13
	17,	A. M.	St. Thomas' Chapel, Brooklyn.....	4
		P. M.	Christ Church, Brooklyn.....	35
1877,				
Jan.	14,	P. M.	St. Matthew's Church, Brooklyn.....	17
Feb.	4,	A. M.	Grace Church, Jamaica.....	29
		P. M.	Church of the Resurrection, Richmond Hill.	6
	18,		Grace Church, Brooklyn, E. D.....	12
			Evening, Emmanuel Church, Brooklyn....	14
March	9,		St. Peter's Parish, Brooklyn, (in private)....	1
	11,	A. M.	St. Paul's Church, Brooklyn, E. D.....	23
		P. M.	St. Barnabas' Church, Brooklyn.....	23
	16,		All Saints' Church, Brooklyn.....	30
	18,	A. M.	Church of the Redeemer, Brooklyn.....	49
		P. M.	St. Peter's Church, Brooklyn.....	37
	21,		St. Paul's, Glen Cove.....	37
	23,		Church of the Messiah.....	60
	25,	A. M.	Grace Church, Brooklyn Heights.....	37
		P. M.	Church of the Holy Trinity, Brooklyn.....	79
	26,		St. Mark's Church, Brooklyn, E. D.....	37
	27,		St. Luke's Church, Brooklyn.....	20
	28,		St. Mary's Church, Brooklyn,.....	95
	29,		Calvary Church, Brooklyn, E. D.....	12
	30,	A. M.	Church of the Reformation, Brooklyn.....	18
		P. M.	Church of the Good Shepherd, Brooklyn,...	19
	31,		Church of our Saviour, Brooklyn.....	22
April	1,	A. M.	Christ Church, Brooklyn, E. D.....	51
		P. M.	St. John's Chapel, Brooklyn.....	26
	8,	A. M.	St. George's Church, Astoria.....	7
		P. M.	Church of the Redeemer, Astoria.....	29
	11,		Trinity Chapel, Rockaway.....	31
	15,	A. M.	St. James' Church, Brooklyn.....	88
		P. M.	Christ Chapel, Red Hook.....	30
	18,		St. Mark's Church, Brooklyn.....	29
	20,		St. Stephen's Church Brooklyn.....	14
	22,	A. M.	St Paul's Church, Brooklyn.....	17
		P. M.	St. Ann's Church, Brooklyn.....	43

April 24,		St. Augustine's Mission.....	4
26,		Chapel of the Ch. Char. Foundation.....	20
29,	A.M.	St. George's Church, Brooklyn....	27
	P.M.	St. Matthew's Church, Brooklyn....	12
May 2,		Trinity Church, East New York.....	36
4,		Emmanuel Church, Brooklyn.....	11
6,	A.M.	St. George's Church, Flushing....	28
	P.M.	St. James' Church, Newtown.....	17
9,		Christ Church, Bay Ridge.....	23
10,		Grace Chapel, Brooklyn.....	25
13,	A.M.	Grace Church, Whitestone... ..	16
	P.M.	Zion Church, Little Neck.....	16
			1882

In nearly all cases I have preached and addressed the candidates.

Lay Readers.

Fourteen Lay Readers have officiated in the Diocese during the year, six of them being Candidates for Holy Orders.

Postulants.

RONALD McDONALD WINANS .....	November 4, 1872.
WILLIAM WHARTON GILLETTE .....	November 16, 1872.
HENRY S. BONNELL.....	October 1, 1874.
ALFRED HARDING.....	September 14, 1875.
JAMES HAYES CAMERON.....	September 14, 1875.
JOHN HARDENBROOK TOWNSEND.....	October 28, 1876.
RALPH WOOD KENYON.....	November 18, 1876.
JAMES PATTISON FAUCON .....	January 23, 1877.

Candidates for Deacons' and Priests' Orders.

JOHN CORNWELL WELWOOD.....	March 6, 1876.
HAROLD ARROWSMITH.....	September 30, 1876.
LINDELL W. SALTONSTALL.....	October 17, 1876.
JOSEPH W. BEERS, (late a Presbyterian Minister,) .....	November 27, 1876.

Female Diaconate.

Present number of DEACONESSES, including five admitted	
November 26, 1876 .....	17.
PROBATIONER. ....	1.

**Ordained to the Diaconate.**

JOSEPH PERINCHIEF CAMERON . . . . .	July 2, 1876.
THOMAS BENJAMIN FULCHER. . . . .	July 2, 1876.
GEORGE R. VAN DE WATER. . . . .	October 1, 1876.

**Ordained to the Priesthood.**

Rev. WILLIAM WARREN AYRES. . . . .	July 2, 1876.
Rev. WILLIAM WHITE WILSON. . . . .	July 2, 1876.
Rev. CHARLES McILVAINE NICHOLSON. . . . .	July 2, 1876.
Rev. ROBERT BAYARD SNOWDEN. . . . .	January 14, 1877.

**Resignation of Parishes.**

- Rev. WILLIAM WARREN AYRES, Assistant Minister of Church of the Holy Trinity, Brooklyn.
- Rev. THOMAS W. HASKINS, Rectorship of Ascension Ch., Greenpoint.
- Rev. CHARLES S. WILLIAMS, Rectorship of St. Matthew's Church, Brooklyn.
- Rev. N. W. CAMP, D.D., Chaplaincy of Church Charity Foundation.
- Rev. WILLIAM S. CHADWELL, Rectorship of Grace Ch., Brooklyn, E. D.
- Rev. JOSHUA KIMBER, Rectorship of Church of the Resurrection, Richmond Hill.
- Rev. F. M. NOLL, Rectorship of Caroline Church, Setauket.
- Rev. CHARLES W. TURNER, Rectorship of St. John's Church, Long Island City.
- Rev. C. McILVAINE NICHOLSON, Assistant Minister of Christ Church, Brooklyn.

**Clergymen appointed to Cures.**

- Rev. RICHARD H. L. TIGHE, Minister in Charge of Grace Chapel, Brooklyn.
- Rev. MELVILLE BOYD, Rectorship of All Saints' Church, Brooklyn.
- Rev. WARREN C. HUBBARD, Rectorship of St. Paul's Ch., Brooklyn.
- Rev. C. ELLIS STEVENS, Assistant Minister of Grace Church, Brooklyn Heights.
- Rev. GEORGE H. CHADWELL, Assistant Minister of Holy Trinity Church, Brooklyn.
- Rev. CHARLES W. TURNER, Rectorship of St. Matthew's Ch., Brooklyn.
- Rev. GEORGE R. VAN DE WATER, Minister in Charge of Christ Church, Oyster Bay.
- Rev. THOMAS B. FULCHER, Minister in Charge of Yaphank and Brookhaven Missions.



**Clergymen Received into the Diocese.**

1876.

Sep. 20, Rev. C. ELLIS STEVENS, Deacon, from Diocese of Conn.

June 15, Rev. MELVILLE BOYD, Priest, " Virginia.

1877.

Jan. 24, Rev. E. A. EDGERTON, Priest, " Albany.

Jan. 24, Rev. MORTIMER A. HYDE, Priest, " Cen. Penn.

Feb. 15, Rev. WARREN C. HUBBARD, Priest, " Cen. N. Y.

**Clergymen Dismissed from the Diocese.**

1876.

Sept. 26, Rev. WILLIAM T. FITCH, to the Diocese of Massachusetts.

" " Rev. ROBERT T. PEARSON, " N. Hampshire.

Nov. 1, Rev. JOSEPH P. CAMERON, " N. Ohio.

" " Rev. THOMAS W. HASKINS, " Vermont.

" 2, Rev. CHARLES S. WILLIAMS, " Florida.

" 10, Rev. JOHN W. BUCKMASTER, " New York.

Dec. 16, Rev. FREDERICK ESCH, " New Jersey.

1877.

Mar. 8, Rev. N. W. CAMP, D.D., " Pittsburgh.

" " Rev. C. McILVAINE NICHOLSON, " Central N. Y.

**Clergymen Deposed.**

1876.

Oct. 23, JOHN RHOADS FUREY, Deacon, by the Bp. of Central Penn.

Nov. 30, WILLIAM THOMAS CAMPBELL, Priest, by Bp. of Iowa.

Dec. 21, GIDEON D. SIMMONS, Deacon, " "

Dec. 26, J. GODFREY JONES, Priest, Bp. of S. Ohio.

Dec. 27, ISAIAH J. BABCOCK, Deacon, Bp. of W. Michigan.

1877.

Jan. 15, WILLIAM ALFRED JENKS, Priest, Bp. of Massachusetts.

Feb. 4, ROBERT TREWARTHA, Deacon, Bp. of Iowa.

Feb. 22, J. R. SWANCOAT, Deacon, Bp. of Texas.

Mar. 23, HENRY J. BROWN, Priest, " "

May 10, JOHN FLANEGAN, Deacon. Bp. of Indiana.

**Consent to the Consecration of Bishops.**

1876.

Dec. 27, Rev. S. I. J. SCHERESCHEWSKY, D.D., Missionary Bishop elect of Shanghai.

" " Rev. C. CLIFTON PENICK, Bishop elect of Cape Palmas and parts adjacent.

**Examining Chaplains.**

Rev. CHARLES H. HALL, D.D.

Rev. T. STAFFORD DROWNE, D.D.

**Summary.**

Confirmations.....	1882
Lay Readers.....	14
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Deaconesses in the Diocese .....	17
Ordained to the Diaconate .....	3
“ “ Priesthood.....	4
Admitted to the Office of Deaconess....	5
Resignations of Parishes.....	9
Clergymen appointed to Cures.....	8
“ Received into the Diocese.....	5
“ Dismissed to other Dioceses.....	9
“ Deposed in different Dioceses.....	10
“ Belonging to this Diocese....	91
Consent to the Consecration of Bishops.....	2

ABRAM NEWKIRK LITTLEJOHN, D.D.,

*Bishop of Long Island.*

## APPENDIX I.

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### Parochial and Clerical Reports.

*From May 16th, 1876, to May 15th, 1877.*

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#### KINGS COUNTY.

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##### CHRIST CHURCH, BAY RIDGE.

The Rev. J. A. Aspinwall, Rector.

Families, 98 ; Individuals, 290. Baptisms : Adults, 4 ; Infants, 7 ; Total, 11. Confirmed, 21. Communicants : Died, 5. Present number, 140. Marriages, 3. Burials, 5. Sunday-school : Teachers, Male, 5 ; Female, 7 ; Total, 12. Scholars, Male, 68 ; Female, 89 ; Total, 157.

Public Services held twice each Sunday ; and one or two services during the week.

Holy Communion celebrated monthly, Christmas, Thursday evening before Good Friday and on Easter Day.

##### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$300 ; All current expenses, including Rector's Salary, \$3,528 75 ; Sunday-school, \$250 ; Ladies Sewing Society for families of poor Clergymen, \$230 ; Dorcas Society, \$111 03 ; For new Sunday-school building, \$3,499 50.

Total.....\$7,919 28

DIOCESAN : Salary of the Bishop, assessment, \$75 ; Diocesan Fund, \$20 ; Theological Education, \$95 ; Homes of the Aged and Infirm Clergy, \$20. Total.....\$210 00

GENERAL : Home Missions to Colored People, \$272 04 ; To Jews, \$11 50. Total.....\$283 54

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TOTAL OF CONTRIBUTIONS.....\$8,412 82

ALL SAINTS' CHURCH, BROOKLYN.

The Rev. Melville Boyd, Rector.

Baptisms : Adults, 4 ; Infants, 19 ; Total, 23. Confirmations, 30. Communicants : Added by Removal, 37 ; Admission, 30 ; Whole No. added, 67 ; Removed, 4 ; Died, 4 ; Whole No. lost, 8 ; Present number, 192. Marriages, 5. Burials, 21. Sunday-school : Teachers, Male, 4 ; Female, 21 ; Total, 25. Other offices, 7 ; Scholars, Male, 106 ; Female, 110 ; Total, 223.

Public Services, on Sundays, twice. In Lent, an extra children's service.

Holy Communion, monthly ; Christmas, Easter, Whitsunday, and on Maunday-Thursaday night ; in private, twice.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$72 41 ; All current expenses, including Rector's Salary, \$3,014 91 ; Sunday-school, \$413 25 ; Increase and improvement of Church Property, \$300.

Total.....\$3,800 57

DIOCESAN : Salary of the Bishop, assessment, \$27 50 ; Diocesan Fund, \$27 50 ; Fund for Aged and Infirm Clergy, \$18 45 ; Church Charity Foundation of Long Island, \$13. Total.....\$86 45

TOTAL OF CONTRIBUTIONS.....3,887 02

CHURCH OF THE ATONEMENT, BROOKLYN.

Rectorship Vacant.

Families, 77 ; Individuals, 385. Baptisms : Adults, 8 ; Infants, 36 ; Total, 44. Confirmations, 55 ; Present number, 170. Marriages, 12. Burials, 22. Sunday-school : Teachers, Male, 11 ; Female, 32 ; Total, 43 ; Other officers, 5 ; Scholars, Male, 186 ; Female, 225 ; Total, 411.

Public Services, on Sundays, twice ; and on Holy Days.

Holy Communion : Public, 15 ; In private, 2.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$2,233 38 ; Sunday-school, \$400 ; Increase and improvement of Church Property, \$64 65. Total.....2,698 03

The Parish has been without a Rector since April 4th, 1876.

The Rev. James Chrystal, of the Diocese of Maryland, ministered to the Parish from June 12th, 1876, to April 9th, 1877.

The Rev. Alfred J. Barrow has accepted a call to the Rectorship of this Parish, and will enter upon his duties on the first of June, 1877.

## CHRIST CHURCH, BROOKLYN.

The Rev. L. W. Bancroft, D.D., Rector. The Rev. J. W. Lee, and Rev. Chas. McIlvaine Nicholson, Assistant Ministers.

Families, 230 ; Individuals, 925. Baptisms : Adults, 4 ; Infants, 17 ; Total, 21. Confirmations, 35. Communicants : Added by removal, 20 ; Admission, 35 ; Whole No. added, 55 ; Removed, 21 ; Died, 5 ; Whole No. lost, 26 ; Present Number, 464. Marriages, 14. Burials, 15. Sunday-school : No. of Teachers, Males, 12 ; Females, 18 ; Total, 30 ; Other Officers, 5 ; Scholars, Males, 100 ; Females, 127 ; Total, 227.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$1,221 12 ; All current expenses, including Rector's Salary, \$10,658 67 ; Sunday-school, \$500 ; Increase of Church property, \$690 85. Total.....\$13,336 64

DIOCESAN : Episcopal Fund, \$644 21 ; Salary of the Bishop, assessment, \$50 ; Diocesan Fund, \$45 ; Diocesan Missions, \$1,585 21 ; Fund for Aged and Infirm Clergy, \$68 84 ; Ch. Charity Foundation of Long Island, \$1,977 30. Total.....\$4,370 56

GENERAL : Foreign Missions, \$338 64 ; Domestic Missions, \$410 33 ; other Purposes, \$1,050 50. Total.....\$1,799 47

TOTAL OF CONTRIBUTIONS.....\$19,506 67

## CHRIST CHAPEL, BROOKLYN.

The Rev. J. W. Lee, Minister in Charge.

Families, 200 ; Individuals, 900. Baptisms : Adults, 3 ; Infants, 24 ; Total, 27. Confirmations, 27. Communicants : Added by Removal, 7 ; Admission, 27 ; Whole number added, 34 ; Removed, 4 ; Died, 2 ; Whole number lost, 6 ; Present number, 108. Marriages, 5. Burials, 19. Sunday-school : Teachers, Males, 17 ; Females, 11 ; Total, 28. Other Officers, 4. Scholars, Males, 180 ; Females, 220 ; Total, 460. Industrial School for Girls : Teachers, 15. Scholars, 135. Other Parochial Institutions : Mothers' Meeting, 47 members ; Young People's Association, 67 members.

Public Services, on Sundays, 104 times ; and on Christmas and Thanksgiving. Holy Communion celebrated 12 times in public, and 5 in private.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$30 03 ; All current expenses, \$583 08 ; Sunday-school, \$102. Total.....\$715 11

DIOCESAN : Diocesan Missions, \$20 30.	Total.....\$20 30
GENERAL : Missions in Nevada, from Sunday-school, \$106 80 ; Home for Incurables, from Mother's Meeting, \$21 85.	
Total .....	\$128 65
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TOTAL OF CONTRIBUTIONS.....	\$864 06

CHURCH CHARITY FOUNDATION, BROOKLYN.

The Rev. M. A. Hyde, Provisional Chaplain.

Number of Inmates in the Home of the Aged, 42. Number of Inmates in the Orphan House, 80. Number treated in the Hospital during the year, 120. Baptisms : Adults, 5 ; Infants. 3 ; Total, 8. Confirmations, 24. Communicants, present number, 80. Burials, 10. Sunday-school : Teachers, 9. Scholars, 80.

Public Services, twice each Lord's Day in the Chapel. Twice weekly in the Hospital with sermons. Prayers, twice daily in both Wards, twice daily in the Home, and once weekly in the same place with a sermon. Divine Service in the Chapel on all Saints' days and other Festivals, and Litany on Wednesdays and Fridays. Catechizing and Musical rehearsal every Saturday, p. m.

Holy Communion monthly, and on the greater Feasts ; and many times in private.

The offertory at every Sunday Service is usually devoted to the Chapel expenses. The amount received during Lent was appropriated to Diocesan, Domestic and Foreign Missions. Total, \$46 16

The foregoing statistics are reported for a part of the year by the Rev. N. W. Camp, D.D., Resident Chaplain to December 1, 1876, and by the present Acting Chaplain for the period since January 12, 1877.

EMMANUEL CHURCH, BROOKLYN.

The Rev. Henry B. Walbridge, D.D., Rector.

Baptisms : Adults, 5 ; Infants, 22 ; Total, 27. Confirmations, 27. Communicants : Added by Removal, 18 ; Admission, 16 ; Whole number added, 34 ; Removed, 23 ; Died, 2 ; Whole number lost, 25 ; Present number, 198. Marriages, 7. Burials, 12. Sunday-school : Teachers, Males, 3 ; Females, 26 ; Total, 29. Other Officers, 5. Scholars, Males, 53 ; Females, 151 ; Total, 238. Parish School: Teacher, 1 (paid). Scholars, Males, 12 ; Females, 13 ; Total, 26. Industrial School for Girls : Teachers, 8 ; Scholars, 75.

Public Services, on Sundays, 102. Other days, 76.

Holy Communion celebrated 16 times in public and five in private.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$96 28; All current expenses, including Rector's Salary, \$2,861; Sunday-school, \$130; Industrial School, \$27; Increase and improvement of Church property, \$200; Church debt, \$1,910; Interest on Rectory mortgage, \$311 50. Total.....\$5,535 78

DIOCESAN: Salary of the Bishop, assessment, \$106; Diocesan Fund, \$15; Diocesan Missions, \$42 50; Fund for Aged and Infirm Clergy, \$15; Church Charity Foundation of Long Island, \$252 20; Sheltering Arms Nursery, \$50; J. W. Whitney, for Sheltering Arms Nursery, \$25. Total.....\$505 70

GENERAL: Domestic Committee, \$23 31; Foreign Committee, \$23 31; Other contributions in response to private solicitations, about \$300. Total.....\$346 62

TOTAL OF CONTRIBUTIONS.....\$6,388 10

## CHURCH OF THE GOOD SHEPHERD, BROOKLYN.

The Rev. Henry Betts Cornwell, Rector.

Families, 134; Individuals, 550. Baptisms: Adults, 10; Infants, 19; Total, 29. Confirmations, 45. Communicants, Added by Removal, 20; Admission, 33; Whole No. added, 53; Removed, 18; Died, 6; Withdrawn, 6; Whole No. lost, 30; Present number, 233. Marriages, 3. Burials, 19. Sunday-school: Teachers, Male, 6; Female, 30; Total, 36; Other officers, 9; Scholars, Male, 137; Female, 150; Total, 287.

Public Services, on Sundays twice. On Friday evenings, and once on each Holy Day. In Lent, four times a week; in Holy Week, twice daily, except on Easter even, when once.

Holy Communion: In public, 18; in private, 10.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$167 64; All current expenses, including Rector's Salary, \$3,482 81; Sunday-school, \$181 42; do. given by Parishioners, \$83 25; Improvement of Church property, \$328 92. Total.....\$4,244 04

DIOCESAN: Salary of the Bishop, assessment, and Diocesan Fund, \$53 00; Diocesan Missions, \$11 29; Fund for Aged and Infirm Clergy, \$15 07; Church Charity Foundation of Long Island, \$30 51. Total.....\$109 87

**GENERAL :** Domestic Committee, \$31 32 ; Indian Missions, \$14 50 ; together with a new plated Communion service for the use of such Church as designated by Bishop Hare ; presented by the Sunday-school, value, \$25.      Total. .... \$70 82

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**TOTAL OF CONTRIBUTIONS.....\$4,424 73**

### GRACE CHURCH, BROOKLYN HEIGHTS.

The Rev. Wm. A. Snively, S.T.D., Rector.

Rev. R. H. L. Tighe, and Rev. C. Ellis Stevens, Assistant Ministers.

Families, 300 ; Individuals, 1,600. Baptisms : Adults, 3 ; Infants, 35 ; Total, 38. Confirmations, 54. Communicants : Present number, 480. Marriages, 11. Burials, 28. Sunday-school : Teachers, Male, 10 ; Female, 30 ; Total, 40 ; Other officers, 8 ; Scholars, Male, 100 ; Female, 140 ; Total, 240. Parish school, Teacher, 1 ; Scholars, 40.

Public services, on Sundays, 144 ; Other days, 220.

Holy Communion, in public, 56 ; in private, 13. The Holy Communion is celebrated every Sunday and on all the great Festivals.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$1,300 ; All current expenses, including Rector's Salary, \$15,000 ; Sunday-school, \$225 ; Parochial school, \$825 ; Employment Society, \$600 ; Church Almoners, \$1,100.      Total. .... \$19,050 00

**DIOCESAN :** Salary of the Bishop, assessment, \$175 00 ; Diocesan Fund, \$60 ; Diocesan Missions, \$1,774 21 ; Theological Education, \$1,200 ; Fund for Aged and Infirm Clergy, \$185 15 ; Homes of the Aged and Orphan, \$1,612 60 ; St. John's Hospital, \$183 20 ; Parochial mission, \$2,500.      Total.....\$7,690 16

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$111 15 ; S. S. Union and Church Book Society, \$84 53 ; General Theological Seminary, \$80 ; Domestic Committee, \$6,835 21 ; Home Missions to Colored people, \$1,151 ; Foreign Committee, \$2,060 21 ; Indian Missions, \$1,176 ; Centennial Fund to pay debt of the Board of Missions, \$550.      Total. .... \$12,048 10

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**TOTAL OF CONTRIBUTIONS.....\$38,788 26**



## GRACE CHAPEL, BROOKLYN.

The Rev. Richard H. L. Tighe, Minister in Charge.

Families, 62 ; Individuals, 423. Baptisms : Adults, 13 ; Infants, 80 ; Total, 93. Confirmations, 73. Communicants, Admission, 31 ; Whole No. added, 31 ; Removed, 16 ; Died, 7 ; Whole No. lost, 23 ; Present number, 84. Marriages, 16. Burials, 49. Sunday-school, Teachers, Male, 3 ; Female, 24 ; Total, 27 ; Other officers, 6 ; Scholars, Male, 104 ; Female, 135 : Total, 272.

Public services, on Sundays, 104 ; Other days, 49.

Holy Communion, in public, 15 ; in private, 8. Holy Communion celebrated the second Sunday in every month, and on the Chief Festivals. Divine service every Sunday morning and evening and on Saints' days and Festivals ; Wednesdays and Fridays in Advent and Lent, in Holy Week morning and evening. Catechetical instruction to the Sunday-school every Sunday afternoon.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$88 12 ; Sunday-school, \$182 55. Total.....\$270 67

DIOCESAN : Diocesan Missions, 10 17 ; Church Charity Foundation of Long Island, \$10 22. Total.....\$20 39

GENERAL : Foreign Committee, \$1. Total.....\$1

TOTAL OF CONTRIBUTIONS.....\$292 06

## CHURCH OF THE HOLY TRINITY, BROOKLYN.

The Rev. C. H. Hall, D.D., Rector. The Rev. George S. Chadwell, Assistant Minister.

Families, 225 ; Individuals, 1,100. Baptisms : Adults, 6 ; Infants, 25 ; Total, 31. Confirmations, 39. Communicants : Present number, 750. Marriages, 17. Burials, 21. Sunday-school : Teachers, Males, 5 ; Females, 22 ; Total, 27. Other officers, 7. Scholars, Males, 83 ; Females, 134 ; Total, 217. Industrial School for Girls : Teachers, 20. Scholars, 180.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$960 00 ; All current expenses, including Rector's Salary, \$17,552 58 ; Sunday-school,

\$352 63 ; Industrial School, \$140 51 ; Increase and improvement of Church property, \$5,877 89 ; Mission Chapel, \$1,619 27.

Total .....\$26,502 88

**DIOCESAN :** Salary of the Bishop, assessment ; \$175 00 ; Diocesan Fund, \$60 00 ; Diocesan Missions, \$893 51 ; Fund for Aged and Infirm Clergy, \$225 43 ; Church Charity Foundation of Long Island, \$3,066 85.

Total.....\$4,420 79

**GENERAL :** Domestic Committee, \$434 33 ; Home Missions to colored people, \$303 50 ; Foreign Committee, \$260 65 ; Indian Missions, \$205 25 ; Collections for feeble Churches, \$513 89.

Total.....\$1,717 62

**TOTAL OF CONTRIBUTIONS .....\$32,641 29**

### HOLY TRINITY CHAPEL, BROOKLYN.

The Rev. William Short, Minister in Charge.

Baptisms : Adults, 7 ; Infants, 43 ; Total, 50. Confirmations, 44. Communicants : about 150 ; Whole number added, 60 ; Removed, 15 ; Died, 3. Marriages, 11. Burials, 33. Sunday-schools : 2. Teachers, Males, 6 ; Females, 33 ; Total, 39. Other officers, 7. Scholars, Males, 117 ; Females, 181 ; Total, 298. Other Parochial Institutions : Mothers' Meetings have been continued, with a fair attendance ; meeting every Monday evening during the winter months.

Public Services, on Sundays, twice ; Wednesday evenings and Friday evenings during Lent.

Holy Communion : First Sunday in the month ; number of times in public, 15 ; in private, 6.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$155 39 ; Current expenses, 805 88 ; Sunday-school, \$250 00 ; Raised by the Guild, \$256 95 ; Special donations for poor, \$59 30 ; Mothers' Meetings, \$14 56.

Total.....\$1,542 08

**GENERAL :** Domestic Committee, \$16 40. Total....\$16 40

**TOTAL OF CONTRIBUTIONS....\$1,558 48**

### CHURCH OF THE MESSIAH, BROOKLYN.

The Rev. Charles R. Baker, Rector.

Families, 356 ; Individuals, 1,079. Baptisms : Adults, 9 ; Infants, 22 ; Total, 31. Confirmations, 61. Communicants : Added by

Removal, 18 ; Admission, 61 ; Whole number added, 79 ; Removed, 55 ; Died, 5 ; Suspended, 3 ; Whole number lost, 63 ; Present number, 518. Marriages, 8. Burials, 23. Sunday-school : Teachers, Males, 9 ; Females, 23 ; Total, 32. Other officers, 7. Scholars, Males, 111 ; Females, 151 ; Total, 262. Mission School of the Comforter, Teachers, 15 ; Other officers, 4. Scholars, Males, 66 ; Females, 61 ; Total, 127. The Guild : General Officers, 8 ; Members, 87.

Public Services on Sundays, twice ; Friday evenings, five times each week in Lent, on great days, and during Holy Week once each day.

Holy Communion ; number of times in public, 14.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$451 80 ; All current expenses, including Rector's Salary, \$16,880 34 ; Sunday-school, \$390 22 ; Mission School of the Comforter, \$461 78 ; Increase and Improvement of Church property, \$455 57 ; The poor, through the Guild, \$417 82. Total.....\$19,057 53

**DIOCESAN :** Episcopal Fund, \$105 00 ; Salary of the Bishop, assessment, \$65 00 ; Diocesan Fund \$25 00 ; Diocesan Missions, \$89 16 ; Theological Education, \$153 82 ; Church Charity Foundation of Long Island, \$152 09. Total... ..\$590 07

**GENERAL :** Home Missions to Colored People, \$49 79 ; Other general purposes, \$478 00. Total.....\$527 79

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**TOTAL OF CONTRIBUTIONS.....\$20,175 39**

#### CHURCH OF OUR SAVIOUR, BROOKLYN.

The Rev. Robert C. Booth, Rector.

Families, 210. Baptisms : Adults, 6 ; Infants, 32 ; Total, 38. Confirmations, 50. Communicants : Admission, 50 ; Present number, 260. Marriages, 10. Burials, 35. Sunday-school : Teachers, Males, 15 ; Females, 20 ; Total, 35. Other officers, 7. Scholars, Males, 167 ; Females, 238 ; Total, 405.

Public Services, on Sundays, 104 ; Other days, 62.

Holy Communion : number of times in public, 53 ; in private, 4.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$155 36 ; All current

expenses, including Rector's Salary, \$2,678 02 ; Sunday-school, \$329 44 ; Special for poor, \$71 87 ; Parish Work fund, \$492 53 ; Employment Society, \$125. Total.....\$3,852 22

DIOCESAN : Salary of the Bishop, assessment, \$40 00 ; Diocesan Fund, \$9 ; Diocesan Missions, \$65 ; Fund for Aged and Infirm Clergy, joined in Thanksgiving collection in Christ Church.

Total.....\$114 00

GENERAL : Home Missions to Colored People, \$20 ; Foreign Committee, \$220 ; Indian Missions, \$40 ; American Church Missionary Society, \$103 55 ; Mexico, \$84 68 ; Evangelical Education Society, \$68 ; Other objects, \$240 92. Total.....\$777 15

TOTAL OF CONTRIBUTIONS.....\$4,743 37

Of the above amount the Sunday-school contributed \$336 61 ; Boxes sent to Missionaries valued at \$170 42.

## CHURCH OF THE REDEEMER, BROOKLYN.

The Rev. William. A. Leonard, Rector.

Families, 250 ; Individuals, 700. Baptisms : Adults, 6 ; Infants, 47 ; Total, 53. Confirmations, 72 ; Communicants, Died, 18 ; Present number, 370. Marriages, 15. Burials, 40. Sunday-school, Teachers, 40 ; Other officers, 9 ; Scholars, 430 ; Total, 479. Industrial School for girls, Teachers, 25 ; Scholars, 140. Mission School for boys, Teachers, 2 ; Scholars, 60. Parish Guild, Mothers' Meeting, 26 members.

Public services, on Sundays, 104 ; Other days, 171.

Holy Communion, in public, 28 ; in private, 21.

### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$805 97 ; All current expenses, including Rector's Salary, \$8,433 55 ; Sunday-school, \$405 25 ; Industrial School, \$105 63 ; Increase and improvement of Church property, \$1,180 25 ; Parish Guild, \$504 ; Chancel Committee, \$215 16. Total.....\$11,649 81

DIOCESAN : Episcopal Fund, \$84 ; Salary of the Bishop, assessment, \$139 ; Diocesan Fund, \$30 ; Diocesan Missions, \$142 26 ; Theological Education, \$270 ; Fund for Aged and Infirm Clergy, \$76 53 ; Church Charity Foundation of Long Island, \$497 67.

Total.....\$1,239 46

GENERAL : Domestic Committee, \$77 36 ; Home Missions to Colored

People, \$50 ; Foreign Committee, \$37 25 ; Indian Missions, \$54 56 ;  
 Total.....\$219 17

TOTAL OF CONTRIBUTIONS. ....\$13,108 44

By the systematic offerings of the people each week, the mortgage debt on the Church property is being gradually extinguished.

The Rev. Ferris Tripp, Deacon, has rendered valuable and faithful assistance, voluntarily, during the past year, and his services are thoroughly appreciated by the Rector and congregation.

### CHURCH OF THE REFORMATION, BROOKLYN.

The Rev. John Greenwood Bacchus, Rector.

Families, 122 ; Individuals, 500. Baptisms, 22. Confirmations, 18. Communicants, 250. Marriages, 3. Burials, 14. Sunday-school, Teachers, Male, 11 ; Female, 21 ; Total, 32 ; other officers, 7 ; Scholars, Male, 110 ; Female, 174 ; Total, 323.

Public services on Sundays twice, excepting last Sunday of each month, when we have Children's Church at 3 P. M., Ash-Wednesday, Good Friday and Ascension.

Holy Communion celebrated monthly, at Christmas, Holy Thursday Evening and Easter.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$138 82 ; All current expenses, including Rector's Salary, \$5,914 29 ; Sunday-school, \$574 97 ; Increase and improvement of Church property, \$1,836 99.

Total.....\$8,465 07

DIOCESAN : Salary of the Bishop, assessment, \$60 ; Diocesan Fund, \$25 ; Church Charity Foundation of Long Island, \$131.

Total.....\$216 00

GENERAL : Miss H. Earl's Industrial School, Maryland, \$11 32 ; Society for Increase of the Ministry, (Hartford, Ct.) \$20 90 ; American Church Missionary Society, \$51. Total.....\$83 22

TOTAL OF CONTRIBUTIONS. ....\$8,764 29

The Church edifice has been frescoed, newly roofed, and enlarged by the building of a transept.

We contemplate adding another transept during the summer, at a cost of \$1500, which amount has already been subscribed.

**ST. ANN'S CHURCH, BROOKLYN.**

The Rev. Noah Hunt Schenck, D.D., Rector.

The Rev. J. B. Campbell and Rev. R. H. Orr, Acting Assistant Ministers during parts of the year.

Families, 250; Individuals, 1200. Baptisms: Adults, 6; Infants, 22; Total, 28. Confirmations, 43. Communicants: Added by Removal, 29; Admission, 51; Whole number added, 80; Removed, 33; Died, 9; Whole number lost, 41; Present number, about 475. Marriages, 11. Burials, 27. Sunday-school: Teachers, Males, 10; Females, 31; Total, 41. Other officers, 9. Scholars, Males, 145; Females, 280; Total, 475. Industrial School for Girls: Teachers, 15; Scholars, 85.

Public Services on Sundays, twice, Fridays once, and on chief calendar days, and daily services through Lent, and special "Mission Services."

Holy Communion: in public, 16, in private 3 times.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$910 50; All current expenses, including Rector's Salary, \$22,062 79; Sunday-school \$407 35; Industrial School, \$51 78; Increase and Improvement of Church property, \$127 50; Work and Employment Society, Easter Collection, \$1,011 42; Other objects, \$350.

Total.....\$24,921 34

**DIOCESAN:** Episcopal Fund, \$89; Salary of the Bishop, assessment, \$80; Diocesan Missions, \$135; Fund for Aged and Infirm Clergy, \$107 25; Church Charity Foundation of Long Island, \$79 50; St. John's Hospital, \$258; Other objects, \$250.

Total.....\$998 75

**GENERAL:** Domestic Committee, \$383 91; Home Missions to Colored People, 78; Foreign Committee, \$324 71; Indian Missions, \$172 50; For Chime of Bells in St. Paul's Church, Rome, Italy, special from Mr. Thomas Messenger, \$3,277; Mexican Mission, \$50; Five cent collections, for Missions, first quarter, \$75; Other objects, \$3,875.

Total.....\$8,236 12

**TOTAL OF CONTRIBUTIONS.....\$34,156 21**

**ST. BARNABAS' CHURCH, BROOKLYN.**

The Rev. Henry E. Hovey, Rector.

Number of families and parts of families, 190. Baptisms: Adults, 7; Infants, 53; Total, 60. Confirmations, 51. Communicants:

Added by Removal, 18 ; Admission, 51 ; Whole number added, 69 ; Removed and Withdrawn, 36 ; Died, 4 ; Whole number lost, 40 ; Present number, 184. Marriages, 8. Burials, 21. Sunday-school : Teachers, Males, 4 ; Females, 27 ; Total, 31. Other officers, 5. Scholars, Males, 140 ; Females, 160 ; Total of Sunday-school, 331. Other Parochial Institutions : Parochial Aid Society, Mite Society, Young Ladies' Bible Class Guild, Helping Hand, Young Peoples' Association.

Public Services on Sundays, 116 ; Other days, 129.

Holy Communion : Number of times in public, 16 ; and occasionally in private.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$205 66 ; All current expenses, including Rector's Salary, \$2,617 67 ; Sunday-school, \$326 98 ; Repairs and improvement of Church property, \$146 47 ; Toward payment of Floating Debt, \$243 70 ; Parochial Aid Society, (Dues), \$53 30 ; Young Ladies' Bible Class Guild, \$14 42.

Total.....\$3,608 30

DIOCESAN : Salary of the Bishop, assessment, \$10 ; Diocesan Fund, \$15 ; Diocesan Missions, \$10 85 ; Fund for Aged and Infirm Clergy, \$9 15.

Total.....\$45 00

GENERAL : Domestic Committee, \$6 86. Total .....\$6 86

TOTAL OF CONTRIBUTIONS.....\$3,660 16

Of the above amount, \$399 43 was raised by the Parochial Aid Society, in addition to its dues, as reported ; \$100 was raised by the Mite Society, and \$100 by the Helping Hand Society. The Young Ladies' Bible Class Guild distributed 150 garments among the poor.

#### ST. GEORGE'S CHURCH, BROOKLYN.

The Rev. Frederick B. Carter, Rector.

Families, 75 ; Individuals, 375. Baptisms : Adults, 8 ; Infants, 19 ; Total, 27. Confirmations ; June 11, 1876, 18 ; April 29, 1877, 27 ; Total, 45. Communicants : Added by Removal, about 29 ; Admission, 40 ; Whole number added, 69 ; Removed, about 20 ; Died, 2 ; Withdrawn, 2 ; Whole number lost, about 24 ; Present number, about 170. Marriages, 3. Burials, 12. Sunday-school : Teachers, Males, 5 ; Females, 16 ; Total, 21. Other officers, 4. Scholars, Males, 67 ; Females, 137 ; Total, 204. Industrial School for Girls : Teachers, 8 ; Scholars, 50.

Public Services, on Sundays, 98, other days, 86.

Holy Communion : Number of times in public, 17 ; in private, 3.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$177 27 ; All current expenses, including Rector's Salary, \$3,574 61 ; Sunday-school, \$80 ; Industrial School, \$32 30 ; Increase and improvement of Church property, \$360 32 ; Old Indebtedness cancelled, \$461 74.

Total.....\$4,686 24

DIOCESAN : Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$35 ; Diocesan Missions, \$53 55 ; Fund for Aged and Infirm Clergy, \$18 76 ; Church Charity Foundation of Long Island, \$23 48.

Total.....\$170 79

GENERAL : Domestic Committee, \$17 ; Foreign Committee, \$17 ; Easter offerings of Sunday-school for Dr. Schereschewsky's College, \$50.

Total.....\$84 00

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TOTAL OF CONTRIBUTIONS.....\$4,941 03

ST. JAMES' CHURCH, BROOKLYN.

The Rev. Charles W. Homer, Rector.

Baptisms : Adults, 39 ; Infants, 33 ; Total, 72. Confirmations, 138. Communicants : Added by Removal, 18 ; Admission, 100 ; Whole number added, 118 ; Removed, 55 ; Died, 10 ; Whole number lost, 65 ; Present number, 756. Marriages, 10. Burials, 36. Sunday-school : Teachers, Males, 16 ; Females, 65 ; Total, 81. Other officers, 19. Scholars, Males, 365 ; Females, 444 ; Total, 909. Other Parochial Institutions : The Ladies Benevolent Society which has general charge of the poor of the Parish, and the adjacent District, and is doing thorough, systematic and excellent work.

Public Services, on Sundays twice, twice daily in Lent, and once on other Wednesdays and Fridays.

Holy Communion monthly, and all days with a "proper preface," Thursday in Holy Week, and often in private.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$398 15 ; All current expenses, including Rector's Salary and collection for Sunday-school, \$16,258 69 ; Sunday-school, \$1,150 ; Ladies Benevolent Society, 1,228 74 ; Given to the Rector and his wife on occasion of their "Silver Wedding," \$575.

Total.....\$19,610 58

DIOCESAN : Salary of the Bishop, assessment, \$160 ; Diocesan Fund, \$40 ; Diocesan Missions, \$137 18 ; Fund for Aged and Infirm Clergy,



\$79 26 ; Church Charity Foundation of Long Island, 71 44 ; Sufferers by the Brooklyn Theatre fire, \$106 65. Total....\$1,238 25

GENERAL : Domestic Committee, \$124 55 ; Bishop Garrett, for N. Texas, \$124 81 ; Indian Missions, \$70 97 ; From the Sunday-school, for general purposes, \$485. Total.....\$805 33

TOTAL OF CONTRIBUTIONS..... \$21,654 16

### ST. JOHN'S CHURCH, BROOKLYN.

The Rev. T. S. Pycott, Rector.

The Rev. H. A. Spafard, Assistant Minister.

Baptisms : Adults, 2 ; Infants, 25 ; Total, 27. Confirmations, 26. Communicants, 275. Marriages, 8. Burials, 15. Sunday-school : Teachers, Males, 3 ; Females, 18 ; Total, 21. Other officers, 5. Scholars, Males, 84 ; Females, 85 ; Total, 195.

Public Services, on Sundays, 104 ; other days, 105.

Holy Communion, 20 times in public.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$301 55 ; All current expenses, including Rector's Salary, \$4,020 70 ; Sunday-school, \$295 69 ; Interest and the payment of old indebtedness, \$4,975.

Total.....\$9,592 94

DIOCESAN : Salary of the Bishop, assessment, \$100 ; Diocesan Fund, \$22 50 ; Diocesan Missions, \$12 ; Fund for Aged and Infirm Clergy, \$25 73 ; Church Charity Foundation of Long Island, \$125.

Total.....\$285 23

GENERAL : Domestic Committee, \$50 ; Foreign Committee, \$15.

Total.....\$65 00

TOTAL OF CONTRIBUTIONS.....\$9,943 17

### ST. LUKE'S CHURCH, BROOKLYN.

The Rev. Jacob W. Diller, D.D., Rector.

Baptisms : Adults, 4 ; Infants, 74, (11 clinic), Total, 78. Confirmation, on Trinity Sunday, 26 ; In Holy Week 19 ; Total, 45 ; Communicants, added by removal, 22 ; Admission, 41 ; Whole No. added, 63 ; Removed, 23 ; Died, 8 ; Whole No. lost, 31 ; Present number, 404. Marriages, 31. Burials, Adults 31 ; children, 23 ; Total, 54. Sunday-school, Teachers, Male, 3 ; Female, 21 ; Total, 24 ; other officers, 8 ;

Scholars, Male, 71 ; Female, 102 ; Total, 173. Industrial School for Girls : Teachers, 4 ; Scholars, 39.

Public services, on all Feast days, (including Sundays) and on Fast days, twice ; on all other days, once.

Holy Communion, whenever there is an Ante-Communion, except on Good Friday and the national Thanksgiving-day ; in private, 17 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$518 69 ; All current expenses, including Rector's Salary, \$5,051 37 ; Sunday-school, \$145 60 ; Special Christmas offering, \$93 56 ; Industrial School, Easter offerings, \$174 16 ; St. Luke's Benevolent Society, \$274 30 ; Increase of Sunday-school Library, \$125. Total.....\$6,382 68 .

DIOCESAN : Salary of the Bishop, assessment, \$80 ; Diocesan Fund, \$20 ; Diocesan Missions, \$78 32 ; Fund for Aged and Infirm Clergy, \$17 98 ; Homes of the Aged and Orphan House, C. C. F., \$25 ; St. John's Hospital, \$250. Total.....\$471 30

GENERAL : Mission in Kansas, \$18 86 ; Domestic Committee, \$135 18 ; On Easter Sunday, Missions, children's offerings, \$28 ; On Good Friday, Mission to the Jews, \$29 37 ; Special offerings for Missions in the South and West, \$166 96 ; Special for sick and disabled Clergymen, \$40 70. Total.....\$419 07

TOTAL OF CONTRIBUTIONS. ....\$7,273 05

ST. MARK'S CHURCH, BROOKLYN.

The Rev. Spencer Summerfield Roche, Rector.

Baptisms : Adults, 8 ; Infants, 29 ; Total, 37. Confirmations, 45. Communicants, Added by Removal, 50 ; Admission, 45 ; Whole No. added, 95 ; Removed, 10 ; Died, 5 ; Whole No. lost, 15 ; Present number, 283. Marriages, 5. Burials, 18. Sunday-school, Teachers, Male, 11 ; Female, 17 ; Total, 28 ; Scholars, Male, 90 ; Female, 132 ; Total, 250.

Public Services on Sundays, twice ; on Friday evenings, and daily in Lent.

Holy Communion, monthly, and on the greater Festivals ; in private 3 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$250 ; All current expenses, including Rector's Salary, \$3,888 ; Sunday-school, \$400 ; Increase and improvement of Church Property, \$500.

Total.....\$5,038 00

**DIOCESAN :** Episcopal Fund, Salary of the Bishop assessment, and Diocesan Fund, \$112 ; Diocesan Missions, \$50 ; Theological Education, \$18 ; Fund for Aged and Infirm Clergy, \$25 ; Church Charity Foundation of Long Island, \$125. Total.....\$330 00

**GENERAL :** Domestic Committee, \$50 ; Foreign Committee, \$50.  
Total. .... \$100 00

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**TOTAL OF CONTRIBUTIONS.** .....\$5,468 00

### ST. MARY'S CHURCH, BROOKLYN.

The Rev. Daniel V. M. Johnson, D.D., Rector.

Baptisms : Adults, 17 ; Infants, 99 ; Total, 116. Confirmations, 95. Communicants : Added by Removal, 18 ; Admission, 81 ; Whole No. added, 99 ; Removed, 62 ; Died, 12 ; Whole No. lost, 74 ; Present number, 514. Marriages, 25. Burials, 84. Sunday-school : Teachers, Male, 3 ; Female, 32 ; Total, 35 ; other officers, 7 ; Scholars, Male, 135 ; Female, 192 ; Total, 369. Parish school, in part free : Teacher, 1 ; Scholars, Male, 12 ; Female, 8 ; Total, 21. Industrial School for Girls, Teachers, 10 ; Scholars, 120. Other Parochial Institutions, Branch Sunday-school, Teachers, Male, 7 ; Female, 20 ; Total, 27. Other officers, 3 ; Scholars, Male, 100 ; Female, 140 ; Total, 270. Two Bible Classes : Men, 18 ; Women, 31 ; Total, 49.

Public Services on Sundays, 3 times, and daily Morning Prayer twice on all Festivals and through Lent, and Friday evenings throughout the year.

Holy Communion, in public, 61 ; in private, 50.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$606 11 ; All current expenses, including Rector's Salary, \$9,088 06 ; Sunday-school, \$443 61 ; Parochial School, \$175 ; Industrial School and branch Sunday-school, \$405 83. Total.....\$10,718 61

**DIOCESAN :** Salary of the Bishop, assessment, \$89 ; Diocesan Fund, \$30 ; Diocesan Missions, \$90 60 ; Fund for Aged and Infirm Clergy, \$28 61 ; Homes of the Aged and Orphan House, C. C. F., \$274 62 ; St. John's Hospital, \$243 ; Children's Ward in St. John's Hospital, \$20 95. Total.....\$776 78

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$14 23 ; Domestic Committee, \$94 63 ; Home Missions to Colored People,

\$38 66 ; Foreign Committee, \$57 65 ; Indian Missions, \$86 45 ;  
Neshotah, \$30. Total.....\$307 39

TOTAL OF CONTRIBUTIONS.....\$11,802 78

The Rev. R. S. Adams has kindly assisted me in the public services of the church the past year, when not supplying other Parishes, and for the past five months has rendered voluntary and very valuable aid in the Parochial work of the Parish also.

There has been a regular Deaf Mute service, by the Rev. Doctor Gallaudet, on the second Sunday in each month, in St. Mary's Church, at 4 o'clock in the afternoon, with a fair attendance of Deaf Mutes, which will be continued, and also a Deaf Mute Bible Class every Sunday at 3 o'clock, P.M., conducted by a competent lady.

### ST. MATTHEW'S CHURCH, BROOKLYN.

The Rev. Charles Wm. Turner, Rector.

Families, 77 ; Individuals, 526 ; Baptisms : Infants, 50 ; Adults, 6 ; Total, 56. Confirmations, 28. Communicants : Present number, 163. Marriages, 5. Burials, 17. Sunday-school : Teachers, Male, 8 ; Females, 20 ; Total, 28. Other officers, 4. Scholars, Males, 108 ; Females, 139 ; Total, 247. Industrial School for Girls : Teachers, 7 ; Scholars, 35.

Public Services : On Sundays, 104 ; Other days, 95.

Holy Communion : Public, 14 ; Private, 4.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$86 39 ; All current expenses, including Rector's Salary, \$3,843 65 ; Sunday-School, \$130 ; Charity, special, \$13 ; Ladies' Aid Society, for poor, \$51 90.

Total.....\$4,124 94

DIOCESAN : Salary of the Bishop, assessment, \$25 ; Diocesan Fund, \$15 ; Diocesan Missions, \$25 10 ; Fund for Aged and Infirm Clergy, \$11 60 ; Church Charity Foundation of Long Island, \$125.

Total.....\$201 70

GENERAL : Indian Missions (from Sunday-School,) \$60 ; Box for Missionary at Georgetown, Col., \$200 ; Good Friday offering, \$9 15.

Total .....\$269 15

TOTAL OF CONTRIBUTIONS.....\$4,595 79

## ST. PAUL'S CHURCH, BROOKLYN.

The Rev. Warren Calhoun Hubbard, Rector.

The Rev. Joseph Dean Philip, Deacon.

Baptisms : Adults, 5 ; Infants, 34 ; Total, 39. Confirmations, 51. Communicants : Added by Removal, 30 ; Admission, 51 ; Whole number, added, 81 ; Died, 2 ; Present number, 504. Burials, 4. Sunday-schools, 2. Teachers, Males, 8 ; Females, 27 ; Total, 35. Other officers, 9. Scholars, Males, 147 ; Females, 215 ; Total, 371. Industrial School for Girls : Teachers, 14 ; Scholars, 86. Other Parochial Institutions : Woman's Employment Society : Women employed, 32.

Public Services, on Sundays twice, and twice on Saints' Days, Rogation Days and Ember Days. Also every Friday morning.

Holy Communion : First Sunday in each month, Christmas, Easter, Ascension Day, Whitsun-Day, Trinity Sunday, Maundy-Thurs day evening, Conversion of St. Paul and All Saints' Day. Private 3 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$349 08 ; All current expenses, including Rector's Salary, \$4,365 75 ; Sunday-school, \$150 83 ; Industrial School, \$50 06 ; Increase and improvement of Church Property, \$157 68 ; St. Paul's Guild, \$365 53 ; Woman's Employment Society, \$88 99 ; Sundries, 45 cents.

Total.....\$5,528 37

DIOCESAN : Episcopal Fund, \$157 50 ; Salary of the Bishop, assessment, \$36 ; Diocesan Fund, \$20 ; Diocesan Missions, \$31 49 ; Fund for Aged and Infirm Clergy, \$29 93. Total.....\$274 92

GENERAL : Home Missions to Colored People, \$8 55.

Total.....\$8 55

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TOTAL OF CONTRIBUTIONS.....\$5,811 84

The present Rector assumed the charge of this Parish on February 1st, 1877.

The Woman's Employment Society has met weekly, from October 6, 1876, until May, 1877. During that time 700 garments have been cut out, 32 women employed, and \$373 52 expended.

The Industrial School likewise has met from week to week—and the children—one-third of whom are Baptists or Methodists—and the whole number (86) from destitute families—have made during the

year 115 garments ; all of which were given to the children. These two Societies have been cared for by a few ladies of the Parish ; and it is with a grateful heart that the Rector acknowledges the value of their Christ-like deeds.

The Assistant Minister of the Parish, Rev. J. D. Philip, would report, that in addition to his regular duties at St. Paul's, he has assisted various clergymen in the city, baptized two infants, and performed the Burial office four times.

### ST. PETER'S CHURCH, BROOKLYN.

The Rev. John A. Paddock, D.D., Rector.

The Rev. R. O. Page, Rector's Assistant.

Rev. D. Marvin, Jr., Minister at Mission Chapel.

Baptisms : Adults, 11 ; Infants, 51 ; Total, 62. Confirmations, 75. Communicants, about 500. Marriages, 25. Burials, 74. Sunday-schools : 2. Officers and Teachers, Males, 45 ; Females, 62 ; Total, 107. Scholars, Males, 322 ; Females, 423 ; Total, 745. Industrial School for Girls : Teachers, 6 ; Scholars, 40.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$323 52 ; All current expenses, including Rector's Salary, \$9,419 29 ; Sunday-schools, \$651 61 ; Industrial School, \$35 24 ; Debt on Church property, \$3,251 07 ; Industrial Aid and Relief Association, \$308 97.

Total.....\$13,989 70

**DIOCESAN :** Salary of the Bishop, assessment, \$85 ; Diocesan Fund, \$40 ; Diocesan Missions, \$125 30 ; Theological Education, \$250 ; Fund for Aged and Infirm Clergy, \$59 88 ; Church Charity Foundation of Long Island, \$477 50 ; Home for Consumptives, \$216 ; Sheltering Arms Nursery, \$170. Total.....\$1,423 68

**GENERAL :** Domestic Missions, \$181 89 ; Home Missions to Colored People, \$20 63 ; Foreign, \$176 79 ; Indian Missions, \$66 67.

Total.....\$445 98

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**TOTAL OF CONTRIBUTIONS.....\$15,859 36**

Two boxes of clothing have been sent by the Ladies, one to the Domestic, the other to the Indian field.

In the Report are included 25 Communicants at the Chapel, 5 con-

firmed, 11 baptized, 6 funerals, 2 marriages, 31 teachers, 166 Sunday scholars, and offerings of Sunday-school and congregation, \$228 57.

### ST. STEPHEN'S CHURCH, BROOKLYN.

The Rev. Joseph A. Nock, Rector.

Baptisms, Infants, 13. Confirmations, 26. Communicants : Added by Removal, 20 ; Admission, 19 ; Whole number added, 39 ; Removed, 5 ; Died, 1 ; Present number, 100. Marriages, 2. Burials, 11. Sunday-school : Teachers, Males, 4 ; Females, 18 ; Total, 22. Other officers, 6. Scholars, Males, 103 ; Females, 120 ; Total, 223. Industrial School for Girls : Teachers, 3 ; Scholars, 50.

Public Services, on Sundays, twice, and on the Festivals ; Friday evenings, and twice weekly through Lent.

Holy Communion : in public, 19, in private, 4 times.

#### CONTRIBUTIONS.

PAROCHIAL : Total.....\$1,852 48

DIOCESAN : Diocesan Missions, \$10 70 ; St. John's Hospital, \$5.

Total.....\$15 70

GENERAL : Domestic Committee, \$19 15.

TOTAL OF CONTRIBUTIONS.....\$1,887 33

### ASCENSION CHURCH, BROOKLYN, E.D.

The Rev. T. Stafford Drowne, D.D., Minister in Charge.

Families, 230 ; Individuals, 750. Baptisms : Adults, 3 ; Infants, 39 ; Total, 42. Confirmations, 13. Communicants, 250. Marriages, 8. Burials, 23. Sunday-school : Teachers, Males, 2 ; Females, 19 ; Total, 21. Scholars, Males, 150 ; Females, 200 ; Total, 350.

Public services, on Sundays, twice, and four times a week during Lent, with evening Lectures part of the year.

Holy Communion : in public 14 and in private 9 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$50 ; All current expenses, including Rector's Salary, \$3,569 97 ; Sunday-school, \$171 88 ; Increase and improvement of Church property. \$241 57.

Total.....\$4 033 42

**DIOCESAN :** Episcopal Fund, \$63 ; Salary of the Bishop, assessment, \$50 ; Diocesan Fund, \$30 ; Fund for Aged and Infirm Clergy, \$5 ; Church Charity Foundation of Long Island, \$25. Total....\$173 00

**GENERAL :** Board of Missions P. E. Church, U. S., \$37 48.

Total .....\$37 48

**TOTAL OF CONTRIBUTIONS.....\$4,243 90**

Estimated value of Church property, \$35,000. Sitting capacity, 450. Chapel, 200. Seats free. Means of support, envelope system, and subscriptions to Church Treasury. Population, 25,000. Largely composed of laboring classes.

### CALVARY CHURCH, BROOKLYN, E. D.

The Rev. Francis Peck, Rector.

Baptisms : Adults, 3 ; Infants, 29 ; Total, 32. Confirmations, 30. Communicants : Whole number added, 39 ; Removed, 19 : Died, 2 ; Present number, 290. Marriages, 22. Burials, 42. Sunday-school : Teachers, Males, 8 ; Females, 20 ; Total, 28. Other officers, 12. Scholars, Males, 120 ; Females, 183 ; Total, 343.

Public Services, on Sundays twice, and on all the principal Festivals.

Holy Communion celebrated monthly, and on the greater Festivals ; in public 15, and in private 3 times.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$99 41 ; All current expenses, including Rector's Salary, \$2,672 21 ; Sunday-school, \$365 88. Total.....\$3,137 50

**DIOCESAN :** Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$10 ; Diocesan Missions, \$16 75 ; Fund for Aged and Infirm Clergy, \$8 50 ; Orphan House, \$6. Total.....\$81 25

**GENERAL :** Domestic Committee, \$3 50 ; Foreign Committee, \$3 50 ; Society for increase of Ministry, \$3 52 ; Nashotah, \$1 ; Mission to the Jews, \$5 ; Sheltering Arms Nursery, \$2. Total.....\$18 52

**TOTAL OF CONTRIBUTIONS.....\$3,237 27**

### CHRIST CHURCH, BROOKLYN, E. D.

The Rev. A. H. Partridge, Rector.

Families, 180. Baptisms : Adults, 15 ; Infants, 70 ; Total, 85. Confirmations, 51. Communicants, Added by Removal, 10 ; Admis-



sion, 112 ; Removed, 15 ; Died, 14 ; Present number, 498. Marriages, 37. Burials, 89. Sunday-school, Teachers, Male, 8 ; Female, 36 ; Total, 44 ; Other officers, 9 ; Scholars, Male, 185 ; Female, 358 ; Total, 596. Industrial School for Girls, (sewing) Teachers, 35 ; Scholars, 260.

Public Services, on Sundays twice, daily in Lent, and on Friday evenings most of the year.

Holy Communion, monthly, on Christmas, and Whit-Sunday ; in private, 15 or 20 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$180 32 ; All current expenses, including Rector's Salary, \$5,716 81 ; Sunday-school, \$492 11. Total.....\$6,389 24

DIOCESAN : Salary of the Bishop, assessment, \$175 ; Diocesan Fund, \$30 ; Diocesan Missions, \$100 ; Fund for Aged and Infirm Clergy, \$30 65. Total.....\$335 65

GENERAL : Sufferers from Brooklyn Fire, \$100. Total...\$100 00

TOTAL OF CONTRIBUTIONS.....\$6,824 89

#### GRACE CHURCH, BROOKLYN, E. D.

The Rev. William S. Chadwell, Rector.

Baptisms : Adults, 1 ; Infants, 33 ; Total, 34. Confirmed, 11. Communicants, Admitted, 6 ; Died 2 ; Present number, 153. Marriages, 8. Burials, 16. Sunday-school : Teachers, Male, 3 ; Female, 25 ; Total, 28 ; Scholars, Total, 300. Public Catechetical Instruction, 10 times.

Divine Service, Sundays twice, Thanksgiving-day, extra services during Lent, and daily during Holy Week.

Holy Communion celebrated monthly, and on the greater Festivals.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$2,798 31 ; Sunday-school, \$109 ; Increase and improvement of Church Property, \$180. Total.....\$3,087 31

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$20 ; Fund for Aged and Infirm Clergy, \$6 ; St. John's Hospital, \$206. Total.....\$262 00

**GENERAL :** Domestic Committee, \$7 25.      Total.....\$7 25

**TOTAL OF CONTRIBUTIONS..... \$3,356 56**

The foregoing are the statistics of the Parish up to April, at which time I resigned the Rectorship.

**ST. MARK'S CHURCH, BROOKLYN, E. D.**

The Rev. S. M. Haskins, D.D., Rector.

Families, 210. Baptisms : Adults, 6 ; Infants, 41 ; Total, 47. Confirmations, 53. Communicants : Added by Removal, 3 ; Admission, 51 ; Whole No. added, 54 ; Removed, 12 ; Died, 6 ; Withdrawn, 7 ; Whole No. lost, 25 ; Present number, 367. Marriages, 9. Burials, 24. Sunday-school : Teachers, Male, 7 ; Female, 23 ; Total, 30 ; Other officers, 11 ; Scholars, Male, 121 ; Female, 149 ; Total, 270.

Public Services on Sundays thrice, once on holy days, daily in Lent, twice daily in Holy Week : also on Fridays, with lecture from Advent to Ascension.

Holy Communion, in public, 17 ; in private, often.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$122 23 ; All current expenses, including Rector's Salary, \$5,132 46.

Total.....\$5,254 69

**DIOCESAN :** Episcopal Fund, \$12 ; Salary of the Bishop, assessment, \$44 28 ; Diocesan Fund, \$25 ; Diocesan Missions, \$32 25 ; Theological Education, \$3 78 ; Fund for Aged and Infirm Clergy, \$15 ; C. C. Foundation of Long Island : Home of the Aged, \$121 83 ; Orphan House, \$2 65 ; St. John's Hospital, \$14 50 ; Churchman's Cot, \$30 ; Sufferers by fire, \$20 ; St. Thomas' Mission, \$10.

Total.....\$331 29

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$14 50 ; Domestic Committee, \$6 34 ; Home Missions to Colored People, \$6 33 ; Foreign Committee, \$3 ; Indian Missions, \$6 33 ; Jews, \$11 10 ; Mexico, \$14 50.      Total.....\$62 10

**TOTAL OF CONTRIBUTIONS.....\$5,648 08**

**ST. PAUL'S CHURCH, BROOKLYN, E. D.**

The Rev. Newland Maynard, Rector.

Families, 150 ; Individuals, 350 ; Baptisms : Adults, 1 ; Infants, 16 ; Total, 17. Confirmations, 25. Communicants, 150. Marriages,

7 ; Burials, 6. Sunday-school : Teachers, Males, 3 ; Females, 16 ; Total, 19 ; Other officers, 4 ; Scholars, 250. Other Parochial Institutions : Sewing Society, Parochial Aid Society, Parish Worker, (a paper published,) Young People's Association.

Public Services : On Sundays, 104 ; Other days, 15.

Holy Communion : In public, 59 ; Private, 1.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$310 ; All current expenses, including Rector's Salary, \$3,495 38 ; Sunday-school, \$150 ; Interest on mortgage, \$1,570. Total.....\$5,525 38

DIOCESAN : Salary of the Bishop, assessment ; \$50 ; Fund for Aged and Infirm Clergy, \$7 50. Total.....\$57 50

TOTAL OF CONTRIBUTIONS.....\$5,582 88

This church has a debt of twenty-four thousand dollars on it. The Communion alms have not gone to the poor for seven years, but have been devoted to meeting the half-yearly interest, which has been paid to date. It is a most valuable property, estimated, at the lowest, at sixty-five thousand dollars ; and to sustain the integrity of its condition, and keep up repairs and insurance, reflects the utmost credit on a deeply burdened congregation.

### ST. THOMAS' (MISSION) CHURCH, BROOKLYN, E. D.

The Rev. Cornelius L. Twing, Missionary.

Families, 25 ; Individuals, 100. Baptisms : Adults, 7 ; Infants, 11 ; Total, 18. Confirmations, 17. Communicants : Added by Removal, 14 ; Admission, 15 ; Whole number added, 29 ; Removed, 1 ; Whole number lost, 1 ; Present number, 43. Marriages, 4. Burials, 5. Sunday-school : Teachers, Males, 4 ; Females, 8 ; Total, 12. Scholars, Males, 41 ; Females, 39 ; Total, 92.

Public Services on Sundays, twice ; Christmas, Good Friday, Ascension Day, and weekly services during Lent.

Holy Communion : in public 12 times.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$627 48 ; Sunday-school, \$73 37 ; From Ladies' Aid Society, \$80 ; Contributed by friends of the Mission, \$803 50. Total....\$1,584 35

**DIOCESAN :** Diocesan Missions, \$12 35 ; Fund for Aged and Infirm Clergy, \$2 11 ; Brownsville Mission, \$10. Total.....\$24 46

**GENERAL :** Board of Missions P. E. Church, U. S., \$5.

**TOTAL OF CONTRIBUTIONS.** .....\$1,613 81

The above statistics show that we have not been standing still—the number of persons confirmed the past year being 17, fifteen of whom were admitted as communicants ; while we have gained by removals into the Mission, 140, an increase of 29 over that reported last year. The bond and mortgage has been reduced \$500. The Offertory of both Church and Sunday-school show a decided increase, and each month it has been large enough to meet all current expenses. We have no envelopes, pledges, or subscriptions, but each one does according to his ability. The Missionary has been obliged to make appeals to others of the household of faith, for help to carry on the work, and the responses have been very gratifying. More help will be needed. It will be asked for, and we doubt not but that it will be received. The work is the LORD's.

## TRINITY CHURCH, EAST NEW YORK.

The Rev. Joseph I. Elsegood, Rector.

Families, 135 ; Individuals, 560. Baptisms : Adults, 24 ; Infants, 49 ; Total, 73. Confirmations, 83. Communicants : Added by Removal, 10 ; Admission, 49 ; Whole number added, 59 ; Removed, 13 ; Died, 6 ; Withdrawn, 1 ; Whole number lost, 20 ; Present number, 169. Marriages, 11. Burials, 36. Sunday-school : Teachers, Males, 3 ; Females, 27 ; Total, 30. Other officers, 9. Scholars, Males, 137 ; Females, 220 ; Total, 396.

Public Services, on Sundays, 109 ; other days, 86. Sermons, Lectures and Addresses, 181.

Holy Communion, in public, 14, and in private 25 times.

### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$55 98 ; All current expenses, including Rector's Salary, \$1,223 60 ; Sunday-school, \$223 95 ; Increase and improvement of Church property, \$253 ; Ladies' Aid Society, \$130 ; Penny Aid Society, \$35 ; Other contributions, \$47 47. Total.....\$1,969 00

**DIOCESAN :** Salary of the Bishop, assessment, \$15 ; Diocesan Fund, \$10 ; Diocesan Missions, \$13 50 ; Fund for Aged and Infirm Clergy,

\$5 50 ; Church Charity Foundation of Long Island, \$4 18 ; Interest on Church Bond to the Episcopal Fund, \$14. Total....\$62 18

TOTAL OF CONTRIBUTIONS.....\$2,031 18

### ST. PAUL'S CHURCH, FLATBUSH.

The Rev. James W. Bradin, Jr., Rector.

Families, 50 ; Individuals, 200. Baptisms : Adults, 2 ; Infants, 8 ; in Hospital, 14 ; Total, 24. Confirmations, 6. Communicants : 66 ; Admission, 10 ; Present number, 66. Burials, 3. Sunday-school : Teachers, Males, 1 ; Females, 7 ; Total, 8. Other officers, 2. Scholars : Males, 30 ; Females, 15 ; Total, 45.

Public Services, on Sundays, 104 ; every Friday, Festivals, Saints' Days, six services weekly during Lent, and twice daily during Holy Week.

Holy Communion, in public 22, and in private, 6 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$12 65 : All current expenses, including Rector's Salary, \$2,681 75 ; Sunday-school, \$37 ; Towards paying off the debt on Church, \$1,949 47.

Total.....\$4,680 87

DIOCESAN : Diocesan Fund, \$60 ; Diocesan Missions, \$19 25 ; Fund for Aged and Infirm Clergy, \$18 89 ; Church Charity Foundation of Long Island ; \$74 05. Total.....\$172 19

GENERAL : Domestic Committee, \$15 ; Foreign Committee, \$10.

Total.. .....\$25 00

TOTAL OF CONTRIBUTIONS.....\$4,878 0

Earnest efforts have been made by all the members of the parish during the past year towards paying off the Church debt. These efforts have been crowned with success under the Divine blessing, and the Church is to be consecrated to the worship of Almighty God on May 31.

### ST. JOHN'S CHURCH, FORT HAMILTON.

The Rev. Robert Bayard Snowden, Rector.

Families, 21 ; Individuals, 81 ; Baptisms : Adults, 2 ; Infants, 2 ; Total, 4. Communicants, 24.

Public Services, on Sundays, 52.

Holy Communion : in public, twice.

CONTRIBUTIONS.

PAROCHIAL : No stated salary was given the Rector, but the collections were devoted to his pay and the expenses of the church. Increase and improvement of Church Property, \$550. Total.....\$550 00

DIOCESAN : Salary of the Bishop, assessment, \$2 50. Total, \$2 50

TOTAL OF CONTRIBUTIONS.....\$552 50

Since 1871 there has been no Rector ; from 1871-1872, Rev. Thomas G. Valpy officiated, and from 1872 to October 24th, 1874, Rev. Ferris Tripp, after which time, in consequence of removals from the parish, and the falling off of collections, the church was closed until September 3rd, 1876, when Rev. Robert Bayard Snowden took charge, holding a service in the morning.

The church had become so out of repair from want of means and being so long closed, that it was not fit for use and the chapel of the Reformed Dutch Church, in the village, was obtained, until money could be collected to put our own edifice in proper condition. With the aid of our Bishop and many friends, the means were obtained to accomplish the work, and on the third Sunday after Easter the first service was held.

ST. JOHN'S CHURCH, GREENFIELD.

The Rev. Robert Bayard Snowden, Rector.

Families, 16 ; Individuals, 94 ; Baptisms : Infants, 3 ; Marriage, 1. Sunday-school : Teachers, Males, 2 ; Females, 4 ; Other officers, 1 ; Scholars, Males, 7 ; Females, 13.

Public Services : On Sundays, 52 ; Christmas and Good Friday.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$246 ; Increase and improvement of Church Property, \$8 70 ; Christmas offerings, \$5 50 ; Do. from a friend, \$5 ; Do. \$5 ; Donation for greens, \$4 50. Total.....\$274 70

DIOCESAN : Salary of the Bishop, assessment, first half 1877, \$2 50 ; Diocesan missions, \$2 25. Total .....\$4 75

TOTAL OF CONTRIBUTIONS.....\$279 45

Increased interest is manifested in the church and Sunday-school. A prayer desk has been added to the chancel, also velvet covers for the same and for the lectern, and lamps have been provided for evening service.

## QUEEN'S COUNTY.

### CHURCH OF THE REDEEMER, ASTORIA.

The Rev. Edmund D. Cooper, Rector.

Families, 110 ; Individuals, 475. Baptisms : Adults, 5 ; Infants, 29 ; Total, 34. Confirmations, 29. Communicants, Added by Removal, 30 ; Admission, 31 ; Whole No. added, 61 ; Removed, 16 ; Died, 3 ; Whole No. lost, 19 ; Present number, 253. Marriages, 3. Burials, 16. Sunday-school : Teachers, 19 ; Other officers, 6 ; Total, 246.

Public Services on Sundays twice, the last Sunday in the month three times, daily during Lent, all feast days and all Fridays in the year.

Holy Communion : In public, 28 ; in private, 4 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$299 50 ; All current expenses, including Rector's Salary, \$4,698 43 ; Sunday-school, \$98 34 ; New Sunday-school Building, \$7,000. Total . . . . . \$12,096 27

DIOCESAN : Salary of the Bishop, assessment, \$50 ; Diocesan Fund, \$15 ; Diocesan Missions, \$34 ; Fund for Aged and Infirm Clergy, \$23 13 ; Church Charity Foundation of Long Island, \$91 : Sheltering Arms Nursery, \$25. Total . . . . . \$238 13

GENERAL : Domestic Committee, \$76 15 ; Foreign Committee, \$44 15 ; Missionary box for Bishop Tuttle, \$100. Total . . . . . \$220 30

TOTAL OF CONTRIBUTIONS . . . . . \$12,554 70

A new Sunday-school building of stone, has been erected during the past year, at a cost of \$7,000, about one half of which amount being pledged before the building was begun. The balance has been raised during the year, leaving the building entirely free from debt.

### ST. GEORGE'S CHURCH, ASTORIA.

The Rev. Robert Wm. Harris, D.D., Rector.

Baptisms : Adults, 2 ; Infants, 4 ; Total, 6. Confirmations, 7. Marriages, 6. Burials, 2. Sunday-school : Teachers, Male, 3 ; Female, 14 ; Total, 17. Other officers, 2 ; Total, 190.

Public Services on Sundays, Festivals, &c. Services and Bible Lectures, on Fridays, from November to May.

CONTRIBUTIONS.

PAROCHIAL : Sunday-school, \$90 10 ; Repair and improvement of Church Property, \$1,500 ; Quarterly and Easter collections, \$531 60.  
Total.....\$2,121 70

DIOCESAN : Diocesan Missions, \$127 82 ; Fund for Aged and Infirm Clergy, \$21 07. Total.....\$148 89

GENERAL : Domestic Committee, \$109 21 ; Foreign Committee, \$109 21 ; Bible Society, \$84 61 ; "Sheltering Arms, N. Y." from Sunday scholars, \$74 14. Total.....\$377 17

TOTAL OF CONTRIBUTIONS.....\$2,647 76

The parish has been unfavorably affected by deaths and removals for the few past years. Its contributions to various objects for this reason have been diminished, while the interest in these objects has not abated.

Necessary repairs on the Church property, have also required the raising of a considerable amount the present year for Parish purposes, as stated in foregoing Report, while the parish has been deprived of a considerable portion of its income. It may not be improper here to state, that during the last eleven years, the sum of contributions (over and above the salaries and contingent expenses) have been for objects within the Parish, \$6,942 61 ; for objects without the Parish, \$14,032 93 ; Communion Alms, \$3,369 47. Total, \$24,345 01.

The average contributions have therefore been over \$900 per annum for objects within the Parish above current expenses, and over \$1,200 per annum for objects without the Parish. Meanwhile, the Parish has had to contend with no ordinary difficulties. With losses and admissions, the number of communicants remains about the same as at the last report.

ST. JOHN'S CHURCH, COLD SPRING HARBOR.

The Rev. R. T. Howard, Rector.

Families, 30 ; Individuals, 95. Baptisms : Adults, 2 ; Infants, 13 ; Total, 15. Communicants : 44 ; Added by Removal, 2 ; Present number, 46. Marriages, 1. Burials, 5. Sunday-school : Teachers, Females, 7 ; Scholars, Males, 25 ; Females, 42 ; Total, 67.

Public Services, all Sundays, and on High Festivals and Fasts.

Holy Communion, monthly.



## CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$80 38 ; All current expenses, including Rector's Salary, \$1100 ; Sunday-school, \$14 ; Christmas Tree for Sunday-school, \$80. Total.....\$1,274 38

**DIOCESAN :** Diocesan Fund, \$10 ; Diocesan Missions, \$48 ; Fund for Aged and Infirm Clergy, \$14 75 ; Church Charity Foundation of Long Island, \$57. Total.....\$129 75

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$5 ; Domestic Committee, \$23 ; Home Missions to Colored People, \$7 ; Foreign Committee, \$19. Total.....\$54 00

**TOTAL OF CONTRIBUTIONS.....\$1,458 13**

Two handsome Memorial windows have been placed in the Church since my last report.

## ST. GEORGE'S CHURCH, FLUSHING.

The Rev. J. Carpenter Smith, S.T.D., Rector.

Baptisms : Adults, 7 ; Infants, 43 ; Total, 50. Confirmations, at two visitations, 50. Communicants : Added by Removal, 19 ; Admission, 23 ; Whole number added, 42 ; Removed, 15 ; Died, 4 ; Present number, 325. Marriages, 13. Burials, 51. Sunday-school : Teachers, Males, 13 ; Females, 17 ; Total, 30. Scholars, Males, 140. Females, 157 ; Total, 297. Sunday-school Bible Class held once a week. Industrial School for Girls : Teachers, 10 ; Scholars, 65.

Public Services, on Sundays, twice, and an additional service on the second Sunday afternoon of each month, with catechizing of the children by the Rector, and administration of baptism. Every Sunday afternoon of the year, except in July and August, a catechetical service is held by the catechist and his assistants, in which the children are instructed in the Catechism and Church Service.

Holy Communion, in public, 14, in private, 5 times.

## CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$313 57 ; All current expenses, including Rector's Salary, \$5,392 57 ; Sunday-school, \$260 ; Ladies' Aid Society, \$43 80 ; Dorcas Society, \$266 41.

Total.....\$6,276 35

**DIOCESAN :** Salary of the Bishop, assessment, \$110 ; Diocesan Fund, \$20 ; Fund for Aged and Infirm Clergy, \$90 53 ; Church Charity

Foundation of Long Island, \$159; Brotherhood, in all branches of work, \$3,128 37. Total.....\$3,507 90

GENERAL : Domestic Committee, \$50 ; three boxes from Ladies' Missionary Aid Society, valued at \$500. Total.....\$550 00

**TOTAL OF CONTRIBUTIONS.....\$10,334 25**

The Dorcas Society distributed 968 garments during the year, and relieved 73 families.

There is a Sunday-school at "Town Farm :" Teachers, 9 ; Scholars, 40. Services are held in that Institution in the Chapel on Sunday afternoons. At Bayside, the congregation has been brought together again, by the services and labor of a lay reader, a member of the Brotherhood. Sunday-school : Teachers, 7 ; Scholars, 45.

### ST. PAUL'S CHURCH, GLEN COVE.

The Rev. John Cavarly Middleton, Rector.

Families, 146; Individuals, 541; Baptisms : Adults, 33; Infants, 25; Total, 58. Confirmations, 55. Communicants : Added by removal, 16 ; Admission, 51 ; Whole No. added, 67 ; Died, 4 ; Present No., 205. Marriages, 5; Burials, 18. Sunday-schools : Number, 2; Teachers, Males, 8 ; Females, 20; Total, 28 ; Other officers, 8 ; Scholars, Males, 86 ; Females, 73 ; Total, 195. Parish School, (paid) : Teachers, 5 ; Scholars, Males, 18 ; Females, 7 ; Total, 30. Industrial School for Girls, at the Lattingtown Mission ; Teachers, 7; Scholars, 22. Other Parochial Institutions : St. Paul's Guild meets weekly in Guild Hall, and the Women's Guild, every Thursday.

Public Services on Sundays, three times, all days in Lent, every Holy day, each Friday, and at other times.

Holy Communion, in public, 27 times ; In private, twice.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$188 64 ; All current expenses, including Rector's Salary, \$2,091 21; Sunday-school, \$190 93; Increase and Improvement of Church property, \$1,047 13; Building Fund, \$526 12 ; Church Guild, \$99 12 ; Choir vestments, \$12 72 ; Raised by the ladies, at Lattingtown, \$125. Total.....\$4,280 87

DIOCESAN : Salary of the Bishop, assessment, \$52 50 ; Diocesan Fund, \$15 ; Diocesan Missions, \$118 74 ; Theological Education, \$21 10 ; Fund for Aged and Infirm Clergy, \$28 ; Church Charity

Foundation of Long Island : Orphan House, \$128 67 ; St. John's Hospital, \$65 08 ; Evangelist Fund, \$25 03. Total....\$454 12

GENERAL : N. Y. Bible and Common Prayer Book Society, \$15 05 ; Domestic Committee, \$74 82 ; Home Missions to Colored People, \$30 ; Foreign Committee, \$65 57 ; Indian Missions, \$29 50 ; Bishop Tuttle, \$40 ; Box to a western missionary, \$100.

Total.....\$354 94

TOTAL OF CONTRIBUTIONS. ....\$5,089 93

The vestry have unanimously voted that the needs of the parish demand a new church in the immediate future, and have appointed a committee to procure plans and specifications for the same. A new organ has been placed in the church, of superior tone, and the funds have been provided for defraying the expense by friends of the parish. It is a combination, by Roosevelt, of the former organ and one presented by Mrs. Samuel L. M. Barlow.

The Easter offerings of the Sunday-school amounted to \$311 41, and are included in the foregoing statement.

St. Paul's School has been in successful operation during the year. All the sittings in this church are free.

### ST. GEORGE'S CHURCH, HEMPSTEAD.

The Rev. W. H. Moore, D.D., Rector.

Families, 98. Baptisms : Infants, 10. Confirmations, 6. Communicants, Added by Removal, 5 ; Admission, 6 ; Whole No. added, 11 ; Removed, 10 ; Died, 6 ; Withdrawn, 4 ; Whole No. lost, 20 ; Present number, 197. Marriages, 5. Burials, 17. Sunday-school ; Teachers, Male, 3 ; Female, 11 ; Total, 14 ; Other officers, 4 ; Scholars, Male, 49 ; Female, 56 ; Total, 123.

Public Services, on Sundays, 104 ; Other Days, 88.

Holy Communion, in Public, 15 ; in private, 4 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$81 80 : All current expenses, including Rector's Salary, \$2,134 ; Sunday-school, \$215 07 ; Increase and improvement of Church Property, \$274 79.

Total.....\$2,704 66

DIOCESAN : Salary of the Bishop, assessment, \$36 44 ; Diocesan Fund, 13 38 ; Diocesan Missions, \$22 75 ; Fund for Aged and Infirm Clergy, \$18 67 ; Church Charity Foundation of Long Island, \$23 50.

Total.....\$114 74

**GENERAL :** S. S. Union and Church Book Society, \$7 ; General Theological Seminary, \$6 75 ; Home Missions to Colored People \$18 78 ; Foreign Committee, \$20 ; Indian Missions, \$5 50 ; Box of Clothing to Missionary, \$65. Total.....\$123 03

**TOTAL OF CONTRIBUTIONS.....\$2,942 43**

### GRACE CHURCH, JAMAICA.

The Rev. Geo. Williamson Smith, Rector.

Families, 118 ; Individuals, 484. Baptisms : Adults, 3 ; Infants, 13 ; Total, 16. Confirmations, 29. Communicants, Added by Removal, 7 ; Admission, 27 ; Whole No. added, 34 ; Removed, 12 ; Died, 2 ; Withdrawn, 7 ; Whole No. lost, 21 ; Present number, 266. Marriages, 5. Burials, 19. Sunday-school : Teachers, Male, 2 ; Female, 17 ; Total, 19 ; Other officers, 6 ; Scholars, Male, 25 ; Female, 170 ; Total 195. Industrial school for girls, Teachers, 6 ; Scholars, 30.

Public Services, on Sundays, 103 ; Other days, 86.

Holy Communion, in public, 15 ; in private, 11 times.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$204 26 ; All current expenses, including Rector's Salary, \$3,515 13 ; Sunday-school, \$644 ; Charitable Association, \$496 67 ; For Special Purposes, \$110.

Total.....\$4,970 06

**DIOCESAN :** Salary of the Bishop, assessment, \$80 ; Diocesan Fund, \$20 ; Diocesan Missions, \$114 05 ; Fund for Aged and Infirm Clergy, \$28 40 ; Home of the Aged and Orphan House, \$216 55 ; St. John's Hospital, \$18 60 ; do. do. Children's Ward, \$55 ; Assessment, \$168 ; Other Contributions, \$56. Total.....\$756 60

**GENERAL :** Domestic Committee, \$164 71 ; Foreign Committee, \$53 74 ; Centennial Relief Fund, \$100. Total.....\$318 45

**TOTAL OF CONTRIBUTIONS.....\$6,045 11**

The Vestry has obtained a Policy of Insurance on the life of the Rector, for the benefit of his family, to the amount of five thousand (\$5,000) dollars.

### ZION CHURCH, LITTLE NECK, FLUSHING.

The Rev. Henry M. Beare, D.D., Rector.

Families, about 100. Baptisms : Infants, 13. Communicants, 115. Marriages, 4. Burials, 20. Sunday-school : Teachers, 15 ; Scholars, 70.

Public Services, on Sundays, twice ; prominent Fasts and Festivals, in all about 120 public services.

Holy Communion : Monthly.

#### CONTRIBUTIONS.

PAROCHIAL : Total.....\$155 24

DIOCESAN : Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$20 ; Diocesan Missions, \$132 99 ; Theological Education, \$19 45 ; Fund for Aged and Infirm Clergy, \$68 83 ; Church Charity Foundation of Long Island, \$151 66. Total.....\$432 93.

GENERAL : L. I. Bible and N. Y. Common Prayer Book Society, \$49 90 ; S. S. Union and Church Book Society, \$16 29 ; Domestic Committee and Indian Missions, \$178 02 ; Home Missions to Colored People, \$90 92 ; Foreign Committee, \$175 50 ; Mission to Jews, N. York, \$18 33 ; Centennial Mission offering, \$150 ; Taxes, Church Charity Foundation, \$100 ; Parish Library, \$16 60.

Total.....\$795 56

TOTAL OF CONTRIBUTIONS.....\$1,383 73

In addition to the above, several hundred dollars from private funds have been given among the poor of the parish. Gratuitously distributed, 4 Bibles, 8 Prayer Books, 354 bound volumes, 24,050 pages of tracts, and 4,282 religious papers.

Church building has all been newly painted, repaired and carpeted. The Parish is harmonious and prosperous.

#### ST. JOHN'S CHURCH, LONG ISLAND CITY.

The Rev. J. T. Cartwright, Minister in Charge.

Families, 56 ; Individuals, 250. Baptisms : Adults, 1 ; Infants, 14 ; Total, 15. Confirmations, 13. Communicants : Admission, 13 ; Whole number added, 13 ; Removed, 9 ; Present number, 79. Marriages, 4. Burials, 10. Sunday-school : Teachers, Males, 3 ; Females, 8 ; Total, 11. Other officers, 3. Scholars, Males, 70 ; Females, 88 ; Total, 158.

Public Services, on Sundays, twice, and once during the week.

Holy Communion in public monthly and on all High Festivals.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,341 39 ; Sunday-school, \$63 60 ; Increase and improvement of Church property, \$58. Total.....\$1,462 99

DIOCESAN : Salary of the Bishop, assessment, \$20 ; Diocesan Fund, \$12 ; Diocesan Missions, \$3 75 ; Fund for Aged and Infirm Clergy, \$9. Total.....\$44 75

TOTAL OF CONTRIBUTIONS.....\$1,507 74

CHRIST CHURCH, MANHASSET.

The Rev. James E. Homans, Rector.

Families, 115 ; Individuals, 424. Baptisms : Adults, 4 ; Infants, 9 ; Total, 13. Confirmations, 6. Communicants : Added by Removal, 5 ; Admission, 6 ; Whole number added, 11 ; Removed, 2 ; Died, 3 ; whole number lost, 5 : Present number, 143. Marriages, 2 ; Burials, 17. Sunday-schools : 2. Teachers, Males, 12 ; Females, 14 ; Total, 26. Other officers, 5. Scholars, Males, 70 ; Females, 83 ; Total, 153. Other Parochial Institutions : Ladies' Sewing Societies and Bible Meetings.

Public Services, 133.

Holy Communion, in public, 15 times, and in private, once.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$167 56 ; All current expenses, including Rector's Salary, \$1,640 21 ; Sunday-schools, \$236 94 ; Increase and improvement of Church property, Parsonage, Robes, etc., \$96 78 ; Cemetery Lots, etc., \$100. Total.....\$2,241 49

DIOCESAN : Episcopal Fund, \$12 ; Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$12 ; Diocesan Missions, \$14 55 ; Fund for Aged and Infirm Clergy, \$10 57 ; Church Charity Foundation of Long Island, \$152. Total.....\$241 12

GENERAL : Board of Missions: Domestic Committee, \$20 ; Home Missions to Colored People, \$11 ; Foreign Committee, \$25 45 ; Indian Missions, \$11 ; Bible Society, \$10 26 ; Mission to Jews,

\$5 62 ; American Church Missionary Society, \$40 ; Theological Education, \$17 50 ; Church papers and books, \$30.

Total.....\$170 83

TOTAL OF CONTRIBUTIONS.....\$2,653 44

The Ladies' Societies have been working for the "Church Charity Foundation," orphans and aged, and for the neighboring poor. A load of produce and 197 articles of clothing have been, besides money, contributed during the year. Regular religious services are held at the Chapel on Great Neck, and at other points from time to time. The Sunday-schools, under the general charge of the Rector, continue prosperous. Many of the old families of the Parish are passing away, and as yet their places are filling slowly.

### ST. SAVIOUR'S CHURCH, MASPETH.

The Rev. C. B. Ellsworth, Rector.

Baptisms : Infants, 9. Communicants : Died, 1 ; Present number, 42. Marriages, 2. Burials, 13. Sunday-school : Teachers, Males, 2 ; Females, 9 ; Total, 11. Scholars, Males, 37 ; Females, 32 ; Total, 69.

Public Services, on Sundays, twice ; twice in Holy Week, once on all Festivals, Fridays, Wednesdays in Lent, Ember and Rogation Days.

Holy Communion monthly, on all Festivals, and octaves of greater Festivals.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$2,000 ; Sunday-school : \$65 45 ; Charitable and Religious, \$250.

Total.....\$2,315 45

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$12 ; Fund for Aged and Infirm Clergy, \$45 ; Church Charity Foundation of Long Island, \$75 15.

Total.....\$162 15

GENERAL : N. Y. Bible and Common Prayer Book Society, \$40 75 ; Protestant Episcopal Tract Society, \$28 40 ; S. S. Union and Church Book Society, \$46 75 ; General Theological Seminary, \$77 ; Domestic Committee, \$130 25 ; Home Missions to Colored People, \$125 25 ; Foreign Committee, \$156 50 ; Indian Missions, \$155 ; Nashotah, \$259 11 ; Faribault, \$259 11 ; Other offerings, \$75.

Total.....\$1,353 12

TOTAL OF CONTRIBUTIONS .. .....\$3,830 72

ST. JAMES' CHURCH, NEWTOWN.

The Rev. Samuel Cox, D.D., Rector.

Families, about 50. Baptisms : Adults, 7 ; Infants, 14 ; Total, 21. Confirmations, 17. Communicants, Present number, 85. Marriages, 2. Burials, 3. Sunday-school : Teachers and officers, 11 ; Scholars, about 70.

Public Services, on Sundays twice, chief Festivals, Lent daily.

Holy Communion, monthly, and on chief Festivals.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$125 05 ; All current expenses including Rector's Salary, \$3,350 30 ; Sunday-school, \$91 33 ; St. James' Church Guild, \$237 59 ; Other expenses, \$26 50.

Total.....\$3,830 17

DIOCESAN : Salary of the Bishop, \$37 50 ; Diocesan Fund, \$18 ; Diocesan Missions, \$54 52 ; Fund for Aged and Infirm Clergy, \$18 90 ; Church Charity Foundation of Long Island, \$71 80 ; Sheltering Arms Nursery, \$18. Total.....\$218 72

GENERAL : Domestic Committee, (Mite Chests \$85 36) \$237 46 ; Foreign Committee, \$49 ; By Woman's Missionary Association, Cash and value of Boxes, \$509 04 ; By the Bee Hive, \$237 69. Total, 1,033 19

TOTAL OF CONTRIBUTIONS.....\$5,082 08

The Rector is happy to record the fact that at no time during his incumbency, of nearly nine years, has the parish given so much evidence of substantial harmony and true Church life. He cannot too highly commend the earnest work of the women of the parish, more especially. The three Parochial Societies, the Women's Missionary Association, the Church Guild, in the relief and care of the poor and the sick, and the Bee-Hive, an association of young people for both Missionary and parish work, are all conducted with admirable zeal and efficiency.

The town is at a stand-still. Many old families are passing away, and few new ones are coming in. But our congregation is on the increase ; and the Church is becoming popularized, which it never was in past times.

During Lent, Cottage Lectures were held on Thursday evenings, at Corona, and were well attended.



## CHRIST CHURCH, OYSTER BAY.

The Rev. Geo. R. Van De Water, Minister in Charge.

Families, 42 ; Individuals, 175. Baptisms : Adults, 6 ; Infants, 23 ; Total, 29. Confirmations, 4. Communicants : Added by Removal, 2 ; Admission, 11 ; Whole No. added, 13 ; Removed, 2 ; Died, 2 ; Whole No. lost, 4 ; Present number, 75. Marriages, 2. Burials, 3. Sunday-school : Teachers, Male, 2 ; Female, 6 ; Total, 8 ; Other officers, 3 ; Scholars, Male, 37 ; Female, 44 ; Total, 81. Other Parochial Institutions : Mission started at the Cove, one mile distant, on the evening of Easter Day. A Brotherhood organized in May. A Ladies' Sewing Association organized in March.

Public Services, on Sundays twice, once on high Festivals and Saints' Days, twice a week during Lent, daily in Holy Week, four times on Good Friday ; early Services and celebration Easter.

Holy Communion, in public, 10 ; in private, 3 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$81 28 ; All current expenses, including Rector's Salary, \$1,546 62 ; Sunday-school, \$107 04 ; Increase and improvement of Church Property, \$2,600 50.

Total.....\$4,335 34

DIOCESAN : Salary of the Bishop, assessment, \$35 ; Diocesan Fund, \$10 ; Diocesan Missions, \$32 18 ; Fund for Aged and Infirm Clergy, \$7 81 ; Church Charity Foundation of Long Island, \$90 ; Evangelist Fund, \$26. Total.....\$200 99

TOTAL OF CONTRIBUTIONS.....\$4,536 33

I took charge of this Parish on the first of October, 1876, and until May of the present year was connected with the General Theological Seminary. I can only report my own official acts during these seven months. The Sunday-school since October last has been increased by the addition of four teachers and thirty-five scholars.

The new Church building fund is gradually being enlarged, and we hope to break ground the coming autumn.

## ST. THOMAS' CHURCH, RAVENSWOOD.

The Rev. Wm. S. Adamson, Rector.

Families, 41 ; Individuals, 143. Baptisms : Infants, 1. Confirmations, 13. Communicants : Added by Removal, 5 ; Admission, 13 ; Whole number added, 18 ; Removed, 7 ; Died, 3 ; Whole number

lost, 10 ; Present number, 63. Marriages, 3. Burials, 4. Sunday-school : Teachers, Males, 1 ; Females, 12. Total, 13. Other officers, 6. Scholars, Males, 46 ; Females, 49 ; Total, 95.

Public Services, on Sundays, 104 times ; other days, 15 times.

Holy Communion : in public, 15 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$49 24 ; All current expenses, including Rector's Salary, \$1,330 90 ; Sunday-school, \$126 38. Total .....\$1,506 52

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$10 ; Fund for Aged and Infirm Clergy, \$10. Total .....\$50 00

TOTAL OF CONTRIBUTIONS.....\$1,556 52

CHURCH OF THE RESURRECTION, RICHMOND HILL.

Rectorship Vacant.

Families, 36 ; Individuals, 190. Baptisms : Adults, 6 ; Infants, 8 ; Total, 14. Confirmations, 6. Communicants : Admission, 5 ; Whole number added, 5 ; Removed, 5 ; Whole number lost, 5 ; Present number, 39. Burials, 2. Sunday-school : Teachers, Females, 10. Other officers, 5. Scholars, Males, 31 ; Females, 40 ; Total, 71.

Public Services, on Sundays, 106 ; other days, 48.

Holy Communion : in public, 20 ; and in private 6 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$15 37 ; All current expenses, including Rector's Salary, \$968 59 ; Sunday-school, \$109 92 ; Increase and improvement of Church property, \$132 62 ; Surplice, \$20. Total.....\$1,246 50

DIOCESAN : Salary of the Bishop, assessment, \$5 ; Diocesan Fund, \$6 50 ; Diocesan Missions, \$4 75 ; Fund for Aged and Infirm Clergy, \$2 90 ; Church Charity Foundation of Long Island, \$6 29. Total.....\$25 44

GENERAL : N. Y. Bible and Common Prayer Book Society, \$2 41 ; Domestic Committee, \$10 32 ; Foreign Committee, \$2 ; Mexican Mission, \$10 ; Church Mission to the Jews, \$2 10. Total....\$26 83

TOTAL OF CONTRIBUTIONS.....\$1,298 77

The Rev. J. Kimber, the first Rector of the Parish, resigned November

1st, 1876, having been elected Secretary and General Agent of the Foreign Committee of the Board of Missions.

The Rev. J. H. Watson was in charge of the Parish from January 1, to May 1, 1877.

### TRINITY CHURCH, ROCKAWAY, (WITH CHAPEL).

The Rev. Samuel W. Sayres, Rector.

The Rev. William M. Carmichael, D.D., Assistant Minister.

Baptisms: Adults, 2 ; Infants, 8 ; Total, 10. Confirmations, 33. Communicants: Added by Removal, 10 ; Admission, 35 ; Whole number added, 45 ; Removed, 2 ; Died, 6 ; Present number, 161. Burials, 16. Sunday-schools: 2. Teachers, Males, 6; Females, 17; Total, 23. Other officers, 6. Scholars, Males, 54; Females, 79; Total, 133.

Public Services, on Sundays, 109 ; other days, 48.

Holy Communion, in public, 22, and in private, 5 times.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion: \$63 23; All current expenses, including Rector's Salary, \$1,278 27 ; Sunday-school, \$123 64 ; Increase and improvement of Church property, \$666 64.

Total.....\$2,131 78

DIOCESAN: Salary of the Bishop, assessment, \$25 ; Diocesan Fund, \$10 ; Diocesan Missions, \$21 38 ; Fund for Aged and Infirm Clergy, \$13 31 ; St. John's Hospital, from Sunday-school, \$8 45.

Total.....\$78 14

GENERAL: Domestic Committee, \$43 39 ; Foreign Committee, \$10 18.

Total.....\$53 57

TOTAL OF CONTRIBUTIONS. ....\$2,263 49

The Parish is engaged in building a new Church upon the site occupied by the old one, which has been removed a short distance, and will be retained for Sunday-school and other Parish purposes. The new edifice will be twice the size of the one it replaces, and will be ready for use, it is expected, about Christmas.

### TRINITY CHURCH, ROSLYN.

The Rev. James William Sparks, Rector.

Families, 30 ; Individuals, about 150 ; Baptisms: Adults, 4 ; Infants, 4 ; Total, 8. Confirmations, 11. Communicants: Admission, 5 ;

Whole number added, 5 ; Removed, 4 ; Died, 3 ; Withdrawn, 1 ;  
Whole number lost, 8 ; Present number, 44. Marriages, 3 ; Burials,  
4. Sunday-school : Teachers, Male, 1 ; Females, 4 ; Scholars, Males,  
16 ; Females, 24 ; Total, 40.

Public Services, on Sundays, twice, twice weekly in Lent, Ash  
Wednesday and Good Friday.

Holy Communion, monthly, every Sunday during Lent ; in private, 7.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$52 35 ; All current  
expenses, including Rector's Salary, \$1,700. Total....\$1,752 35

DIOCESAN : Episcopal Fund, \$5 ; Salary of the Bishop, assessment,  
\$5 ; Diocesan Fund, \$10 ; Diocesan Missions, \$8 95 ; Fund for Aged  
and Infirm Clergy, \$1 12. Total. .... \$30 07

GENERAL : Domestic Committee, \$2 24 ; Foreign Committee, \$5.  
Total.....\$7 24

TOTAL OF CONTRIBUTIONS.....\$1,789 66

GRACE CHURCH, SOUTH OYSTER BAY.

The Rev. S. S. Stocking, Rector, (P. O. Jamaica, L. I.)

Families, 12 ; Baptism : Infant, 1 ; Communicants : Present number,  
35. Burials, 3. Sunday-school : Teachers, 10 ; Scholars, 80.

CONTRIBUTIONS.

TOTAL OF CONTRIBUTIONS, (exclusive of Communion offer-  
ings and Salary,).....\$502 91

GRACE CHURCH, WHITESTONE.

The Rev. Benjamin H. Abbott, Rector.

Families, 59. Baptisms : Adults, 2 ; Infants, 18 ; Total, 20. Con-  
firmations, 16. Communicants : Added by Removal, 4 ; Admission,  
17 ; Whole No. added, 21 ; Removed, 4 : Whole No. lost, 4 ; Present  
number, 69. Marriages, 6. Burials, 23. Sunday-school : Teachers,  
Male, 3 ; Female, 15 ; Total, 18 ; Other officers, 3 ; Total, 182.

Public Services, on Sundays morning and evening in the Church,  
and in the afternoon at Willet's Point, and frequent services during  
Lent, and on chief Festivals.

Holy Communion celebrated monthly, and on Festivals.

## CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,773 67 ; Sunday-school, \$50. Total.....\$1,823 67

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$12 ; Diocesan Missions, \$20 67. Total.....\$62 67

GENERAL : Domestic Committee, \$12 ; Home Missions to Colored People, \$5 ; Foreign Committee, \$15 ; Am. Church Missionary Society, \$12 86. Total.....\$44 86

TOTAL OF CONTRIBUTIONS.....\$1,931 20

## ST. PAUL'S CHURCH, WOODSIDE.

The Rev. Samuel Cox, D.D., Rector.

Families, 26. Baptisms : Adults, 4 ; Infants, 7 ; Total, 11. Confirmations, 5. Communicants, Present number, 26. Sunday-school : Teachers and officers, 12 ; Scholars, about 80.

Public Services on Sundays once, chief Festivals, and Wednesdays in Lent.

Holy Communion, monthly, and chief Festivals.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$13 30 ; All current expenses, including Rector's Salary, \$607 71 ; Sunday-school, \$74 ; Other Parish expenses, \$22 75. Total.....\$717 76

DIOCESAN : Salary of the Bishop, assessment, \$5 ; Diocesan Missions, box valued at \$120. Total.....\$125 00

GENERAL : Domestic Committee, \$15 70. Total.....\$15 70

TOTAL OF CONTRIBUTIONS.....\$858 46

The community and the Parish have suffered in means and numbers, from the depression of the times. The Parish also needs more work than can be given it by the Rector, in conjunction with the prior and constant claims of the Rectorship of St. James', Newtown. But it holds its own, and more. The Sunday-school, especially, exerts much influence in the community.

A band of earnest Christian women here, have done good service in the Parish, and for Missions.

**SUFFOLK COUNTY.**

**GRACE CHAPEL, BROOKHAVEN.**

**The Rev. Thomas B. Fulcher, Missionary.**

**Baptisms : 1 ; Confirmations, 4.**

**ST. LUKE'S CHAPEL, EAST HAMPTON.**

**The Rev. Charles H. Gardiner, Minister.**

**Families, 6 ; Individuals, 12. Baptisms : Adults, 1 ; Infants, 2 ;  
Total, 3. Communicants, 11. Burials, 2.**

**Public Services, on Sundays, 32 ; other days, 1.**

**Holy Communion : in public, 4 times, and once in private.**

**CONTRIBUTIONS.**

**PAROCHIAL : Alms at the Holy Communion, \$66 43 ; All current  
expenses, including Rector's Salary, \$229 97 ; Increase and improve-  
ment of Church property, \$120. Total.....\$416 40**

**DIOCESAN : Diocesan Missions, \$28 16. Total.....\$28 16**

**TOTAL OF CONTRIBUTIONS.....\$444 56**

**We thankfully acknowledge presents of altar linen, sacramental wine,  
chancel cushions, and a wardrobe for the vestry-room, from friends  
sojourning in the village. Also, a liberal supply of books of Common  
Prayer have been sent us, by Rev. C. R. Duffie, D.D., of New York.**

**Occasional services were held in the village of Bridgehampton last  
summer ; Mr. C. M. Cady, of Brooklyn, serving as chorister and lay  
reader. Several clerical brethren also kindly officiated. Many visitors  
at this village would attend our Church Services, if continued another  
season.**

**HOLY TRINITY CHURCH, GREENPORT.**

**The Rev. Henry Bedinger, Minister in Charge.**

**Families, 25 ; Individuals, 119. Baptisms ; Infants, 6. Confirma-  
tions, 5. Communicants : Added by Removal, 7 ; Admission, 5 ;  
Whole number added, 12 ; Died, 1 ; Whole number lost, 1 ; Present  
number, 36. Marriages, 1. Burials, 2. Sunday-school : Teachers,  
Males, 2 ; Females, 1 ; Total, 3. Scholars, Males, 13 ; Females, 26 ;  
Total, 39. There is also an adults' Bible Class.**

Public Services, on Sundays, about 100 ; other days, about 80.

Holy Communion : in public, 4 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$41 74 ; All current expenses, including Rector's Salary, \$495 21 ; Sunday-school, \$23 75 ; Increase and improvement of Church property, \$110.

Total.....\$670 70

GENERAL : Foreign Committee, \$41 97 ; Mission to the Jews, (Good Friday), \$2 35. Total.....\$44 32

TOTAL OF CONTRIBUTIONS.....\$715 02

During the past year, the congregation has increased, and the attendance upon the Church Services has been larger than ever before ; but the financial condition of the Parish is not equally encouraging.

#### ST. JOHN'S CHURCH, HUNTINGTON.

The Rev. Alfred J. Barrow, Rector.

Families, 75 ; Individuals, 300. Baptisms : Adults, 1 ; Infants, 7 ; Total, 8. Confirmations, 3. Communicants, Added by Removal, 8 ; Admission, 2 ; Whole No. added, 10 ; Removed, 9 ; Died, 1 ; Withdrawn, 18 ; Whole No. lost, 28 ; Present number, 97. Burials, 4. Sunday-school : Teachers, Male, 1 : Female, 8 ; Total, 9 ; Scholars, Male, 20 ; Female, 50 ; Total, 70.

Public Services, on Sundays and Holy Days.

Holy Communion, in public, 15 ; in private, 10.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, not appropriated to special objects, \$19 59 ; All current expenses, including Rector's Salary, \$1,526 73 ; Sunday-school, \$120 ; Ladies' Rectory Fund Society, \$435 89. Total.....\$2,102 21

DIOCESAN : Salary of the Bishop, assessment, \$27 50 ; Diocesan Fund, \$12 ; Diocesan Missions, \$10 ; Fund for Aged and Infirm Clergy, \$5 50. Total.....\$55 00

TOTAL OF CONTRIBUTIONS.....\$2,157 21

#### ST. MARK'S CHURCH, ISLIP.

The Rev. Reuben Riley, Rector.

Families, 34 ; Individuals, 126. Baptisms : Infants, 7. Confirmations, 3. Communicants : Admission, 6 ; Died, 2 ; Present

number, 61. Marriages, 4. Burials, 4. Sunday-schools : 2. Teachers, Males, 2 ; Females, 4 ; Total, 8. Scholars, Males, 18 ; Females, 10 ; Total, 28.

Public Services, on Sundays, twice, Wednesdays and Fridays in Lent, and every other Sunday afternoon at Central Islip and Brentwood.

Holy Communion, monthly.

#### CONTRIBUTIONS.

**PAROCHIAL :** All current expenses, including Rector's Salary, \$1,190 ; Sunday-school, \$7 97. Total.....\$1,197 97

**DIOCESAN :** Episcopal Fund, \$1 ; Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$10 ; Diocesan Missions, \$28 90 ; Fund for Aged and Infirm Clergy, \$10 81 ; Church Charity Foundation of Long Island, \$5. Total.....\$85 71

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$4 ; Protestant Episcopal Tract Society, \$1 ; S. S. Union and Church Book Society, \$1 ; General Theological Seminary, \$1 ; Domestic Committee, \$10 ; Home Missions to Colored People, \$2 50 ; Foreign Committee, \$10 ; Indian Missions, \$2 50. Total.....\$32 00

**TOTAL OF CONTRIBUTIONS.....\$1,315 68**

This Report includes the statistics of St. Mark's Chapel, Central Islip, and St. Mark's Mission, at Bayshore, and Christ Church, Brentwood.

The Mission at Bayshore has been suspended for want of a suitable room in which to hold divine services.

Sunday afternoon services in the Parish Church commenced in April.

December 21, a box of clothing was sent to the Church Charity Foundation from the Sewing Society of this Parish.

The summer session of St. Mark's Hall, commenced the first Monday in May.

#### ST. PAUL'S CHURCH, PATCHOGUE.

The Rev. Jno. H. Prescott, Rector and Missionary.

Families, 13 ; Individuals, 70. Baptism : Infant, 1. Communicants : Added by Removal, 1 ; Present number, 17. Marriages, 1. Burials, 1. Sunday-school : Teachers, Males, 1 ; Females, 3 ; Total, 4. Other officers, 1. Scholars, Males, 10 ; Females, 15 ; Total, 25.



Public Services, on Sundays, 50 ; other days, 3.

Holy Communion : in public 13 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$6 ; All current expenses, including Rector's Salary, \$200 60 ; Sunday-school, \$15 00.

TOTAL OF CONTRIBUTIONS. .... \$221 60

#### GRACE CHAPEL, RIVERHEAD.

The Rev. Thomas Cook, Head of the Associate Mission.

Baptisms : Adults, 9 ; Infants, 18 ; Total, 27.

#### CHRIST CHURCH, SAG HARBOR.

The Rev. J. J. Harrison, Rector.

Families, 86 ; Individuals, 209. Communicants : Admission, 1 ; Whole number added, 1 ; Removed, 1 ; Whole number lost, 1 ; Present number, 108. Marriages, 4. Burials, 5. Sunday-school : Teachers, Males, 2 ; Females, 8 ; Total, 10. Other officers, 2. Scholars, Males, 26 ; Females, 64 ; Total, 90.

Public Services, on Sundays, twice, Festivals and in Lent.

Holy Communion : in public, 13 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$30 10 ; All current expenses, including Rector's Salary, \$787 79 ; Sunday-school, \$108 05 ; Ladies' Guild, \$167 80 ; Christian Workers, \$110.

Total. .... \$1,203 74

DIOCESAN : Salary of the Bishop, assessment, \$16 ; Diocesan Fund, \$9 ; Fund for Aged and Infirm Clergy, \$5. Total. .... \$30 00

TOTAL OF CONTRIBUTIONS. .... \$1,233 74

Although the Parish has been greatly embarrassed during the year by the distresses in the financial world, the services have been maintained and the attendance at the Church and in the Sunday-school has been increasingly satisfactory. The Church has been recarpeted and the pews cushioned throughout, under the auspices of the Ladies' Guild ; and the Christian Workers, a Society organized Nov. 1, chiefly from the young ladies of the Sunday-school, have already a very satisfactory sum in hand toward the repair of the organ.

**ST. ANN'S CHURCH, SAYVILLE.**

The Rev. Jno. H. Prescott, Rector and Missionary.

Families, 35 ; Individuals, 130. Baptisms, Adults, 3 ; Infants, 7 ; Total, 10. Confirmations, 2. Communicants : Added by Removal, 3 ; Admission, 2 ; Whole number added, 5 ; Died, 1 ; Whole number lost, 1 ; Present number, 31. Marriages, 3. Burials, 2. Sunday-school : Teachers, Males, 2 ; Females, 5 ; Total, 7. Other officers, 2. Scholars, Males, 20 ; Females, 50 ; Total, 70.

Public Services, on Sundays, 100 ; other days, 25.

Holy Communion : in public, 15 times.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$31 31 ; All current expenses, including Rector's Salary, \$800 ; Sunday-school, \$60 ; Increase and improvement of Church property, \$200.

Total.....\$1,091 31

**DIOCESAN :** Diocesan Fund, \$4 ; Diocesan Missions, \$3 51.

Total.....\$7 51

**TOTAL OF CONTRIBUTIONS .....\$1,098 82**

Improvements on St. Ann's Cemetery have amounted to \$500.

**ST. MARY'S CHAPEL, SHELTER ISLAND.**

The Rev. Henry Bedinger, Minister in Charge.

Families, 12 ; Individuals, 40. Baptism : Infant, 1. Confirmations, 1. Communicants : Admission, 1 ; Whole number added, 1 ; Died, 1 ; Whole number lost, 1 ; Present number, 14. Burials, 1.

Public Services, on Sundays, about 40.

Holy Communion : in public, 4 times.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Sunday Services, \$227 61.

**DIOCESAN :** Salary of the Bishop, assessment, \$6 ; Diocesan Fund, \$6. Total.....\$12 00

**GENERAL :** Total.....\$12 77

**TOTAL OF CONTRIBUTIONS. ....\$252 38**

The population is not very large on Shelter Island, but our people,

though few, are strong in the Faith, true to the Church, take a great interest in the services, and show a ready disposition to do their part.

## ST. JAMES' CHURCH, SMITHTOWN.

The Rev. Ingram N. W. Irvine, Rector.

Families, 67 ; Individuals, 233. Baptisms : Adults, 17 ; Infants, 15 ; Total, 32. Confirmations, 10. Communicants : Added by Removal, 4 ; Admission, 10 ; Whole number added, 14 ; Died, 2 ; Whole number lost, 2 ; Present number, 70. Marriages, 7. Burials, 15. Sunday-school : Teachers, Males, 2 ; Females, 9 ; Total, 11. Scholars, Males, 34 ; Females, 38 ; Total, 72.

Public Services, on Sundays, 105 ; Other days, 64.

Holy Communion : in public, 14 times.

### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$53 25 ; All current expenses, including Rector's Salary, \$1,141 ; Sunday-school, \$82 54 ; Increase and improvement of Church property, \$1,145.

Total.....\$2,421 79

DIOCESAN : Salary of the Bishop, assessment, \$10 ; Diocesan Fund, \$10 ; Diocesan Missions, \$10 25 ; Fund for Aged and Infirm Clergy, \$5.

Total...\$35 25

TOTAL OF CONTRIBUTIONS.....\$2,457 04

This report shows a considerable increase in the number of families and of communicants, over previous years. Sunday evening and Wednesday evening services have been introduced, and with great success. The additional Lenten Services have been also fairly attended. During the month of July, 1876, the Diocesan Evangelist visited the Parish by request, and aided us much. A Tower, which will cost about \$1000, the gift of Mrs. Stewart, through Mrs. J. Lawrence Smith, is being erected.

By request I held service, during the month of July, at St. Mary's Church, Ronkonkoma, and so encouraging was the congregation that a voluntary service was held every Sunday afternoon until Easter, when steps were taken to defray expenses and pay something toward a salary. This Church has been closed for a few years for repairs, etc., but now it shows signs of new life.

**CHRIST CHURCH, WEST ISLIP.**

The Rev. James O. Drumm, Rector. (P. O. Babylon.)

Families, 40. Baptisms : Infants, 3. Confirmation, 1; Communi-  
cants : Removed, 3; Died, 1; Whole number lost, 4; Present number, 41.  
Burials, 1. Sunday-school : Teachers, Males, 1; Females, 5. Total, 6.  
Other officers, 1. Scholars, Males, 16; Females, 23; Total, 39.

Public Services, on Sundays, 52; Other days, 12.

Holy Communion : in public, 13 times.

**CONTRIBUTIONS.**

**PAROCHIAL :** All current expenses, including Rector's Salary,  
\$1,768; Sunday-school, \$150; Painting and Frescoing Church,  
Furnace, etc., \$1,075. Total.....\$2,988

**DIOCESAN :** Salary of the Bishop, assessment, \$10; Diocesan Fund,  
\$10; Diocesan Missions, \$32 37; Fund for Aged and Infirm Clergy,  
\$6 61. Total.....\$58 98

**TOTAL OF CONTRIBUTIONS.....\$3,046 98**

**ST. ANDREW'S CHAPEL, YAPHANK.**

The Rev. Thomas B. Fulcher, Missionary.

Baptisms, 1; Confirmations, 3.

**Parishes which have not Reported.**

ST. TIMOTHY'S, BROWNSVILLE.

ST. PAUL'S, COLLEGE POINT.

ST. JOHN'S, ISLIP.

ST. MARY'S, RONKONKOMA.

CAROLINE, SETAUKET.

ST. MARK'S, YOUNGPORT.

## Clerical Reports.

The Rev. J. Barnwell Campbell reports :

Preached 23 times ; read Morning Prayer 18 times ; Evening Prayer 21 times ; read Litany 15 times ; Ante-Communion, 13 ; Administered Holy Communion, 4 times ; Assisted in Morning Prayer, 12 ; Evening Prayer, 11 ; Litany, 1 ; Ante-Communion, 13 ; Holy Communion, 5. These services were performed in Brooklyn, at St. Matthew's, St. George's, St. Luke's, St. James', St. Ann's, St. Peter's, St. Paul's, Messiah and Reformation ; in Jamaica, at Grace Church. Performed funeral service over one male infant.

The Rev. T. F. Cornell reports :

During the past year I have been engaged rendering such assistance as required in the churches of Brooklyn and neighborhood. Have attended three funerals.

The Rev. B. S. Huntington reports :

Since the date of my commission by the Bishop to the work of an Evangelist, June 12th, 1873, I have officiated by invitation in sermons and addresses in this and neighboring Dioceses, about 259 times, as follows :

At Riverhead, 7 ; Greenport, 10 ; Shelter Island, 2 ; Sag Harbor, 7 ; Smithtown, 15 ; Highgate, 2 ; Saratoga, 1 ; St. Luke's Hospital, 3 ; St. Johnland, 14. In Brooklyn, St. John's, 12 ; St. Matthew's, 8 ; St. Peter's, 11 ; St. Ann's Chapel, addresses 12 ; Church of Redeemer, 2 ; Church of the Atonement, 2 ; All Saints', 2 ; Calvary, E. D., 2, address, 1 ; Bergen Point, 2 ; Port Jervis, 10 ; Middletown, N. Y., 16 ; Passaic, 2 ; Cincinnati, 6, addresses, 4 ; Elizabeth, 7, addresses, 5 ; South Orange, 8, addresses, 7 ; Franklin, N. J., mostly on Sundays, 29, addresses, 18 ; Bloomfield, N. J., 2 ; Philadelphia, 1 ; Staten Island, 2 ; Glen Cove, 8 ; Oyster Bay, 6 ; Providence, R. I., 11.

*Total.*—Sermons, 212 ; Addresses, 47 ; also Holy Communion, 19 times ; Infants Baptized, 4 ; Adult, 1 ; Burials, 6.

The above services have been held principally in connection with "Evangelist Missions," the general result of which has been an increase of spiritual life and activity in parishes, and a religious awakening in the Church and community.

The Rev. George W. Nichols respectfully reports :

That during the last Diocesan year, he has officiated occasionally as opportunity offered and his services were called for, and has several times aided his Brethren in the ministry, in their services on the Lord's day. He would also add, that he is still residing at No. 377 Grand Avenue, in the City of Brooklyn, and would respond to any calls that may be made upon him, for clerical duty in the Diocese.

The Rev. Amos D. McCoy reports :

During the early part of the Conventional year I assisted clerical friends in the services, and on several occasions preached for them. Since the first of September, upon the invitation of the Rector of Christ Church, Montpelier, Vt., I have read the lesson at two burials and assisted in the administration of the Holy Communion on two occasions.

The Rev. G. Sayres reports :

Having no regular charge, I have occasionally aided my clerical brethren in sacraments, preaching, and other offices.

# SUMMARY OF THE PAROCHIAL REPORTS.

CHURCHES AND CHAPELS.		BAPTISMS.		Confir-	Com-	Mar-	SUNDAY-SCHOOLS		CONTRIBUTIONS.			
KING'S COUNTY.		Adults.	Infants.	mations	muni-	riag-	Officers &	Scholars.	Parochial.	Diocesan.	General.	Total.
Bay Ridge,	Christ.....	4	7	21	140	8	5	157	\$7,919 28	\$210 00	\$293 54	\$8,412 82
Brooklyn,	All Saints.....	4	19	30	192	5	21	228	8,800 57	86 45		8,887 02
"	Atonement.....	8	36	55	170	12	22	411	2,698 08			2,698 08
"	Christ.....	4	17	35	464	14	15	227	18,338 64	4,370 56	1,700 47	19,508 67
"	" Chapel.....	8	24	27	108	5	19	460	715 11	20 80	128 65	804 06
"	Ch. Ch. Foundation	5	8	24	80	7	10	80	5,535 78	505 70	46 10	46 16
"	Emmanuel.....	5	23	27	198	8	12	288	4,244 04	109 87	346 63	6,388 10
"	Good Shepherd.....	10	19	45	233	3	19	287	19,050 00	7,690 10	70 82	4,424 73
"	Grace Church.....	3	35	54	480	11	28	240	26,502 88	20 30	12,048 10	38,788 28
"	" Chapel.....	18	80	73	84	6	49	273	370 67	4,420 79	1 00	298 06
"	Holy Trinity.....	6	25	39	750	17	21	217	1,543 08		1,717 82	32,641 29
"	" Chapel.	7	43	44	150	11	33	298	19,057 53	590 07	16 40	1,558 48
"	Messiah.....	9	22	61	518	8	23	262	8,852 22	114 00	527 79	20,175 89
"	Our Saviour.....	6	32	50	260	0	35	405	11,049 81	1,239 46	777 15	4,743 87
"	Redeemer.....	6	47	72	370	5	40	479	8,465 07	216 00	219 17	13,108 44
"	Reformation.....	6	22	18	250	3	14	323	24,021 84	998 75	83 22	8,704 29
"	St. Ann's.....	7	23	48	475	8	27	475	3,008 30	45 00	8,236 12	84,150 21
"	St. Barnabas.....	8	53	51	184	9	21	331	4,686 24	170 79	6 86	8,600 16
"	St. George's.....	8	19	45	170	3	12	204	19,610 58	285 23	84 00	4,941 03
"	St. James.....	39	38	138	756	10	36	909	9,592 94	1,238 25	805 33	21,654 16
"	St. John's.....	3	25	26	275	8	15	195	6,382 08	471 80	65 00	9,948 17
"	St. Luke's.....	4	74	45	404	3	54	173	5,038 00	330 00	419 07	7,273 05
"	St. Mark's.....	8	29	45	288	5	18	250	10,718 61	776 78	100 00	5,468 00
"	St. Mary's.....	17	90	95	514	25	84	369	4,124 94	201 70	307 89	11,802 78
"	St. Matthew's.....	6	50	28	163	5	17	247	5,528 37	274 92	269 15	4,595 79
"	St. Paul's.....	5	34	51	504	4	4	371	18,989 70	1,428 08	8 55	5,811 84
"	St. Peter's.....	11	51	75	500	25	74	745	1,852 48	15 70	445 98	15,859 86
"	St. Stephen's.....	3	18	26	100	2	11	223	4,038 42	173 00	19 15	1,887 83
B'klyn, E. D.	Ascension.....	8	39	18	250	6	23	350	3,137 50	81 25	37 48	4,248 90
"	Calvary.....	8	20	30	290	22	42	843			18 62	8,237 27

## CHURCHES AND CHAPELS.

## KING'S CO. Continued.

	BAPTISMS.		Communi- cants.	Mar- ring- cs.	Bur- ials.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
	Adults.	Infants.				Officers & Teachers.	Scholam.	Parochial.	Diocesan.	General.	Total.
B'klyn, E. D., Christ .....	16	70	498	87	89	53	593	\$6,889 24	\$385 65	\$100 00	\$6,824 89
" " Grace.....	1	33	153	8	10	28	800	8,087 31	262 00	7 25	8,356 56
" " St. Mark's.....	6	41	367	9	24	41	270	5,254 69	881 29	63 10	5,648 08
" " St. Paul's.....	1	16	150	7	6	23	250	5,625 98	57 50		5,582 88
" " St. Thomas' Mission	7	11	43	4	5	12	93	1,584 35	24 46	5 00	1,613 81
East N. Y. Trinity .....	24	49	109	11	36	39	396	1,969 00	62 18		2,031 18
Flatbush, St. Paul's.....	2	8	66		3	10	45	4,680 87	173 19	25 00	4,878 06
Ft. Hamilton, St. John's.....	2	3	24					550 00	2 50		552 50
Greenfield, St. John's .....		3	9	1		6	20	274 70	4 75		279 45
Total .....	270	1,256	10,794	380	938	1,391	10,783	\$275,180 35	\$27,383 62	\$29,087 66	\$331,000 63

## QUEEN'S COUNTY.

Astoria, Redeemer .....	5	29	253	3	16	25	246	12,096 27	238 13	220 30	12,554 70
" " St. George's .....	2	4	90	6	5	19	190	2,121 70	148 89	877 17	2,647 76
C'd Sp'g H'b'r, St. John's.....	2	13	46	1	5	7	67	1,274 38	129 75	54 00	1,458 13
Flushing, St. George's .....	7	43	325	13	51	30	297	6,276 35	3,507 90	550 00	10,334 25
Glen Cove, St. Paul's .....	33	25	205	5	18	36	195	4,380 87	454 12	854 94	5,089 93
Hempstead, St. George's.....		10	197	5	17	18	123	2,704 66	114 74	123 03	2,942 43
Jamaica, Grace.....	3	13	266	5	19	25	195	4,970 06	756 60	318 45	6,045 11
Little Neck, Zion .....		13	115	4	20	15	70	155 24	432 93	795 56	1,383 73
L. I. City, St. John's.....	1	14	79	4	10	14	168	1,462 99	44 75		1,507 74
Manhasset, Christ.....	4	9	143	2	17	31	163	2,241 49	241 12	170 88	2,653 44
Maspeth, St. Saviour's.....		9	42	2	13	11	69	2,315 45	163 15	1,353 12	3,830 72
Newtown, St. James'.....	7	14	85	2	3	11	70	3,830 17	218 72	1,038 19	5,082 08
Oyster Bay, Christ .....	6	23	75	2	3	11	81	4,335 34	200 99		4,536 33
Ravenswood, St. Thomas' .....		1	63	3	4	19	95	1,506 52	50 00		1,556 52
Rich'nd Hill, Resurrection .....	6	8	39		2	15	71	1,246 50	25 44	26 83	1,298 77
Rockaway, Trinity Ch. & Ch'l.	3	8	161		16	29	133	2,131 78	78 14	53 57	2,263 49
Roslyn, Trinity .....	4	4	44	3	4	5	40	1,752 35	30 07	7 24	1,789 66
S. Oyster Bay, Grace .....		1	25		3	10	80	1,928 67	62 67	502 91	2,502 91
Whitestone, Grace.....	2	18	69	6	23	21	132	717 76	125 00	44 86	1,931 20
Woodside, St. Paul's.....	4	7	26			12	80			15 70	858 46
Total .....	88	266	2,358	76	249	364	2,595	\$47,248 55	\$7,022 11	\$6,001 70	\$60,267 86



# SUMMARY OF THE PAROCHIAL REPORTS.

CHURCHES AND CHAPELS.		BAPTISMS.		CONFIRMATIONS.		COMMUNICANTS.		MARRIAGES.		SUNDAY-SCHOOLS.		CONTRIBUTIONS.			
KING'S COUNTY.		Adults.	Infants.							Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.
Bay Rldge,	Christ.....	4	7	21	140	3	5	12	157			\$7,919 28	\$210 00	\$238 54	\$8,412 88
Brooklyn,	All Saints.....	4	19	30	192	5	21	32	328			8,800 57	86 45		8,887 02
"	Atonement...	8	36	55	170	12	22	48	411			2,698 03			2,698 03
"	Christ.....	4	17	35	464	14	15	35	227			18,336 64	4,370 56	1,799 47	19,506 67
"	" Chapel.....	3	24	27	108	5	19	32	460			715 11	20 30	128 05	804 06
"	Ch. Ch. Foundation	5	8	24	80		10	9	80					46 16	46 16
"	Emmanuel.....	5	22	27	196	7	12	34	238			5,535 78	505 70	346 63	6,388 10
"	Good Shepherd...	10	19	45	233	3	19	45	287			4,244 04	109 87	70 82	4,424 73
"	Grace Church.....	8	35	54	490	11	28	48	240			19,050 00	7,690 16	12,048 10	88,788 26
"	" Chapel.....	13	30	73	84	16	49	33	272			270 07	20 39	1 00	292 06
"	Holy Trinity.....	6	25	39	750	17	21	33	217			26,502 88	4,420 79	1,717 62	32,641 29
"	" Chapel.....	7	43	44	150	1	33	40	298			1,542 08		16 40	1,558 48
"	Messiah.....	9	22	61	518	6	23	39	262			10,057 53	590 07	527 79	20,175 39
"	Our Saviour.....	6	32	50	280	10	35	42	405			3,852 22	114 00	777 15	4,743 37
"	Redeemer.....	6	47	72	370	15	40	49	479			11,649 81	1,339 46	219 17	13,108 44
"	Reformation.....		22	18	250	3	14	39	323			8,465 07	216 00	88 22	8,764 29
"	St. Ann's.....	6	22	43	475		27	40	475			24,921 34	998 75	8,236 13	34,156 21
"	St. Barnabas'.....	7	53	51	184	8	21	36	331			3,608 30	45 00	6 86	3,660 16
"	St. George's.....	8	19	45	170	3	12	25	204			4,686 24	170 79	84 00	4,941 03
"	St. James'.....	39	33	138	756	10	36	100	909			19,610 58	1,238 25	805 38	21,654 16
"	St. John's.....	2	25	26	275	8	15	23	185			9,592 94	283 23	65 00	9,943 17
"	St. Luke's.....	4	74	45	404	31	54	32	173			6,382 68	471 30	419 07	7,273 05
"	St. Mark's.....	8	29	45	283	5	18	28	250			5,038 00	330 00	100 00	5,468 00
"	St. Mary's.....	17	90	95	514	25	84	42	369			10,718 81	776 78	307 89	11,802 78
"	St. Matthew's.....	6	50	28	163	5	17	32	247			4,124 94	201 70	269 15	4,595 79
"	St. Paul's.....	5	34	51	504		4	44	371			5,528 37	274 92	8 55	5,811 84
"	St. Peter's.....	11	51	75	500	25	74	107	745			13,969 70	1,423 68	445 98	15,859 36
"	St. Stephen's.....		13	26	100	2	11	29	223			1,652 48	15 70	19 15	1,887 33
"	St. Ascension.....	3	39	13	250	8	23	21	350			4,038 42	173 00	37 48	4,243 90
B'klyn, E. D.	Calvary.....	3	29	30	290	32	42	40	343			3,137 50	81 25	18 62	3,237 37

## CHURCHES AND CHAPELS.

## KING'S CO. Continued.

	BAPTISMS.		Com- muni- cants.	Mar- riage- es.	Ber- in la.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
	Adults.	Infants.				Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.
B'klyn, E. D., Christ.	15	70	498	87	80	53	506	\$0,389 24	\$985 65	\$100 00	\$6,824 89
" Grace.	1	83	153	8	16	28	300	8,087 81	263 00	7 25	8,356 56
" St. Mark's.	6	41	367	9	24	41	270	5,254 69	831 29	62 10	5,048 08
" St. Paul's.	1	16	150	7	6	28	250	5,525 38	57 50		5,583 88
" St. Thomas' Mission	7	11	43	4	5	12	92	1,584 35	24 46	5 00	1,618 81
East N. Y. Trinity	34	49	109	11	36	30	306	1,969 00	63 18		2,031 18
Flatbush, St. Paul's.	2	8	66		8	10	45	4,680 87	173 19	25 00	4,878 06
Ft. Hamilton, St. John's.	2	2	24					550 00	2 50		552 50
Greenfield, St. John's.	8	8	9	1		6	20	274 70	4 75		279 45
Total.	270	1,256	10,794	380	983	1,301	10,783	\$275,180 35	\$27,332 62	\$29,087 66	\$331,600 63

## QUEEN'S COUNTY.

Astoria, Redeemer	5	20	253	3	16	25	246	12,086 27	283 13	220 30	12,554 70
" St. George's.	2	4	90	6	5	19	190	2,121 70	148 89	377 17	2,647 76
C'd Sp'g H'b'r, St. John's.	2	13	46	1	5	7	67	1,274 38	129 75	54 00	1,458 13
Flushing, St. George's.	7	48	325	13	51	30	297	6,270 35	8,507 90	550 00	10,384 25
Glen Cove, St. Paul's.	33	25	205	5	18	36	195	4,280 87	454 12	854 94	5,089 93
Hempstead, St. George's.	8	10	197	5	17	18	123	2,704 66	114 74	128 03	2,942 43
Jamaica, Grace.		13	206	5	19	25	195	4,970 06	756 60	818 45	6,045 11
Little Neck, Zion.		18	115	4	20	15	70	155 24	432 98	795 56	1,383 73
L. I. City, St. John's.	1	14	79	4	10	14	158	1,462 99	44 75	170 83	1,607 74
Manhasset, Christ.	4	9	143	2	17	31	153	2,241 49	241 12	170 83	2,653 44
Maspeth, St. Saviour's.	7	9	42	2	13	11	69	3,315 45	163 15	1,353 12	3,830 72
Newtown, St. James'.	6	14	85	2	3	11	70	3,830 17	218 72	1,033 19	5,082 08
Oyster Bay, Christ.	6	23	75	2	3	11	81	4,335 34	200 99		4,536 33
Ravenswood, St. Thomas'.	6	1	63	3	4	19	95	1,506 52	50 00		1,556 52
Rich'md Hill, Resurrection.	2	8	39		2	15	71	1,246 50	25 44	26 88	1,298 77
Rockaway, Trinity Ch. & Ch'l.	4	4	161	3	16	29	133	2,131 78	78 14	53 57	2,263 49
Roslyn, Trinity.	4	4	44	3	4	5	40	1,752 35	30 07	7 24	1,789 66
St. Oyster Bay, Grace.	2	1	35	6	3	10	80	1,823 67	62 67	502 91	502 91
Whitestone, Grace.	4	18	69		23	21	182	717 76	125 00	44 86	1,031 20
Woodaile, St. Paul's.	4	7	26			12	80			15 70	856 46
Total.	86	266	2,358	76	249	364	2,595	\$47,243 55	\$7,022 11	\$6,001 70	\$60,267 36

CHURCHES AND CHAPELS.		BAPTISMS.		Confir- mations.	Com- muni- cants.	Mar- riage- es.	Rup- pals.	SUNDAY SCHOOLS		Parochial.	Diocesan.	General.	Total.
SUFFOLK COUNTY.		Adults.	Infants.					Officers & Teachers.	Scholars.				
Brookhaven,	Grace.....		1	4			2	8	39	\$416 40	\$28 16		\$444 56
E. Hampton,	St. Luke's.....	1	2	5	11	1	2			670 70		\$44 32	715 02
Greenport,	Holy Trinity.....		6	3	36		4	9	70	2,102 21	55 00		2,157 21
Huntington,	St. John's... ..	1	7	3	97	4	4	8	26	1,107 97	85 71	32 00	1,315 68
Islip,	St. Mark's.....		7	3	61		4			221 60			221 60
Patchogue,	St. Paul's.....		1		17	1	1	5	25				
Riverhead,	Grace Chapel.....	9	18										
Sag Harbor,	Christ.....				106	4	5	12	90	1,203 74	80 00		1,283 74
Sayville,	St. Ann's.....	3	7	2	31	3	2	9	70	1,091 31	7 51		1,098 82
Shelter Isl'd	St. Mary's.....		7	7	14		1			227 61	12 00	12 77	252 38
Smithtown,	St. James'.....	17	15	10	70	7	15	11	72	2,421 79	85 25		2,457 04
West Islip,	Christ.....		3	1	41		1	7	38	2,968 00	58 98		3,046 98
Yaphank,	St. Andrew's.....		1	3									
Total.....		31	75	38	486	20	87	64	433	\$12,541 88	\$312 61	\$89 00	\$12,943 03
Total for Churches reported.....		389	1,507	1,870	13,638	466	1269	1,819	13,701	\$334,965 23	\$34,667 84	\$35,178 45	\$404,811 02

## APPENDIX II.

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CHURCHES OF THE DIOCESE OF LONG ISLAND, with the dates of their Organization and Admission into CONVENTION. The dates previous to 1868 are of Admission into Union with the Diocese of New York.

### KINGS COUNTY.

		Organized.		Admitted.
Bay Ridge, Christ,	- -	June 13, 1854.	- -	1853
Brooklyn, All Saints',	- -	August 4, 1867.	- -	1867
“ Atonement,	- -	February 1, 1864.	- -	1864
“ Christ,	- -	May 18, 1835.	- -	1836
“ Christ Chapel,				
“ Ch. Char. Foundation,		February 6, 1851.		
“ Emmanuel,	- -	1854.	- -	1856
“ Good Shepherd,	- -	- - - -	- -	1872
“ Grace,	- -	May 3, 1847.	- -	1849
“ Grace Chapel,				
“ Holy Trinity,	- -	November 26, 1851.	- -	1852
“ Holy Trinity Chapel,				
“ Messiah,	- -	August 22, 1850.	- -	1850
“ Our Saviour,	- -	April 22, 1867.	- -	1867
“ Redeemer,	- -	December 26, 1853.	- -	1854
“ Reformation,	- -	February 20, 1867.	- -	1867
“ St. Ann's,	- -	1784.	- -	1787
“ St. Barnabas',	- -	January 15, 1870.	- -	1873
“ St. George's,	- -	October 24, 1869.	- -	1874
“ St. James',	- -	May 25, 1868.	- -	1869
“ St. John's,	- -	April 16, 1827.	- -	1827
“ St. Luke's,	- -	December 27, 1841.	- -	1842
“ St. Mark's,	- -		- -	1851
“ St. Mary's,	- -	1836.	- -	1837
“ St. Matthew's,	- -	May 25, 1859.	- -	1869
“ St. Paul's,	- -	December 25, 1849.	- -	1850
“ St. Paul's Mission,				
“ St. Peter's,	- -	May 1, 1848.	- -	1848

KINGS COUNTY (*Continued.*)

	Organized.	Admitted.
Brooklyn, St. Peter's Chapel,		
"    St. Stephen's, - -	August 5, 1867. - -	1868
Brooklyn, E. D., Ascension, -	December 20, 1846. -	1847
"    Calvary, - -	January 23, 1849. - -	1849
"    Christ, - -	1846. - -	1849
"    Grace, - -	May 19, 1853. - -	1853
"    St. Mark's, - -	1837. - -	1837
"    St. Paul's, - -	May 8, 1848. - -	1848
"    St. Thomas',		
Brownsville, St. Timothy's,		
East New York, Trinity, - -	September 11, 1854. -	1854
Flatbush, St. Paul's, - -	1836. - -	1836
Fort Hamilton, St. John's, -	September 29, 1834. -	1834
Greenfield, St. John's, - -	1860. - -	1860

## QUEENS COUNTY.

	Organized.	Admitted.
Astoria, Redeemer, - -	August 27, 1866. - -	1866
"    St. George's, - -	- -	1837
Cold Spring Harbor, St. John's,	February 16, 1835. -	1837
College Point, St. Paul's Chapel,		
Flushing, St. George's - -	Between 1702 and 1705. -	1785
"    St. George's Mission.		
Glen Cove, St. Paul's, - -	May, 1833. - -	1834
Hempstead, St. George's, - -	1704. - -	1786
Jamaica, Grace, - -	June, 1701. - -	1785
Little Neck, Zion, - -	June 17, 1830. - -	1830
Long Island City, St. John's,		1866
Manhasset, Christ, - -	1819. - -	1833
Maspeth, St. Saviour's, - -	- -	1847
Newtown, St. James', - -	September 9, 1761. - -	1785
Oyster Bay, Christ, - -	- -	1837
Queens, Mission Chapel.		
Ravenswood, St. Thomas, -	February 6, 1839. -	1839
Richmond Hill, Resurrection, -	April 27, 1874. -	1874
Rockaway, Trinity, - -	February 14, 1844. -	1848
"    Trinity Chapel.		
Roslyn, Trinity, - -	April, 1869. - -	1869
South Oyster Bay, Grace, -	- -	1845

QUEENS COUNTY (*Continued*).

Organized. Admitted.

Syosset Chapel,							
Whitestone, Grace,	-	-	September 6, 1858.	-	-	-	1859
Woodside, St. Paul's,	-	-	May 7, 1873.	-	-	-	1876

SUFFOLK COUNTY.

Organized. Admitted.

Brentwood, Christ.							
Brookhaven, Grace Chapel.							
Central Islip, St. Mark's Chapel.							
East Hampton, St. Luke's Chapel.							
Farmingdale, St. Thomas'.							
Greenport, Holy Trinity,	-		July, 1863.	-	-	-	1874
Huntington, St. John's,	-	-	1745.	-	-	-	1838
Islip, St. John's (originally 1787) ;			1872.	-	-	-	1872
Islip, St. Mark's,	-	-	November 15, 1847.	-	-	-	1850
Noyack Mission.							
Patchogue, St. Paul's.	-	-	-	-	-	-	1854
Port Jefferson.							
Riverhead, Grace Chapel.							
Ronkonkoma, St. Mary's,	-		June 1, 1867.				
Sag Harbor, Christ,	-	-	1845.	-	-	-	1846
Sayville, St. Ann's,	-	-	April 30, 1874.	-	-	-	1875
Setauket, Caroline,	-	-	1729, or before.	-	-	-	1788
Shelter Island, St. Mary's Chapel.							
Smithtown, St. James',	-		July, 1853.	-	-	-	1853
West Islip, Christ,	-	-	August 28, 1869.	-	-	-	1875
West Hampton.							
Yaphank, St. Andrew's Chapel.							
Youngport, St. Mark's Chapel.							

## APPENDIX III.

### Statistics of the Diocese.

*From May 16th, 1876, to May 15th, 1877.*

Clergy Canonically resident in the Diocese,	-	-	91
Churches and Chapels,	-	-	88
Ordinations : Deacons, 3 ; Priests, 4,	-	-	7
Admitted to the Office of Deaconess,	-	-	5
Clergymen Received into the Diocese,	-	-	5
“ Transferred to other Dioceses,	-	-	9
Postulants, 8 ; Candidates for Deacons and Priests' Orders, 4 ;			12
Lay Readers and Catechists Licensed,	-	-	14
Deaconesses employed in the Diocese	-	-	17
Parishes in Union with Convention,	-	-	65
Baptisms : Adults, 389 ; Infants, 1,597 ; Total,	-	-	1,986
Confirmations,	-	-	1,882
Communicants : Present number,	-	-	13,638
Marriages,	-	-	466
Burials,	-	-	1,269
Sunday Schools : Officers, 416 ; Catechists, 1,694 ; Total,			2,110
Sunday School Scholars,	-	-	14,688
Total Membership in 91 Schools,		-	16,798

#### OFFERINGS AND CONTRIBUTIONS :

For Parochial Purposes,	-	-	\$334,965 23
Diocesan Purposes,	-	-	34,667 34
General Purposes,	-	-	35,178 45
Total,	-	-	\$404,811 02

The foregoing items do not give a complete view of the Diocese since the last Convention, in all respects, as some Parishes have either failed to report, or have given only a few particulars.

The Sunday School Statistics are taken from the Annual Report of the Committee on Sunday Schools.

# Journal of the Tenth Convention.

1877.

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## *Diocese of Long Island.*

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**NOTICE.**

The next Annual Convention will be held in the Church of the Holy Trinity, Brooklyn, on the Third Tuesday of May, 1878.



JOURNAL  
OF THE  
ELEVENTH CONVENTION  
OF THE  
Protestant Episcopal Church,  
IN THE  
DIOCESE OF LONG ISLAND,

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*May 21st & 22nd,*

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1878.





# OFFICERS OF THE DIOCESE.

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## The Convention.

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D., *President*,  
170 Remsen St., Brooklyn.

The Rev. T. STAFFORD DROWNE, D.D., *Secretary and Registrar*,  
287 Union St., Brooklyn.

The Rev. EDMUND D. COOPER, *Assistant Secretary*, Astoria.

Mr. ALEXANDER V. BLAKE, *Treasurer*, 222 Henry St., Brooklyn.

## The Standing Committee.\*

The Rev. CHARLES H. HALL, D.D., *President*, 157 Montague St.

“ T. STAFFORD DROWNE, D.D., *Secretary*, 287 Union St.

“ JOHN A. PADDOCK, D.D., 345 State St.

“ J. CARPENTER SMITH, S.T.D., Flushing.

Mr. HENRY E. PIERREPONT, 1 Pierrepont Place.

The Hon. JASPER W. GILBERT, 166 Remsen St.

Mr. CHARLES R. MARVIN, 84 Remsen St.

“ WILLIAM FLOYD-JONES, South Oyster Bay.

## The Missionary Committee.

The Rev. D. V. M. JOHNSON, D.D., 230 Classon Ave.

“ CHARLES W. HOMER, 27 St. James' Place.

“ WILLIAM A. SNIVELY, S.T.D., 53 Remsen St.

“ CALEB B. ELLSWORTH, Maspeth.

“ JOHN A. ASPINWALL, Bay Ridge.

Mr. ALEXANDER V. BLAKE, 222 Henry St.

“ S. D. C. VAN BOKKELEN, *Secretary*, 329 Washington Ave.

“ J. AUGUSTUS HEWLETT, 165 Remsen St.

“ WILLIAM H. WARING, 215 Greene Avenue.

“ LYMAN R. GREENE, *Treasurer*, 99 Henry St.

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\* The Standing Committee meet statedly on the Mondays of the Ember Weeks, June 10th, September 16th, December 16th, 1878, and March 3rd, 1879. Papers requiring their action should be sent to the President previous to these dates.

**The Deputies to the General Convention.**

Rev. CHARLES H. HALL, D.D.      Mr. HENRY E. PIERREPONT.  
 “ NOAH HUNT SCHENCK, D.D.      Hon. JOHN W. HUNTER.  
 “ T. STAFFORD DROWNE, D.D.      “ L. BRADFORD PRINCE.  
 “ WILLIAM A. SNIVELY, S.T.D.      Mr. WM. NICOLL.

**The Provisional Deputies.**

Rev. JOHN A. PADDOCK, D.D.      Mr. HENRY P. MORGAN.  
 “ SAMUEL COX, D.D.      “ CHARLES A. TOWNSEND.  
 “ WILLIAM H. MOORE, D.D.      “ SEYMOUR L. HUSTED.  
 “ G. WILLIAMSON SMITH.      “ CALEB T. SMITH.

**The Trustees of the Episcopal Fund.**

Mr. HENRY E. PIERREPONT.      Mr. ANDREW H. DE WITT.  
 “ CHARLES R. MARVIN.      Hon. J. LAWRENCE SMITH.  
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“ G. WILLIAMSON SMITH.      “ HENRY A. MOORE.



# LIST OF THE CLERGY.

*May 21st, 1878.*

THE RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D.D.,

*Bishop.*

The Rev. RICHARD S. ADAMS, Brooklyn.

The Rev. WILLIAM S. ADAMSON, Rector of St. Thomas' Church, Ravenswood.

The Rev. JOHN A. ASPINWALL, Rector of Christ Church, Bay Ridge.

The Rev. JOHN G. BACCHUS, Rector of the Church of the Reformation, Brooklyn.

The Rev. CHARLES R. BAKER, Rector of the Church of the Messiah, Brooklyn.

The Rev. LUCIUS W. BANCROFT, D.D., Rector of Christ Church, Brooklyn.

The Rev. ALFRED J. BARROW, Rector of the Church of the Atonement, Brooklyn.

The Rev. N. BARROWS, Rector of St. John's Church, Huntington.

The Rev. HENRY M. BEARE, D.D., Rector of Zion Church, Little Neck. P. O. Douglaston.

The Rev. JOSEPH W. BEERS, Minister in charge of St. Paul's Chapel, College Point. P. O. Whitestone.

The Rev. G. F. BEHRINGER, Deacon.

\*The Rev. BEVERLEY R. BETTS, Librarian of Columbia College, N. Y.

The Rev. ROBERT C. BOOTH, Rector of the Church of Our Saviour, Brooklyn.

The Rev. MELVILLE BOYD, Rector of All Saints' Church, Brooklyn.

The Rev. JAMES W. BRADIN, Jr., Rector of St. Paul's Church, Flatbush.

\*The Rev. J. BARNWELL CAMPBELL, Brooklyn.

The Rev. WM. M. CARMICHAEL, D.D., Assistant Minister of Trinity Church, Rockaway. P. O. Jamaica.

\*The Rev. FREDERICK B. CARTER, Rector of St. George's Church, Brooklyn.

The Rev. T. T. Cartwright, Minister in charge of St. John's Church,  
Long Island City.

\*The Rev. GEORGE H. CHADWELL, Assistant Minister of the Church  
of the Holy Trinity, Brooklyn.

The Rev. SOUTHARD COMPTON, D.D., New York.

The Rev. THOMAS COOK, Head of the Associate Mission of Suffolk and  
Queens Counties. P. O. Riverhead.

\*The Rev. EDMUND D. COOPER, Rector of the Church of the Redeemer,  
Astoria.

\*The Rev. J. F. DELAPLAINE CORNELL, Brooklyn.

\*The Rev. Thomas F. CORNELL, Brooklyn.

The Rev. HENRY B. CORNWELL, Rector of the Church of the Good  
Shepherd, Brooklyn.

\*The Rev. SAMUEL COX, D.D., Rector of St. James' Church, Newtown,  
and St. Paul's, Woodside.

The Rev. CHARLES E. CRAIK, Deacon, Assistant Minister of Grace  
Church, Brooklyn Heights.

The Rev. JACOB W. DILLER, D.D., Rector of St. Luke's Church,  
Brooklyn.

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Brooklyn.

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The Rev. EDWARD F. EDWARDS, Brooklyn.

The Rev. CALEB B. ELLSWORTH, Rector of St. Saviour's Church, Maspeth.

The Rev. JOSEPH I. ELSEGOOD, Rector of Trinity Church, East N. York.

The Rev. THOMAS B. FULCHER, Minister in charge of Yaphank and  
Brookhaven Missions.

The Rev. CHARLES H. GARDINER, Minister of St. Luke's Chapel, East  
Hampton.

The Rev. CHARLES H. HALL, D.D., Rector of the Church of the Holy  
Trinity, Brooklyn.

\*The Rev. ROBERT W. HARRIS, D.D., Rector of St. George's Church,  
Astoria.

The Rev. JOHN J. HARRISON, Rector of Christ Church, Sag Harbor.

\*The Rev. SAMUEL M. HASKINS, D.D., Rector of St. Mark's Church,  
Brooklyn, E. D.

The Rev. JAMES E. HOMANS, Rector of Christ Church, Manhasset.

The Rev. CHARLES W. HOMER, Rector of St. James' Church, Brooklyn.

\*The Rev. HENRY E. HOVEY, Rector of St. Barnabas' Church, Brooklyn.

\*The Rev. ROBERT T. HOWARD, Minister of St. John's Church, Cold  
Spring Harbor.

The Rev. WARREN C. HUBBARD, Rector of St. Paul's Church, Brooklyn.

- The Rev. BENJAMIN S. HUNTINGTON, Evangelist, Brooklyn.
- \*The Rev. INGRAM N. W. IRVINE, Rector of St. James' Church, Smithtown, and St. Mary's, Ronkomkoma.
- \*The Rev. DANIEL V. M. JOHNSON, D.D., Rector of St. Mary's Church, Brooklyn.
- The Rev. JOSHUA KIMBER, Secretary and General Agent of the Foreign Committee of the Board of Missions.
- The Rev. JOSEPH W. LEE, Assistant Minister of Christ Church, Brooklyn.
- The Rev. WILLIAM A. LEONARD, Rector of the Church of the Redeemer, Brooklyn.
- The Rev. NEWLAND MAYNARD, Rector of St. Paul's Church, Brooklyn, E. D.
- The Rev. AMOS D. MCCOY, Bethel, Vt.
- The Rev. WILLIAM A. MATSON, D.D., Rector of the Church of the Resurrection, Richmond Hill.
- The Rev. JOHN C. MIDDLETON, Rector of St. Paul's Church, Glen Cove.
- \*The Rev. WILLIAM H. MOORE, D.D., Rector of St. George's Church, Hempstead.
- The Rev. WILLIAM B. MUSGRAVE, Sag Harbor.
- The Rev. GEORGE W. NICHOLS, Brooklyn.
- The Rev. JOSEPH A. NOCK, Rector of St. Stephen's Church, Brooklyn.
- The Rev. FREDERICK M. NOLL, Setauket.
- The Rev. JOHANNES A. OERTEL, Assistant Minister of St. Paul's Church, Glen Cove.
- \*The Rev. JOHN A. PADDOCK, D.D., Rector of St. Peter's Church, Brooklyn.
- \*The Rev. ALFRED H. PARTWIDGE, Rector of Christ Church, Brooklyn, E. D.
- The Rev. ROBERT T. PEARSON, Rector of Caroline Church, Setauket.
- The Rev. FRANCIS PECK, Rector of Calvary Church, Brooklyn, E. D.
- The Rev. JOSEPH D. PHILIP, Deacon †, Brooklyn.
- The Rev. JOHN H. PRESCOTT, Missionary in Charge of St. Paul's Church, Patchogue, and St. Ann's, Sayville.
- The Rev. THOMAS S. PYCOTT, Rector of St. John's Church, Brooklyn.
- The Rev. E. FRANKLIN REMINGTON, Brooklyn.
- \*The Rev. REUBEN RILEY, Rector of St. Mark's Church, Islip.
- \*The Rev. SPENCER S. ROCHE, Rector of St. Mark's Church, Brooklyn.
- \*The Rev. E. HUNTINGTON SAUNDERS, Assistant Minister of St. Ann's Church, Brooklyn.
- The Rev. GEORGE SAYRES, Jamaica.



The Rev. SAMUEL W. SAYRES, Rector of Trinity Church, Rockaway.

The Rev. NOAH HUNT SCHENCK, D.D., Rector of St. Ann's Church, Brooklyn.

The Rev. WILLIAM SHORT, Assistant Minister of the Church of the Holy Trinity, in charge of Trinity Mission, Brooklyn.

The Rev. G. WILLIAMSON SMITH, Rector of Grace Church, Jamaica.

\*The Rev. J. CARPENTER SMITH, S.T.D., Rector of St. George's Church, Flushing.

The Rev. WILLIAM A. SNIVELY, S.T.D., Rector of Grace Church, Brooklyn Heights.

The Rev. ROBERT BAYARD SNOWDEN, Rector of St. John's Church, Greenfield, and St. John's, Fort Hamilton.

The Rev. HENRY A. SPAFARD, Deacon†, Assistant Minister of St. John's Church, Brooklyn.

\*The Rev. JAMES W. SPARKS, Minister in Charge of Trinity Church, Roslyn.

The Rev. L. R. STAUDENMAYER, D.D.

The Rev. C. ELLIS STEVENS, Rector of the Church of the Ascension, Brooklyn, E. D.

The Rev. J. MILTON STEVENS, Chaplain of the Cathedral Schools, Garden City.

The Rev. S. STEBBINS STOCKING, Rector of Grace Church, South Oyster Bay. P. O. Jamaica.

The Rev. RICHARD H. L. TIGHE, Assistant Minister of Grace Church, in Charge of Grace Chapel, Brooklyn.

The Rev. FERRIS TRIPP, Deacon †, Assistant Minister of the Church of the Redeemer, Brooklyn.

The Rev. CHARLES W. TURNER, Rector of St. Matthew's Church, Brooklyn.

The Rev. CORNELIUS L. TWING, Deacon †, Missionary at St. Thomas' Church, Brooklyn, E. D.

The Rev. GEORGE R. VAN DE WATER, Rector of Christ Church, Oyster Bay.

The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church, Brooklyn.

The Rev. JOHN C. WELWOOD, Rector of Grace Church, Brooklyn, E. D.

\*The Rev. WILLIAM M. WILLIAN.

The Rev. JOSEPH H. YOUNG, Rector of Grace Church, Whitestone.

*Bishop 1, Priests 89, Deacons 6—Total 96.*

\* Alumni of the General Theological Seminary.

† Deacons under Canon 2, § V., Title I., of the Digest.

# CLERICAL MEMBERS OF THIS CONVENTION.

*The names of those absent are printed in Italics.*

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

The Rev. William S. Adamson,	The Rev. D. V. M. Johnson, D.D.
“ <i>John A. Aspinwall,</i>	“ Joseph W. Lee,
“ John G. Bacchus,	“ William A. Leonard,
“ Charles R. Baker,	“ Newland Maynard,
“ <i>Lucius W. Bancroft, D.D.</i>	“ William A. Matson, D.D.
“ Alfred J. Barrow,	“ <i>John C. Middleton,</i>
“ N. Barrows,	“ William H. Moore, D.D.
“ <i>Henry M. Bcare, D.D.</i>	“ Joseph A. Nock,
“ Joseph W. Beers,	“ Johannes A. Oertel,
“ Beverley R. Betts,	“ John A. Paddock, D.D.
“ Robert C. Booth,	“ Alfred H. Partridge,
“ Melville Boyd,	“ Robert T. Pearson,
“ James W. Bradin, Jr.	“ Francis Peck,
“ Wm. M. Carmichael, D.D.	“ John H. Prescott,
“ Frederick B. Carter,	“ Thomas S. Pycott,
“ George H. Chadwell,	“ Reuben Riley,
“ Thomas Cook,	“ Spencer S. Roche,
“ Edmund D. Cooper,	“ Samuel W. Sayres,
“ Henry B. Cornwell,	“ N. H. Schenck, D.D.
“ <i>Samuel Cox, D.D.</i>	“ William Short,
“ Charles E. Craik,	“ G. Williamson Smith,
“ Jacob W. Diller, D.D.	“ J. C. Smith, S.T.D.
“ Caleb B. Ellsworth,	“ <i>Wm. A. Snively, S.T.D.</i>
“ Joseph I. Elsegood,	“ Robert B. Snowden,
“ Thomas B. Fulcher,	“ <i>Henry A. Spafard,</i>
“ Charles H. Hall, D.D.	“ C. Ellis Stevens,
“ <i>Robert W. Harris, D.D.</i>	“ J. Milton Stevens,
“ John J. Harrison,	“ S. Stebbins Stocking,
“ Samuel M. Haskins, D.D.	“ Richard H. L. Tighe,
“ James E. Homans,	“ Ferris Tripp,
“ Charles W. Homer,	“ Charles W. Turner,
“ Henry E. Hovey,	“ Cornelius L. Twing,
“ Robert T. Howard,	“ G. R. Van De Water,
“ Warren C. Hubbard,	“ H. B. Walbridge, D.D.
“ Ingram N. W. Irvine,	“ Joseph H. Young.

# LAY DELEGATES TO THIS CONVENTION.

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The names of those who were present are printed in Roman letters, and of those absent, or not heard to answer to their names, in Italics.

## KINGS COUNTY.

CHRIST, ALL SAINTS',	<i>Bay Ridge, Brooklyn,</i>	( <i>No. Representation.</i> ) Asa B. Richardson, Robert Dent, Arthur Sinclair.
ATONEMENT,	"	William Brown, David J. Pillsworth, Thomas Preston, Sr.
CHRIST,	"	Charles R. Marvin, Alexander E. Orr, Frederick H. Trowbridge.
EMMANUEL,	"	David Hall, Briton Richardson, Edward W. Mascord.
GOOD SHEPHERD,	"	Jeremiah E. Cary, Israel Minor, Jr., Edward S. Dodge.
GRACE,	"	Henry E. Pierrepont, Peter C. Cornell, James Augustus Hewlett.
HOLY TRINITY,	"	William B. Leonard, Charles A. Townsend, Edwin Beers.
MESSIAH,	"	John A. Nichols, Dotius D. Ives, Joseph D. Evans.

OUR SAVIOUR,	<i>Brooklyn,</i>	John McGahie, William Dunn, Richard Armstrong.
REDEEMER,	"	<i>George W. Alexander,</i> John A. Tucker, Richard P. Bruff.
REFORMATION,	"	William H. Clark, A. Welles Catlin, <i>Henry Kipp.</i>
ST. ANN'S,	"	Thomas Messenger, Jesse C. Smith, R. Fulton Cutting.
ST. BARNABAS',	"	S. D. C. Van Bokkelen, Webb Bennett, Robert H. W. Rowe.
ST. GEORGE'S,	"	Samuel Orchard, Stephen Cleveland, Charles Bell.
ST. JAMES',	"	Henry A. Moore, John W. Hunter, Frank Washbourne.
ST. JOHN'S,	"	Henry T. Brown, Horace Dickinson, John C. Banks.
ST. LUKE'S,	"	William H. Fleeman, Edward Hill, John Blunt.
ST. MARK'S,	"	Henry Davis, Joseph Lockitt, Benjamin H. Huntington.
ST. MARY'S,	"	Seymour L. Husted, William H. Pars, Thomas D. Hudson.
ST. MATTHEW'S,	"	James Lock, William J. Kirkham, <i>Nelson Thompson.</i>
ST. PAUL'S,	"	Augustus E. Masters, <i>Augustus Ford,</i> Charles H. Bosher.
ST. PETER'S,	"	John T. Walker, William F. Tieman, Edward W. Ivins.

*Diocese of Long Island.*

ST. STEPHEN'S,	<i>Brooklyn,</i>	J. J. Stephenson, George F. Nock.
ASCENSION,	<i>Brooklyn, E. D.,</i>	<i>Samuel Whitnum,</i> <i>James W. Valentine,</i> John Nott.
CALVARY,	" "	Charles P. Woodworth, <i>William H. Philips,</i> <i>Hampton W. Marsh.</i>
CHRIST,	" "	H. Bride Scholes, Robert A. Robertson, Joseph R. Thomas.
GRACE,	" "	George Proctor, Charles M. Church, Charles Chinn.
ST. MARK'S,	" "	Jonathan Janes, David Longworth, Samuel C. Gaines.
ST. PAUL'S,	" "	William C. Hyde, <i>Frederick Nettleton,</i> <i>Alfred O. Backus.</i>
TRINITY,	<i>East New York,</i>	Frank C. Lang, <i>Horace A. Miller,</i> <i>James D. Davies.</i>
ST. PAUL'S,	<i>Flatbush,</i>	<i>William Matthews,</i> <i>John H. Bergen,</i> Elisha Troughton.
ST. JOHN'S,	<i>Fort Hamilton,</i>	Francis Hopkins, <i>John Crawford,</i> <i>John R. Williams.</i>
ST. JOHN'S,	<i>Greenfield,</i>	John S. Hoagland, C. W. H. Carter, <i>Alexander Wilson.</i>

*QUEENS COUNTY.*

REDEEMER,	<i>Astoria,</i>	<i>William Mulligan,</i> Edward W. Hewitt, Joshua Lathrop.
ST. GEORGE'S,	"	James D. Trask, Sr. Jonas Stremmell, <i>Jacob F. Bartow.</i>

i,	<i>Cold Spring Harbor,</i>	<i>John D. Jones,</i> Stephen Linington, John D. Hewlett.
ie's,	<i>Flushing,</i>	<i>Morris Franklin,</i> George Pople, Isaac Bloodgood.
,	<i>Glen Cove,</i>	<i>Thomas T. Jackson,</i> Samuel Frost, George F. Valentine.
ie's,	<i>Hempstead,</i>	Henry M. Onderdonk, George G. Moore, B. Valentine Clowes.
	<i>Jamaica,</i>	James J. Brenton, William J. Sayres, Nathaniel Vandeverg.
	<i>Little Neck,</i>	<i>Benjamin P. Allen,</i> James Valentine, Bloodgood H. Cutter.
	<i>L. I. City,</i>	<i>Gabriel W. Williams,</i> William H. Woodill, Harry D. Hutt.
	<i>Manhasset,</i>	William M. Smith, <i>R. Eugene Thorne,</i> Robert Morrell.
R's,	<i>Maspeth,</i>	(No Representation.)
	<i>Newtown,</i>	John J. Moore, Benjamin W. Strong, John G. Humberg.
	<i>Oyster Bay,</i>	Thomas F. Youngs, Daniel K. Youngs, Charles J. Chipp.
s,'	<i>Ravenswood,</i>	<i>Thomas Rainey,</i> <i>Andrew Findlay,</i> Edward Aspinall.
ION,	<i>Richmond Hill,</i>	<i>Orlow W. Graves.</i> <i>M. A. Bronson,</i> E. Walter Roberts.
	<i>Rockaway,</i>	George T. Hewlett, Joseph S. Wright, Edward T. Nostrand.

*Diocese of Long Island.*

TRINITY,	<i>Roslyn,</i>	<i>John Ordronaux,</i> <i>George W. Denton,</i> <i>James Hibben.</i>
GRACE,	<i>South Oyster Bay,</i>	<i>William Floyd-Jones,</i> <i>Arthur Wellwood,</i> <i>Tredwell F Carman.</i>
GRACE,	<i>Whitestone,</i>	<i>George L. Smith,</i> <i>A. H. Kissam,</i> <i>L. Bradford Prince.</i>
ST. PAUL'S,	<i>Woodside,</i>	<i>Lester D. Hibbard,</i> <i>John S. Power,</i> <i>John A. F. Kelly.</i>

*SUFFOLK COUNTY.*

HOLY TRINITY, ST. JOHN'S,	<i>Greenport,</i> <i>Huntington,</i>	<i>(No Representation.)</i> <i>Arthur T. Hurd,</i> <i>Ira E. Doying,</i> <i>Hiram Paulding, Jr.</i>
ST. JOHN'S, ST. MARK'S,	<i>Islip,</i> "	<i>(No Representation.)</i> <i>John D. Prince,</i> <i>Benjamin S Wells,</i> <i>George Westcott.</i>
ST. PAUL'S, CHRIST,	<i>Patchogue,</i> <i>Sag Harbor,</i>	<i>(No Representation.)</i> <i>Cleveland S. Stitwell,</i> <i>Stephen Clark,</i> <i>Cornelius Sleight.</i>
ST. ANN'S,	<i>Sayville,</i>	<i>Andrew D. Foster,</i> <i>Walter L. Suydam.</i>
CAROLINE,	<i>Setauket,</i>	<i>James N. Gould,</i> <i>Henry E. Smith,</i> <i>Sheperd S. Jones.</i>
ST. JAMES',	<i>Smithtown,</i>	<i>J. Lawrence Smith,</i> <i>Caleb T. Smith,</i> <i>Gilbert F. Darling.</i>
CHRIST,	<i>West Islip,</i>	<i>(No Representation.)</i>

# PROCEEDINGS OF THE ELEVENTH CONVENTION.

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BROOKLYN, *Tuesday, May 21st, 1878.*

This being the day fixed by the Constitution of the Protestant Episcopal Church of the Diocese of Long Island for the Annual Convention of the same, a number of the Clergy and Laity assembled at ten o'clock, for Divine Service, in the Church of the Holy Trinity, in the City of Brooklyn, the place appointed by the Bishop.

Morning Prayer was said by the Rev. Mr. Barrow, the Rev. Mr. Young reading the first lesson, the Rev. Mr. Snowden the second. The Rev. Dr. Matson said the Creed and Prayers.

The Ante-Communion Service was read by the Rt. Rev. the Bishop, the Rev. Dr. Moore reading the Epistle, and the Rev. Dr. Diller the Gospel.

The Rev. Dr. Hall announced, after Morning Prayer, the Anthem : after the Ante-Communion Service, Hymn 485, and in the Communion Office, Hymn 207.

The Bishop delivered a portion of his Triennial Charge on "Theology and Practical Religion as Affected by the Humanitarian Tendencies of the Day."

The offertory was read by the Rev. Dr. Johnson, and the Alms, which were appropriated to the Missionary work of the Diocese, were collected by the Rev. Messrs. Tripp, Twing, and Craik, and Mr. Elliott.

The Rev. Dr. Paddock said the Prayer for Christ Church Militant, the Rev. Dr. Hall the Exhortation and Confession, the Bishop pronouncing the Absolution. The Comfortable Words were said by the Rev. Dr. Schenck, the Trisagion being sung by Rev. Mr. Hubbard. The Bishop proceeded with the Consecration of the Elements, and was assisted in the distribution by the Rev. Drs. Diller, Hall, Johnson, Pad-



dock, Smith, Schenck and Moore. The Post-Communion was said by the Rev. Dr. Smith, and the Bishop pronounced the Benediction.

After a brief recess, the Bishop took the Chair, and called the Convention to order.

The Secretary then proceeded to call the names of the Clergy of the Diocese entitled to seats, when fifty-nine answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates, which were examined by the Secretary and a Committee, appointed by the PRESIDENT, viz.: Messrs. William Floyd-Jones, and Charles R. Marvin.

The names of the Lay Delegates duly appointed were called, when Delegates from fifty-two parishes appeared and took their seats.†

A constitutional quorum being present, the President declared the Convention duly organized for business.

On motion of the Rev. DR. MOOKE, the vote by ballot was unanimously dispensed with, and the Rev. T. Stafford Drowne, D. D., was re-elected Secretary.

On motion of Mr. PETER C. CORNELL the vote by ballot was unanimously dispensed with, and Mr. Alexander V. Blake was re-elected Treasurer.

The SECRETARY nominated the Rev. Edmund D. Cooper, as Assistant-Secretary, who was thereupon re-elected by the Convention.

On motion of the Rev. DR. PADDOCK, it was

*Resolved*, That the Rules of Order of the last Convention be adopted as the Rules of Order of this body.

The PRESIDENT announced the Rule of Order, providing for the admission of persons not members to the sittings of the Convention ; whereupon several availed themselves of the privilege.

The following Standing Committees and Inspectors of Elections were then appointed by the Bishop :

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\* The names of the Clergy who attended the Convention are prefixed to the Journal, p. 11.

† The names of the Lay Delegates present in this Convention are prefixed to the Journal, pp. 12-16.



The HON. L. BRADFORD PRINCE offered the following Preamble and Resolution, and gave notice of his intention to call up the subject to-morrow, for the purpose of referring it to the Committee on the Incorporation and Admission of Churches :

*Whereas*, Certain parishes in this Diocese were established under the British Government in Colonial days, others while Long Island was a part of the Diocese of New York, and others since the organization of the Diocese of Long Island ;—and

*Whereas*, By the adoption of Canon 2 of Article I, in 1873, the boundaries of many parishes were to be thereafter fixed by the recognition of the Bishop, acting with the advice and consent of the Standing Committee ; and

*Whereas*, The various acts or provisions regulating their boundaries are no where collected : therefore,

*Resolved*, That the Committee on the Incorporation and Admission of Churches be instructed to report to the next Convention the boundaries of each parish in the Diocese outside of the city of Brooklyn, so far as they are established by or under law, charter, or canon.

On motion of the REV. DR. HALL, it was

*Resolved*, That the Resolution proposed by the Committee on Canons last year, and at his request laid on the table, (see Journal of 1877, pp. 40 and 76) be taken up, and referred to the Committee on Canons.

The REV. DR. DROWNE, presented and read the

### **Report**

#### **OF THE STANDING COMMITTEE OF THE DIOCESE.**

The Standing Committee of the Diocese of Long Island respectfully report the following meetings and acts :

*May 21st*, 1877.—The Committee organized by the election of the Rev. Charles H. Hall, D.D., as President, and the Rev. T. Stafford Drowne, D.D., as Secretary. Stated meetings were ordered to be held on Mondays in the Ember weeks. The proper testimonials on behalf of the Rev. Messrs. George H. Chadwell, Charles Ellis Stevens, Richard H. L. Tighe, and Thomas B. Fulcher, applying to be admitted to the Sacred Order of Priests ; and on behalf of Messrs. Joseph Beers, John C. Welwood, and Lindall W. Saltonstall, applying to be admitted to the Sacred Order of Deacons, were signed.

*June 14th*, 1877.—The following communication was received from

the Bishop, submitting a letter from Mrs. A. T. Stewart, and asking the advice of this Committee in relation to the action to be taken thereupon.

“ BROOKLYN, *June 14th, 1877.*

“ *To the Standing Committee of the Diocese of Long Island :*

“ DEAR BRETHREN : I beg leave to lay before you the accompanying communication from Mrs. A. T. Stewart, of New York, which fully explains itself, and to request your advice as to the proper action to be taken by me in regard to it.

“ Upon its importance in every respect, I need not comment. It is certainly the most remarkable offer ever made to any Diocese of the American Church.

“ It is proper to add that the Corporators of the Cathedral of the Incarnation met last evening. They formally adopted the special Charter granted by the Legislature of this State, and organized under it. They also requested me, as ex-officio, the head of the Corporation, to acknowledge the receipt of Mrs. A. T. Stewart's letter, and in suitable terms to accept her most munificent overtures.

“ Most faithfully yours,

“ A. N. LITTLEJOHN,

“ *Bishop of Long Island.*

“ REV. CHARLES H. HALL, D.D.,  
*President of the Standing Committee.*”

The following is a copy of the letter of Mrs. A. T. Stewart :

“ 5th Avenue and 34th Street,  
NEW YORK, *June 9th, 1877.*

“ *Right Rev. Bishop A. N. Littlejohn,*  
170 Remsen Street, Brooklyn.

“ DEAR SIR : Having, as you are aware, begun the erection of a church edifice in Garden City, L. I., intended to be an enduring memorial of my dear deceased husband, and intending to present it when completed to the corporate body known as the Cathedral of the Incarnation in your diocese, to be held on a perpetual trust for the purposes of the corporation and for the use of the Protestant Episcopal Church, I have to request that you will perform the ceremony of laying the corner-stone.

“ I may here, and in this connection it seems proper I should, add what has already been stated to you personally, as the Bishop of the Diocese and head of the Corporation referred to, that it is also my intention, upon the consecration of the building and its occupation as the Cathedral Church, to provide a suitable fund by way of endow-

ment for its permanent maintenance as such ; also furnish a residence to be occupied by the Bishop, and in other ways make the edifice and its appendages in every respect appropriate and complete for cathedral purposes.

“The building has progressed already so far that it is desirable the corner-stone should be laid at an early day, and I trust you will give the subject your early consideration.

“Very respectfully yours,

“CORNELIA M. STEWART.”

After mature deliberation upon the whole subject involved in these important communications, and especially two points : 1, Whether it is desirable to inaugurate the Cathedral system in the Diocese, and 2, whether Garden City is a desirable locality for a future Cathedral centre, it was

*Resolved*, That this Committee advise the Bishop to comply with the request of Mrs. Cornelia M. Stewart, communicated to us at this time, to perform the ceremony of laying the corner-stone of the Cathedral of the Incarnation in Garden City.

• *July 14th*, 1877.—The proper testimonial on behalf of the Rev. John Milton Stevens, applying to be admitted to the Sacred Order of Priests, was signed.

*September 17th*, 1877.—The proper testimonial on behalf of the Rev. Henry Bedinger, applying to be admitted to the Sacred Order of Priests, was signed.

*December 17th*, 1877.—The proper testimonials on behalf of Messrs. John H. Townsend and William E. Allen, applying to be admitted as Candidates for Holy Orders, and of William P. Brush, as a Candidate for the restricted Diaconate, were signed.

*January 20th*, 1878.—Consent was given to the Consecration of the Rev. James Houston Eccleston, D.D., Bishop-elect of the Diocese of West Virginia ; and of the Rev. George Fox Seymour, D.D., Bishop-elect of the Diocese of Springfield, and the proper testimonial was signed.

• *March 11th*, 1878.—The proper testimonials of the Rev. Messrs. John C. Welwood, and George R. Van De Water, applying to be admitted to the Sacred Order of Priests, were signed.

*March 25th*, 1878.—Consent was given to the Consecration of the Rev. Alexander Burgess, D.D., Bishop-elect of the Diocese of Quincy, and of the Rev. George W. Peterkin, Bishop-elect of the Diocese of West Virginia, and the proper testimonials were signed. The proper

testimonial was also signed of the Rev. Joseph Beers, applying to be admitted to the Sacred Order of Priests.

CHARLES H. HALL, *President*.  
T. STAFFORD DROWNE, *Secretary*.

*May 21st, 1878.*

Mr. HENRY E. PIERREPONT presented and read the

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund respectfully report : The receipts and disbursements since the last report, have been as follows, to wit :

Cash in Phenix Bank, May 10th, 1877..... \$224 19

*Receipts :*

Interest on account Permanent Fund....	\$2,640 00
“ Bonds of Churches..	534 04
	\$3,174 04

*Contributions to Permanent Fund :*

From St. Mark's Church, Islip.....	\$1 00
From A. V. Blake, Treas., 15 <sup>th</sup> ct. of	
\$1,383 43 collections for Aged and Infirm	
Clergy Fund.....	207 51
	208 51
United States Trust Co.....	800 00
Christ Church, Brooklyn, on account their bond....	500 00
	\$4,906 74

*Payments :*

A. V. Blake, Treas., on acct. Bishop's Salary	\$3,152 41
Insurance on Bishop's residence and con-	
tents.....	40 38
Delaware and Hudson Canal Co., for \$1,000	
bond.....	981 25
	\$4,174 04
Balance in Bank.....	\$732 70

*The Fund now consists as follows :*

Bonds of Churches—

Church of the Redeemer, Brooklyn, Apr. 1,	
1874.....	\$1,200 00
St. Paul's, Brooklyn, Nov. 2, 1868.....	1,500 00
St. George's, Hallett's Cove, Oct. 31, 1868	500 00

*Diocese of Long Island.*

Christ, Brooklyn, Nov. 4, 1868, \$4,000 00	
less paid, \$3,500 00.....	500 00
Messiah, Brooklyn, March 4, 1869.....	1,500 00
Ascension, Bushwick, Nov. 16, 1868.....	300 00
Trinity, East New York, Nov. 9, 1868....	100 00
St. Ann's, Brooklyn, Sept. 28, 1868.....	5,000 00
St. Thomas', Ravenswood, Oct. 27, 1868..	250 00
St. George's, Flushing, Nov. 13, 1868....	2,000 00
	<hr/>
	\$12,850 00
Note of St. Mark's, Williamsburgh.....	175 00
Bonds and Mortgages.....	35,000 00
do. guaranteed by the ) Equitable Trust Co. of New London, } Conn.....	4,500 00
United States Trust Co.....	700 00
Delaware and Hudson Canal Co., 1st mort- gage, 7 $\frac{7}{8}$ ct. bond.....	1,000 00
Cash in Phenix Bank.....	732 70
	<hr/>
	\$54,957 70

Thus showing an increase in the Fund since last report of. . . 208 51  
as follows :

May 5, 1877, contribution from St. Mark's Church, Islip.....	1 00
May 6, 1878, A. V. Blake, 'Treas., 15 $\frac{7}{8}$ ct. of \$1,383 43, collections for Aged and Infirm Clergy Fund.....	207 51
	<hr/>
	\$208 51

HENRY E. PIERREPONT,  
J. D. JONES,  
C. R. MARVIN,  
ANDREW H. DE WITT,  
J. LAWRENCE SMITH,  
*Trustees.*

NEW YORK, *May 9th*, 1878.

MR. PIERREPONT, presented and read the

**Report**

OF THE TRUSTEES OF THE ESTATE BELONGING TO  
THE DIOCESE OF LONG ISLAND.

The list of the ten pieces of property, heretofore received in charge by the Trustees, was reported to last Convention, and published in the Journal.

No. 11.—Received, during the past year, a quit claim Deed, from Rachel G. Rice, dated March 17th 1878, and recorded in Suffolk County Clerk's office, conveying three-quarters of an acre for a Burying ground, in trust for Saint Paul's Church, Patchogue. Reserving the lot now enclosed with an iron fence, containing the remains of Dr. Oliver W. Rice, deceased, as designated on a Map of said Cemetery, made by Henry W. Ketcham and filed in the office of the Clerk of Suffolk County ; also lots on said Map Numbers 2, 3 and 4, also reserving a right of way to the same.

Subject to an agreement, by said Trustees, to receive the Bond of said Rachel G. Rice for \$1,000, payable one year after her death, and to invest the money received therefor, and apply the income thereof to maintain, and adorn, and repair, the above reserved plot. Also to apply the proceeds for the sale or lease of plots in said cemetery to the support of the minister of St. Paul's Church, under the direction of the Bishop of Long Island.

Deed No. 12.—From James Maurice, of Maspeth, in the Town of Hewtown, Queens County, to the Trustees, of premises to form part of the churchyard and enclosure around St. Saviour's Church, as an enlargement thereof, and including a dwelling-house erected on said premises, for the use and residence of the Rector of the Parish of Saint Saviour, as a Parsonage.

Said premises and Parsonage to be held in trust for the use and occupancy of the Rector of St. Saviour's Church, free of rent or other charge, except for the repair thereof, and the premium of insurance on said Parsonage, and for the Taxes, if any, which shall be imposed hereon.

And upon the further trust to hold the premises for the uses and purposes of St. Saviour's Church and congregation, so long as the same shall conform with the canons, rules, regulations and usages of the Protestant Episcopal Church in the Diocese of Long Island—and upon failure, or violation thereof, to be held and applied upon the like trust for the use of any other church or society, so conforming in said Diocese, that the said Trustees may appoint or select.

Deed dated May 2nd, 1878, and to be recorded.

No. 13.—Deed dated September 15th, 1877, from Henry A. Dingee and wife, of a lot 70 feet front and rear by 150 feet deep, situated in the village of Mattituck, Suffolk County. Subject to the reservation, that in case an "English Episcopal Church," should not be erected thereon, on or before the first day of May, A. D. 1879, or that if said premises should be used for any other purpose than for an "English Episcopal Church," then the same are to revert to the donor, his heirs or assigns.



This deed has been recorded.

No. 14.—Deed dated May 23rd, 1877, from John H. Moore and wife, of a lot in the village of Farmingdale, in the town of Oyster Bay, Queens County, said lot being 90 feet front and rear by 150 feet deep. Subject to the condition that an Episcopal Church shall be erected on said lot by May 23rd, 1879, and also that said premises shall be used only for church purposes, or otherwise to revert to the donor, his heirs and assigns.

The Missionary, Rev. Thomas Cook, writes that “a beautiful and substantial church edifice, 23 feet by 50 feet, with lofty basement under the whole building, has been erected on the above lot.”

The deed has been recorded.

In behalf of the Trustees,  
HENRY E. PIERREPONT, *Treasurer.*

BROOKLYN, *May 20th*, 1878.

Mr. CHARLES A. TOWNSEND, from the Committee on the several Reports of the Treasurer of the Diocese, reported that the accounts had been examined and found correct.

Mr. PIERREPONT presented and read the

Report

ON THE GENERAL THEOLOGICAL SEMINARY.

The number of students this year is 69. Of these the following are from the Diocese of Long Island :

*Junior Class.*—William Ernest Allen, A. B.  
“ “ —John Hardenbrook Townsend, A. B.

By the exertions and influence of the Dean, Dr. Seymour, subscriptions to a Seminary Relief Fund have been obtained, amounting to \$853.75, and donations from churches and individuals have amounted to \$452.21. Of these latter, there have been received from this Diocese, as follows :

Christ Church, Williamsburgh.....	\$35 00
Grace Church, Brooklyn Heights.....	80 46
St. Saviour's Church, Maspeth.....	80 00
Mrs. John D. Jones.....	200 00
Hon. John A. King, (remitted from Italy).....	100 00

Rev. S. M. Haskins, D.D. ....	\$5 00
Rev. D. V. M. Johnson, D.D.....	5 00
St. Mark's Church, Islip.....	1 00
St. Mark's, Williamsburgh, Sunday-school.....	2 16
do. ....	4 32
	<hr/> \$512 94

The capital of the Institution has been impaired this year, to pay current expenses, and debts incurred for deficiencies of the last year. Unless the Relief Fund is contributed to liberally, till the real estate of the Seminary can be leased, and sufficient income for its maintenance be thus obtained, the capital will have to be drawn upon annually. The Committee appeals to the clergy and laity of the Diocese to remember the wants of this most important institution to the general Church, as well as to this Diocese, and to contribute to its necessities.

The Diocese is entitled to a representation by eighteen Trustees. The present Trustees are :

*Clerical.*

Rev. SAMUEL M. HASKINS, D.D.	Rev. SAMUEL COX, D.D.
Rev. WM. H. MOOKE, D.D.	Rev. EDMUND D. COOPER,
Rev. CHAS. H. HALL, D.D.	Rev. JOHN A. PADDOCK, D.D.
Rev. D. V. M. JOHNSON, D.D.	Rev. WM. A. SNIVELY, S.T.D.
Rev. J. CARPENTER SMITH, S.T.D.	Rev. N. H. SCHENCK, D.D.
Rev. T. STAFFORD DROWNE, D.D.	Rev. G. WILLIAMSON SMITH.

*Lay.*

Mr. HENRY E. PIERREPONT,	Mr. ALEX. V. BLAKE,
Hon. JOHN A. KING,	Mr. WM. MULLIGAN.
Mr. WILLIAM NICOLL,	

The recent death of the Hon. Murray Hoffman, LL.D., has made one vacancy of a lay member.

The Committee offer for adoption the following resolution :

*Resolved,* That it is recommended by the Convention, to the rectors in charge of Parishes in this Diocese, to ask for an offering during the current year, in aid of the funds of the General Theological Seminary.

T. STAFFORD DROWNE,  
ALFRED H. PARTRIDGE,  
THOMAS MESSENGER,  
HENRY E. PIERREPONT,  
HENRY M. ONDERDONK,

*Brooklyn, May 20th, 1878.*

*Committee.*

On motion the Resolution appended to the foregoing Report, was adopted.

On motion of MR. PIERREPONT, the ballot was unanimously dispensed with, and the Hon. L. BRADFORD PRINCE was nominated as a Trustee of the General Theological Seminary, in place of the Hon. MURRAY HOFFMAN, LL.D., lately deceased.

The REV. DR. WALBRIDGE, presented and read the

### **Report**

#### **OF THE COMMITTEE ON THE DIOCESAN FUND.**

The Committee on the Diocesan Fund respectfully report as follows :

The cash on hand, May 15, 1877, was.....	\$443 49
There has been received during the past year from 58 Churches,	1,076 53
	<hr/>
	\$1,520 02

There has been paid for expenses of Convention, printing of Journal, Assessment for General Convention, mileage, and sundry expenses.....	1,336 41
There is now cash on hand.....	183 61

There is now owing to this Fund, by delinquent Parishes, about 60 dollars ; which the Treasurer finds it impossible to collect. Your Committee ask for the prompt payment of this, as well as the amount due for this present Convention.

H. B. WALBRIDGE.

*Brooklyn, May 21st, 1878.*

MR. CHARLES A. TOWNSEND presented the Treasurer's account of the  
**DIOCESAN FUND.**

*Alexander V. Blake, Treasurer, in account with the Diocese of  
Long Island.*

1877.

Dr.

May 15	Balance from previous account.....	\$443 49
	Received from All Saints' Church, Brooklyn.....	27 50
	“ “ St. George's, Brooklyn.....	15 00
	“ “ St. Paul's, Glen Cove.....	15 00
	“ “ St. Mark's, Brooklyn, E.D.....	25 00
	“ “ Grace Church, Jamaica.....	20 00

15	Received from St. George's, Hempstead.....	\$13 38
	“ “ Zion Church, Little Neck.....	20 00
	“ “ Trinity, Rockaway.....	10 00
	“ “ St. John's, Cold Spring.....	10 00
17	“ “ St. Saviour's, Maspeth.....	12 00
18	“ “ Christ Church, Brooklyn.....	45 00
19	“ “ Redeemer, Astoria.....	15 00
	“ “ Holy Trinity, Brooklyn.....	60 00
21	“ “ Christ Church, Bay Ridge.....	20 00
	“ “ Emmanuel, Brooklyn.....	15 00
22	“ “ Grace, Whitestone.....	12 00
23	“ “ St. John's, L. I. City.....	6 00
	“ “ St. James' Newtown.....	18 00
25	“ “ Christ Church, West Islip.....	10 00
e 2	“ “ St. Peter's, Brooklyn.....	40 00
5	“ “ St. Matthew's, Brooklyn.....	15 00
	“ “ Caroline, Setauket.....	3 00
9	“ “ St. Ann's, Sayville.....	4 00
	“ “ Trinity, East New York.....	10 00
11	“ “ Redeemer, Brooklyn.....	30 00
12	“ “ Good Shepherd, Brooklyn.....	20 00
	“ “ Grace, Brooklyn, E. D.....	20 00
16	“ “ St. Paul's, Brooklyn.....	20 00
18	“ “ Messiah, Brooklyn.....	25 00
22	“ “ St. George's, Flushing.....	20 00
23	“ “ St. Luke's, Brooklyn.....	20 00
	“ “ St. Mary's, Shelter Island.....	2 00
	“ “ Reformation, Brooklyn.....	25 00
27	“ “ Grace Church, Oyster Bay.....	6 50
2	“ “ St. Mark's, Islip.....	10 00
18	“ “ St. Mary's, Brooklyn.....	30 00
6	“ “ Christ Church, Brooklyn, E. D....	30 00
18	“ “ Calvary Church, Brooklyn, E. D...	10 00
19	“ “ St. John's, Huntington.....	12 00
20	“ “ Our Saviour, Brooklyn.....	18 00
24	“ “ Messiah, Brooklyn, additional ....	5 00
4	“ “ St. Thomas', Ravenswood.....	5 00
5	“ “ St. George's, Astoria.....	15 00
	“ “ St. Barnabas', Brooklyn.....	10 00
8	“ “ St. Mark's, Brooklyn.....	16 00
26	“ “ St. John's, Parkville.....	5 00
27	“ “ St. Ann's, Sayville.....	4 00
7	“ “ Christ Church, Sag Harbor.....	9 00

*Diocese of Long Island.*

Nov.	9	Received from St. James', Brooklyn.....	40	00
	12	“ “ Christ Church, Oyster Bay.....	10	00
		“ “ St. Ann's, Brooklyn.....	80	00
	17	“ “ All Saints', Brooklyn.....	12	50
	26	“ “ Resurrection, Richmond Hill.....	6	50
Dec.	8	“ “ St. Paul's, Flatbush.....	15	00
1878.				
Jan.	1-5	“ “ Christ Church, Manhasset.....	12	00
Mar.	19	“ “ Ascension, Green Point.....	15	00
	25	“ “ Atonement, Gowanus.....	15	00
	28	“ “ St. George's Hempstead.....	17	15
May	8	“ “ St. Saviour's, Maspeth.....	12	00
	14	“ “ St. George's, Brooklyn.....	15	00
	15	“ “ St. John's, Brooklyn.....	18	00
			<hr/> \$1,520 02 <hr/>	
May	18	Balance brought down, cash on hand.....	183	61

## SUMMARY OF RECEIPTS.

Cash on hand, May 15, 1877.....	\$443	49
Received since, from 58 Churches.....	1,076	53
		<hr/> \$1,520 02 <hr/>

1877

Cr.

May	16	Paid Rev. J. O. Drumm, mileage.....	\$4	00
		“ J. Smith Homans, “.....	2	00
		“ A. J. Barrow, “.....	4	00
		“ Thomas Cook, “.....	7	30
		“ J. J. Harrison, “.....	10	00
		“ Henry Bedinger, “.....	9	00
		Paid Church of Holy Trinity for expenses of Con- vention.....	30	00
	17	“ Slote & Janes, for stationery and stamps ...	10	20
	18	“ Rev. R. T. Howard, mileage... ..	4	00
June	5	“ A. Thompson, bill for lunch.....	98	50
	9	“ Rev. J. H. Prescott, mileage.....	1	00
July	12	“ Samuel Raynor & Co., envelopes.....		80
		“ Charles F. Bloom, printing do.....	1	00
Sept.	26	“ account of Church Charity Foundation, for printing Journal, Reports, &c.....	506	37

1	Paid Nathan Matthews, Treasurer of General Convention, assessment of \$3.00 each on 92 clergymen. ....	276 00
17	" Joseph Cox, for envelopes and stamps. ....	7 50
8	" Sterling Fire Ins. Co., renewal of policy on Church Edifice at Brentwood. ....	20 40
10	" H. M. Gardner, Jr., bill for printing. ....	4 50
17	" For postal cards and stamped envelopes, ....	2 26
20	" H. M. Gardner, Jr., bill for printing. ....	3 75
6	" 1 year's rent for box at Safe Deposit Co. ....	15 00
10	" H. M. Gardner, Jr., bill of printing. ....	2 50
15	" do. do. " envelopes ....	2 80
31	" A. V. Blake for clerical help, per order of Convention. ....	100 00
3		
7	" for 100 each, 3 and 2 cent postage stamps ....	5 00
27	" Lloyd W. Wells, Treas., additional assessment of \$1.00 on 92 clergymen, for General Convention. ....	92 00
16	" J. J. Golder, Sup't, bill for printing. ....	30 45
18	" Sam'l Raynor & Co. for envelopes & stamps ....	6 61
8	" Rev. Beverley R. Betts, appropriation for Cathedral Library, per resolution of Convention, May 16, 1877. ....	30 00
11	" for postage stamps and postal cards. ....	3 25
18	" Rev. Dr. Drowne, bill for stationery, printing, postage, expressage, &c. ....	46 22
	Cash on hand to new account. ....	183 61
		<hr/>
		\$1,520 02

SUMMARY OF DISBURSEMENTS.

h on hand, May 18, 1878. ....	\$183 61
enses of Convention, 1877, and mileage. ....	169 80
essment for General Convention. ....	368 00
ating Journal, stationery, postage, &c. ....	733 21
ropriation for Cathedral Library. ....	30 00
urance, and Safe Deposit Company rent. ....	35 40
	<hr/>
	\$1,520 02

Examined with vouchers and found correct.

CHAS. A. TOWNSEND, }  
J. A. HEWLETT, } *Auditing*  
F. WASHBOURNE, } *Committee.*

Brooklyn, May 18th, 1878.

**Report** .**OF THE COMMITTEE ON THE CATHEDRAL LIBRARY.**

The additions to the Library during the past year amount to 323 volumes. The whole number of books in the Library, not including a large number of pamphlets, is 663.

Circular letters have been sent to the clergy and lay delegates, accompanied in many instances by written notes. The committee regret to say that, with the exception of an answer from the Rev. Mr. Middleton, no replies have been received to these communications, unless indeed, gifts of books are to be so regarded. Books have been received from Messrs. William G. Low, William A. Jones, of Norwich, Ct., Ferdinand Walker, Henry M. Onderdonk, Henry Onderdonk, Jr., Thomas W. Ogden ; Rev. Messrs. W. A. Leonard, George Sayres, Henry B. Cornwall, C. Ellis Stevens, B. R. Betts ; Rev. Drs. Samuel M. Haskins, N. H. Schenck, T. S. Drowne ; Sister Caroline, Miss Day, and from the Church of the Redeemer, Brooklyn. William Betts, LL.D. has contributed a valuable collection of books on International Law ; and the sum of a hundred dollars given by the Hon. John A. King has been laid out in the purchase of many excellent books, including, among others the publications of the Parker Society and of the Ecclesiastical History Society.

The Committee are of opinion that the Convention should retain the control of the Library in its own hands for at least another year : and that the work of the committee should be, as heretofore, chiefly that of collecting books and money. They have inaugurated a system of moderate annual subscriptions by which they hope to obtain the means of enlarging the Library by judicious purchases. They have also insured the books for \$500 in the Eagle Fire Company.

The committee respectfully recommend the adoption of the following resolutions :

*Resolved*, That the Committee on the Library be continued.

*Resolved*, That the Convention authorize the appropriation of \$30 from the Diocesan Fund for the expenses incident to the needs of the Library.

*Resolved*, That the thanks of the Convention be given to the Rector, Wardens and Vestrymen of St. Ann's Church, Brooklyn, for their courtesy in allowing the use of their parish room for the accommodation of the Library.

Respectfully submitted.

BEVERLEY R. BETTS,  
T. STAFFORD DROWNE,  
W. A. LEONARD,  
C. ELLIS STEVENS,  
HENRY M. ONDERDONK,  
L. BRADFORD PRINCE.

BROOKLYN, *May 21st*, 1878.

On motion, the resolutions appended to this Report were adopted.

The PRESIDENT appointed the following as the

**Committee on the Cathedral Library.**

Rev. BEVERLEY R. BETTS,	Mr. HENRY M. ONDERDONK,
Rev. T. STAFFORD DROWNE, D.D.,	Hon. L. BRADFORD PRINCE,
Rev. WILLIAM A. LEONARD,	Mr. WILLIAM G. LOW.
Rev. C. ELLIS STEVENS.	

The REV. MR. BRADIN presented and read the

**Report**

**OF THE COMMITTEE ON CITY MISSIONS.**

The Committee appointed under the resolution adopted in the Convention of 1876, "1st, to find out the actual needs and condition of the entire city of Brooklyn in reference to the ministrations of the Church; and 2nd, to consider the expediency of, and suggest plans for, bringing all the Mission Work of the city, including parochial Missions, under one corporation and government," present this as their second report.

The report of last year was, owing to the misplacement of the numbers of several of the wards, and the erroneous statement of the percentage of loss, or increase, recommitted to a further and more accurate consideration.

But with the correction of these mistakes made, which did not materially affect the report as an investigation into our needs and condition, your Committee find that the situation is, of course, to a great extent still unchanged.

The relative position of the number of our communicants to the city population, the first calculated from last year's Committee report, and the latter from the census of 1875, is about the same—*i.e.*, 22-10; a position which we occupied when Brooklyn became an incorporated city, in 1835. It may be remembered by some, that the investigations of your Committee last year presented you with the fact, that from 1835 to about the year 1865, the Church had lost in her relative position to the city population, but that from 1869 we had gained somewhat upon our former position, until we had fully secured it in 1875.

Your Committee find, as they did last year, that our progress, since our separation from the mother Diocese, has been that of a sure and onward one. Comparisons from mere statistics will not always answer, but in this case it is unmistakable.



*The present condition of the city of Brooklyn in reference to the ministrations of the Church.*—Last year's report showed that in five Wards there was no Church work of any kind. But with our investigations, made from the map of 1878, we find that to-day in six Wards, Nos. 4, 9, 11, 14, 16, 24, with a population based on the census of 1875, of 116,325 souls, there is no Church work going on, either of a parochial or a missionary character.

But the objection may be made that the religious character of these wards is so entirely settled, that the hope of ever carrying on Church work among them seems to be a vain one. But setting aside the fact, that, from actual experience, many among them belong to us by birth and association, there still remains a duty laid upon a Church enjoying her full share of Gospel light and privilege, never to grow weary, or to cease from her labor of love in bearing witness to the graciousness, and the eternal presence of Him who is "the same yesterday, to-day, and forever."

If the great charter of the Church, signed and ratified under the ministrations of Him who to-day is the Great Missionary in this fallen world, by whom man is to be freed from the power of sin, superstition, and all false religions, then, there is laid upon each follower of Christ, be he of the representative, or of the great lay priesthood of Christ's Body, the Church, the duty of bearing witness unto Him, the Head, in all times ; during all changes, and among all who are either totally or partially strangers to the salvation promised by the Gospel.

Another objection to our beginning any Church work in these or other wards, may come from this idea,—that owing to some of our parish Churches or missions being placed either on the edge of two contiguous wards, or not far from their boundary line, people are drawn from these to adjacent wards, and so do receive some of the ministrations of the Church. But with the utmost allowed to this objection, there is yet much to be accounted for. As for instance in the Eleventh Ward, with its population of 21,633 souls, there is no Church work going on. On its upper part, it is bounded by the Twentieth Ward, with its three parishes ; but they, with churches capable of seating, at the outside, 3,500, have to perform their ministrations in this Ward (20) with its population of 21,430. Again the Eleventh Ward is bounded on another side by the Third Ward, with its two parishes ; but they, with a sitting capacity of not over 2,200, have to partially care for a population of over 15,000. The same might be said of the Sixteenth Ward, with a population of 39,212, with no work of our Church in its midst, and its neighboring Ward, the Seventeenth, with a population of certainly over 24,000, having but one Parish for its needs.

True, these unrepresented wards are largely either Roman Catholic or German ; they have their faith, or their want of faith. But aside from the fact just mentioned, that every Church possessed of a full measure of Gospel privileges, should strive to the utmost to fulfil the obligation resting upon her, as one sent upon the Divine mission of saving souls, there are multiplying every day, instances in the midst of our large city life in this country, where great and successful missionary labors are being carried on, and where numbers of these two classes of our population are being brought within our fold.

Some of the large hitherto neglected portions of cities, where the inhabitants have been relegated to the cruel mercies of their foolish superstition, or their heathenish indifference, are now being worked up by faithful servants of the Cross.

Of course mention need not here be made of the other great Christian bodies, who are working in all parts of the city for heralding far and wide the news of the Cross, and the stern, noble duties it so forcibly inculcates.

Our work here is not that of comparison, or criticism, but simply to lay before you our present condition, and the needs of the city which call loudly upon us for immediate interference. But in this far-famed "city of churches," there is a most lamentable failure in just that virtue for which we have been so lauded. We do not provide, taking into consideration all the Church buildings that are scattered far and wide through our city, for the spiritual needs of our entire population.

We have in Brooklyn, all told, 247 churches, representing all kinds of religious persuasions. Allowing an average sitting capacity to each church building of 800, and that average is a large one, we find that little more than one-third of our population can be ministered to by these churches. But it may be objected, that with this failure to provide for the spiritual needs of the population, our churches are still unfilled ; and therefore where is the necessity of building any more churches, or of extending Missionary enterprises ?

Judged of by the law of mere worldly experience, it would be worse than absurd. But the principle of action that underlies the Church's progress in this world is not supplied from human sources. It comes, as she came, fresh from the Divine councils, breathing the wish and manifesting the plan of the Almighty Father to save mankind. To judge of our duties in this respect, of giving time, means, and all that we are and have to carry on the gospel of Christ from either past or present experience, is to predict failure, and a denial of responsibility in this great work. There is a gleam caught stealing through the rifts of the dark cloud of human negligence and indifference, from that glorious vision vouchsafed the aged Apostle on Patmos' Isle, and

which, since his day, has lent its inspiring influence to the hearts and souls of all who are fighting for God's truth in this world ; of that "great multitude, which no man could number, of all nations, kindred, people, and tongues, standing before the Lamb," redeemed by the power of His cross, and the teachings of His gospel, and saved for evermore.

Such are some of the facts. Many more could be shown, but they all centre around one common point, and that is crying needs, calling loudly for help.

But the time has come for your Committee to deal as shortly and succinctly as possible with the second part of this resolution committed to our care and investigation. It reads thus : "To consider the expediency of, and to suggest plans for, bringing all the Missionary work of the city, including parochial missions, under one corporation and government."

The mind of the original mover of this resolution was set upon some centralized form of Church supervision and government in all missionary work, which, avoiding the mistakes made during our history for the last forty years, of irresponsible, weakly spontaneous efforts at provoking and developing Church life, either in parishes or Missions, should lay the foundation of a more vigorous, healthful growth, and should gather in, under one responsible form of government, all struggling missionary enterprises. But in looking at the present conditions of the missions under the fostering care of some of the stronger parishes, your Committee, after due careful investigation, have to say, that they deem it altogether the wisest and best plan that their relations with the mother parishes should remain unchanged.

Interference with the present connection which these prosperous missions sustain to the older parishes, who have undertaken their support, receiving the advantage as a reciprocal one, the mission showing the prosperity and vigorous life of the parish, and the mission re-acting upon the parish, thereby provoking interest and zeal in true missionary work, interference we say here, must leave disastrous effects.

For with a yielding of the responsibility thus voluntarily assumed to some general board or committee, there must come, on the part of the members of a parish engaged in the particular mission work, a shrinkage of deep interest in its prosperity. That which is flourishing should be left to its normal life.

But the question comes up, how shall the other parts of the city, whose condition we are now acquainted with, be cared for ? Since last year's report, this question, which your Committee then left unanswered, has been settled in a way that meets all the difficulties of the case

They have felt, ever since they began their labors, that there was but one true, unanswerable solution to the problem, and that was the Cathedral system. To-day it is a fact in our Diocesan life ; a fact, which, when the system is in thorough working order, will prove itself able to meet some of the questions that press so anxiously upon us now. It needs no eulogy or explanation. Its grand history, as a system, linking us by its memories and associations with those early days of Christian zeal and venture, when by it, as an important feature in the Church's progress, nations, tribes and tongues were brought within the fold, is eulogy enough. While some of the features of the Church's plan of development through the ages are not needed, and would be worse than useless, in this present epoch of the world's history, the Cathedral system is something that can come in, with its life and influence, that never grow too antiquated for the continuous changes of man's history here, or its effects never other than those which economize labor, lay deep foundations of healthful progress, and concentrate all Church work under one orderly, responsible, and competent government.

As its roots spread and deepen in our Diocesan life, taking hold of it with a firmness of grasp that will be felt, the time must come when more abundant fruits will be gathered to the glory of the Triune God, and the temporal, as well as the eternal salvation of man. But ere its vital forces can be felt from its centre, by those portions of our city population which are to-day in that lamentable state of a God unconfessed, or disbelieved in, in this world, and certainly without a full assured hope of those rich promises that are held out to those who are partakers, by faith and love, of his Divine life, it becomes the *bounden duty* of all to see and examine just where, at this present time, can be begun those missionary enterprises which will result in bringing Christ and him crucified to those who know him not.

No matter if these ventures are small. No matter if they consist of no more than the historic two by two, going out with zealous and devoted spirits to herald the gospel of truth and love. Many a strong and vigorous parish, to-day, owes, under God, its present prosperity to some faithful soul or souls, who brought a few children together to teach them ; and from this has grown, by regular gradations, the Sunday-school, the mission, and the Parish. Such efforts have been, and such efforts, so long as the All-saving Christ carries on at the right hand of the Father his availing intercession for his struggling Church below, will be blessed, to the extension of his glorious kingdom, which, day by day, we pray, may come in all of its fulness.

Your Committee, in completing their labor, and asking for their discharge, present, for your favorable consideration, the following resolution :

“ *Resolved*, That each rector and clergyman engaged in work in this city be most earnestly requested to present to the Bishop of the Diocese an account of such places, either in his own, or contiguous wards, which he, from careful investigation, would suggest as fit openings for the beginning of missionary work.”

All of which is respectfully submitted.

May 21st, 1878.

J. W. BRADIN, JR.,  
J. G. BACCHUS,  
H. E. HOVEY,  
SPENCER D. C. VAN BOKKELEN,  
C. R. MARVIN.

On motion, the resolution appended to this Report was adopted.

Mr. CHARLES R. MARVIN presented the

Report

OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

The Committee “on the Salary of the Bishop” respectfully report, that, as directed by the Convention, they made an assessment for the purpose of meeting the charges upon the fund, and the account of the Treasurer shows the following results :

Balance on hand May 15, 1877.....	949 92	
Received from 65 churches.....	3,066 61	
Received from J. D. Jones, Treas. Episcopal Fund.....	3,152 41	
	<hr/>	7,168 94
Paid Salary of the Bishop.....	6,000 00	
Travelling expenses.....	250 00	
Repairs on Episcopal Residence.....	385 66	
	<hr/>	6,635 66
Balance cash on hand.....		\$533 28
The amount due to the fund, including assessments due 1st July, is about.....		1,300 00
		<hr/>
		\$1,883 28
And estimating the receipts from the Episcopal Fund at		1,451 20
		<hr/>
The amount available for residue of 1878 will be.....		3,334 48
The amounts payable from the fund for the same period are		3,800 00
		<hr/>
Deficiency.....		\$465 52

The Committee, in view of the depressed condition of financial affairs, were anxious to limit the assessment to the actual necessities of the Treasurer, but owing to a reduction in the interest of some of the investments of the fund, and the positive inability on the part of some of the parishes to respond to the assessment, they are confronted with a deficiency which it is necessary for the Convention, in some way, to provide. The Committee would recommend an additional assessment, payable with the 1st of July assessment ; and, if uniformly paid, 15 per cent. of the annual assessment would be sufficient. The amount collected for the past year has been, as already stated, \$3,066 61; and 15 per cent. would be \$460—nearly the deficiency. It ought not to be an onerous tax, if *all* will bear their share of it. The adoption of the following resolution is recommended :

*Resolved*, That the Committee on the Salary of the Bishop be directed to make such an assessment on the parishes of the Diocese, as shall be sufficient, with the income of the Episcopal Fund, to meet the deficiency in the fund for the support of the Bishop for 1878, and also for the year 1879, payable for the present deficiency on 1st July, 1878, and for the ensuing year one half 1st of January, 1879, and one half 1st July, 1879.

T. STAFFORD DROWNE,  
W. H. MOORE,  
D. V. M. JOHNSON,  
CHARLES A. TOWNSEND,  
ALEX. V. BLAKE,  
C. R. MARVIN,  
JOHN T. WALKER,

*Brooklyn, May 20th, 1878.*

*Committee.*

On motion, the resolution recommended by the Committee was adopted.

The PRESIDENT appointed the following as the

### **Committee on the Bishop's Salary.**

Rev. T. STAFFORD DROWNE, D.D.	Mr. ALEXANDER V. BLAKE,
Rev. D. V. M. JOHNSON, D.D.	Mr. CHARLES R. MARVIN,
Rev. WILLIAM H. MOORE, D.D.	Mr. CHARLES A. TOWNSEND,
	Mr. JOHN T. WALKER.

Mr. TOWNSEND presented

THE TREASURER'S REPORT OF THE FUND FOR THE  
BISHOP'S SALARY.

*Alexander V. Blake, Treasurer, in account with the Diocese of Long Island.*

1877.

Dr.

May	15	Balance from old account, cash on hand.....	\$949	92
		Received from St. John's, Huntington.....	15	00
		“ Christ Church, Oyster Bay.....	17	50
		“ St. James', Smithtown.....	10	00
		“ Grace Chapel, Riverhead.....	10	00
		“ Calvary, Williamsburgh.....	8	00
		“ Christ Church, Sag Harbor.....	8	00
	23	“ St. James', Newtown.....	75	00
June	12	“ Grace, Brooklyn, E. D.....	15	00
	20	“ St. Peter's, Brooklyn.....	42	50
	22	“ St. George's, Flushing.....	55	00
	25	“ St. Mary's, Shelter Island.....	5	00
		“ Holy Trinity, Brooklyn.....	87	50
		“ Trinity, Rockaway.....	12	50
	26	“ Grace, Whitestone.....	15	00
		“ Redeemer, Astoria.....	25	00
	27	“ St. George's, Astoria.....	40	00
		“ Grace, South Oyster Bay.....	12	50
	28	“ Emmanuel, Brooklyn.....	56	00
	30	“ St. Paul's, Brooklyn.....	18	00
		“ St. John's, Long Island City....	10	00
		“ Christ Church, Bay Ridge.....	37	50
July	2	“ St. Mary's, Brooklyn.....	42	50
		“ St. Mark's, Islip.....	15	00
	9	“ Grace Church, Jamaica....	40	00
	11	“ St. George's, Brooklyn....	20	00
	12	“ St. Mark's, Brooklyn, E. D....	8	03
Aug.	7	“ St. Paul's, Glen Cove.....	32	50
	13	“ Trinity, East New York.....	7	50
	17	“ St. Luke's, Brooklyn.....	40	00
Sept.	6	“ Christ Church, Brooklyn, E. D.	87	50
	14	“ St. Matthew's, Brooklyn.....	12	50
	15	“ Christ Church, West Islip....	20	00
	18	“ Calvary, Brooklyn, E. D.....	20	00
		“ Messiah, Brooklyn.....	45	00

pt. 19	Received from St. John's, Huntington.....	\$15 00
20	“ Our Saviour, Brooklyn.....	20 00
ct. 2	“ St. George's, Hempstead.....	15 11
4	“ St. Thomas', Ravenswood.....	15 00
	“ Reformation, Brooklyn.....	30 00
5	“ St. George's, Astoria.....	40 00
	“ St. Barnabas', Brooklyn.....	5 00
	“ St. Mark's, Brooklyn.....	23 00
8	“ “ “ additional,	7 00
	“ Grace, Brooklyn, E. D.....	15 00
12	“ John D. Jones, Treas. Epis. Fund	300 00
15	“ Good Shepherd, Brooklyn.....	17 50
17	“ St. Mark's, Brooklyn, E. D....	18 42
26	“ St. John's, Parkville.....	2 50
27	“ St. Ann's, Sayville.....	15 00
29	“ Grace Chapel, Riverhead.....	5 00
iv. 7	“ Christ Church, Sag Harbor....	8 00
	“ John D. Jones, Treas. Epis. Fund	1,300 00
9	“ St. James', Brooklyn.....	80 00
12	“ Christ Church, Oyster Bay.....	17 50
	“ St. Ann's, Brooklyn.....	178 00
17	“ All Saints', Brooklyn.....	7 50
c. 8	“ St. Paul's, Flatbush.....	50 00
10	“ St. John's, Fort Hamilton.....	2 50
11	“ St. Paul's, Brooklyn.....	18 00
	“ Christ Church, Brooklyn.....	50 00
12	“ Redeemer, Astoria.....	25 00
14	“ St. John's, Fort Hamilton.....	5 00
29	“ St. Mark's, Islip.....	15 00
18		
l. 2	“ Trinity, Rockaway.....	12 50
	“ St. Peter's, Brooklyn.....	42 50
	“ Emmanuel, Brooklyn.....	53 00
	“ Grace, South Oyster Bay.....	17 50
	“ St. Mary's, Brooklyn.....	42 50
	“ St. Ann's, Sayville.....	5 00
	“ St. James', Newtown.....	37 50
4	“ Grace Church, Whitestone.....	10 00
5	“ Christ Church, Manhasset.....	20 00
8	“ Emmanuel, Islip.....	10 00
	“ St. Matthew's, Brooklyn.....	12 50
9	“ Zion, Little Neck.....	40 00



*Diocese of Long Island.*

Jan.	10	Received from Redeemer, Brooklyn.....	\$40 00
	16	“ Reformation, Brooklyn.....	30 00
		“ St. Andrew's, Yaphank... ..	2 50
		“ St. Barnabas', Brooklyn.....	5 00
	17	“ St. Luke's, Brooklyn.....	40 00
		“ St. Paul's, Woodside.....	5 00
	28	“ Holy Trinity, Brooklyn.....	87 50
		“ St. George's, Brooklyn.....	20 00
		“ Good Shepherd, Brooklyn.....	17 50
	29	“ Grace, Jamaica.....	40 00
		“ St. George's, Flushing.....	55 00
	31	“ Trinity, East New York.....	7 50
Feb.	4	“ St. George's, Hempstead.....	20 00
		“ St. Stephen's, Brooklyn.....	5 00
	7	“ Christ Church, Brooklyn, E. D.	75 00
	13	“ St. Mark's, Brooklyn.....	25 00
		“ St. Saviour, Maspeth.....	30 00
	14	“ St. John's, Long Island City,	10 00
	21	“ St. John's, Parkville.....	2 50
		“ Christ Church, West Islip.....	10 00
	26	“ Grace, Brooklyn, E. D.....	15 00
Mar.	8	“ St. Paul's, Glen Cove.....	35 00
	19	“ Ascension, Greenpoint.....	37 50
	23	“ Christ Church, Bay Ridge....	37 50
	25	“ Atonement, Gowanus.....	10 00
	28	“ Atonement, Gowanus, additional	5 00
		“ Trinity, Roslyn.....	10 00
	29	“ St. Mary's, Shelter Island.....	5 00
April	9	“ St. Mark's, Brooklyn, E. D....	32 50
	16	“ Christ Church, Manhasset.....	20 00
	23	“ St. George's, Astoria.....	40 00
		“ Our Saviour, Brooklyn.....	20 00
		“ St. Mark's, Brooklyn, E. D....	9 50
		“ Resurrection, Richmond Hill,	5 00
	25	“ Calvary, Brooklyn, E. D.....	15 00
May	1	“ St. Stephen's, Brooklyn.....	5 00
	7	“ Jno. D. Jones, Treas. Epis. Fund	1,552 40
	8	“ Grace Church, Brooklyn Heights	175 00
	15	“ St. John's, Brooklyn.....	90 00
	18	“ Caroline, Setauket.....	3 50
			<hr/>
			\$7,168 90
	18	Balance brought down, Cash on hand.....	533 22
			<hr/>

		Cr.	
'7.			
ie 1	Paid Bishop Littlejohn for June. ....	\$500 00	
30	" " " " July. ....	500 00	
g. 1	" " " " August. ....	500 00	
15	Paid W. J. Northridge, balance of his account, Dec. 22, 1876. ....	155 74	
st. 1	Paid Bishop Littlejohn for September. ....	500 00	
l. 12	" " " " October. ....	500 00	
v. 1	" " " " November. ....	500 00	
15	Paid J. Q. Adams for repairs on Episcopal re- sidence, as per account. ....	151 63	
c. 1	Paid Bishop Littlejohn for December. ....	500 00	
	" " " " travelling expenses, to Dec. 31, 1877, under resolution of Con- vention. ....	250 00	
31	Paid Bishop Littlejohn for January. ....	500 00	
'8.			
31	" " " " February. ....	500 00	
28	" " " " March. ....	500 00	
ril 1	" " " " April. ....	500 00	
y 7	" " " " May. ....	500 00	
8	Paid W. J. Northridge, bill for repairs on Epis- copal residence. ....	78 29	
18	Cash on hand to new account. ....	533 28	
		<u>\$7,168 94</u>	

**SUMMARY OF RECEIPTS.**

h on hand, May 15, 1877. ....	\$949 92
ceived from 65 churches. ....	3,066 61
" " Jno. D. Jones, Treasurer Episcopal Fund,	3,152 41
	<u>\$7,168 94</u>

**SUMMARY OF DISBURSEMENTS.**

d to the Bishop. ....	\$6,250 00
' for repairs on Episcopal residence. ....	385 66
h on hand, May 18, 1878. ....	533 28
	<u>\$7,168 94</u>

Examined with vouchers, and found correct,

CHAS. A. TOWNSEND,  
J. A. HEWLETT,  
F. WASHBOURNE,

*Brooklyn, May 18th, 1878.*

*Auditing Committee.*

The REV. DR. SCHENCK presented and read the

### **Report**

## **OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGY.**

The Trustees of the Fund for Aged and Infirm Clergy beg to report that just before Thanksgiving Day, the time suggested for the annual offerings to this object, the following circular note was addressed by them to the Clergy and Laity of the Diocese:

“The Trustees would again enlist the attention and invoke the interest of the Clergy and Laity of the Diocese, in behalf of the Aged and Infirm Clergy Fund.

“The annual return of Thanksgiving-Day recalls us to the responsibility of this noble charity, and suggests that our contributions to it should be regarded as *thank-offerings*. For surely, if anything can stir the depths of an ingenuous heart with grateful emotion, it is the spectacle of an aged man who has gone through a life-long campaign in the Militant Church of Christ, always at the front, and always sounding the bugle charge of the Gospel—only at the last, when time and toil have wasted the vital powers, sitting at the door of his tent waiting the order to fold it for the last march through the dark valley, to a final and forever victory. It is ours to minister to these veterans. And is it not a grateful office? The man who has given everything to Christ, and through a life time of Gospel work has kept himself unspotted from the world, deserves all that the Church can do for him in the way of grateful veneration and adequate care and sustenance. We, the Trustees of the Aged and Infirm Clergy Fund, are the authorized agents of the Church in this Diocese, for extending her tender offices to the venerable Gospellers who are guests in her household. But we can only minister according to the ability with which you will endow us. The amount disbursed in relieving the necessities of our Aged and Infirm Gospel Fathers during the past year, has been \$1,475.00, being \$143.31 over what was received from the Parishes for this purpose during the same period. This ought not so to be. Six previously contributing churches sent us nothing last year, and thirty churches and Missionary Stations forgot on Thanksgiving-Day, that we had to make provision for our “old men eloquent” in the logic of well-tested Gospel fidelity, but who, alas, were able no longer, by reason of their many years and great infirmities, to testify for Christ in the pulpit. On this, the first Thanksgiving-Day in the new century of our civil existence, let us give birth to new emotions and new actions, in evidence of our

gratitude for the gift of the lively oracles of the truth as it is in Jesus, and our loving reverence and kindly care for those, who having borne the heat and burden, are now sitting in the lengthening shadows of the sunset of life.

“ BROOKLYN, Nov. 20, 1877.”

The Treasurer of the Fund submits the following statistics, viz.:

SUMMARY OF RECEIPTS.

From 55 Churches.....	\$1,383 43
“ Interest on Investments.....	2,107 26
“ Legacy from Mrs. Cruikshank.....	500 00
“ Withdrawn from Savings Bank.....	3,316 82
	<hr/>
	\$7,307 51

SUMMARY OF DISBURSEMENTS.

Paid upon order of Bishop.....	\$1,600 00
Invested on Bond and Mortgage.....	5,500 00
Paid to Treasurer of Episcopal Fund.....	207 51
	<hr/>
	\$7,307 51

PRESENT CAPITAL OF FUND.

Bonds and Mortgages.....	\$33,000 00
In Brooklyn Savings Bank.....	444 95
	<hr/>
	\$33,444 95

Increase the past year.....	2,183 18
The collections from churches the past three years have been :	
In 1876, 39 churches.....	\$1,760 92
“ 1877, 52 “ .....	1,618 34
“ 1878, 55 “ .....	1,383 43

The Trustees have great pleasure in reporting that one Legacy of 3,000, and another of \$500, have been bequeathed to this Fund during the past year. When these amounts shall have been received by the Trustees, due acknowledgment of the same will be presented to the Convention, in grateful memorial of those who have made these noble bequests.

*Signed,*

A. N. LITTLEJOHN,  
NOAH HUNT SCHENCK,  
THOS. MESSENGER,  
ALEX. V. BLAKE.



c.	4	Collection at St. Barnabas', Brooklyn, additional.	\$1 00
		“ “ Chapel Church Charity Foundation.	5 10
		“ “ Trinity, Rockaway.....	14 05
	6	“ “ St. Paul's, Flatbush.....	17 00
		“ “ St. George's, Brooklyn.....	12 77
		“ “ St. Thomas', Ravenswood.....	7 04
		“ “ St. George's, Hempstead.....	13 27
	7	“ “ St. George's, Flushing.....	49 19
	10	“ “ Grace, Brooklyn, E. D. ....	10 00
		“ “ St. Saviour's, Maspeth .....	73 00
	11	“ “ Holy Trinity, Brooklyn.....	97 65
	12	“ “ St. Mark's, Br'klyn, E. D. additional	3 00
		“ “ St. Andrew's, Yaphank.....	2 00
	14	“ “ St. Mary's, Brooklyn.....	16 64
	15	“ “ Zion Church, Little Neck.....	44 93
		“ “ St. John's Fort Hamilton.....	11 00
		“ “ St. John's, L. I. City.....	5 55
	24	“ “ St. John's, Parkville.....	1 50
		“ “ Caroline, Setauket.....	2 97
	26	“ “ Christ Church, Brooklyn, E. D. ....	29 41
	28	“ “ St. George's, Brooklyn, additional..	25 00
	29	“ “ St. Mark's, Islip.....	6 92
		“ “ St. John's, Huntington.....	12 00
8.			
.	1	Interest paid on Bond and Mortgage.....	105 00
	2	Collection at St. John's, Brooklyn.....	22 17
	4	“ “ Grace, Whitestone.....	4 00
	9	“ “ Messiah, Brooklyn, additional. ....	3 00
	22	“ “ Grace, Jamaica.....	27 00
	31	“ “ Trinity, East New York.....	2 00
.	11	“ “ Redeemer, Brooklyn.....	115 80
	13	Interest paid on Bond and Mortgage.....	100 00
	25	Collection at Grace Church Chapel, Brooklyn....	4 22
r.	7	“ “ Christ Church, Bay Ridge, additional	5 00
	8	“ “ St. Ann's, Brooklyn.....	139 36
	9	Interest paid on Bond and Mortgage.....	55 00
	26	“ “ .....	175 00
	27	“ “ .....	80 00
	30	“ “ .....	27 50
		Legacy from Mrs. Matilda Cruikshank, of Astoria, Long Island.....	500 00
ril	16	Collection at All Saints', Brooklyn. ....	20 00
	23	“ “ St. Peter's, Brooklyn.....	47 75

April	23	Collection at St. George's, Astoria....	\$31 00
	26	Interest from Savings Bank.....	19 02
May	1	" paid on Bond and Mortgage.....	87 50
		" " " ".....	140 00
	2	Withdrawn from Savings Bank.....	9 31
	6	" " " ".....	207 51
		Interest paid on Bond and Mortgage. .	140 00
	9	Withdrawn from Savings Bank.....	100 00
			<hr/>
			\$7,307 51

1877.

Cr.

July	1	Paid upon order of the Bishop.....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
	2	Loaned on Bond and Mortgage to Oscar Shackel- ton, on 355 Degraw St.....	3,000 00
Oct.	1	Paid upon order of the Bishop.....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
		" " " ".....	75 00

1878.

Jan.	1	" " " ".....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
	31	" " " ".....	200 00
April	1	" " " ".....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
		" " " ".....	75 00
	18	" " " ".....	100 00
May	1	Loaned on Bond and Mortgage to Francis H. Chichester, on 79 Skillman St.....	2,500 00
	6	Paid John D. Jones, Treasurer of Episcopal Fund, 15 per cent. of 1383.43, by order of Convention of 1875 .....	207 51
	8	Paid upon order of the Bishop.....	100 00

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\$7,307 51

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SUMMARY OF RECEIPTS.

From 55 Churches.....	\$1,383 43
Interest on Investments.....	2,107 26
Legacy from Mrs. Cruikshank.....	500 00
Withdrawn from Savings Bank.....	3,316 82
	<hr/>
	\$7,307 51

SUMMARY OF DISBURSEMENTS.

Paid upon order of the Bishop.....	1,600 00
Invested on Bond and Mortgage.....	5,500 00
Paid to Treasurer of Episcopal Fund... ..	207 51
	<hr/>
	\$7,307 51

PRESENT CONDITION OF FUND.

Invested on Bond and Mortgage.....	33,000 00
Deposited in Brooklyn Savings Bank.....	444 95
	<hr/>
	\$33,444 95
Increase the past year.....	2,183 18

Examined, compared with vouchers, and found correct.

CHAS. A. TOWNSEND, }  
J. A. HEWLETT, } *Auditing*  
F. WASHBOURNE, } *Committee.*

*Brooklyn, May 18th, 1878.*

The Rev. MR. MAYNARD presented and read the

**Report**

OF THE COMMITTEE ON SUNDAY-SCHOOLS.

The Committee on the Sunday-schools of the Diocese of Long Island, would report as follows :

That every department of work that relates to the growth, prosperity and extension of Sunday-school work has received their most careful and conscientious attention, and that this Committee feel no ordinary satisfaction in being able to say to this Convention, that the policy of not interfering hastily or abruptly, with what may have appeared to them not always desirable, but rather hoping that each Annual Report would involuntarily and silently modify and remove objectionable features, has, in a marked degree, been successful. The topic to which we especially ask your attention, and which appears to be the crowning result of the year, is the gratifying success, as shown in the extended



circulation and increasing demand that is being given to our Leaflet system—a system, as most of you are aware, that has been recently introduced in the Diocese, by which a distinct outline of Church teaching and Bible truth is provided ; while the personal or individual preference in the presentation of these truths, is left to the Rector or Superintendent of the parish school. The Committee who have had this matter in hand have been untiring in their efforts, and the result has been, that a circulation which amounted to 20,000 copies last October, is now 75,000 ; while two-thirds of the schools of our own Diocese are using them.

Our second point is this. The effort that is being made to give that instruction to the lay co-operators in our parishes, that will promote a greater efficiency. During the past year six social meetings of the different Superintendents of our schools have been held. The success of this plan has encouraged its continuance. The object is to discuss in a friendly way the machinery of our Sunday-schools.

The statistics received this year \* show marked improvement in the reliability to be placed upon them.

KINGS COUNTY last year reported 44 schools, with a total membership of 12,362. This year we have 43 schools, with a membership of 13,200 ; showing a gain of 838.

QUEENS COUNTY last year reported 28 schools, with a total membership of 3,453. This year we have 28 schools, with a total membership of 3,497 ; showing a gain of 42.

SUFFOLK COUNTY last year reported 19 schools, with a total membership of 875. This year we have 15 schools, with a total membership of 844 ; showing a loss of 31.

The total number of schools in the Diocese, Easter 1877, was 91, with a membership of 16,690. Number of schools in the Diocese, Easter, 1878, was 86, with a membership of 17,541. The gain during the year is 851 in membership.

The total number of Confirmations reported this year, is 1,387, of which 660 were from the ranks of the Sunday-schools, being equal to 54 per cent. of the whole.

The total contributions by the schools during the year have been \$18,219 41.

The average attendance during the year has been, from Advent to Easter, 11,028 ; and from Easter to Advent, 9,474.

All of which is respectfully submitted,

NEWLAND MAYNARD,

*Brooklyn, May 20th, 1878.*

*Chairman.*

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\* For the summary of Sunday-school Statistics, see Appendix I.

The PRESIDENT appointed the following as the

**Committee on Sunday-Schools.**

REV. NEWLAND MAYNARD,

MR. S. D. C. VAN BOKKELEN,

REV. THOMAS S. PYCOTT,

MR. BRITON RICHARDSON,

MR. FREDERICK C. CLARK.

The Rt. Rev. the BISHOP gave notice of his intention to deliver the remaining portion of his Triennial Charge at a quarter before eight this evening ; after which the clerical and lay members of the Convention, and all persons having seats on the floor, were invited to a reception at the Episcopal residence.

On motion the Convention adjourned, to meet at a quarter before eight this evening.

TUESDAY EVENING, 7.45 o'clock.

The Convention met, pursuant to adjournment.

The Rev. Mr. BARROWS read the Collects, and announced Hymn 192 ; after the singing of which, the BISHOP delivered the remaining portion of his

**TRIENNIAL CHARGE.**

The session closed with prayers and the benediction by the BISHOP, and the Convention stood adjourned until 9 o'clock to-morrow morning.

## The Second Day.

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WEDNESDAY, *May 22nd*, 9 o'clock, A. M.

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. COOK, the Rev. Mr. J. M. STEVENS reading the First Lesson, and the Rev. Mr. TIGHE the Second. The Rev. Mr. IRVINE said the Creed, Litany and Prayers ; and the BISHOP announced the 191st Hymn.

The PRESIDENT took the Chair, and called the Convention to order.

The Minutes of the proceedings of yesterday were read and approved.

The names of the Clergy and of the Lay Delegates not present yesterday were called, and several persons answered to their names and took their seats.

The Rt. Rev. the BISHOP then delivered his

### ANNUAL ADDRESS.

The Rev. Dr. HALL, after recalling some touching personal memories of the life of the Hon. Murray Hoffman, LL.D., moved the following Resolution, which was adopted unanimously, the Convention rising :

*Resolved*, That the portion of the Address of the Bishop witnessing to the late Judge Hoffman, be referred to a Committee of three clergymen and two laymen, for consideration and report to this body.

The PRESIDENT appointed as this Committee, the Rev. Drs. Hall and Smith, Rev. Mr. Pycott, and Messrs. H. E. Pierrepont and Thomas Messenger.

On motion of the Rev. Dr. SMITH, it was

*Resolved*, That it be recommended to the parishes of this Diocese, to make at least an annual offering to the very important object of afford-

ing pecuniary aid to young men preparing for the holy ministry, and that such offerings be placed in the hands of the Bishop for use at his discretion.

On motion of the Hon. Mr. PRINCE, it was

*Resolved*, That the Triennial Charge of the Bishop, speaking with authority and with no uncertain sound, the voice of the Church on subjects of great importance, on which the current of recent thought is ill-defined and liable to lead to dangerous error, should, in the opinion of this Convention, have an immediate and wide circulation, in advance of the publication of the Journal of the Diocese.

*Resolved*, That the Secretary be directed to have 2,000 copies of said Charge printed, to be distributed, three copies to each delegate to this Convention, and the remainder in the discretion of the President and Secretary of this Convention ; the printing to be in such form as will obviate the necessity of re-setting type for the publication of the Charge in the Journal.

On motion of the Rev. Dr. PADDOCK, it was

*Resolved*, That so much of the Address of the Bishop as relates to the death of the Rev. William S. Chadwell and the Rev. P. T. Rogers, be transmitted to the families of the deceased, as an expression of the sentiment of the Convention as to the loss sustained in the departure of these clergymen from among us.

The REV. MR. ELLSWORTH presented and read the

## **Report**

### **OF THE MISSIONARY COMMITTEE OF THE DIOCESE.**

The Missionary Committee of the Diocese beg leave to report :

That it becomes their duty again, as the servants of the Diocese in its Missionary department, to give an account of their stewardship.

Another year of changes and chances has passed away : and a year laden with such momentous interests of men as it has moved along, it can scarcely be contemplated but with anxiety and trembling. The stress of a divine Mission to fallen and erring men upon us—our Father in heaven sending us to seek out, and lift up, and watch over, and encourage, and instruct the poor and wretched children, whom he made and would have live, and for whom his Son suffered and died that they might be saved ; and yet so little do we accomplish—only here there, comparatively, do we seem to render any effectual service.

In some of our Missions the past year, there has been less efficiency

in consequence of unsettled conditions and changes which have occurred. To the number of Missions, but *one* has been added the past year : it having been deemed imprudent to undertake any material enlargement of operations, under the existing conditions of uncertainty among our people. There are now *eighteen* Missions and stations ; of which *eleven* are in Suffolk and Queen's counties, and *seven* in King's county. In the care and service of these Missions, there are *thirteen* Missionaries employed, *two* of whom are clergymen and *three* lay people—*five* cleric and *two* lay in Suffolk county, and *five* cleric and one lay in King's county.

To begin with the eastern portion of the Island :

Notwithstanding some diminished efficiency in three or four stations, in consequence of changes, there is on the whole much that is encouraging : though mainly, as considered in connection with the circumstances in which they exist.

No such rapid progress and large results are to be expected in our time and among our people, as are reported of primitive times, and occasionally occur now among the heathen, when hundreds are brought in at a time under the influence of their head men and kings. Here, in a certain nominal sense, our populations are all Christian, and the labor is mainly to awaken men to a truer sense, and lead them up to a juster observance of Christian truth and obedience. And this is a matter of growth, and always slow ; and withal, subject to a good many exigencies which tend to impede or prevent the process. Any efficient missionary effort with us involves constant watching and waiting. It is by "line upon line, precept upon precept, here a little and there a little, in season and out of season," that any results are secured. And in rural and sparsely populated localities this is even more true than in towns and cities. For all this influence, care and instruction is to be exerted mainly upon individual cases, rather than companies of people. And hence the progress must be slow and the returns small. But continued, patient, self-denying labor will compass results even so. The bread cast upon the waters shall be found, though after many days. One laborer after another passes away, and others enter into their labors, but finally results are secured that call forth thankfulness and rejoicing.

An event of a few weeks since exhibited this fact in a grateful and impressive manner. More than forty years ago, the pastor of one of our Island cures—worthy and venerable name—became acquainted with a locality ten miles or more from his centre, inhabited by fishermen mainly, and a few plain farmers, without any Christian temple, without opportunities for religious instruction and worship, and with a Christianity so imperfect, that the Lord's day had practically fallen out of

their calendar. Services were commenced in an old block house, inconvenient and cheerless. After a time sufficient interest was shown to encourage the venture for a little church, which should be God's house ; and with the assistance of a few friends, and that nursing mother of the early churches—Trinity Church—the work was done, and set apart for the worship of God. And under the care and services of pastor after pastor, seed was sown and watered, and time and again persons were gathered in to the Lord's household, and year after year some faithful ones were transferred to the paradise of God ; and others coming into their places, they have just completed and given up to God a new, well-ordered and capacious temple for his worship ; and what is better, there is transferred to it an intelligent and devoted Christian congregation, who were glad to give liberally of their means, not for vain glory, but for the services and worship of the Saviour Jesus Christ.

And so will it be with our Missions, scattered and feeble and slow of growth now, but finally successful, if we faint not ; possibly, however, after our work is done, and we have departed, but none the less precious on that account. It shall be well when we are gone, if it may be said : “ Their works do follow them.”

But to be more specific. We begin with our associate Mission centred at Riverhead, in Suffolk county, and under the oversight and ministry of Rev. Mr. Cook. We are sorry to report that there has been some disappointment the past year, as before that, in the affairs of this important Mission. A year ago it was specially hoped that more helpers might be engaged in that purely Missionary work,—in selecting and planting new stations, in visiting and holding services in secluded hamlets and neighborhoods, and in sparsely settled places, seeking out and ministering to the sick and afflicted in their isolation and sorrow,—and thus making it more in reality, what it is in name, an associate Mission. But only two lay helpers—Messrs. Babcock and Brush—candidates for orders, have been under the immediate direction of the Mission Head. Yet even so, there is good and grateful progress reported.

At Riverhead, the county town, matters are becoming more hopeful, since the severe reverses and many removals of the previous year. Services have been regularly maintained with good congregations. The Sunday-school has continued in a prosperous condition. There have been *thirty-three* baptized, *eight* confirmed, and there are *thirty-five* communicants.

Of the outlying stations, at Cutchogue, several services have been held, with encouraging prospects. At Mattituck a large hall was fitted up and furnished, free of rent, for regular services, which have been continued, except for a short time in winter, with large congregations

and excellent promise. An eligible lot has been presented, and several liberal subscriptions pledged for a church edifice, which, it is hoped, will soon be built. There have been *sixteen* baptized, and *six* confirmed. At Babylon, an important point, several services were held during the summer with gratifying attendance. From Farmingdale, in Queen's County, very encouraging reports are rendered. Services have been regularly held there, with good congregations, while in an inconvenient hall. A year since an eligible lot was given, and several subscriptions obtained, and now a tasteful and convenient church is completed, at a cost of about *two thousand dollars*, *two-thirds* of which has been already paid; and being now in use for worship, increased interest is manifested in the services. There are also over *fifty* children under Sunday-school instruction. There have been *sixteen* baptized and *twenty* confirmed. Men and means are urgently needed to make this associate Mission much more efficient.

At Greenport and Shelter Island, operations have been interrupted since the removal of Mr. Bedinger, the Missionary in charge. During the winter both churches were closed, but are now opened again, and doubtless permanent arrangements will soon be made. At Greenport, a devoted layman sustained regular services on each Sunday, and kept a Sunday-school of *fifty* children under regular church instruction.

At Yaphank and Brookhaven, under the charge of Rev. Mr. Fulcher, the Mission is more than holding its own. Lack of means seems to be the chief obstacle in the way, but through the valuable assistance of families living at Bellport and vicinity, the industrious and self-denying pastor has been able to continue his ministry in that important Mission. The Sunday-schools at both points are represented as increasing in numbers and interest. At Yaphank *five* have been baptized and *one* confirmed, and at Brookhaven *eleven* have been baptized and *three* confirmed.

Sayville and Patchogue constitute another important Mission, under the care of Rev. Mr. Prescott, who is very much encouraged with the results of a continued and active ministry. Sayville is full of life, and it is hoped will, before long, become self-supporting. Patchogue needs but the presence and ministry of a resident Pastor, to take a decided and efficient stand. There have been at the latter place *five* baptized, and at the former *twelve* baptized and *five* confirmed.

The Mission at Setauket and Port Jefferson lately passed into the care of an able and worthy minister, Rev. Mr. Pearson. About a year since the venerable and learned pastor of more than thirty years, in that, his only parochial cure, was constrained, by the increasing burden of infirmities and years, to resign his cure and retire from the duties of ministerial life. (Thus one by one we fall out of line. We

must decrease, while those who come after may increase. But all serving the one end—the divine glory, and human welfare. So we may be content.) Only after considerable delay, and some disappointments, were the vestry of old Caroline parish able to secure a satisfactory successor in their cure. But it is believed that a year's services here, with the assistance of a few well instructed and devoted church people, will furnish your Missionary with material for an encouraging report at the end of the year.

We now turn to the Missions in King's county, and mainly embraced in the limits of this city.

And first is Rev. Mr. Snowden's, embracing Parkville and Fort Hamilton.

At the former place services have been regularly held once on Sundays, and a Sunday-school maintained with a better average attendance and interest, notwithstanding an inconvenient place of worship. Direct and rapid communication with the city, just about to be opened, will undoubtedly materially increase the population, upon which the success of the station must considerably depend. There has been *one* baptized, and there are *seventeen* communicants.

At Fort Hamilton matters are more encouraging. The church and its appliances repaired and greatly improved last year, other needed improvements have been accomplished this; and meantime services have been regularly held with enlarging congregations and increasing interest, as the population of the place has augmented, with improved facilities of transit. There have been *four* baptized, and *four* confirmed, and there are *thirty-nine* communicants.

Coming to the city, we have the important Mission in Cooper Avenue, under the ministry of Rev. Mr. Twing, of St. Thomas' Church. Here the discouragements of a previous year have passed away, and everything indicates the promise of vigorous life and activity. Services have been more frequent and better attended. Agencies for increasing interest and extending information are having their influence and awakening earnest inquiry, enlarging the opportunity for Church work and growth. The people have contributed liberally, according to their ability, and the considerable expenses of the cure have been met, and the debt of *five thousand six hundred dollars*, when the Missionary began there, has been reduced to *three thousand eight hundred and fifty dollars*. About *one hundred* children are under instruction, and there have been *eighteen* baptized, *twelve* confirmed, and there are *fifty-five* communicants.

Another important Mission is St. Stephen's Church in this city, under the care of Rev. Mr. Nock. Situated in the midst of a population of only moderate means, or very poor, the calls for private ministries are very many—"tenfold more the past year than any before." The



services have been regularly held, except for a time when the Pastor was prostrated by a dangerous illness, and the congregations have enlarged, with an increased earnestness in the worship. In the Sunday-school there are over *two hundred* children under instruction, and there are the other agencies in vigorous operation, which usually characterize an active cure. There have been *thirteen* baptized and *twelve* confirmed.

St. Barnabas' Church, in this city, under the care of Rev. Mr. Hovey, is another exceedingly important Mission of the church. Situated, like the above, in the midst of a numerous and not wealthy population, it is a perennial and life-giving blessing to the people. Besides the numerous ministries required in private, the ordinary public services have been regularly and vigorously maintained. Connected with the cure there are about *two hundred* families. The average attendance at service on Sundays is *three hundred*. There are *four hundred* and *fifteen* children in the Sunday-school; *sixty* have been baptized, and *thirty-five* confirmed. There are *two hundred* and *eleven* communicants.

Another Mission entered upon the past year, is St. Augustine's, to colored people, under the care of Rev. Mr. Rogers. At slight cost to the Missionary treasury, it had a small beginning, and must, in the ordinary nature of things, be slow of growth. But under the faithful ministry of the Pastor, it has steadily increased in numbers and interest, and we doubt not will prove a blessing to the people for whom it is established. The Sunday-school numbers *forty-five* children, and there have been *ten* baptized, and *fourteen* confirmed, and there are *twenty-seven* communicants.

And we come now to the deservedly favorite mission of the Church—that to the public institutions of the city and county, under the care, since the organization of your Committee, of that indefatigable and self-denying Christian woman, Miss Coakley. Her mission is especially to the institutions at Flatbush, the Penitentiary, the Raymond St. Jail, and the City and Naval Hospitals; and from these points branch off in every direction toward the families of the imprisoned and the suffering from sickness and accidents. And these again lead off to friends and neighbors in trouble, sorrow or want, till the field is only limited by people to do wrong, or be sick, or suffer. And taxing all the strength of the good Sister from the beginning, the claims upon her peculiar mission have multiplied, till she is overcharged with the cares and anxieties of her work. Thrilling stories she can tell, of scenes that meet her every week—of the sick pining in loneliness and want, of little children ragged and wasted in filth and poverty, of men and women well-nigh crazed for want of work and means to get food, of others seeking through criminal courts for homes from starvation in

jails and prisons ; and generally such depressing and sickening narratives of localities and conditions of beggary, ignorance, vice and crime, that his heart must be stone that could listen unmoved, and his arm palsied that would not stretch out a hand to help.

So much has this work grown and expanded in interest and importance, that the good Sister has been obliged to seek out helpers, and God has graciously moved the loving hearts of Christian women to respond generously to the pressing call. They have gone out with the Sister in her rounds of duty, and become eye-witnesses of the necessity of her work, and have accepted such services as they could render, and relieved her in cases which the pressure upon her time and strength made it impossible for her to attend to. And with the ready and efficient assistance of the clergy also, there have been frequent services in the Institutions, with the Holy Communion publicly and privately administered ; and sixty-six have been baptized, and fourteen confirmed.

And does any doubt whereto this must grow ? We all know what is the law of growth. The roots spreading and deepening, the branches extending and wreathing off, and the whole strengthening and expanding. There must be such a process where there is vitality and vigor. And it is so in the spiritual as well as in the natural. And it were well, in this matter, if the increase might come faster than it has hitherto. If we had the ability and the disposition to multiply this particular agency twenty-fold, it would but indicate sound judgment, as well as devoted hearts. And there must follow a mission house, where the Sisters might meet, and consult and encourage each other, and go out to their one but diversified work ; and also furnish a resting-place, and departments for training in the practical avocations of society, to those who are homeless and friendless, and without preparation for the honorable duties which usually pertain to their stations in life.

Be sure, all this contemplates the expenditure of means and efforts in behalf of the weak and defenceless, the poor and ignorant, the vicious and criminal persons that are usually classed as the lower strata of social life. But what then ? Are not these the very classes that our Master specially busied himself about and with when he was here ? And was not his conduct a worthy example for his followers ?—feeding the hungry, clothing the naked, nursing the sick, receiving the stranger, and going in to the prisoner, with sympathy, and encouragement, and counsel.

And which are the classes that in extremity, have most influence for good or evil over our social institutions ? Men may affect, if they will, to speak of these in offensive terms, but reason teaches better wisdom. As well expect the tree with diseased and weakened roots, or the edifice with neglected and broken foundations, to withstand the

tempest, as our social order, with the laboring many uncared for, uninstructed, irreligious and vicious, to maintain itself secure, amid the social convulsions which are always liable to develop under such conditions. It is our truest wisdom, as prudent men, as well as our highest duty as faithful Christians, to support and extend such Missions.

The Report of the Treasurer shows, that as compared with former years, there has been some falling off during the past year in our contributions for this work of the Diocese. Any such diminution, where an increase seems so desirable, is cause for sincere regret. But under the circumstances of the past year, the fact that the decline has not been greater, is not less cause for devout gratitude. A year ago it was hoped that the pressure which had been upon all our people had reached its limit. But the experience of the year has proved the hope fallacious. The clouds that were forbidding continued to darken, and under the accumulated storm, prominent business concerns of thirty and fifty years—not mere speculative and insecure ventures, but houses surrounded with all the security that industry, prudence, experience and wealth can give, have been obliged to succumb. With greatly diminished ability to give, it is little less than wonderful, that the offerings of the people have been so little diminished.

Possibly the difficulties and disasters which have befallen us have been the means of a heavenly discipline, severe and afflictive, but resulting in a better education. An ancient worthy, before he was troubled, went wrong ; and the tendency of human nature now, is not very different from then. Everything going well, and all affairs prosperous, the offerings of the people at large were not proportionately liberal to religion. Rather they were intent upon devising artificial wants upon which to bestow their abundance in extravagant profusion. Out of such a condition, possibly, has grown the excessive depression which has befallen us.

A few years since a prominent layman and devout Christian put forth certain ideas upon this matter, gathered from an intimate relation to, and interest in, the commercial and financial operations of our metropolis, for nearly half a century. The great activity and prosperity which generally attended business affairs, the rapidity with which the gains of trade were accumulated, the marked extravagance of the habits of the people, and the very large *per cent.* of failures, at one time or another, among those who had embarked in business in the city, were topics which he treated ; and through them he exhibited the obvious intimate relation between large gains acquired for worldly and selfish purposes, of which “there was withheld more than was meet,” and the “bags with holes,” in them, into which those gains were collected, and from which they imperceptibly dropped out and disappeared.

And these troubles through which we have been passing, seem to be inclining men to the consideration of God's claim upon those to whom he has committed His bounties. Schemes are being devised for meeting the difficulties which exist, and evoking the means and agents necessary for fulfilling the ministry which the Master had devolved upon His church. There is a fundamental principle which underlies this whole matter, and is a just measure of all Christian duty. "As God has given, so give to his ; as the ability is from Him, so minister in His service ; if much is given, then is much required ; if little, then should there be a glad return of that little."

Our circumstances are so unlike those of earlier times, when these matters were made the subject of specific rules—when occupations were primitive, investments small, habits simple, and wants moderate, compared with our times, when, from force of circumstances, there is such great diversity of occupation, capital, and risk, that a rigid system can scarcely be applied. No given amount from each could be equal, and a given proportion from each, would have to be sometimes modified, to meet the requirements of position, health and family.

But "freely ye have received, freely give," is universally applicable, if intelligently and conscientiously applied. And it is applicable to every sort of gift—the temporal bounties and the spiritual mysteries. And the precept enforced by the acted example of the guides, the practice will move up to the precept.

And so, our chastenings having their legitimate effect, bringing us to our Christian duty, and making us partakers of his holiness, the work will prosper in our hands, and the rejoicing will be complete, when the sheaves are brought home.

For the Committee, respectfully submitted.

C. B. ELLSWORTH.

*Brooklyn, May 22nd, 1878.*

Mr. VAN BOKKELEN read the

## TREASURER'S REPORT OF THE MISSIONARY COMMITTEE.

*Lyman R. Greene, Treasurer, in account with the Missionary Committee,  
Diocese of Long Island.*

1877. Dr.

May 16 To cash on hand, as reported to last Convention, \$967 19  
To amounts received from May 16, 1877, to May 21, 1878,  
inclusive, viz.:

From collection at Convention. ....	\$29 8
“ Grace Church, Brooklyn Heights. ....	1,301 1
“ “ Special to St. Thomas’ Mission. ....	55 c
“ “ Sunday-school. ....	40 c
“ “ Parish Mite Chests. ....	27 9
“ “ Chapel, High Street. ....	7 5
“ Church of the Holy Trinity, Brooklyn, ....	492 3
“ St George’s, Church, Brooklyn. ....	61 6
“ “ “ Missionary Association. ....	25 c
“ St. Paul’s Church, South Brooklyn. ....	43 c
“ St. Matthew’s Church, Brooklyn. ....	15 4
“ St. Ann’s Church, Brooklyn Heights. ....	50 c
“ Emmanuel Church, Brooklyn. ....	25 5
“ St. Barnabas’ Church, Brooklyn. ....	9 6
“ All Saints’ Church, Brooklyn. ....	10 c
“ Church of the Good Shepherd, Brooklyn. ....	12 8
“ St. Mary’s Church, Brooklyn. ....	62 3
“ Church of the Redeemer, Brooklyn. ....	42 c
“ St. Luke’s Church, Brooklyn. ....	25 c
“ St. Peter’s Church, Brooklyn. ....	83 6
“ St. Thomas’ Church, Brooklyn. ....	5 5
“ Church of Our Saviour, Brooklyn. ....	15 c
“ Chapel of Church Charity Foundation, Easter offerings. ....	30 0
“ St. John’s Church, Brooklyn. ....	21 7
“ St. Mark’s Church, Brooklyn, E. D. ....	72 2
“ Grace Church, Brooklyn, E. D. ....	25 0
“ Church of the Ascension, Brooklyn, E. D. ....	20 7
“ St. John’s Church, Parkville. ....	2 5
“ St. John’s Church, Fort Hamilton. ....	5 5
“ Trinity Church, East New York. ....	8 0
“ Christ Church, Brooklyn, E. D. ....	58 0
“ Christ Church, Bay Ridge. ....	15 0
“ Christ Church Chapel. ....	5 0
“ St. Mark’s Church, Adelphi Street. ....	80 0
“ St. Paul’s Church, Flatbush. ....	18 0
“ Church of the Messiah. ....	23 2
“ St. John’s Church, Long Island City. ....	13 1
“ Grace Church, Jamaica. ....	43 8
“ St. George’s Church, Astoria. ....	80 4
“ Church of the Redeemer, Astoria. ....	37 0
“ St. Saviour’s Church, Maspeth. ....	104 1
“ St. Paul’s Church, Glen Cove. ....	11 5

From Grace Church, South Oyster Bay.....	\$74 20
“ Zion Church, Little Neck.....	136 88
“ Christ Church, Manhasset.....	21 33
“ St. George’s Church, Hempstead.....	17 71
“ Trinity Church, Rockaway.....	12 56
“ St. James’, Newtown.....	11 00
“ St. George’s Church, Flushing.....	41 26
“ Christ Church, Oyster Bay.....	10 46
“ St. James’ Church, Smithtown.....	10 26
“ St. Mark’s “ Islip.....	24 37
“ St. John’s “ Cold Spring Harbor.....	53 75
“ Christ “ West Islip.....	21 15
“ St. John’s “ Huntington.....	32 92
“ Christ “ Brentwood.....	3 84
“ St. Luke’s “ East Hampton.....	5 50
“ St. Ann’s “ Sayville.....	10 10
“ St. Paul’s “ Patchogue.....	6 91
“ St. James’ “ Brookhaven.....	10 00
“ Caroline “ Setauket.....	11 31
“ Seth Low, Esq., Treasurer Missionary Class Penny Fund .....	142 94
“ James Pott, Esq., Treas. Interest from Diocese of New York, .....	70 00
“ Note discounted at Brooklyn Bank, \$1000 00	
Less Discount 23 97	976 03
	<hr/>
	\$5,787 36

ay 21, 1878.

To Balance Cash on hand.....	460 01
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**Cr.**

By Cash paid Rev. Thomas Cook, in charge of the Associate Mission, Suffolk County, April 1, 1877, to April 1, 1878. ....	1,750 00
“ Rev. J. H. Prescott, assistant to Rev. Thos. Cook, April 1, 1877, to April 1, 1878..	285 56
“ Rev. Thos. B. Fulcher, assistant to Rev. Thomas Cook, April 1, 1877, to April 1, 1878.....	200 00
“ Rev. Jos. A. Nock, St. Stephen’s Church, Brooklyn, April 1, 1877, to April 1, 1878	200 00
“ Rev. Henry E. Hovey, St. Barnabas Church, Brooklyn, April 1, 1877, to April 1, 1878	400 00

*Diocese of Long Island.*

By Cash paid Rev. C. L. Twing, St. Thomas Mission, Cooper Avenue, and St. Timothy's Mis- sion, Brownsville, May 23, 1877, to April 1, 1878. ....	\$428 43
“ Same, being a special appropriation from Grace Church, Brooklyn Heights. ....	55 00
“ Rev. Robert Bayard Snowden, St. John's Church, Parkville, and St. John's Ch., Fort Hamilton, April 1, 1877, to April 1, 1878. ....	271 31
“ Mr. Benjamin P. Brush, services as Lay Reader at Farmingdale, April 1, 1877, to July 1, 1877. ....	21 38
“ Rev. J. Milton Stevens, Caroline Ch. Setau- ket, July 1, 1877, to October 1, 1877	50 00
“ Mr. J. Elderkin, Clerk of vestry, Caroline Ch., Setauket, quarter stipend from Oct. 1, 1877, to Jan. 1, 1878, advanced by him to Rev. Geo. W. Benjamin..	50
“ Rev. Robert T. Pearson, Caroline Church, Setauket, Jan. 1, 1878 to April 1, 1878	50
“ Rev. P. T. Rogers, St. Augustine's Mission, Bk'lyn, May 23, 1877, to April 1, 1878	85
“ Sister Eliza J. Coakley, in charge of Public Institutions, Flatbush, City Hospital, Jail, etc., April 1, 1877, to April 1, 1878	450 00
“ Note at Brooklyn Bank. ....	1,000 00
“ Rev. S. M. Haskins, D.D., postage on Mis- sionary Leaflets. ....	5 00
“ W. G. Low, Esq., for cost of printing Mis- sionary Leaflets, and postage on same	24 00
By Balance, Cash on hand to new account. ....	460 00
	<hr/>
	\$5,787
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BROOKLYN, *May 21st*, 1878.

LYMAN R. GREENE,  
*Treasurer.*

Examined and found correct,

J. A. HEWLETT,  
*Auditing Committee.*

The Rev. Dr. SCHENCK, presented and read the

## **Report**

### **OF THE COMMITTEE ON THE CHURCH CHARITY FOUNDATION AND OTHER BENEVOLENT INSTITUTIONS.**

The Home for the Aged and Infirm is in the enjoyment of its average prosperity. The quiet routine of its calm and comfortable life has been unbroken during the past year, except by the inevitable passing away of one and the coming of another, as month after month the ranks are thinned and filled, conditioned only by death's quick transition at one end of the line, and the exigences of age and infirmity at the other.

The Lady Associates have been most assiduous and devoted in the discharge of their important duties, and too much can scarcely be said in praise of their wisely ordered, self-sacrificing and unremitting labors in the interests of this noble charity.

The Rev. Mr. MULHOLLAND, the Acting Chaplain, has exercised his pastoral offices with great acceptance. His characteristic piety and zeal have made him a welcome visitor alike to the bedside, the workshop, and the school-room. The duties of Chaplain in these institutions are of the very first importance. These, added to the valuable and frequent visitations of the Bishop and officiating clergy, secure to all the branches of the Foundation a faithful religious oversight, and the most careful religious nurture.

The Deaconesses each year are working out with increasing fulness of demonstration the great problem of woman's possible usefulness in the Church. There is no detail in the drudgery of nursing so minute or so painful, but that the Sisters descend to it gracefully, and there is no function of religious teaching, no office of spiritual sympathy so delicate or difficult, but they rise to it with equal grace and efficiency. What a marvel that the Church has been so blind as not sooner to see the value of woman in these spheres of Christian labor, to which she is being introduced, only, alas, even now with too much of false conservatism, not to say trembling hesitation. We dare venture to predict that this generation shall not pass away until devoted daughters of the Church will be found ministering for Christ and humanity in almost every place where benevolence opens a door or charity points a way.

The Orphan House has now, as always, its full number of little guests. The health of the children has been good. The management of this difficult department during the past year has been even more efficient, if possible, than heretofore ; the results of experience being



most skilfully utilized for its general welfare. The introduction of minor industries, adapted to the respective sexes and ages, has been begun, and we would again recommend their much more general adaptation. There is no reason why children who are ere long to rely upon themselves entirely for the means of subsistence, should not even, from the tenderest years, be taught to turn to account time and native faculty, so far as this may be done without stunting the growth and development of the social and moral elements of life and character. The question of the right disposition of the services of the older boys is a very serious one. At the time when they have acquired such knowledge of printing as to make them of some substantial use in the office, they become, by reason of their increasing age, somewhat restive — indisposed to the regimen and routine of the younger children, and anxious for larger liberty and wider range. This is all natural enough, and always to be expected. The question is, how to meet it. Temporizing expedients have been adopted and difficulties have been bridged over from time to time, but nothing exhaustively remedial has been adopted. Your Committee are of opinion that if it is the settled policy of the Orphan House that children are to be taught skilled industries, that the whole idea should be reduced to some such practical method of operation as the following, viz.:

1st. That more than one industry should be projected for the instruction of the children.

2nd. That a separate domestic management should be provided for boys after they have attained a certain age and an increased skill in labor.

3rd. That inducements should be offered in the way of home attractions and moderate wages, reserved in large percentage, to hold the wards of the Orphan House until they approach the confines of manhood.

4th. That this project be so reduced to practise as to make it operative to the moral and pecuniary benefit of both the agent and the object of this Charity.

It is well known that the foundation of a new St. John's Hospital has been built during the summer of 1877, and entirely paid for. The corner-stone was laid by the Bishop of the Diocese, with appropriate ceremonies, on St. John Baptist's Day. The further prosecution of the building is now under advisement. Recently, Mrs. Thomas Smith, of the city of Brooklyn, made to the building fund the munificent gift of \$5,000; and under this stimulation the Board of Managers, at the last meeting, unanimously counselled the speedy resumption of work on the new Hospital Building. This has not yet been finally determined by the joint Committee having the matter in hand, but it is hoped

that such additional encouragements will at once be offered as shall warrant the immediate re-continuance of the work of construction. Good hope is now entertained that before the coming on of another winter, the walls of the new St. John's will be lifted to their full height, and the whole structure roofed over and closed in. It is a consummation devoutly to be wished. The ward of the present Hospital designed for women and children is always crowded to its utmost capacity, and for the want of a separate ward for children, a little girl whose leg was a fortnight since crushed by a cart, is now lying within a short distance of the Hospital, and not properly cared for, and impossible to be received into its walls from want of room and other necessary accommodations.

The Dispensary, with its very efficient corps of medical attendants, is doing a blessed work among the sick and suffering poor of that district of the city. For the statistics of its work, as well as those of the other departments of the Church Charity Foundation, the Committee would refer to the Annual Report of the operations of the Institutions, recently issued by the Board of Managers. The question has been raised whether a small charge for medicines, wisely discriminating among the applicants, would not contribute to the more wholesome and economical administration of the Dispensary? The Committee would hereby make due and fitting acknowledgment of the valuable services gratuitously rendered by the skilful staff of Physicians and Surgeons connected with the Hospital and Dispensary. We are happy to record here that as wealth and Christian zeal are freely expended on our charitable institutions, so the largest measure of medical science is enlisted in their behalf. There can be no question that we can point to the Church Charity Foundation as one place at least where is abundantly demonstrated the harmony of religion and science.

Your Committee have received from one of the warmest friends of these institutions a communication looking to the more adequate and regular support of our charitable institutions, especially the enlarged demand which will arise when the new St. John's Hospital shall be ready for occupancy. It is proposed to meet this enlarged want by inviting the churches of the Diocese to set apart some one day in the year as a Hospital Day, when information should be imparted by the pastors and offerings made by the people. The source from which this suggestion comes entitles it to grave consideration; but your Committee hesitate to adopt it, unless similar invitation should be extended in the special interests of the co-ordinate departments of the Foundation.

The Committee are happy to report the gift of two beautiful Italian

bronzes made to the Foundation by Mrs. Van Brunt. They are for the present placed on pedestals in front of the Home for the Aged, and as objects of art and testimonials of Christian taste and liberality, contribute largely to the decoration of the grounds of the Institution.

At the last session of the Convention of the Diocese, application was made by the Trustees of the Sheltering Arms Nursery for recognition as one of the Charities of the Diocese. (See pages 50 and 51, of the Journal of 1877.) Their application was referred to this Committee. A meeting of conference has been held, and the affairs of the Nursery have been found to be in a most satisfactory and prosperous condition. This Charity is free from debt, and has a constituency of liberal friends, who not only provide fairly for its support, but have gathered a sum now in bank which it is proposed to hold for increase until it be adequate to the erection of a permanent home for the Nursery. There are now fifty children embraced in the arms of this Charity, and its present management is eminently wise, and consequently successful. The Trustees and your Committee, after full consideration of all the circumstances, have agreed unanimously to request the passage by this Convention of the following, viz. :

*Resolved*, That the petition of the Board of Trustees of the Sheltering Arms Nursery of the City of Brooklyn, seeking to be admitted into the Diocese as a recognized Diocesan Charity, be granted.

*Resolved*, That it be hereby ordered that the Sheltering Arms Nursery, under the general charge and oversight of the Bishop of the Diocese, be remitted to its present management, until further action be taken by this Convention.

*Resolved*, That under this disposition, the Trustees of the Sheltering Arms Nursery report annually to this Convention, through this Committee.

Your Committee, in closing their report, desire to make fitting mention of an eminently pious and most useful life that has closed during the past year,—we refer to Mrs. SARAH HAYWARD RICHARDS, the President of the Board of the Lady Associates of the Church Charity Foundation, whose name is a household word in Brooklyn, and whose praise is in all the churches. By permission of the proper authorities we beg to present the following memorial, prepared by the Committee on Memorials of Deceased Members, and reported to the Board of Managers at their last meeting :—

“ MRS. SARAH HAYWARD RICHARDS, born on the 19th of April, 1789, was the daughter of Daniel Henshaw, a shipping merchant of Middletown, Conn., at which place she passed her early years.

After residing for a time in Albany, N. Y., and afterward in Middle-

bury, Vt., Miss Henshaw married, in 1815, Mr. Richards, a merchant of New York, and took up her residence in that city. The following year she removed to Brooklyn, in order to connect herself with St. Ann's Church, then under the rectorship of her brother, the Rev. J. P. K. Henshaw, D.D., afterward Bishop of Rhode Island. Baptized when about twenty years of age, and confirmed at Middlebury by Bishop Griswold, she became a communicant soon after her residence in Brooklyn.

Mrs. Richards at once interested herself in church work, and with Mrs. Joshua Sands, labored unweariedly in the Dorcas and Educational Societies ; and also in the Loisian School, in which children were taught the ordinary English branches, and knitting and sewing. A Board of Trustees, consisting of twenty-four young ladies, were appointed to act as visitors and patrons, two of their number serving in rotation as teachers each week. This effort, entirely gratuitous, was really the first Public School in Brooklyn.

When the cholera prevailed in this city, in 1832, and many children became orphans, the Rev. Dr. McIlvaine, then Rector of St. Ann's, and afterward Bishop of Ohio, consulted Mrs. Richards and Mrs. H. B. Pierrepont in regard to providing a home for these helpless little ones. With her usual energy, Mrs. Richards soon secured the use of a large stone house at the foot of Pierrepont Street, then unoccupied, belonging to the estate of Samuel Jackson. Here the children were placed, under the care of a matron. This was the beginning of the Brooklyn Orphan Asylum, now located on Atlantic Avenue, which owes its inauguration to St. Ann's Church, and was for a long time largely maintained by Churchmen. Mrs. Richards held the office of First Directress until 1844, when she, with her family, went abroad ; but on her return was urged to resume her position, which she did, devoting many of the best years of her life to this charity. She often visited the Asylum, became intimately acquainted with the children, and during her summer journeyings, as far as practicable, called on those who had been placed out in homes, to ascertain if they were well cared for, and assure them of her unabated interest in their welfare.

Another Church institution, in the origin, development and long management of which, her name is especially pre-eminent, is that of the Church Charity Foundation. She, in connection with Mrs. Henry E. Pierrepont, and Mrs. Hastings, of Grace Church, and a few others, about thirty years ago undertook the support of several aged women, who had become homeless and destitute. At first they were boarded around in different families, but it was found impossible in this way to secure for them peaceful and comfortable homes, where they should receive that patient care and consideration so essential to persons in

the decline of life, with its attending infirmities. Hence Mrs. Richards and her noble-hearted associates, in 1850, rented a small house in Love Lane for their aged beneficiaries, supplying their wants from day to day, and watching over them with affectionate interest. This undertaking enlisted the co-operation of others ; and ere long, the necessity of providing larger and more permanent accommodations became apparent, and an organized and incorporated society was deemed expedient. After several preliminary meetings at the residence of Mrs. Richards, the Church Charity Foundation, combining several specific charities, was formally resolved upon, at a meeting of the clergy and laity of the city, at the Chapel of the Holy Trinity, on the 6th of February, 1851. Temporary accommodations were obtained by renting houses on Cumberland Street, until, on Epiphany, 1860, the present Orphan House was completed and inaugurated, containing at that time the departments of the Aged and the Orphan together.

Mrs. Richards was not only one of the earliest friends of this Institution, but she became the first President of the Board of Lady Associates, and continued in office until her death. For twenty-six years, she was indefatigable in her devotion to this charity, witnessed with lively interest its gradual expansion, and during most of this period never failed to visit the Homes every week, and exchange pleasant greetings with the children and the aged. Even after the growing infirmities of age compelled her withdrawal from the presidential chair at the meetings of the Associates, her frequent visits to the institution were always hailed with pleasure by the inmates.

Mrs. Richards departed this life on the 24th of August, 1877, in her 89th year, and was buried from St. Ann's Church, at whose altar she had been a faithful communicant for sixty-one years."

NOAH HUNT SCHENCK,  
EDWIN BEERS,  
WILLIAM H. FLEEMAN,

*Brooklyn, May 22nd, 1878.*

*Committee.*

On motion, the several Resolutions recommended in the foregoing Report were adopted.

The Rev. Dr. SCHENCK presented and read the

### **Report**

### **OF THE COMMITTEE ON THE ENLARGEMENT OF THE EPISCOPAL FUND.**

The Committee on the Increase of the Episcopal Fund respectfully report that during the past year the unremitted stringency of the times



The Rev. Dr. HALL presented and read the

### **Report**

#### OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the report of the Committee on Canons of the last Convention, found on pp. 34-40 of the Journal, would respectfully report, that inasmuch as the said report seems to contain sufficiently full statements of the laws and canons which explain the "qualifications of electors," there is no good reason for any action by this body, and ask to be discharged from the further consideration of the subject.

CHAS. H. HALL, *Chairman*,  
GEO. WILLIAMSON SMITH,  
AUGUSTUS E. MASTERS,  
JOHN W. HUNTER,  
WM. H. MOORE.

*Brooklyn, May 22nd, 1878.*

On motion, the request of the Committee to be discharged from the further consideration of the subject, was granted.

The REV. DR. DROWNE presented and read the

### **Report**

#### OF THE COMMITTEE ON CHRISTIAN EDUCATION.

For several years past the reports of this Committee have dwelt more upon what was to be desired, than upon what had been achieved ; have indulged in hopes of future ventures, rather than in congratulations over any successfully begun. We come before you to-day with the pleasant duty of reporting decided progress made during the past year, not only in the founding, but in the promising development and growing reputation of three Diocesan Schools. In this city we now have,

ST. CATHERINE'S HALL,

A Diocesan School for girls, at 286 Washington Ave., inaugurated by the Bishop, who is its Rector, on the 21st of last September. This large and conveniently arranged building, with four lots of ground, is owned by the Deaconesses of the Diocese, and the school is under their especial management. Sister Caroline is Head of the House, and has had charge of the domestic arrangements, which have been very satisfactorily and judiciously managed. Miss Macleod, a Probationer of the order, is the Head of the School, and by her energetic labors in her own department of Mental Philosophy, Literature and Art Criticism,



as by her faithful general oversight and direction, has fostered a love of scholarship in the school, and evinced her remarkable ability as a teacher. In all there are ten instructors, well qualified in several departments, which comprise the Greek, Latin, and other languages, all the general English branches, Philosophy, History, Science, Mathematics, Geography, Grammar, together with Elocution, and Instrumental Music, and Drawing.

Preparatory Department includes the most elementary studies, for the youngest pupils. The Regular Course of six years is divided into three classes, Senior, Middle, and Junior, each of which consists of three subdivisions ; so that pupils may enter any class for which they are qualified, after having passed an examination in the preceding studies. The arrangement is not meant to be exclusive, but where it is desired, the preparatory studies may be pursued instead of the Regular Course ; and a Graduate Course is also provided for. Besides these, there is a High French Course, comprising the language and literature, which is pursued through the whole six years.

The aim is to furnish a thorough education, embracing every study and accomplishment that the most advanced schools can furnish. In regard to the pupils, the object has been to secure the best results to all, by a progressive and harmonious cultivation of all the powers of the mind in every case ; to educate the whole number well rather than to advance a few to distinction. Pupils are advanced, not according to the time spent in any class, but solely according to merit ; thoroughness in each study being the indispensable qualification.

Great attention is given to all the fundamental requisites of a complete education, even spelling and composition, in whatever language required, being required as a daily exercise throughout the whole year.

The formation of exact habits, not only in study, but in everything else, is aimed after as essential to all true success. A portion of each day is devoted to religious instruction ; and the History of the Christian Church is taught from leaflets, specially prepared for the school ; while courses of instructive lectures have been delivered during the year on Botany by the Rev. Dr. Hall, on the Fine Arts by Rev. W. A. Leonard, and on Entomology, illustrated by the micro-

and stereopticon, by the Rev. F. B. Carter.

The School began the year with 22 pupils, and already has increased to 35, three of whom are boarders. While the growth in numbers, for some time being, has been most encouraging, and will doubtless rapidly increase, the work accomplished during this first academic year, both by the teachers and scholars, in the manifest thoroughness of the instruction, in the formation of good habits of study, and in the high standard of



proficiency in the several branches pursued, will greatly facilitate the labors of the coming years, and build up a noble reputation for the school. With its central location, its commodious edifice, and beautiful outlying grounds, all so admirably adapted for a boarding and day school; and with its well arranged curriculum of studies, its efficient corps of teachers, and the constant supervision of the Bishop, St. Catherine's offers advantages of a no ordinary character, and well deserves the entire confidence and extensive patronage of Churchmen in Brooklyn and elsewhere.

#### THE CATHEDRAL SCHOOLS.

The first work undertaken in connection with the Cathedral of the Incarnation was the founding of Christian Schools, for both sexes, at Garden City. These Schools were formally opened by the Bishop of the Diocese on the 19th day of September, 1877, in two houses placed at his disposal by Mrs. ALEXANDER T. STEWART, and admirably furnished and equipped by her for their purpose.

The Warden, Rev. Mr. MIDDLETON, reports that the number of pupils at the beginning was twenty-seven. Of these nine were boarders and six day pupils at St. Paul's, with one boarder and eleven day pupils at St. Mary's. This number, however, was speedily increased, and during the year past there have been, in all, seventy-five pupils in attendance, as follows:

In St. Paul's School, 29 boarders and 17 day pupils. Total, 46. In St. Mary's School, 8 boarders and 21 day pupils. Total 29. Or in the two schools, 37 boarding pupils and 38 day pupils. These represent eight different Dioceses of our Church, the larger number belonging to the Diocese of Long Island.

In ST. MARY'S SCHOOL the pupils have been pursuing their studies in the ordinary English branches, and in Latin, French, and music. This school, for obvious reasons, filled up more slowly than St. Paul's, and had greater difficulties to encounter. It was a long time before the various pupils of all ages and attainments could be properly graded. The previous training of the girls was found to be in no way equal to that of the boys. Some of them had been studying for years the "higher branches," but were found, in most instances, to be so deficient in the very groundwork of a good education, that it was necessary to place them back on the first principles, so as to secure a solid foundation for that which was to be built upon it. This plan did not please, at first; but as we have aimed from the start at no superficial training, it was persevered in, until we believe that even those disposed to criticise and censure have agreed that the action of the officers and teachers was strictly just. The School has now surmounted the diffi-

culties which beset it, as a new enterprise, and is accomplishing a good and very satisfactory amount of work. The improvement is noticeable and gratifying.

The teachers are capable and painstaking, and in conjunction with the Deaconess at the head of the house, exercise a careful and loving discipline over all the pupils. The average age of the pupils is thirteen and a half years. The course of study includes a preparatory and primary form, with an advanced course, requiring four years to complete it.

The organization of ST. PAUL'S SCHOOL includes a lower school with a two years' course of study, and the upper school, requiring five to complete its course.

The lower school is intended for younger boys and for those unprepared to enter with profit on the advanced course. It has been a most satisfactory division of the school during the past year. Its pupils have acquired habits of study and acquaintance with the methods of the school which will fit them to enter on the work of the succeeding year with great advantage to themselves and with pleasure to their instructors.

The upper school has done a great deal of genuine hard work, both in classics and mathematics, and the year has been marked by an enthusiasm for study which has pervaded all the classes.

St. Paul's is fortunate in its Head Master, HENRY C. JOHNSON, M. A., and in its capable and earnest corps of instructors, of whom it is sufficient commendation to say that, in the very difficult work of a first year in a new school, they have fulfilled the expectations of the Bishop and Warden.

All the members of the lower school are pursuing the studies preparatory to the higher forms. All the pupils in the lower and higher forms are studying English grammar and mathematics. In the upper school sixteen boys are studying Latin, Greek, and the higher mathematics (most of these are fitting for college or West Point); thirteen are studying English Literature, and six French and German. The average age of the pupils is eleven and a half years. The three oldest boys are seventeen years of age; the youngest nine and a half. It is not desirable that pupils should be entered as boarders before they are fully ten years of age.

One of the pupils of St. Paul's has been confirmed during the year; and one of the girls at St. Mary's has been baptized. The religious life of the schools has been healthy and vigorous; manifesting itself not only in reverence at the chapel services; but in many ways which cannot, perhaps, be spoken of in a report of this character, though easily recognized by those who observe the life and manners of the

pupils. Much of this is due to the religious instruction of the Chaplain, the Rev. John Milton Stevens, M. A., who has been unwearied in his devotion to his duties.

Nothing but the highest praise can be said of the home life and domestic arrangements of these two schools. The ladies at the head of the houses have been unremitting in their attention to the comforts and wants of the pupils, and it is safe to say that no schools in the country afford better care to the pupils, in sickness or in health, than the Cathedral Schools of the Diocese of Long Island.

The year has been one of unimpaired prosperity. We began the year with twenty-seven pupils. • We close it with seventy-five. We began with one house for each school, now we have four for the two ; for St. Paul's has so grown beyond its original limits that it now occupies three houses, and will likely require still another at the beginning of the next academic year, September 11th, 1878.

Other schools, though not strictly Diocesan, and as such expected to report the particulars of their management to this Convention, are yet in charge of clergymen or laymen of the Church, and have been in their several spheres endeavoring to furnish a thorough Christian education.

The LAFAYETTE ACADEMY, at 149 Lafayette Avenue, Brooklyn, of which the Rev. Prof. Marvin is Principal, has increased in attendance, numbering 19 boys and 6 girls ; and next year will be conducted as a classical and commercial school for boys only : the design being to afford its pupils a thorough preparation for college, the scientific school, or for business. A generous offer is made to the rector of any parish, from which five paying pupils attend, to nominate a sixth to a free scholarship in the school.

ST. ALBAN'S HALL, a boarding and day-school, at 81 St. Marks Avenue, Brooklyn, in charge of the Rev. Mr. Snowden and seven capable assistant-teachers, has had an attendance of 48 students, 25 males and 23 females, half of the whole number having been from Church families. There are two courses of study, the academic and collegiate, which comprise the full English branches, the ancient and modern languages, instruction in music, drawing and elocution, together with courses of lectures on American history, and on the Masters of English Literature.

THE YOUNG LADIES' SEMINARY in Flushing, under the superintendence of Miss Hoffman, is well worthy of commendation, for its successful progress during the year ; and the JUVENILE HIGH SCHOOL for boys in this city, of which Miss Dobbin is principal, it is but simple justice to say is widely known as one of the best institutions in the land.

Several parish schools in our Diocese also deserve favorable mention for the faithful work which is being done in them ; among these may be named those of Grace Church, St. Mary's, and Emmanuel Church, Brooklyn, and also St. Mark's Rectory School, Islip, in charge of the Rev. Mr. Riley, and St. Paul's Parish School, at Glen Cove, of which the Rev. Mr. Middleton is rector. The latter reports 17 pupils during the past year, who are studying Greek and Latin, as well as the usual branches of an English education, under the competent master, Mr. C. E. S. Rasey.

Having as a Diocesan Committee touched upon the especial work now being done within our borders, it is proper that we notice at this time the recommendations of the Committee of the General Church in furtherance of the interests of Christian education. At the recent Convention held in Boston, the joint Committee of the two houses, in their report, made several important suggestions for the better management and efficiency of Church schools, which the Diocesan Committees were expressly instructed to consider and carry into effect. After discussing the relations of the Church to the educational work in this country which is not distinctly her own, the subject of education in the Church is considered—what we most need, and what in the present condition of things can be done : “ Your Committee are sensible that the great principles of Christian education are more generally understood than acted upon by our people. The institutions which seem to be most needed are such schools for both sexes as shall combine the maximum of excellence in the quality of teaching with the minimum of expense ; which shall enable parents of very moderate means to give their children two or three years of such careful tuition under the auspices of the Church as may prepare them for useful work in life and a faithful performance of duty.

“ It is clear that the greatest difficulty in the way of establishing such schools is the lack of competent and devoted teachers, who accept teaching as their vocation, and who work not for money, but for God. This lack, in the opinion of your Committee, can be effectually supplied only by associations of men and women who have given up their lives to this special work, and who begin early to undergo the mental and moral training necessary for their high calling. But these cannot be started in a formal way. They must spring up spontaneously, so to speak, and be the growth of providential ordering and individual influence. The best way practically to meet the urgent needs of the Church, is to select the youths most promising in character and mental capacity, and give them a free education in our schools and colleges, by means of scholarships or special gifts on the part of the wealthy. The help given should be made wholly dependent upon the

fitness of the recipients. Force of character, intellectual vigor, correct principles, and manly performance of duty, should be deemed indispensable. Let there be a definite understanding that for a certain number of years after graduation, they are to teach where their bishop, or those who have directed their course, appoint. Two or three years of successful teaching will often lead to many more. The Standing Committee on Christian Education might well make this a part of their office—to look out those persons in the diocese best fitted by nature and circumstances for this work, and provide for their oversight and direction while pursuing their studies.

“ In order to make any such temporary plans effective, and to prepare the way for what is lasting ; to raise the character and methods of teaching to the highest attainable standard ; to agree upon modes of discipline which will unite simplicity, firmness, and tenderness ; to recognize in some practical way the value of stated mutual prayers for the divine blessing on their work ; to realize more perfectly that they have a common aim, and as members of one body suffer and rejoice together ; to present a common front against the evils which threaten the children of the Church and the youth of the nation ; for these ends there should be some affiliation between the Church schools and colleges, a sort of quasi guild, which should include stated meetings of the various institutions associated, by representation, for conference on all subjects of common interest, and also systematic correspondence on such points as the schedules of study ; the best ways of communicating knowledge, secular and religious ; the system and rules of discipline. Your Committee believe that such union would be strength, and would greatly promote the usefulness and definite action of the several institutions.

“ In the opinion of your Committee the subject intrusted to them is the most important that can come before the Convention, or engage the attention of the members of the Church. It has to do directly with the largest part of the Church's work—the training of her children for this life and the next ; the reaching and influencing of the multitudes yet without her pale ; the forming and directing the educated thought of this people. Your Committee most earnestly commend the subjects presented in their report to the thoughtful consideration and active interests of their fellow-churchmen.”

In conclusion, this Convention has great cause for rejoicing that so much has been done during the past year in inaugurating new diocesan schools on a solid basis, and after the best models and methods known to the Church, which ensure their permanence and their efficiency. A healthier public sentiment, it is believed, is beginning to pervade our community in regard to the desirability of a thorough Christian edu-

cation—of a symmetrical development of the whole man, intellectual, moral and physical. If religious and secular knowledge are as the warp and woof in the web of human character, they must be interwoven. It is not enough to add the former as a mere fringe or superficial ornament ; it must be a part and parcel of the fabric itself, or it will not be useful or abiding. The great work given to the Church of Christ in our midst is to preserve the young of the fold from sensual living and unbelief ; to set up a true standard of moral and spiritual discipline, combined with the best literary and esthetic culture ; to ground the heart and soul in the faith of God, as well as the intellect in sound human learning ; in short, to produce a full-orbed man. Let us recognize the means which must be used to produce the result.

Your Committee would respectfully recommend the adoption of the following resolution :

*Resolved*, That it is the duty, no less than the privilege, of the members of this Convention, clerical and lay, to encourage and foster all efforts for securing a thorough Christian culture in our midst : to impart information to our several congregations which may induce Churchmen to patronize the Church Schools of acknowledged merit now established in our Diocese, and to do all we can, as opportunity may present, that will conduce to the building up among us of institutions of the highest excellence, for the best good of the sons and daughters of the Church.

T. STAFFORD DROWNE,  
W. A. LEONARD,  
JOHN MIDDLETON,  
JOHN A. TUCKER,

*Brooklyn, May 22nd, 1878.*

*Committee.*

On motion, the resolution appended to the Report was adopted.

The PRESIDENT appointed the following as the

***Standing Committee on Christian Education.***

Rev. T. STAFFORD DROWNE, D.D.	Mr. JOHN D. JONES,
Rev. JOHN C. MIDDLETON,	Mr. JAMES A. HEWLETT,
Rev. WILLIAM A. LEONARD,	Mr. JOHN A. TUCKER.

The Convention then took a recess.

*2 o'clock, P. M.*

The Convention resumed its session, the Bishop in the chair.

In accordance with the Canon *Of Discipline*, the Bishop nominated the following as

### **The Ecclesiastical Court.**

Rev. JACOB W. DILLER, D.D.      Rev. WILLIAM H. MOORE, D.D.

“ NOAH HUNT SCHENCK, D.D.      “ SAMUEL COX, D.D.

“ DANIEL V. M. JOHNSON, D.D.      “ SAMUEL M. HASKINS, D.D.

Rev. CHARLES R. BAKER.

Mr. WILLIAM G. LOW, *Lay Assessor.*

Mr. WILLIAM H. ONDERDONK, *Church Advocate.*

On motion, these persons were unanimously approved and declared to be the Ecclesiastical Court for the ensuing two years.

The Convention proceeded to the election of the Standing Committee and the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary, and of the Parishes by the Assistant Secretary; and the members having deposited their ballots, the tellers retired to count the votes.

The inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Standing Committee of the Diocese.**

#### **CLERGY :**

Rev. CHARLES H. HALL, D.D.,      Rev. JOHN A. PADDOCK, D.D.,  
Rev. T. STAFFORD DROWNE, D.D.,      Rev. J. CARPENTER SMITH, S.T.D.

#### **LAITY :**

Mr. HENRY E. PIERREPONT,      Mr. CHARLES R. MARVIN,  
Hon. JASPER W. GILBERT,      Mr. WILLIAM FLOYD-JONES.

The Inspectors of the Votes for the Missionary Committee presented their Reports :

Whereupon the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be



## The Missionary Committee.

### CLERGY :

Rev. D. V. M. JOHNSON, D.D. Rev. WILLIAM A. SNIVELY, S.T.D.  
 Rev. CHARLES W. HOMER, Rev. CALEB B. ELLSWORTH,  
 Rev. JOHN A. ASPINWALL.

### LAITY :

Mr. ALEXANDER V. BLAKE, Mr. J. AUGUSTUS HEWLETT,  
 Mr. S. D. C. VAN BOKKELEN, Mr. WILLIAM H. WARING,  
 Mr. LYMAN R. GREENE.

On motion of the Rev. Dr. Drowne, the Convention proceeded to appoint, in accordance with the Canon, one Clerical and two Lay Trustees of the Fund for Aged and Infirm Clergymen, to act with the BISHOP and the Treasurer of the Diocese. Whereupon the following were declared to be the

### Trustees of the Fund for Aged and Infirm Clergymen.

Rt. Rev. A. N. LITTLEJOHN, D.D., Mr. JOHN A. KING,  
 Rev. NOAH HUNT SCHENCK, D.D., Mr. THOMAS MESSENGER,  
 Mr. ALEXANDER V. BLAKE, *Treasurer.*

The Rev. Dr. Hall, from the Committee to whom was referred that part of the Bishop's Address relating to the decease of the Hon. Murray Hoffman, LL.D., presented and read the following

### Report.

A veteran has gone from among us whom all men honored. Good men valued him for integrity, justice and wisdom. His brethren honored him for purity, zeal and unselfish devotion to the best interests of men ; and those who knew him best, loved him for the Christian qualities which adorn the walks of private life. The Hon. Murray Hoffman, LL. D., was born September 29th, 1791, and entered into a higher knowledge of the Christian mysteries May 7th, 1878, after a life here of eighty-six years. Entering upon an honorable career as a citizen and Churchman, more than fifty years ago, he has been known to the men of this generation as venerable with all that dignifies and ennobles a man. As jurist and judge in the civil courts, as delegate to Diocesan and General Conventions, as author of standard works on civil and ecclesiastical law, he has lived very long in the sight of men, and been charged with weighty responsibilities. He has laid down his honors



and ceased from his labors with a record of blameless integrity, of moderation and justice to all men. A pure and upright judge, a zealous and devout Churchman ; as an author, unwearied in the pursuit of the truth and conscientious in the most careful exposition of it ; as a man, honored in the relations of citizen and neighbor, as most beloved where he was best known. There is a hesitancy this day, in the minds of those who have known him, between the pleased consciousness of having possessed such a man, and the sadness which comes upon us at the thought that the places about us will know him no more.

Few men have occupied as lofty a position in the Church and among good men. Few leave it with as honorable a name. He was a living example to us of the virtues and graces which marked the true and loyal Christian Churchmen of the age of Bishops White and Hobart. His works on the Law and Ritual of the Church have long been standards upon those subjects which he so exhaustively treated. Our chief pastors and canonists have long delighted to turn to him, as a last court of appeal in difficult questions ; and such was his modesty and patience, that his vast learning was equally at the service of the humblest member of the Church who asked his help. He was an important power in moulding the general canons of the Church ; and the Code of this Diocese has received a weighty sanction with us all from the fact that it owes its authorship mostly to him. He has been marked for simplicity and humility as a believer, and his last words reveal the principle of his life—that not upon his works, but upon the grace and mercy of his Redeemer, were placed his confidence and hope. While we rejoice in his record as one with us, we devoutly thank God for the grace given him to bear testimony to the common faith.

Your Committee would offer the following resolutions :

*Resolved*, That this Convention would unite in the expressions of esteem which are contained in the address of the Bishop of the Diocese.

*Resolved*, That the portion of the address referred to, together with the report of this Convention, be communicated to the family of our departed brother, with assurances of our sympathy.

CHARLES H. HALL,  
J. CARPENTER SMITH,  
THOMAS S. PYCOTT,  
HENRY E. PIERREPONT,  
THOMAS MESSENGER,

*Brooklyn, May 22nd, 1878.*

*Committee.*

After addresses by the Rev. Dr. MOORE, and the Right Rev. the BISHOP, giving interesting reminiscences of the

Character and services of Judge Hoffman, on motion, the foregoing resolutions were adopted by a rising vote.

The Hon. Mr. PRINCE called up the Preamble and Resolution offered by him yesterday, (see p. 20) and on motion, the resolution was adopted, referring the subject of the boundaries of Parishes outside of Brooklyn to the Committee on the Incorporation and Admission of Churches, with instructions to report to the next Convention.

On motion of MR. B. VALENTINE CLOWES, it was

*Resolved*, That 1,500 copies of the Journal of the Proceedings of this Convention be printed, and distributed under the direction of the Secretary.

On motion of the REV. MR. ROCHE, it was

*Resolved*, That the thanks of this Convention be returned to the Rev. Messrs. Hubbard, Leonard and Turner, and to the Organist and Choir of St. Paul's Church, Brooklyn, for the excellent music at the opening services of this Convention.

On motion of the REV. DR. SCHENCK, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Wardens and Vestrymen of the Church of the Holy Trinity, for the use of this Church for our present session ; and that an appropriation of thirty dollars be made, and paid to the Rector of the Church of the Holy Trinity, for expenses incurred for the meeting of the Convention.

On motion of the REV. MR. LEONARD, it was

*Resolved*, That the thanks of this House be given to the Secretary, the Assistant-Secretary, and the Treasurer of Convention, for their faithful and efficient services.

On motion of the REV. MR. COOPER, it was

*Resolved*, That after the reading and approval of the Minutes of this day's proceedings, and the usual devotions, the Convention adjourn, *sine die*.

The REV. DR. PADDOCK, at the request of the President, took the chair.

The Minutes of this day's proceedings were read and approved.

The concluding prayers were said by the Rev. DR. DIL-

LER : the *Gloria in Excelsis* was sung, and the Rt. Rev. the PRESIDENT pronounced the Benediction :

And the Convention adjourned, *sine die*.

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop of Long Island,*  
*and President of the Convention.*

Attest :

T. STAFFORD DROWNE, D.D.,  
*Secretary.*

EDMUND D. COOPER,  
*Assistant Secretary.*

# The Annual Address

## OF THE BISHOP OF LONG ISLAND.

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*Dear Brethren of the Clergy and the Laity :*

It is with a grateful sense of God's mercy to the Diocese and to us all during the past year, that I welcome you to the deliberations and duties of this our Tenth Annual Convention. Having already occupied so much time with my Triennial Charge, I shall endeavor to present, as briefly as possible, the subject matters, and those only, with which this Body is called to deal. More general topics concerning us only as parts of the Church at large in this and other lands, I shall be obliged to omit, or to discuss with only a passing notice. With most of these you are already familiar, through the published discussions of the late General Council of the Church, and upon none of them is your action expected or required at this time.

During the year there have been but two deaths among the clergy of the Diocese—that of the Rev. WILLIAM S. CHADWELL and that of the Rev. P. T. ROGERS.

The Rev. Mr. Chadwell was for several years Rector of Grace Church, Brooklyn, E. D. He was so well and so favorably known to his brethren in the Ministry, that I need do no more in this brief notice than put upon record their estimation of his character and services. In his Parish he labored with zeal, fidelity and acceptance. In the Diocese he was generally ranked among the most useful and influential of the Clergy. By temperament inclined to quietness in all his ways, it was only the pressure of circumstances that induced him to take a formal part in the deliberations of this Body or in affairs outside of his Parish. Sound in the faith, thorough and decided in his convictions of principle and duty, well read in theology, and scholarly in his tastes, he was a man well fitted to conciliate the friendly regard of his brethren and to dis-

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charge the duties of more conspicuous positions in the Church than his habitual humility of self-judgment would allow him to aspire to. A heavy cross was laid upon him during the last two years of his life. It was God's will that he should slowly waste away under a painful, and for a long time, inscrutable disease. He met his sufferings, confronted all his sore trials of bodily and mental endurance with a sweet resignation and Christ-like patience ; and at last fell asleep in Jesus with accents of love and adoration upon his tongue, at Welford, Maine, July 28th, 1877, in his 57th year.

Rev. Mr. Rogers was Missionary to the colored people of this city. Though with us only three years, and ministering to a congregation little known beyond its own limits, he was yet well known and thoroughly respected by many of the Clergy. Quiet and retired in his habits, simple and unobtrusive in all his ways, with the very moderate learning incident to his necessarily imperfect preparation for the Diaconate, he yet ministered as a workman who, rightly dividing the Word, needeth not to be ashamed. He was earnest and devoted, faithful and true. His pastorate was so meagrely supported, that had he not known how to endure hardship as a good soldier of Jesus Christ, it would have failed almost as soon as it began. Sustained by an undoubting conviction that he had been called of God to his holy vocation, he allowed neither privation nor discouragement to turn him from his purpose to serve in holy things the little flock of his own race committed to his charge. He has gone to his reward, and his works, done in the name of Christ, do follow him. Would that one as pure and good and earnest as he might come to us and take his place.

In the death of the HON. MURRAY HOFFMAN, LL.D., at the advanced age of 86 years, not only his family, and the Parish and the Diocese to which he belonged, but the whole Church in this country mourn a loss that is not likely to be soon repaired. He was one of a class of laymen of whom each generation can hope to have but few. Certainly he was in all respects a rare and precious gift to our own. He closed a long life without a stain. Pure, loving and gentle, he was also most able and wise in counsel, prompt and firm, resolute and judicious in action. Honored of all men, universally beloved and venerated by the Church, he has left behind him

the legacy of a noble example of life-long devotion to the glory of God and the good of his fellow-men. His character filled out the type which the Church's practical system aims to produce. Quietly devout, gracefully cultured, symmetrically proportioned, positive without obstinacy, self-centred without pride, dignified and yet of childlike humility, always serving, yet a master ; deeply learned, yet without parade or pretension, ambitious to be useful, craving influence for noble ends, yet indifferent to the cheap fame of the hour ; ready at all times to give such as needed it the advantage of his extensive erudition in questions of Canon law, yet regarding himself as a learner, and alive to the fallibility of his own judgment, his character and life were just what might be expected in one whose mind and heart had been fashioned by the Catholic faith and toned to a lofty pitch by all that is large and noble, loving and tender and pure in the traditional worship, and many-sided literature of the Catholic Church. It is not for me to describe what he was, and what he did in his profession. We lose sight of all that in what we believe to be his vastly greater services as an expounder of Canon law. Here he was *facile princeps*. Among the laity of the American Church, so generally was this acknowledged, that scarcely a case of any marked difficulty arose in any Diocese that was not referred to him for an opinion. Bishops and priests, as well as laymen of distinction, were content to sit at his feet as the wisest and best equipped of all the Gamaliels of the time.\* Such were his candor, research and comprehensive learning in this department, that his works have long since taken their place among the standard authorities of the Church. The impress of his judgment is easily traced in our Digest of Canons, and eminently so in the body of law by which this Diocese has been governed from its beginning.

In making up hereafter the bead-roll of the most highly honored of American laymen, there can be no doubt of his place thereon. Indeed his character and his labors as a Churchman and canonist remind us of the best names in the history of the Mother Church. It would be neither to lift him up, nor to pull them down, to assign him to the majestic companionship through coming time of her Seldens and Hales, her Boyles and Wottons, her Nelsons and Lyttletons.

As for this Diocese, it will long cherish a loving and grateful recollection of his life and work, and affectionately venerate the grave where his dust shall lie in the certain hope of a joyful resurrection.

After a general survey of the Diocese during the year, I am thankful and happy to say, that from my own outlook, as its pastoral head, its condition is prosperous and hopeful. No better proof could be given of the activity and devotion of the Parish Clergy in guiding and instructing their flocks, than is found in the numbers confirmed since the last Convention, aggregating nearly 1400.

Not a few parishes have been troubled by the financial depression of the time and the diminished means of the people. Still the gloomy predictions of embarrassment and losses of property made at the opening of the year, have not been verified. With rare exceptions, the obligations of parishes contracted in better days, together with current expenses, have been provided for. The clergy have generally been paid their stipends; and though a desire to economise has been widely manifested, nothing has been done inconsistent with the proper dignity of public worship, or with due care for the sanctuary. In some instances the monetary condition has been improved. Old debts have been cancelled by the voluntary offerings of the faithful. The Church edifice has been repaired, or enlarged, or supplanted by a new one. Trinity parish, Rockaway, has built and paid for a spacious and beautiful church, complete on the day of its consecration in all its appointments, and enriched with suitable memorials of its departed members. At Oyster Bay, a new church is in process of erection, which will be paid for, and duly consecrated during the coming year. The long neglected village of Farmingdale is rejoicing over the completion and formal opening of a neat and commodious chapel, built under the direction of the head of the Associate Mission in Suffolk Co. The following parishes have reduced their debt: St. Peter's, Church of the Reformation, All Saints', St. Mark's, Adelphi St.; while in one instance, that of the Church of the Messiah, the whole debt, amounting to \$35,000, has been swept off. The Church of the Atonement, Brooklyn, has, in view of its present limited means, done a remarkable work, in re-seating the sanctuary, in purchasing a suitable organ, and in putting

a new and attractive face on the whole interior of the edifice. Grace Church, E. D., has greatly strengthened itself in its temporalities; while St. George's, Flushing, has been the recipient of gifts in money and land, which will assure the speedy erection of a commodious parsonage. Finally, old Caroline Parish, Setauket, has surprised the Diocese by what it is doing to rehabilitate its ancient, and, of late years, sadly dilapidated church and burial place, also toward providing a new parsonage. To this list must be added St. Mary's and the Church of the Redeemer, Brooklyn, which have added to their sanctuaries certain noteworthy improvements—both paying the bills when the work was done. In all, for the various purposes named, not far from \$100,000 have been raised and expended; while in one case a noble effort has been made to relieve a venerable parish of its crushing load—with what success is not yet positively known.

In five of the nine Annual Addresses delivered here, I set forth with such emphasis as I could, the duty of the Diocese to establish and endow at least two Church Schools for the Christian education of our youth. Earnest, almost entreating as were my words on this subject, it seemed to be God's will that they should be powerless and fruitless. Certainly they touched no responsive chord in the hearts of the Churchmen of this Diocese. Year after year my dearest hopes were deferred, and at last discouragement and defeat fell like a pall upon every cherished plan. In this, as in other cases, the darkest hour preceded the dawn. When least expected, the needed help came, and from an unlooked for source. To-day it is my great joy to point to three firmly planted and prosperous schools in the Diocese, which bid fair to realize my fondest anticipations. Last September the Diaconal Sisterhood of the Diocese opened, at 286 Washington Avenue, in this city, a School for boarding and day pupils, under the name of St. Catherine's Hall. It is situated in one of the most attractive and delightful parts of Brooklyn. The building is admirably adapted to the work, and is the property of the Sisterhood. I have visited St. Catherine's frequently during the year, and have watched carefully over its interests. It is with a feeling of intense satisfaction, and, I might almost say, pride, that I now bring the School formally to the



notice, and commend it to the patronage of the clergy and laity of the Church at large, and especially of this Diocese.

St. Catherine's has already achieved a success which ought to be gratifying to all immediately associated with it. The best feature of its success is that it is *thoroughly deserved*. No better educational work is done in this city; and I am confident, that no school among us will offer more varied or substantial advantages. As a Church School, it aims to be faithful in all respects to the training which its name and avowed purpose imply. But as experience shows, there is nothing in this that is not helpful, both to the teachers and the taught, in all their mutual efforts at building up, first, a culture, then a character which shall unite grace with strength, finish with solidity, loyalty to the truth with quick and generous sympathies with whatever is pure and good, refined and noble, in surrounding life.

What have already become familiar to the diocese as the Cathedral Schools in Garden City, were also opened last September. The prompt munificence of Mrs. A. T. Stewart enabled me to establish these schools and put them into effective working order within less than three months after the corner-stone of the Cathedral was laid. Though they have encountered the usual difficulties incident to the beginning of all such work, they have already won, as they already deserve, an enviable place among the best schools in the land. For the satisfactory results so soon attained, and for invaluable services rendered in arranging the necessary preliminaries to the work, as also in fashioning and directing the work itself after it was started, I must here make honorable and grateful mention of Rev. John Cavarly Middleton, Rector of St. Paul's, Glen Cove, and now acting warden of the schools. Aside from the regular staff of teachers, the schools have enjoyed the inestimable advantage of having for their House Mothers some of the trained Sisters of the Diocese. I am assured, and I mention it with pleasure, that the buildings now occupied provisionally will soon give way to permanent structures, adapted in all respects to the purpose for which they will be built, and of such extensive dimensions as to accommodate several hundred pupils.

Thus it has been wisely ordered that we should have the opportunity and the means for commencing one important

branch of the Cathedral's work—that of Christian education—long before the splendid architecture which symbolizes the great idea shall be finished and pass into our hands. And so, too, we have, as ought to be the case, the life which organizes before we are required to enter into the details of organization—the beating heart in motion and making healthy blood before any question can arise as to the clothing which the body shall wear.

All here, I am sure, will recall with delight the 28th of June last, the day on which that truly grand ceremony of laying the Cathedral corner-stone occurred. It was a day that will always be memorable in the history of the Diocese. The ground and warrant of my official action on that occasion, the correspondence between Mrs. A. T. Stewart and myself which preceded and justified that action, the results of the consultation which I deemed it my duty to have with my canonical advisers, the terms in which they expressed their assent and approval, will all appear in the official report of the Standing Committee. Nothing more will be needed to make up the record to the present time. I can only say, without attempting any discussion of the matter now, that the more I have studied it, the more I have revolved the near and the remote bearings of this, in some regards, unparalleled scheme, the more deeply have I been penetrated with a sense of its Christian utility and moral grandeur. To dwell here upon the noble aims and comprehensive liberality of the widowed founder, or upon the enduring greatness of the plan considered as a memorial of the dead, or upon its beneficent possibilities to the Church in this Diocese and throughout our communion, would be only to revive what was so admirably said by several of our leading clergy and one of our distinguished laymen on the 28th of June last. It is the less needful to do so, at this time, because of the able sermons on the general subject by the Rev. Dr. Snively and the Rev. Mr. Leonard, copies of which are already in your hands. God willing, I shall handle it when the Cathedral shall be consecrated, and so committed to our keeping forever.

There are several important interests of the Diocese on which I have spoken very fully in previous addresses, such as the institutions on the Church Charity Foundation, and our Sunday-schools. For all needed information in regard to

these, I shall refer you to the very full and satisfactory reports by Standing Committees of this body. I shall do the same respecting the missionary work of the Diocese, though I must not fail to direct your earnest attention to the various agencies in operation among us, whose object it is to quicken and extend our missionary zeal, and to increase our offerings.

A young layman of the Diocese has labored very earnestly and successfully during the year to introduce into our Sunday-schools and into those of other Dioceses the plan of the missionary penny. It aims only subordinately at a pecuniary result. Its chief purpose is to educate the young up to a higher sense of the claims of Christian missions, to familiarize them with the various fields at home and abroad, to cultivate a warmer personal sympathy with the pioneers who have been sent out to these fields, and generally to prepare the rising generation to do their duty in this great department of the Church's work, as the past and present ones have not done it. It has been a satisfaction to me to do what I could to second the efforts of the author of this plan, and I confidently anticipate striking results from it in the future.

To co-operate, as a bureau of central direction in this Diocese with the General Board of Missions as reorganized by the last General Convention, I have appointed an Executive Committee whose duty it is to diffuse missionary information by printed leaflets, or by larger publications, to call meetings of the Clergy and Laity, and to establish special local correspondents, &c., in every parish. This Committee is meant to care not only for general but also for Diocesan Missions. What it has accomplished in its first year will be set forth in a printed report, copies of which will be found in all your seats.

The Women's Diocesan Missionary Society, meeting monthly, and including members and delegates from some forty parishes, has proved a most useful and energetic auxiliary in all the branches of missionary work. Its stated meetings are enlivened by addresses of Bishops, Presbyters and laymen. Its anniversary services are always of great interest, and bring together large gatherings of the best workers in our missions. The last Annual Report of the Society presents a noble record of contributions sent to every quarter of the great field. But all

that is done in this way is not of so much consequence as what is done in marshalling and compacting the scattered forces of the Diocese, and in promoting the sympathies of genuine brotherhood and sisterhood among the parishes. Nothing in our Diocesan life has given me more satisfaction than the organization and work of this band of devoted women. Certainly they have abundant reason to rejoice over the proof of God's blessing upon their labors.

The missionary work among the Jews has been re-organized and placed upon a much better footing than ever before. There is now a prospect of doing more and better service in this field. The society will be managed by Bishops, Priests and laymen known to the whole Church, and so favorably as to inspire confidence and invite a widely extended co-operation. I trust that we shall not refuse to take our due share of this work and of its support.

I would commend also to your sympathy and help the Protestant Episcopal Mission to Seamen in the port of New York and its vicinity. The base of this mission is in New York, but its field includes the docks and wharves of Brooklyn. It now employs three Missionaries, and is doing a much needed, though a much neglected work. The two cities should be united in its support, and it is hoped that this cordial recognition of its claims will lead the Clergy of this city to give it a place among the objects for which the offerings of their people are solicited.

I wish to call attention to the expediency, I might say necessity, of making some provision to enable me to offer pecuniary aid to such of our candidates for holy orders in the Diocese as may require it. At present, there is practically no provision whatever for this purpose. Some years ago, many of our parishes contributed regularly to the fund of the Society for the Increase of the Ministry. As long as this was the case, I looked to that Society to care for candidates who needed help. The operations of that Society have now become so much contracted (and for reasons which it is not pertinent to state here) that I cannot look to it for any substantial or adequate assistance. This Diocese was never a pensioner upon its bounty, for it gave, for several years, twice, and often three times as much as it got in return. But as long as the Diocese was inclined to aid other and more needy

Dioceses, as also to provide for its own candidates, through that instrumentality, I was content. Now, however, that it has ceased to do so, I deem it my duty to bring the subject to your notice, and to ask for such action as the Convention may think proper. During the past year, I have experienced not a little anxiety and embarrassment because of my inability to do what I believe every Bishop should be empowered to do in virtue of his very close canonical relation with his candidates.

Among the various questions which engaged the attention of the last General Convention, there were two which I desire to recall very specially at this time. The one related to the Church's attitude on the subject of Marriage and Divorce; the other to her mind in regard to the somewhat wide-spread demand for canonical authority to shorten the services in public worship. The gravity and urgency of the former question have become too evident to allow of any difference of opinion as to the necessity of the Church's taking more positive ground than she has done. With the perilous tendency of much of our recent civil legislation all are familiar. How far the censurable silence and inaction of the Church in times gone by are responsible for this tendency and for the alarming practical evils arising from it, it is now of no moment to inquire. Though tardy in delivering her judgment, it is matter of thankfulness that she has at last declared and embodied it in a canon whose scope and meaning none can mistake. Every parish minister should not only thoroughly inform himself as to the provisions of this Canon (Canon 13, 'title ii.); but should see that his flock shall be equally well informed. The Canon declares,

(Sec. I.) That marriage, except as God's word doth allow, is not lawful.

(Sec. II.) That no minister shall unite in marriage those divorced, save for the cause of adultery.

(Sec. III.) That the Sacraments are to be withheld from persons married, otherwise than as God's word doth allow; except to a penitent person in imminent danger of death.

(Sec. IV.) That questions touching the facts of any case may, where there is grave doubt, be referred to the Bishop.

This Canon will, in all probability, be followed by another, setting forth a table of degrees, within which marriage will be held to be unlawful. Indeed such a canon is absolutely necessary as a sequel to Canon thirteen. Though the Church has not formally and definitely legislated on this subject, she has very distinctly recorded her opinion. In 1808, the House of Bishops, in answer to a question from the House of Deputies, affirmed by resolution, that the Canon on Marriage of the Church of England, "was obligatory on this Church, and to remain so." After full discussion in the House of Bishops, at the last session, the whole subject was entrusted to a joint Committee, who will report to the next General Convention.

With regard to the question of Shortened Services, I have only one other remark to make. At the General Convention of 1874, the entering wedge of a larger liberty was driven by a joint resolution. The effect of this action was in some quarters overrated, and in others misconstrued. It is agreed on all hands that no such action could touch *the substance* of the Prayer Book, and there ought to be a more intelligent agreement as to the extent to which it was meant to alter the *use* of it. After a great deal of debate in both Houses of the Convention, and after several conferences between them, the whole matter was left practically where it was by the action of 1874. For the present, and until some definite action shall be had, it is safer and better to use what liberty has been granted *very sparingly*, than to breach our existing uniformity by straining that liberty to its utmost limits. Too much stiffness and restraint in the past will not be considered by the wise and the loyal, as a sufficient justification for inchoate license and anarchy in the present.

As many of you are already aware, it is my purpose, God willing, to attend the Lambeth Conference, convened by the Archbishop of Canterbury. Its sessions will extend through the month of July. The questions proposed for consideration are mostly of a practical nature. They have been so widely published that I need not re-state them here. Two notions have got into circulation respecting this Council, which are equally aside of the truth. It will not be, as some suppose, a synod exercising legislative power, and authorized to bind by its action the several branches of the Anglican Communion; nor, on the other hand, will it be, as others

have foolishly said, simply an informal, social gathering of Bishops from various parts of the globe. To lay the basis of a general and intelligent discussion of important questions of common interest, to arrange needful preliminaries to future and more formal action, to shape opinions, to foster closer bonds of fellowship, to create personal ties among chief pastors of the flock, and with such ties warmer sympathies and more loving intercourse—to take some steps toward drawing together into a more compact and vital union the hitherto loosely connected members of the largest and most influential and truly historic Church of the English-speaking race—these are objects which thoughtful minds everywhere will consider quite as important as the enactment of canons, or the exercise of any technical synodical powers whatsoever.

But the character, the work, the results of the Conference will so soon become matters of history, that it is not worth while to discuss them in advance. Rather let us with one heart and one mind, pray God that they may be such as will make for Salem's peace; and, strengthening the things which remain, help to build up in the knowledge and love of Christ, not only our own, but all branches of His Holy Catholic Church throughout the world.

After discharging my duty in London, it is my intention to visit the Continent for the performance of such work as may be devolved upon me, as Bishop in Charge of our Foreign Churches; returning home, if God will, about October first.

It will be comfort and strength to me to know, that during my absence, I shall have the prayers of all my beloved Clergy and faithful Laity.



# Episcopal Visitations and Acts.

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7. I met the Standing Committee on Foreign Churches.
2. I met the Missionary Committee of the Diocese.
2. I met Committee of General Convention on Ecclesiastical Relations and Religious Reform.
3. I attended Annual Meeting of the Trustees of the General Theological Seminary.
- 5-26. Examination of Candidates for Holy Orders.
- 7 Sun. In the Church of the Messiah, the Rector preaching the Sermon, I ordained three Candidates to the Diaconate and three Deacons to the Priesthood.
1. I consecrated St. Paul's Church, Flatbush.
4. I met the Building Committee of St. John's Hospital.
5. I met the Bishop's Guild, composed of young Churchwomen organized to aid the Charities of the C. C. Foundation.
6. I attended the exercises of the Orphans' School on the C. C. F. and addressed the children and patrons of the Institution.
3. I presided at the first meeting of the Corporators of the Cathedral of the Incarnation.
4. I met the Standing Committee of the Diocese.
3. I laid the Corner Stone of St. John's Chapel and Hospital on the Church Charity Foundation.
- day, June 28, Eve of the Feast of St. Peter.*  
I laid the corner stone of the Cathedral of the Incarnation, Garden City.
9. I laid the corner stone of Trinity Church, Rockaway.
- " The same day, at my request, Rev. Thomas Cook laid the corner stone of Mission Chapel, Farmingdale.
1. In St. Paul's Church, Glen Cove, I ordained three Deacons to the Priesthood.
19. I opened the Cathedral Schools, Garden City, with suitable services and an Address.



*St. Matthew's Day.*

- Sept. 21. I opened St. Catherine's Hall, a Diocesan School, in Brooklyn, with appropriate services and an Address.
- Oct. I attended the General Convention in Boston during the month of October, and preached on Sundays in various churches in Boston and vicinity.
- Nov. 4. P.M. I preached in Trinity Church, New Haven, to the Berkeley Association of Yale College.
- Nov. 5. I met the Bishop's Guild of young Churchwomen ; also (in the evening in New York) the Standing Committee on Foreign Churches.
- Nov. 19. I presided over the S. S. Convocation at St. Peter's Chapel.
- Nov. 20. I met the Missionary Committee of the Diocese.
- Dec. 9. P.M. I preached in the Parish Church, Princeton, N. J., to the St. Paul's Society of Princeton College.
- Dec. 11. I attended the Meeting of the Domestic Committee and of the Board of Missions.
- Dec. 13. In the Chapel of Ch. Ch. Foundation I received a Probationer for the office of Deaconess, addressed the Sisters, and celebrated the Holy Communion.
- Dec. 16. A.M. In St. Mary's Church, I preached, admitted two Probationers to the office of Deaconess, and celebrated the Holy Communion.
- Dec. 17. I presided at the Sunday-school Convocation in the Church of the Reformation.
- Dec. 27. I presided at the Anniversary of St. John's Hospital.
- 1878.
- Jan. 8. I presided at the monthly meeting of the Domestic Committee.
- Jan. 21. I presided at the meeting of the S. S. Convocation.
- Jan. 25. I presided at the Anniversary service of the Guild of St. Paul's Church, Brooklyn.
- Jan. 30. In St. Peter's Chapel I delivered the first of a series of expository lectures to the Sunday-school teachers of the Diocese.
- Feb. 7. I attended the term examinations of St. Catherine's Hall, Brooklyn.
- Feb. 8. I attended a meeting of the Board of Managers of the Sheltering Arms Nursery.
- Feb. 10. In the evening I presided at the Anniversary Meeting of the Sheltering Arms Nursery, in the Church of the Redeemer, Brooklyn.

- . 11. I attended the term examinations of the Cathedral Schools.
- . 12. I attended the meeting of the Domestic Committee, and subsequently of the Board of Missions.
- . 14. I held service in the Chapel of the C. C. F., and after an address to the Deaconesses, celebrated the Holy Communion.
- . 27. I met the Standing Committee on St. John's Hospital.
- . 3. P.M. I presided at the Anniversary of the Ch. Ch. Foundation, in St. Ann's Church.
- . 9. I met the Trustees of the Sheltering Arms Nursery.
- . 12. I attended meeting of the Domestic Committee.
- il 1. In Christ Church, E. D., I presided at S. S. Convocation.
- il 9. I attended meetings of Board of Missions in New York.
- il 22. I met the Missionary Committee of the Diocese.

*Mark's.*

- il 25. In St. Paul's Church, Brooklyn, I ordained three Deacons to the Priesthood.
- . 11. I opened St. Thomas' Chapel, Farmingdale, with suitable services.
- . 15. I was present and assisting at the Consecration of the Bishop of Quincy.

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**C O N F I R M A T I O N S .**

7.			
itsunday,	A.M.	St. John's Church, Fort Hamilton. . . . .	4
ity Sunday,	P.M.	St. Saviour's Church, Maspeth. . . . .	8
e 17,	A.M.	Christ Church, Oyster Bay. . . . .	21
	P.M.	St. John's Church, Cold Spring Harbor. . . . .	7
24,	A.M.	Grace Church, South Oyster Bay. . . . .	10
	P.M.	Farmingdale Mission. . . . .	8
. 15,	A.M.	St. James' Church, Smithtown. . . . .	6
	P.M.	Caroline Church, Setauket. . . . .	2
22,	P.M.	St. Ann's Church, Sayville. . . . .	6
29,	A.M.	Emmanuel Church, Youngport. . . . .	9
	P.M.	St. Mark's Church, Islip. . . . .	3
. 5,	A.M.	St. Johnland Chapel. . . . .	27
	P.M.	St. Mary's Church, Ronkonkoma. . . . .	9
. 2,	A.M.	Church of Holy Trinity, Greenport. . . . .	2
3,		Christ Church, Sag Harbor. . . . .	12
5,		Grace Church, Riverhead. . . . .	9
6,	A.M.	St. Andrew's Chapel, Yaphank. . . . .	2
	P.M.	Brookhaven Chapel. . . . .	4

Sept. 16,	A. M.	Christ Church, West Islip.....	2
30,		Christ Church, Manhasset.....	8
Nov. 25,		St. Mary's Chapel, Garden City.....	1
Dec. 16,		St. Mary's Parish, Brooklyn, (sick person)...	1
23,	A. M.	St. Thomas' Church, Ravenswood.....	10
30,	A. M.	Calvary Church, Brooklyn, E. D.....	16
1878.			
Jan. 10,	A. M.	St. Mary's Parish, Brooklyn, (sick person)...	1
27,		St. Mary's Chapel, Garden City.....	2
Feb. 3,	A. M.	St. George's Church, Hempstead.....	8
	P. M.	St. Mary's Chapel, Garden City.....	1
Feb. 10,	A. M.	Grace Church, Jamaica.....	18
	P. M.	Church of the Resurrection, Richmond Hill.	2
14,		St. John's Hospital, Brooklyn.....	1
17,	A. M.	Church of the Ascension, Greenpoint.....	23
	P. M.	St. John's Church, Long Island City.....	27
24,	A. M.	St. Stephen's Church, Brooklyn.....	12
	P. M.	St. Matthew's Church, Brooklyn.....	9
Mar. 3,	A. M.	Grace Church, Brooklyn, E. D. ....	20
13,		Grace Chapel, Brooklyn.....	42
17,	A. M.	St. Paul's Church, Brooklyn.....	15
	P. M.	Emmanuel Church, Brooklyn.....	29
20,		All Saints' Church, Brooklyn.....	31
22,		Church of the Atonement, Brooklyn.....	39
24,	A. M.	St. James' Church, Newtown.....	10
	P. M.	St. Paul's Church, Woodside.....	1
27,		Christ Chapel, Red Hook.....	13
29,		Christ Church, Bay Ridge.....	5
31,	A. M.	Church of the Reformation, Brooklyn.....	19
	P. M.	Church of the Messiah, Brooklyn.....	27
April 3,		St. Thomas' Chapel, Brooklyn, E. D.....	12
4,		Grace Chapel, Brooklyn, (2nd. Conf.)... -	28
5,		St. Paul's Church, Brooklyn, E. D..... -	17
7,	A. M.	St. Peter's Church, Brooklyn..... -	46
	P. M.	Church of the Redeemer, Brooklyn..... -	58
10,		St. Paul's Church, Glen Cove..... -	12
11,		Trinity Church, Roslyn.....	10
12,		St. Barnabas' Church, Brooklyn.....	35
14,	A. M.	Grace Church, Brooklyn....	30
		(from Church of the Redeemer).....	1
	P. M.	Church of the Holy Trinity, Brooklyn.....	59
Holy Week, Mon.		St. Mark's Church, Brooklyn, E. D.....	20
Tues.		St. Luke's Church, Brooklyn.....	26

July Week, Wed.	St. Mary's Church, Brooklyn.....	38
Thurs.	Church of the Good Shepherd, Brooklyn...	21
OD FRIDAY,	St. George's Church, Brooklyn.....	23
ster Even,	Church of our Saviour, Brooklyn.....	15
	(from Grace Church).....	1
STER DAY, P.M.	St. John's Church, Brooklyn.....	18
	(from Church of the Redeemer)....	1
ril 26,	Christ Church, Brooklyn, E. D.....	46
28, A.M.	St. George's Church, Astoria.....	2
P.M.	Church of the Redeemer, Astoria.....	35
y 1,	Christ Church, Brooklyn.....	37
2, A. M.	Trinity Church, Rockaway.....	17
3,	Trinity Church, East New York.....	22
5,	St. James' Church, Brooklyn.....	73
P. M.	St. Ann's Church, Brooklyn.....	23
10,	St. Augustine's Mission.....	15
11,	St. Thomas' Chapel, Farmingdale.....	11
12, P. M.	St. John's, Cold Spring Harbor.....	3
Evening	Syosset Mission.....	9
14,	Public Institutions, Flatbush.....	13
17,	St. Mark's Church, Brooklyn.....	32
19, A. M.	St. George's Church, Flushing.....	29
P. M.	Grace Church, Whitestone.....	7
		<hr/>
		1387

In nearly all cases I have preached and addressed the Candidates.

### Lay Readers.

Thirteen Lay Readers have officiated in the Diocese during the year, six of whom are Postulants, and four of whom are Candidates for Holy Orders.

### Postulants.

There are nine Postulants, two of whom have been admitted during the year.

### Candidate for the Diaconate.

WILLIAM P. BRUSH..... December 17, 1877.

### Candidates for the Priesthood.

WILLIAM ARROWSMITH..... September 30, 1876.

JOHN HARDENBROOK TOWNSEND..... December 17, 1877.

WILLIAM ERNEST ALLEN..... December 17, 1877.

**Female Diaconate.**

Present number of Deaconesses, including two admitted December 16, 1877.....	18.
Probationers.....	2.

**Ordained to the Diaconate.**

May 27, 1877,	JOSEPH W. BEERS,
“ “ “	JOHN C. WELWOOD,
“ “ “	LINDALL W. SALTONSTALL.

**Ordained to the Priesthood.**

May 27, 1877,	Rev. R. H. L. TIGHE,
“ “ “	Rev. GEORGE H. CHADWELL,
“ “ “	Rev. THOMAS B. FULCHER.

July 21, 1877,	Rev. C. ELLIS STEVENS,
“ “ “	Rev. JOHN MILTON STEVENS,
“ “ “	Rev. HENRY BEDINGER.

APRIL 25, 1878,	Rev. GEORGE ROE VAN DE WATER,
“ “ “	Rev. JOSEPH W. BEERS,
“ “ “	Rev. JOHN C. WELWOOD.

**Resignations.**

- Rev. MORTIMER A. HYDE, Provisional Chaplain C. C. F.
- Rev. J. O. DRUMM, Rectorship Christ Church, West Islip.
- Rev. HENRY BEDINGER, Missionary, &c., Greenport, Shelter Island.
- Rev. BENJAMIN H. ABBOTT, Rectorship Grace Church, Whitestone.
- Rev. T. A. SNIVELY, Rectorship of St. John's Church, Huntington.
- Rev. C. McILVAINE NICHOLSON, Assistant Minister, Christ Church, Brooklyn.
- Rev. ALFRED BARROW, Rectorship of St. John's, Huntington.

**Clergymen appointed to Cures.**

- Rev. C. ELLIS STEVENS, Rectorship of Ascension Church, Greenpoint.
- Rev. T. T. CARTWRIGHT, Minister in Charge, St. John's, Long Island City.
- Rev. JOHN C. WELWOOD, Minister in Charge, Grace Church, E. D.
- Rev. JOSEPH W. BEERS, Minister in Charge, College Point.
- Rev. JOHN MILTON STEVENS, Chaplaincy, Cathedral Schools.
- Rev. JOHANNES A. OERTEL, Assistant Minister, St. Paul's, Glen Cove.

Rev. THADDEUS A. SNIVELY, Rectorship St. John's, Huntington.  
 Rev. WILLIAM A. MATSON, D.D., Rectorship Church of Resurrection,  
 Richmond Hill.  
 Rev. JOSEPH H. YOUNG, Rectorship Grace Church, Whitestone.  
 Rev. NAPOLEON BARROWS, Rectorship of St. John's, Huntington.  
 Rev. ROBERT T. PEARSON, Rectorship Caroline Church, Setauket.  
 Rev. ALFRED BARROW, Rectorship Church of the Atonement, Brooklyn.  
 Rev. FERRIS TRIPP, Assistant Minister of Church of the Redeemer "  
 Rev. GEORGE R. VAN DE WATER, Rectorship of Christ Church, Osyter Bay.

### **Clergymen Received into the Diocese.**

1877.

July 15, Rev. JOHN MILTON STEVENS, Deacon, from Diocese of Conn.  
 Sept. 24, Rev. JOHANNES A. OERTEL, Priest, " N. C.  
 July 28, Rev. THADDEUS A. SNIVELY, Priest, " Albany.

1878.

Feb. 16, Rev. WILLIAM A. MATSON, D.D., Priest, " N. J.  
 " 21, Rev. JOSEPH H. YOUNG, Priest, " N. Y.  
 Mar. 11, Rev. E. HUNTINGTON SAUNDERS, Priest, " N. N. J.  
 April 1, Rev. T. T. CARTWRIGHT, Priest, Toronto, Can.  
 May 2, Rev. NAPOLEON BARROWS, Priest, Diocese N. J.  
 May 10, Rev. ROBERT T. PEARSON, Priest, " N. H.

### **Clergymen Dismissed from the Diocese.**

1877.

May 21, Rev. C. MCILVAINE NICHOLSON, to the Diocese of C. N. Y.  
 June 15, Rev. L. W. SALTONSTALL, " Mass.  
 August Rev. MORTIMER A. HYDE, " Conn.  
 Oct. 30, Rev. J. O. DRUMM, " N. Jersey.  
 Oct. 31, Rev. H. BEDINGER, " Pittsburg.

1878.

Jan. 26, Rev. JOHN MCNAMARA, " Nebraska.  
 Mar. 20, Rev. BENJAMIN H. ABBOTT, " Cen. Penn.  
 Apr. 30, Rev. T. A. SNIVELY, " Mass.

### **Clergymen Deposed.**

1877.

May 28, WILLIAM T. HELM, Presbyter, by Bp. of North Carolina.  
 June 3, BENJAMIN S. SEYMOUR, Deacon, by Bp. of Pittsburg.  
 " " EDWARD H. HARLOW, Presbyter, by Bp. of Iowa.  
 " 25, SAMUEL J. CORNEILLE, Presbyter, by Bp. of Central N. Y.  
 Sept. 1, LUTHER H. STRYCKER, Presbyter, Miss. Bp. of Colorado.  
 " " LORENZO D. FERGUSON, Presbyter, Bp. of Wes. Michigan.  
 Dec. 12, WILLIAM GILL, Deacon, by Miss. Bp. of Colorado.

Dec. 31, FRANCIS PENNINGTON MACKALL, Deacon, Bp. of Nor. N. J 1878.

Jan. 10, FRANKLIN W. ADAMS, Presbyter, Bp. of Illinois.

“ “ ROBERT A. SIMPSON, Presbyter, Bp. of North Carolina.

“ “ SAMUEL CUTLER, Presbyter, Bp. of Mass.

“ 15, GEORGE A. JACKSON, Deacon, Bp. of Tennessee.

Feb. 2, WALTER S. WHITCOMB, Deacon, Bp. of New Hampshire.

Mar. 25, JESSE M. WILLIAMS, Deacon, Bp. of Central Penn.

Mar. 25, EDWARD VICTOR BEALES, Deacon, Bp. of Missouri.

May 2, GEORGE BURTON, Presbyter, Bp. of Oregon.

“ “ NICHOLAS J. SEELEY, Presbyter, Bp. of Conn.

May 5, WILLIAM NEWTON, Presbyter, Bp. of Penn.

### **Consent to the Consecration of Bishops.**

Rev. GEORGE S. SEYMOUR, D.D., Bp. elect of Springfield, Ill.

Rev. ALEXANDER BURGESS, D.D., Bp. elect of Quincy, Ill.

Rev. GEORGE WILLIAM PETERKIN, Bp. elect of West Virginia.

### **Examining Chaplains.**

Rev. CHARLES H. HALL, D.D.

Rev. T. STAFFORD DROWNE, D.D.

### **Summary.**

Confirmations.....	1387
Lay Readers.....	13
Postulants.....	9
Candidates, for the Diaconate.....	1
Candidates, for the Priesthood.....	3
Deaconesses.....	18
Probationers.....	2
Ordained to the Diaconate.....	3
Ordained to the Priesthood.....	9
Admitted to the office of Deaconess.....	2
Resignations.....	7
Clergymen appointed to Cures.....	14
Received into the Diocese.....	9
Dismissed to other Dioceses.....	8
Deposed in all the Dioceses.....	15
Clergymen belonging to this Diocese.....	95
Consents to the Consecration of Bishops.....	3
CONSECRATION OF CHURCHES.—St. Paul's, Flatbush,	
Trinity Church, Rockaway.....	2
Baptisms: Infant, 1; Marriages, 3; Funerals, 6.	

ABRAM NEWKIRK LITTLEJOHN, D.D.,

*Bishop of Long Island.*

## APPENDIX I.

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### Parochial and Clerical Reports.

*From May 15th, 1877, to May 21st, 1878.*

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#### KINGS COUNTY.

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##### CHRIST CHURCH, BAY RIDGE.

The Rev. J. A. Aspinwall, Rector.

Families, 95 ; Individuals, 295. Baptisms : Adults, 2 ; Infants, 7 ; Total, 9. Confirmations, 5. Communicants : Died, 1 ; Present number, 135. Marriages, 7. Burials, 8. Sunday-school : Teachers, Male, 5 ; Female, 10 ; Total, 15. Other officers, 4 ; Scholars, Male, 65 ; Female, 95 ; Total, 160.

Public Services twice on Sundays ; and usually one or two services during the week.

Holy Communion celebrated monthly, Christmas Day, Thursday night before Good Friday and on Easter Day ; in Private, 3 times.

##### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$149 07 ; All current expenses, including Rector's Salary, \$3,600 ; Sunday-school, \$227 ; Ladies' Sewing Society for families of clergymen, \$175 39 ; Dorcas Society, \$50. Total.....\$4,201 46

DIOCESAN : Salary of the Bishop, assessment, \$75 ; Diocesan Fund, \$20 ; Diocesan Missions, \$15 ; Theological Education, \$65 ; Fund for Aged and Infirm Clergy, \$21 80 ; Church Charity Foundation of Long Island, \$15 ; Sheltering Arms Nursery, \$15. Total....\$226 80

GENERAL : Mission to the Jews, \$13 65 ; American Church Missionary Society, \$80 ; Evangelical Knowledge Society, \$50.

Total.....\$143 65

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TOTAL OF CONTRIBUTIONS.....\$4,571 91



Our new S. S. Building has been finished, occupied, and has proved a very great success in this department of our work. The mission carried on by three laymen has proved the untold value of such assistance when under proper administration ; it has brought many persons to Church who otherwise would never have been reached—and within the past three years since it has been organized, twelve have come to me to be presented for confirmation as the result of this Mission work.

### ALL SAINTS' CHURCH, BROOKLYN.

The Rev. Melville Boyd, Rector.

Baptisms : Adults, 2 ; Infants, 36 ; Total, 38. Confirmations, 31. Communicants : Added by removal, 35 ; Admission, 31 ; Whole number added, 66 ; Removed, 9 ; Died, 3 ; Whole number lost, 12 ; Present number, 246. Marriages, 10. Burials, 21. Sunday-school : Teachers, Male, 7 ; Female, 28 ; Total, 35. Other officers, 7 ; Scholars, Male, 144 ; Female, 157 ; Total, 301.

Public Services twice on Sunday. Other days, twice each week in Lent ; on great days, and during Holy Week once daily.

Holy Communion, in public, 16 ; in private, 4 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$88 52 ; All current expenses, including Rector's Salary, \$3,321 89 ; Sunday-school, \$821 37 ; Sunday-school Easter offering, \$400 ; Increase and improvement of Church property, \$98 09 ; Parish contributions from S. S. for Christmas and other Festivals, \$164 80. Total.....\$4,894 67

DIOCESAN : Salary of the Bishop, assessment, and Diocesan Fund, \$39 50 ; Diocesan Missions, \$10 ; Fund for Aged and Infirm Clergy, \$20. Total.....\$69 50

GENERAL : Brooklyn Children's Aid Society.....\$20 00  
Cash balance in Treasury.....\$1,129 66

TOTAL OF CONTRIBUTIONS.....\$6,113 83

The financial condition of the Church is due, in a large measure, to the untiring labors of the "Helping Hand Society," and "Earnest Workers Society."

### CHURCH OF THE ATONEMENT, BROOKLYN.

The Rev. Alfred J. Barrow, Rector.

Families, 200 ; Individuals, 700. Baptisms : Adults, 11 ; Infants, 50 ; Total, 61 ; Confirmations, 39 ; Communicants : Added by Removal, 70 ; Admission, 30 ; Whole number added, 100 ; Removed 10 ; Died, 6 ; Withdrawn, 30 ; Whole number lost, 46 ; Present number, 200

**Marriages, 11. Burials, 36. Sunday-school : Teachers, Male, 9 ; Female, 22 ; Total, 31 ; other officers, 5 ; Scholars, Male, 173 ; Female, 212 ; Total, 385. Other parochial societies : The Ladies' Aid Society, and the Young People's Guild.**

**Public Services, on Sundays, 104 ; Other days, 30.**

**Holy Communion, celebrated in public, 16 times, in private, 10.**

**CONTRIBUTIONS.**

**PAROCHIAL :** All current expenses, including Rector's Salary, \$1,669 23 ; Sunday-school, \$200 ; Increase and improvement of Church Property, \$1,200 ; Interest on Bond and Mortgage, \$700.

**Total.....\$3,769 23**

**DIOCESAN :** Episcopal Fund and Salary of the Bishop, including arrears, \$30 ; Church Charity Foundation of Long Island, \$10.

**Total.....\$40 00**

**TOTAL OF CONTRIBUTIONS.....\$3,809 23**

The present Rector took charge on the first of June, 1877. The Parish was then in a depressed condition from removals and other causes. The Church edifice was also very much out of repair, and generally unattractive. An effort was made last Fall to raise funds for renovating the Church, which has been successful. The edifice has been repainted and furnished with new pews, carpet and gas fixtures. The chancel has been remodelled and a pipe organ placed in the Chancel recess. The interior now presents a very attractive appearance, and as a result, the congregations have considerably increased, and the future of the Parish looks more promising than ever before. There is a mortgage debt of \$10,000, but it is amply secured by the Church property on the corner of Seventeenth Street and Fifth Avenue, South Brooklyn. By the efforts of our active Ladies' Aid Society the interest has been regularly paid. If, however, the debt could be removed, the Parish would be able to accomplish a larger amount of good in an important field of usefulness, and also contribute to Diocesan and Missionary purposes. The Sunday-school is large, and in a flourishing condition. The Parish is in the midst of a large and growing population, but a population of limited means, and the Rector commends its work to the kindly interest of the Churchmen of Brooklyn. The Church is free.

**CHRIST CHURCH, BROOKLYN.**

**The Rev. L. W. Bancroft, D.D., Rector. Rev. J. W. Lee, and Rev. A. B. Carver, Assistant Ministers.**

**Baptisms : Adults, 8 ; Infants, 25 ; Total, 33. Confirmations, 37. Communicants : Admissions, 37 ; Died, 2. Present number, 450.**

Marriages, 9. Burials, 7. Sunday-school : Teachers, Male, 9 ; Female, 29 ; Total, 38 ; other officers, 5 ; Scholars, Male, 101 ; Female, 152 ; Total, 253.

PAROCHIAL : Alms at the Holy Communion, \$1,106 63 ; All current expenses, including Rector's Salary, \$11,101 45 ; Sunday-school, \$600. Total.....\$12,808 08

DIOCESAN : Episcopal Fund, \$591 68 ; Salary of Bishop, assessment, \$50 ; Diocesan Fund, \$45 ; Diocesan Missions, \$1400 ; Theological Education, \$510 ; Fund for Aged and Infirm Clergy, \$34 62 ; Total.....\$2,631 30

GENERAL : Domestic Committee, \$306 04 ; Foreign Committee, \$283 85 ; Other purposes, \$1,550 59. Total.....\$2,140 48

TOTAL OF CONTRIBUTIONS.....\$17,579 86

### CHRIST CHURCH CHAPEL, BROOKLYN.

The Rev. J. W. Lee, Minister in Charge.

Baptisms : Adults, 1 ; Infants, 25 ; Total, 26. Confirmations, 13. Communicants : Admissions, 13 ; Whole number added, 13 ; Removed, 1 ; Died, 1 ; Whole number lost, 2 ; Present number, 119. Marriages, 5. Burials, 13. Sunday-school : Teachers, Male, 21 ; Female, 15 ; Total, 36. Scholars, 430. Industrial School for Girls : Teachers, 15 ; Scholars, 135. Other Parochial Institutions : Mothers' Meeting, 30 ; Young People's Association, 67.

Public Services, on Sundays, 104 ; Other days, 1.

Holy Communion, in public, 12 ; in private, 2 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$66 29 ; All current expenses, \$427 41 ; Parochial School, \$272 25 ; Mothers' Meeting, \$11 08. Total.....\$777 03

DIOCESAN : Diocesan Missions, \$25 77. Total.....\$25 77

TOTAL OF CONTRIBUTIONS.....\$802 80

### CHURCH CHARITY FOUNDATION, BROOKLYN.

The Rev. John G. Mulholland, Acting Chaplain.

Number of Inmates in the Home of the Aged, 45 ; Number of Inmates in the Orphan House, 88 ; Whole number, 133. Baptisms : Adults, 2 ; Infant, 1 ; Total, 3. Communicants, 101 ; Admissions,

; Died, 4 ; Whole number lost, 4 ; Present number, 101. Burials,  
 Sunday-school : Teachers, Male, 1 ; Female, 11 ; Total, 12.  
 er officer, 1 ; Scholars, Male, 40 ; Female, 40 ; Total, 80.  
 Public Services, twice each Sunday in the Chapel. Once each Sun-  
 in the Hospital. Twice each day in the Home, twice each day in  
 h Ward of the Hospital. Services in the Chapel on all Saints'  
 s and Festivals, and Litany on Wednesdays and Fridays.  
 Holy Communion : First Sunday of the month in the Chapel ; once  
 month in the Home, and whenever desired in the Hospital.

CONTRIBUTIONS.

DIOCESAN : Diocesan Missions, \$30 00 ; Easter offerings, mainly  
 n outside friends, to St. John's Hospital Building Fund, \$180 34 ;  
 ical Fund of the Foundation, \$91 98. Total .....\$302 32

GENERAL : Christmas offering to Bishop Whipple, \$20 80.  
 Total.....\$20 80

TOTAL OF CONTRIBUTIONS.....\$323 12

EMMANUEL CHURCH, BROOKLYN.

The Rev. Henry B. Walbridge, D.D., Rector.

baptisms : Adults, 1 ; Infants, 37 ; Total, 38. Confirmations, 29.  
 amunicants : Added by Removal, 43 ; Admission, 22 ; Removed,  
 Died, 3 ; Withdrawn, 1 ; Present number, 229. Marriages, 7.  
 ials, 11. Sunday-school : Teachers, Male, 3 ; Female, 20 ;  
 al, 23. Other officers, 5 ; Scholars, Male, 74 ; Female, 129 ;  
 al, 203. Parish School : Teacher, 1 (paid). Scholars, Male, 9 ;  
 ale, 9 ; Total, 18. Industrial School for Girls : Teachers, 10 ;  
 olars, 75. Parish Guild : Officers, 4 ; Members, 45.  
 ublic Services, on Sundays, 100 ; Other days, 112.  
 oly Communion celebrated 16 times in public, and 9 times in  
 ate.

CONTRIBUTIONS.

AROCHIAL : Alms at the Holy Communion, \$113 77 ; All current  
 enses, including Rector's Salary, \$3600 ; Sunday-school, \$202 ; In-  
 ustrial School, \$43 ; Mothers' Meetings, \$32 ; Interest and repairs on  
 tory, \$340 ; Parish Guild Reading-room, \$130. Total ..\$4,460 77

DIOCESAN : Salary of the Bishop, assessment, \$106 ; Diocesan Fund,  
 ; Diocesan Missions, \$25 50 ; Fund for Aged and Infirm Clergy,  
 70 ; Church Charity Foundation, by S. S., \$61 60 ; Church Charity  
 ndation, J. W. W., \$100. Total.....\$328 80

GENERAL : Domestic Committee, \$17 40 ; Indian Missions, \$37 68 ;  
Seabury Divinity School, J. W. W., \$20 ; Sheltering Arms Nursery,  
\$25. Total.....\$100 08

TOTAL OF CONTRIBUTIONS.....\$4,889 65

### CHURCH OF THE GOOD SHEPHERD, BROOKLYN.

The Rev. Henry B. Cornwell, Rector.

Families, 140 ; Individuals, 600. Baptisms : Adults, 2 ; Infants, 28 ; Total, 30. Confirmations, 21. Communicants : Added by Removal, 44 ; Admission, 20 ; Whole number added, 64 ; Removed, 10 ; Died, 2 ; Withdrawn, 5 ; Whole number lost, 17 ; Present number, 280. Marriages, 9. Burials, 24. Sunday-school : Teachers, Male, 4 ; Female, 34 ; Total, 38. Other officers, 11 ; Scholars, Male, 155 ; Female, 160 ; Total, 315.

Public Services on each Sunday twice. Other days, on Friday evenings ; once on each day for which a Collect, Epistle and Gospel. During Lent, 7 times a week. In Holy Week, 12 times.

Holy Communion in public, 18 ; in private, 7 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$197 05 ; All current expenses, including Rector's Salary, \$3,151 99 ; Sunday-school, \$293 49 ; For Sunday-school, contributed by Parish, \$206 30.

Total.....\$3,848 83

DIOCESAN : Salary of the Bishop, assessment, \$35 ; Diocesan Fund, \$20 ; Diocesan Missions, \$12 80 ; Fund for Aged and Infirm Clergy, \$23 36 ; Church Charity Foundation, L. I : Home of the Aged and Orphan House, \$12 16 ; St. John's Hospital, from S. S. collections, on cards, \$46. Total.....\$149 32

GENERAL : Diocesan Committee.....\$20 00

TOTAL OF CONTRIBUTIONS.....\$4018 15

### GRACE CHURCH, BROOKLYN HEIGHTS.

The Rev. Wm. A. Snively, S.T.D., Rector.

Rev. R. H. L. Tighe, Assistant Minister.

Rev. Charles Ewell Craik, Assistant to Rector.

Families, 300 ; Individuals, 1,800. Baptisms : Adults, 2 ; Infants, 23 ; Total, 25. Confirmations, 32. Communicants : Added by Re-

removal, 16 ; Admission, 30 ; Whole number added, 46 ; Removed, 26 ; Died, 5 ; Present number, 500. Marriages, 3. Burials, 16 ; Sunday-school : Teachers, Male, 7 ; Female, 22 ; Total, 29 ; Other officers, 9 ; Scholars, Male, 118 ; Female, 138 ; Total 256. Parish school, (free) ; Teacher 1 ; Scholars, Female, 40. Other Parochial Institutions : Ladies' Employment Society, Church Almoners' Society. Reading room on Willow Place, with service and Bible Lectures every Wednesday, from Nov. to May.

Public Services, on Sundays, 146 ; Other days, 212.

Holy Communion, in public, 56 ; in private, 8 times.

..... CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$1,200 ; All current expenses, including Rector's Salary, \$14,000 ; Sunday-school, \$400 ; Parochial school, \$700 ; Benevolent societies, \$1,800 ; Parish Mission, \$2,500. Total.....\$20,600 00

**DIOCESAN :** Salary of the Bishop, assessment, \$175 ; Diocesan Fund, \$60 ; Diocesan Missions, \$1,296 18 ; Theological Education, \$1,177 81 ; Fund for Aged and Infirm Clergy, \$93 16 ; Home of the Aged and Orphan House, \$1,310 ; St. John's Hospital, \$78 86 ; For assessment on C. C. F. \$1,550. Total... \$5,741 01

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$98 72 ; S. S. Union and Church Book Society, \$50 61 ; General Theological Seminary, \$77 56 ; Domestic Committee, \$6,610 ; Home Missions to Colored People, \$1,125 ; Foreign Committee, \$2,224 ; Indian Missions, \$1,000. Total.....\$11,185 89

**TOTAL OF CONTRIBUTIONS.....\$37,526 90**

**GRACE CHURCH CHAPEL, BROOKLYN.**

The Rev. Richard H. L. Tighe, Assistant Minister of Grace Church, in charge of the Chapel.

Families, 84 ; Individuals, 456. Baptisms : Adults, 14 ; Infants, 57 ; Total, 71. Confirmations, 70. Communicants : Added by Removal, 15 ; Admission, 65 ; Removed, 14 ; Died, 7 ; Present number, 143. Marriages, 15. Burials, 46. Sunday-school : Teachers, Male, 3 ; Female, 24 ; Total, 27. Other officers, 7 ; Scholars, Male, 154 ; Female, 192 ; Total, 346.

Public Services, on Sundays, 104 ; Other days, 45. Saints' Days, Wednesdays and Fridays in Lent, twice daily in Holy Week.

Holy Communion, celebrated monthly, weekly in Lent, Maundy Thursday, and on the chief Festivals ; in public, 24 ; in private, 28.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$94 37 ; Sunday-school : \$168 02. Total.....\$262 39

DIOCESAN : Diocesan Missions, \$7 51 ; Fund for Aged and Infirm Clergy, \$4 22 ; St. John's Hospital, \$9 74 ; " Missionary class Penny" of S. S. \$28 01. Total.....\$49 48

TOTAL OF CONTRIBUTIONS.....\$311 87

## CHURCH OF THE HOLY TRINITY, BROOKLYN.

The Rev. Charles H. Hall, D.D., Rector.

The Rev. George H. Chadwell, Assistant Minister.

Baptisms : Adults, 6 ; Infants, 53 ; Total, 59. Confirmations, 30 ; Present number, 750. Marriages, 15. Burials, 36. Sunday-school, Teachers, Male, 5 ; Female, 23 ; Total, 28 ; Other officers, 8 ; Scholars, Male, 59 ; Female, 83 ; Total, 142.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$750 ; All current expenses, including Rector's Salary, \$16,819 93 ; Sunday-school, \$211 18 ; Parochial school, \$105 25 ; Industrial school, \$125 ; Increase and improvement of Church Property, \$1,971 27.

Total.....\$19,985 63

DIOCESAN : Salary of the Bishop, assessment, \$175 ; Diocesan Fund, \$60 ; Diocesan Missions, \$492 35 ; Fund for Aged and Infirm Clergy, \$97 65 ; Church Charity Foundation of Long Island, \$2,301 24 ; Mission chapel, \$1,494 73 ; Missionary society, \$243 50.

Total.....\$4,864 47

GENERAL : Domestic Committee, \$706 95 ; For Special Churches and Missions, \$467 71. Total.....\$1,174 66

TOTAL OF CONTRIBUTIONS.....\$26,024 76

## HOLY TRINITY CHAPEL, BROOKLYN.

The Rev. William Short, Minister in Charge.

Baptisms : Adults, 4 ; Infants, 41 ; Total, 45. Confirmations, 29. Communicants : Died, 8. Present number, 150. Marriages, 14. Burials,

25. Sunday-school : Teachers, Male, 5 ; Female, 32 ; Total, 37 ; other officers, 5 ; Total, 269.

Public services on Sundays twice, on Wednesday evenings, and during Lent on Friday evenings.

Holy Communion celebrated monthly, number of times public, 15 ; private, 4.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$120 03 ; Toward current expenses, including Rector's Salary, \$895 55 ; Sunday-school, \$195 46 ; Contributions for poor, not given in the above, \$29 09 ; Funds received from the Guild, \$211 83. Total.....\$1,551 96

DIOCESAN : Orphan House, C. C. Foundation, \$10 ; St. John's Hospital, \$25 ; Sheltering Arms, \$10. Total.....\$45 00

TOTAL OF CONTRIBUTIONS.....\$1,596 96

CHURCH OF THE MESSIAH, BROOKLYN.

The Rev. Charles R. Baker, Rector.

Dan Marvin, Jr., Assistant Minister.

Families, 362 ; Baptisms : Adults, 7 ; Infants, 18 ; Total, 25. Confirmations, 27. Communicants, 567. Marriages, 6. Burials, 10. Sunday-school : Teachers, Male, 9 ; Female, 37 ; Total, 46 ; Other officers, 9 ; Scholars, Male, 160 ; Female, 196 ; Total, 356. The gain in the school was, 140. Industrial School for Girls : Teachers, 15 ; Scholars, 43 ; Other Parochial Institutions, Guild : Officers, 5 ; Members, 87 ; Total, 92.

Public Services on Sundays, morning and evening ; other days, Friday evenings, and five times each week in Lent.

Holy Communion celebrated, number of times, public, 14 ; private 3.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$357 46 ; All current expenses, including Rector's Salary, 10,549 82 ; Sunday-school, \$624 ; Industrial school, \$125 ; The poor, not included in the above, \$500 ; Total.....\$12,156 28

DIOCESAN : Episcopal Fund, \$429 01 ; Salary of the Bishop, assessment, \$90 ; Diocesan Fund, \$45. Total.....\$564 01

GENERAL : Total.....\$573 54

TOTAL OF CONTRIBUTIONS.....\$13,293 83



The payment of the funded and floating debts of the Church, amounting to thirty-five thousand dollars, was pledged during Lent.

### CHURCH OF OUR SAVIOUR, BROOKLYN.

The Rev. Robert C. Booth, Rector.

Families, 240. Baptisms: Adults, 2; Infants, 48; Total, 50. Confirmations, 15. Communicants: Added by Removal, 2; Admission, 15; Whole number added, 17; Removed, 7; Died, 3; Whole number lost, 10; Present number, 270. Marriages, 10. Burials, 29. Sunday-school: Teachers, Male, 12; Female, 23; Total, 35. Other officers, 7; Scholars, Male, 155; Female, 245; Total, 400.

Public Services, on Sundays, 104; Other days, 66.

Holy Communion: number of times in public, 14; in private, 5.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$177 73; All current expenses, including Rector's Salary, \$2,774 81; Sunday-school, \$299 68; Employment Society for poor women, \$245; Parish work Fund, \$362 48; Special for poor, \$68 36. Total.....\$3,928 06.

DIOCESAN: Salary of the Bishop, assessment, \$40; Diocesan Fund, \$18; Diocesan Missions, 15; Fund for Aged and Infirm Clergy, \$20; Total.....\$93 00

GENERAL: Home Missions to Colored People, \$16; Foreign Committee, 200; Indian Missions, \$25; Evangelical Education Society, \$88; American Church Missionary Society, 131 49; Mexico, \$45 18; Jews, \$12; Class-penny Subscription, \$18 80; Other objects, \$86 18. Total.....\$622 65

TOTAL OF CONTRIBUTIONS.....\$4,643 71

Of the above amount, the Sunday-school contributed \$290 56.

### CHURCH OF THE REDEEMER, BROOKLYN.

The Rev. William A. Leonard, Rector.

Rev. Ferris Tripp, Assistant Minister.

Families, 300. Individuals, 900. Baptisms: Adults, 19; Infants, 56; Total, 75. Confirmations, 64. Communicants: Added by Removal, 106; Admission, 64; Whole number added, 170; Removed, 25; Died, 15; Whole number lost, 40; Present number, 500. Marriages, 14. Burials, 34. Sunday-school: Teachers, Male, 8;

Female, 44 ; Total, 52. Other officers, 14 ; Total, 460. Mission School for boys, Teacher, 1 ; Boys, 60. Mothers' Meeting : Leaders, 4 ; 25 members. Parish Guild, 4 officers ; 70 members.

Public Services, on Sundays, 123 ; Other days, 200 ; Total, 323.

Holy Communion, in public, 32 ; in private, 25 times.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$441 76 ; All current expenses, including Rector's Salary, \$8,965 68 ; Sunday-school, \$1,251 ; Industrial School, \$87 47 ; Increase and improvement of Church property, \$1,214 23 ; other Parish Expenses, \$478 82.

Total.....\$12,438 96

**DIOCESAN :** Episcopal Fund, \$84 ; Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$30 : Diocesan Missions, \$42 02 ; Theological Education, \$436 ; Fund for Aged and Infirm Clergy, \$165 80 ; Church Charity Foundation of Long Island, \$500 ; St. John's Hospital, \$12 86 ; Sheltering Arms, 64 20. Total.....\$1,374 88

**GENERAL :** Board of Missions P. E. Church, U. S., \$85 13 ; Domestic Committee, \$871 01 ; Home Missions to Colored People, \$39 95 ; Foreign Committee, \$17 64 ; Mexico, \$60 ; Chancel Committee, \$187 51 ; Benevolent Association, \$207 91. Total, \$1,469 15

**TOTAL OF CONTRIBUTIONS....\$15,282 99**

A number of memorial gifts have been presented to the Parish, and placed in the church during the past year. The chancel tiling has been completed, through the offerings of the Sunday-school.

The Rev. Ferris Tripp, so long a faithful voluntary Assistant to the Rector, has been elected Assistant Minister of the Parish at a stated salary.

### CHURCH OF THE REFORMATION, BROOKLYN.

The Rev. John Greenwood Bacchus, Rector.

Families, 135. Baptisms : Adults, 1 ; Infants, 22 ; Total, 23 ; Confirmations, 18. Communicants, 280. Marriages, 5. Burials, 13. Sunday-school : Teachers, Male, 10 ; Female ; 25 ; Total, 35. Other officers, 9 ; Scholars, Male, 122 ; Female, 172 ; Total, 294.

Public Services on Sundays, twice, and on Ash-Wednesday, Good Friday and Ascension.

Holy Communion celebrated monthly, at Christmas, Holy Thursday Evening, and Easter ; in private, 3 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$188 12 ; All current expenses, including Rector's Salary, \$5,877 59 ; Sunday-school, \$669 93 ; Increase and improvement of Church property, \$1,601 38.  
Total.....\$8,337 02

DIOCESAN : Salary of the Bishop, assessment, \$60 ; Diocesan Fund, \$25 ; Church Charity Foundation of Long Island, General Fund, \$105 75 ; St. John's Hospital, \$191 68 ; Home for Friendless Women and Children, \$82 85 ; Sheltering Arms, \$75. Total....\$540 28

GENERAL : Indian Missions, \$60 ; China Mission, \$51 87 ; Evangelical Education Society, \$45 75. Total.....\$157 62

TOTAL OF CONTRIBUTIONS.....\$9,034 92

A second transept (on the west), has been built, from the cash subscriptions of Easter, 1877.

Subscriptions at Easter, 1878, to the amount of about \$3,800, are applicable during the year to the reduction of the Parish debt.

## ST. ANN'S CHURCH, BROOKLYN.

The Rev. Noah Hunt Schenck, D.D., Rector.

Rev. E. H. Saunders, Reader for six months.

Families, 200 ; Individuals, 1,000. Baptisms : Adults, 3 ; Infants, 19 ; Total, 22. Confirmations, 23. Communicants : Added by removal, 15 ; Admission, 31 ; Whole number added, 46 ; Removed, 37 ; Died, 7 ; Withdrawn, 10 ; Whole number lost, 54 ; Present number, 467. Marriages, 5. Burials, 13. Sunday-school : Teachers, Male, 10 ; Female, 29 ; Total, 39. Other officers, 8. Scholars, Male, 136 ; Female, 175 ; Total, 311. Industrial School for Girls : Teachers, 10 ; Scholars, 123.

Public Services on Sundays, twice ; once on Fridays, chief calendar days, and daily during Lent.

Holy Communion : in public, 18, in private, 3 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$850 60 ; All current expenses, including Rector's Salary, \$18,322 26 ; Sunday-school, \$309 95 ; Industrial School, \$50 ; By Sunday-school and Infant Class, \$639 45 ; Christmas offerings, \$139 05 ; Easter offerings, \$1,100 ; Work and Employment Society, \$180 75 ; Bible reader, \$160 ; Other objects, \$280 50. Total.....\$22,032 56

DIOCESAN : Salary of the Bishop, assessment, \$178 ; Diocesan Fund, \$80 ; Diocesan Missions, \$50 ; Fund for Aged and Infirm

Clergy, \$139 36; Church Charity Foundation of Long Island, \$576 15; Brooklyn Orphan Asylum, \$178; Other objects, \$105.

Total.....\$1,306 51

GENERAL: Domestic Committee, \$244 45; Home Missions to Colored People, \$50; Foreign Committee, \$244 45; Indian Missions, \$42 04; Mexican Missions, \$45; Other objects, \$4,100.

Total.....\$4,725 94

TOTAL OF CONTRIBUTIONS.....\$28,065 01

### ST. AUGUSTINE'S MISSION, (COLORED,) BROOKLYN.

Baptisms: Infants, 10. Confirmations, 14. Communicants: Added by removal, 2; Admission, 3; Whole number added, 5; Removed, 1; Present number, 27. Marriages, 1. Burials, 5. Sunday-school: Teachers, Male, 1; Female, 3; Total, 4. Other officers, 1. Scholars, Male, 11; Female, 20; Total, 31.

Public Services, on Sundays, 104; Other days, 30 times.

Holy Communion: in public, 10 times, by different priests of the city.

#### CONTRIBUTIONS.

PAROCHIAL: Raised by the congregation towards current expenses, \$143 50; Received from clergymen and laymen of the city, \$46 55.

TOTAL OF CONTRIBUTIONS.....\$190 05

The Rev. Prince T. Rogers was the faithful and efficient Minister in Charge until his death, May 9th, 1878.

### SAINT BARNABAS' CHURCH, BROOKLYN.

The Rev. Henry E. Hovey, Rector.

Families, 200. Baptisms: Adults, 12; Infants, 50; Total, 62. Confirmations, 35. Communicants: Added by Removal, 22; Admission, 35; Whole number added, 57; Removed, 32; Died, 4; Whole number lost, 36; Present number, 205. Marriages, 7. Burials, 28. Sunday-school: Teachers, Male, 5; Female, 27; Total, 32. Other officers, 8: Scholars, Male, 162; Female, 213; Total, 375.

Public Services, on Sundays 116; Other days, 115.

Holy Communion, in public, 22 times; occasionally in private.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$156 09; All current

expenses, including Rector's Salary, \$2,663 11; Sunday-school, \$348 68; Toward floating debt, \$796 29. Total.....\$3,964 17

DIOCESAN : Salary of the Bishop, assessment, \$10; Diocesan Fund, \$10; Diocesan Missions, \$9 68; Fund for Aged and Infirm Clergy, \$8 36. Total.....\$38 04

GENERAL : N. Y. Bible and Common Prayer Book Society..\$20 00

TOTAL OF CONTRIBUTIONS... ..\$4,022 21

Of the above amount \$632 69, was raised by the Parochial Aid Society : \$100 00, by the Helping Hand Society, \$99 09 by the Mite Society, and \$52 95 by the Music Fund Society. In addition to the above amount, \$374 00 toward the floating debt was received from persons outside the Parish—making the total reduction of the floating debt during the year \$1,170 29.

### ST. GEORGE'S CHURCH, BROOKLYN.

The Rev. Frederick B. Carter, Rector.

Families, 75; Individuals, 500. Baptisms : Adults, 3; Infants, 23; Total, 26. Confirmations, 24. Communicants : Added by Removal, 45; Admission, 13; Whole number added, 58; Removed 14; Died, 3; Withdrawn, 1; Whole number lost, 18; Present number, 210. Marriages, 4. Burials, 9. Sunday-school : Teachers, Male, 6; Female, 17; Total, 23. Other officers, 5; Scholars, Male, 112; Female, 135; Total, 247. Industrial School for Girls : Teachers, 11; Scholars, 75. Brotherhood of St. George's : officers, 4; members, 21. Ladies' Parish Aid Society : officers, 3; members, 16.

Public Services, on Sundays, 95; Other days, 99.

Holy Communion, in public, 17; in private, 3 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$167 17; All current expenses, including Rector's Salary, \$3,856 69; Sunday-school, \$85; Industrial school, \$47 75; Increase and improvement of Church Property, \$1,206,87; Decrease of old indebtedness, \$503 75; Contributions of Brotherhood for charitable work, \$35; Contributions of S. S. toward its own support, \$149 30; Parish Aid Society, \$16 71. Total.....\$6,068 24

DIOCESAN : Salary of the Bishop, assessment, \$40; Diocesan Fund, \$15; Diocesan Missions, \$69 19; Fund for Aged and Infirm Clergy, \$37 77; Church Charity Foundation of Long Island, \$29 18; S. S. class Missionary Penny, \$6; Sheltering Arms Nursery, \$63 29.

Total.....\$260 43

**GENERAL :** Domestic Committee, \$48 46 ; Foreign Committee, \$48 47. Total.....\$96 93

**TOTAL OF CONTRIBUTIONS.....\$6,425 60**

The Church edifice has been greatly improved during the year. The Ladies' Parish Aid Society contributed a new carpet at a cost of \$347 75, an amount accumulated during the past few years. Of the whole amount expended on the improvements, the Sunday-school also contributed \$110.

### ST. JAMES' CHURCH, BROOKLYN.

The Rev. Charles W. Homer, Rector.

Baptisms : Adults, 13 ; Infants, 52 ; Total, 65. Confirmations, 71. Communicants : Added by Removal, 23 ; Admission, 54 ; Whole number added, 77 ; Removed, 115 ; Died, 10 ; Whole number lost, 125 ; Present number, 708. Marriages, 18. Burials, 47. Sunday-school : Teachers, Male, 15 ; Female, 70 ; Total, 85. Other officers, 20 ; Scholars, Male, 398 ; Female, 502 ; Total, 900. Other Parochial Institutions : St. James' Brotherhood, Ladies' Benevolent Society, Ladies' Mite Society, Ladies' Aid Society, and Young Ladies' Guild.

Public Services, on Sundays, twice ; twice daily in Lent, and once on other Wednesdays and Fridays.

Holy Communion, monthly, and on all days with " proper preface," Thursday in Holy Week ; in private, 25.

#### CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, and other agencies for relief of the poor, \$1,353 96 ; All current expenses, including Rector's Salary, \$13,400 ; Sunday-school, \$1,576 26 ; Increase and improvement of Church Property, \$2000 ; Toward payment of debt, including Easter offering and offering of Sunday-school, \$2,750.

Total.....\$21,080 22

**DIOCESAN :** Salary of the Bishop, assessment, \$160 ; Diocesan Fund, \$40 ; Diocesan Missions, \$92 79 ; Diocesan Work in Sunday-school, \$300. Total .....\$592 79

**GENERAL :** Indian Missions, \$151 08 ; Society for Increase of Ministry, \$52 58 ; The Sunday-school, for general purposes, \$500.

Total.....\$703 66

**TOTAL OF CONTRIBUTIONS.....\$22,376 67**

ST. JOHN'S CHURCH, BROOKLYN.

The Rev. T. S. Pycott, Rector.  
The Rev. H. A. Spafard, Assistant Minister.

Baptisms : Adults, 3 ; Infants, 34 ; Total, 37. Confirmations, 19.  
Communicants, 280. Marriages, 5. Burials, 17. Sunday-school :  
Teachers, Male, 3 ; Female, 23 ; Total, 26 ; Other officers, 6 ; Scho-  
lars, Male, 81 ; Female, 81 ; Total, 162.  
Public Services, on Sundays, 104 ; Other days, 97.  
Holy Communion : in Public, 20 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$342 15 ; All current  
expenses, including Rector's Salary, \$7,583 53 ; Sunday-school,  
\$365 94. Total ..... \$8,291 62  
DIOCESAN : Salary of the Bishop, assessment, \$90 ; Diocesan Fund,  
\$18 ; Diocesan Missions, \$21 76 ; Fund for Aged and Infirm Clergy,  
\$22 17 ; Church Charity Foundation, \$30. Total..... \$181 93  
GENERAL : Board of Missions, P. E. Church.....\$19 13  
TOTAL OF CONTRIBUTIONS..... \$8,492 68

ST. LUKE'S CHURCH, BROOKLYN.

The Rev. Jacob William Diller, D.D., Rector.

Baptisms : Adults, 4 ; Infants, 87 ; (11 clinic) : Total, 91. Con-  
firmations, 26. Communicants : Added by Removal, 26 ; Admission,  
24 ; Whole number added, 50 ; Removed, 14 ; Died, 9 ; Withdrawn,  
6 ; Whole number lost, 29 ; Present number, 425 ; Marriages, 31 ;  
Burials, Adults, 27 ; Children, 28 ; Total, 55 ; Sunday-school : Teachers,  
Male, 2 ; Female, 19 ; Total, 21 ; Other officers, 7 ; Scholars, Male,  
72 ; Female, 99 ; Total, 171 ; Industrial School for Girls : Teachers,  
10 ; Scholars, 111.  
Public services, on all Feast days, (including Sundays,) and on Fast  
days, twice ; On other days, once ; In Holy Week, 4 times, daily.  
Holy Communion, whenever there is an Ante-Communion, except on  
Good-Friday, and on the national Thanksgiving day ; in private, 26  
times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$709 44 ; All current  
expenses, including Rector's Salary, \$4,900 ; Sunday-school, \$294 95 ;  
Industrial School, \$180 50 ; Increase and improvement of Church

property, children's offerings, \$32 84 ; Mission to Deaf Mutes, \$29 19 ; Mission to St. Augustine's Church, colored, \$13 30 ; Mission to the Jews, \$13 88 ; Christmas dinners for the poor, \$27 16.

Total. ....\$6,201 26

**DIOCESAN** : Salary of the Bishop, assessment, \$80 ; Diocesan Fund, \$20 ; Diocesan Missions, \$30 ; Fund for Aged and Infirm Clergy, \$17 04 ; Home of the Aged, C. C. Foundation, \$137 ; St. John's Hospital, \$125. Total.....\$409 04

**GENERAL** : Missions in Kansas, \$17 64 ; Foreign Committee, \$25 ; Missions in Oregon, \$25 ; Society for the Increase of the Ministry, \$44 83. Total.....\$112 47

**TOTAL OF CONTRIBUTIONS.....\$6,722 77**

### ST. MARK'S CHURCH, BROOKLYN.

The Rev. Spencer S. Roche, Rector.

Baptisms : Adults, 7 ; Infants, 37 ; Total 44 ; Confirmations, 31 ; Communicants : Added by Removal, 45 ; Admission, 29 ; Whole number added, 74 ; Removed, 12 ; Died, 9 ; Whole number lost, 21 ; Present number, 336 ; Marriages, 6 ; Burials, 20 ; Sunday-school, Teachers, Male, 9 ; Female, 24 ; Total, 33 ; Other officers, 7 ; Scholars, Male, 156 ; Female, 179 ; Total 335.

Public services, on Sundays, twice ; Friday evenings, and daily in Lent.

Holy Communion, monthly, and on the greater Festivals ; in private, 4 times.

#### CONTRIBUTIONS.

**PAROCHIAL** : Alms at the Holy Communion, \$240 ; All current expenses, including Rector's Salary, \$4,201 69 ; Sunday-school class Collections, \$467 18 ; Increase and improvement of Church property, \$500 ; Contributed by Church to Sunday-school, \$294 71 ; Sinking Fund, \$1,450 ; Young People's Association, \$45 ; Ladies' Aid Soc., \$75 ; Total.....\$7,273 58

**DIOCESAN** : Salary of the Bishop, assessment, and Diocesan Fund, \$71 ; Diocesan Missions, \$80 ; Fund for Aged and Infirm Clergy, \$40 ; Church Charity Foundation of Long Island, \$60.

Total.....\$251

**GENERAL** : Domestic Committee, \$50 ; Foreign Committee, \$50 ; Total.....\$100

**TOTAL OF CONTRIBUTIONS.....\$7,624 58**



## ST. MARY'S CHURCH, BROOKLYN.

The Rev. Daniel V. M. Johnson, D.D., Rector.

Baptisms : Adults, 12 ; Infants, 74 ; Total, 86 ; Confirmations, 38 ; Communicants : Added by Removal, 27 ; Admission, 29 ; Whole number added, 56 ; Removed, 72 ; Died, 14 ; Whole number lost, 86 ; Present number, 458 ; Marriages, 26 ; Burials, 66 ; Sunday-schools, two : Teachers, Male, 10 ; Female, 49 ; Total, 59 ; Other officers, 10 ; Scholars, Male, 279 ; Female, 371 ; Total, 650 ; Parish schools, two ; in part free : Teachers, two ; Scholars, Male, 27 ; Female 22 ; Total, 49 ; Industrial School for Girls : Teachers, 13 ; Scholars, 110 ; A Mothers' Meeting, number of members, 30. A Parochial Association, which embraces : "The Ladies' Benevolent Society," "The Sowers and Reapers," and "The Young Men's and Young Ladies' Guild." The number of members, 70.

Public Services, on Sundays, twice ; Daily Morning Prayer, and on Friday evenings ; Twice on all Festivals, Fasts and Saints' Days.

Holy Communion, in public 65, and in private, 48 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$420 66 ; All current expenses, including Rector's Salary, \$7,092 39 ; Sunday-school, \$56 79 ; Parochial School, \$180 ; Industrial School, \$20 ; Increase and improvement of Church Property, \$700 ; Reduction of mortgage on rectory and lot, \$1,100 ; Special offerings for the poor, \$197 08 ; The Parochial Association, \$506 40. Total.....\$10,273 32

DIOCESAN : Salary of the Bishop, assessment, \$85 ; Diocesan Fund, \$30 ; Diocesan Missions, \$62 32 ; Fund for Aged and Infirm Clergy, \$16 64 ; C. C. Foundation : Home of the Aged, \$127 39 ; Orphan House, \$50 ; St. John's Hospital, \$155 25 ; Deaconess Fund, \$34 47. Total.....\$551 07

GENERAL : N. Y. Bible and Common Prayer Book Society, \$71 22 ; General Theological Seminary, \$5 ; Domestic Committee, \$49 64 ; Home Missions to Colored People, \$42 77 ; Foreign Committee, \$48 90 ; Indian Missions, \$52 21 ; Seamen's Mission, \$51 26 ; Mission to the Jews, \$15 07 ; Society for Increase of the Ministry, \$24 ; Easter offering of Sunday-school for Nashotah Divinity school, and a mission on Long Island, \$75. Total.....\$435 07

**TOTAL OF CONTRIBUTIONS.....\$11,259 46**

The mortgage debt on the Rectory and a vacant lot has been reduced the past year, eleven hundred dollars—one thousand of this amount was from a Legacy of the late Surgeon Charles Chase, U. S. N., of sainted memory. For nearly twenty-five years he was a member of St. Mary's Parish, and during most of the time served as Vestryman or Warden. He was devoted to the *Free Seat* system, and to the interests of this Parish. Reverent and devout—gentle, loving, and full of Christian sympathy and liberality, he commanded the respect and veneration of the members of this Parish—and not a few of the poorest among us will lovingly cherish the memory of one who proved himself to them, a Christian Brother.

### ST. MATTHEW'S CHURCH, BROOKLYN.

The Rev. Charles W. Turner, Rector.

Families, 88. Individuals, 524. Baptisms : Adults, 4 ; Infants, 41 ; Total, 45. Confirmations, 9. Communicants : Added by Removal, 13 ; Admission, 16 ; Whole number added, 29 ; Removed, 22 ; Died, 2 ; Withdrawn, 5 ; Whole number lost, 29 ; Present number, 162. Marriages, 10. Burials, 26. Sunday-school : Teachers, Male, 6 ; Female, 17 ; Total, 23. Other officers, 4 ; Scholars, Male, 90 ; Female, 160 ; Total, 250. Industrial School for Girls : Teachers, 5 ; Scholars, 43.

Public Services, on Sundays, 97 ; Other days, 92.

Holy Communion in public, 16 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$90 38 ; All current expenses, including Rector's Salary, \$3,017 73 ; Sunday-school, \$172 ; Ladies' Aid Society, \$41 05 ; Payment of Floating debt, \$1,350. Total. .... \$4,671 16

DIOCESAN : Salary of the Bishop, assessment, \$25 ; Diocesan Fund, \$15 ; Diocesan Missions, \$15 40 ; Fund for Aged and Infirm Clergy, \$11 55 ; Church Charity Foundation of Long Island, \$50 ; Donations : Mr. James Lock, for St. John's Hospital, Building Fund, \$100 ; C. C. F. Deficiency Fund, \$50. Total.....\$266 95

GENERAL : Domestic Committee, \$3 50 ; Foreign Committee, \$2 68 ; Indian Missions from Sunday-school, \$60 ; For Mission work in Florida, \$25. Total.....\$91 18

TOTAL OF CONTRIBUTIONS.....\$5,029 29

**ST. PAUL'S CHURCH, BROOKLYN.**

The Rev. Warren Calhoun Hubbard, Rector.

The Rev. Joseph Dean Philip, Deacon.

Baptisms : Adults, 3 ; Infants, 19 ; Total, 22. Confirmations, 15. Communicants : Added by Removal, 42 ; Admission, 15 ; Whole number added, 57 ; Removed, 26 ; Died, 3 ; Whole number lost, 29 ; Present number, 532. Marriages, 9. Burials, 14. Sunday-school : Teachers, Male, 3 ; Female, 18 ; Total, 21. Other officers, 6 ; Scholars, Male, 40 ; Female, 67 ; Total, 107. Industrial School for Girls : Teachers, 14 ; Scholars, 119. Other Parochial Institutions are The Woman's Employment Society, and the Society for giving Soup to the Poor from Nov. 1st to May 1st.

Public Services on Sundays, 110 times ; Other days, 172.

Holy Communion in Public, 19 times ; in Private, 12.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$224 44 ; All current expenses, including Rector's Salary, \$4,724 78 ; Sunday-school, \$200 ; Increase and Improvement of Church Property, \$346 11 ; All-Saints' Day Offerings, \$7 54 ; Enlargement of Organ, \$234 ; Woman's Employment Society, \$99 60. Total..... \$5,836 47

**DIOCESAN :** Episcopal Fund, \$105 ; Salary of the Bishop, assessment, \$36 ; Diocesan Fund, \$20 ; Diocesan Missions, \$53 56 ; Fund for Aged and Infirm Clergy, \$26 56 ; Church Charity Foundation, L. I., \$83 77 ; St. John's Hospital Building Fund, \$103 50 ; Redemption Fund, \$84 92. Total ..... \$513 31

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$23 09 ; Domestic Committee, \$45 20 ; Home Missions to Colored People, \$8 55 ; Foreign Committee, \$25 52 ; Indian Missions, \$25 08 ; Society for Increase of Ministry, \$30. Total..... \$157 44

**TOTAL OF CONTRIBUTIONS.....\$6,507 22**

The Industrial School was opened on the 4th of October and closed the 1st of May. One hundred and twenty-two garments were made and given to the children. The Woman's Employment Society has done a good work ; while the Soup Committee has furnished the worthy poor of the parish with eight gallons of soup semi-weekly.

**ST. PETER'S CHURCH, BROOKLYN.**

The Rev. John A. Paddock, D.D., Rector.

The Rev. R. O. Page, Rector's Assistant.

Baptisms : Adults, 14 ; Infants, 43 ; Total, 57. Confirmations, 45.

Communicants ; about 450. Marriages, 21. Burials, 39. Sunday-school : Officers and Teachers, Male, 35 ; Female, 49 ; Total, 84. Scholars, 600. Industrial School for Girls : Teachers, 6 ; Scholars, 40.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$281 50 ; All current expenses, including Rector's Salary, \$8,527 13 ; Sunday-school, \$472 88 ; Industrial School, \$32 40 ; Increase and improvement of Church property, \$2,710 54 ; Industrial Aid and Relief Associations, \$270. Total.....\$12,294 45

DIOCESAN : Salary of the Bishop, assessment, \$85 ; Diocesan Fund, \$40 ; Diocesan Missions, \$125 30 ; Theological Education, \$250 ; Fund for Aged and Infirm Clergy, \$47 45 ; Church Charity Foundation of Long Island, \$460 05 ; Sheltering Arms Nursery, \$229.

Total.....\$1,236 80

GENERAL : Bible and Common Prayer Book Society, \$49 30 ; Domestic Committee, \$340 30 ; Home Missions to Colored People, \$121 96 ; Foreign Committee, \$170 90 ; Indian Missions, \$137 72 ; Jewish Mission, \$10 ; Seamen's Mission, \$23 07 ; Boxes of clothing, \$225. Total.....\$1,078 25

TOTAL OF CONTRIBUTIONS. .... \$14,609 50

ST. STEPHEN'S CHURCH, BROOKLYN.

The Rev. Joseph A. Nock, Rector.

Baptisms : Adults, 2 ; Infants, 13 ; Total, 15. Confirmations, 12. Communicants : Admission, 7 ; Whole number added, 7 ; Removed, 8 ; Died, 2 ; Present number, 97. Marriages, 6. Burials, 9. Sunday-school : Teachers, Male, 4 ; Female, 14 ; Total, 18. Other officers, 6 ; Scholars, Male, 81 ; Female, 105 ; Total, 186. Industrial School for Girls : Teachers, 2 ; Scholars, 17.

Public Services, on Sundays, twice, and on Festivals, Friday evenings, and twice weekly through Lent.

Holy Communion, in public, 17 times ; in private, 20.

PAROCHIAL : Total.....\$1,865 15

DIOCESAN : Salary of the Bishop, assessment, \$10 ; Diocesan Missions, \$16 54. Total.....\$26 54

GENERAL : Total.....\$18 75

TOTAL OF CONTRIBUTIONS.....\$1,910 44

**CHURCH OF THE ASCENSION, BROOKLYN, E.D.**

The Rev. C. Ellis Stevens, Rector.

Families, 424 ; Individuals, about 1820. Baptisms : Adults, 3 ; Infants, 48 ; Total, 51. Confirmations, 22. Communicants : Added by Removal, 53 ; Admission, 29 ; Whole number added, 82 ; Removed, 8 ; Died, 5 ; Whole number lost, 13 ; Present number, 319. Marriages, 3. Burials, 19. Sunday-school, 2 : Teachers, Male, 3 ; Female, 24 ; Total, 27. Other officers, 6 ; Scholars, 340.

Public Services, on Sundays twice, on all Holy days, three times weekly during Lent, and on all Fridays.

Holy Communion, monthly, on all greater Festivals, and weekly during Lent ; in private, 13 times.

**CONTRIBUTIONS.**

**PAROCHIAL :** All current expenses, including Rector's Salary, \$4,093 97 ; Sunday-school, \$340 56 ; Increase and improvement of Church property, \$192 45 ; Mission Sunday-school, \$219 70 ; Ascension Church Guild, \$243 50. Total.....\$5,090 18

**DIOCESAN :** Episcopal Fund, \$31 50 ; Salary of the Bishop, assessment, \$37 50 ; Diocesan Fund, \$15 ; Diocesan Missions, \$20 75 ; Fund for Aged and Infirm Clergy, \$7 58. Total.....\$112 33

**GENERAL :** Board of Missions P. E. Church, U. S., \$21 78 ; Church Society for Promoting Christianity amongst the Jews, \$25 23.

Total... ..\$47 01

**TOTAL OF CONTRIBUTIONS.....\$5,249 52**

The Rev. T. Stafford Drowne, D.D., was temporarily Minister in Charge, until July 1, 1877. The present incumbent entered upon the Rectorship, Nov. 4, 1878. The parish is, the Rector believes, firmly restored to harmony, and although oppressed by a mortgage debt, shows an awakened activity and earnestness which promises well for the future.

**CALVARY CHURCH, BROOKLYN.**

The Rev. Francis Peck, Rector.

Baptisms : Adults, 5 ; Infants, 39 ; Total, 44. Confirmations, 14.

Communicants : Added by Removal, 39 ; Admission, 26 ; Whole number added, 65 ; Removed, 17 ; Died, 2 ; Whole number lost, 19 ;

Present number, 285. Marriages, 13. Burials, 40. Sunday-school : Teachers, Male, 8 ; Female, 22 ; Total, 30. Other officers, 12 ; Scholars, Male, 144 ; Female, 209 ; Total, 353.

Public Services on Sunday Morning and Evening, and on all chief Festivals.

Holy Communion in public, 16 ; in private, 3 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$55 57 ; All current expenses, including Rector's Salary, \$2,998 40 ; Sunday-school, \$1,964 04. Total.....\$5,018 01

DIOCESAN : Salary of the Bishop, assessment, \$35 ; Diocesan Fund, \$10 ; Church Charity Foundation of Long Island : Home of the Aged, \$25 ; Orphan House, \$4 ; Sheltering Arms, \$6. Total.....\$80 00

GENERAL : Domestic Committee, \$12 02 ; Home Mission to Colored People, \$6 ; Foreign Committee, \$12 04 ; China Mission, per Woman's Auxiliary, \$11. Total.....\$41 06

TOTAL OF CONTRIBUTIONS.....\$5,139 07

CHRIST CHURCH, BROOKLYN, E. D.

The Rev. A. H. Partridge, Rector.

Baptisms : Adults, 6 ; Infants, 75 ; Total, 81 ; Confirmations, 47. Communicants : Whole number added, 50 ; Present number, 498. Marriages, 29. Burials, 86. Sunday-school : Total, about 700. Sewing School for Girls : Officers, 5 ; Teachers, 27 ; Scholars, 200 ; Total, 232.

Holy Communion, monthly, and on high festivals.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$314 58 ; All current expenses, including Rector's Salary, \$6,753 39 ; Sunday-school, \$1,043 66 ; Sewing School, \$297 69. Total.....\$8,409 32

DIOCESAN : Salary of the Bishop, assessment, \$162 50 ; Diocesan Fund, \$30 ; Diocesan Missions, \$58 02 ; Fund for Aged and Infirm Clergy, \$29 41 ; Church Charity Foundation of Long Island, \$250 ; Young People's Association, \$247 25. Total.....\$777 18

GENERAL : General Theological Seminary, \$35 ; From Ladies' Mis-

sionary Society, for missions, \$150 ; From Sunday-school, for missions,  
 \$127 40. Total.....\$312 40

TOTAL OF CONTRIBUTIONS.....\$9,498 90

### GRACE CHURCH, BROOKLYN, E. D.

The Rev. John C. Welwood, Minister in Charge.

Families, 113. Baptisms : Adults, 5 ; Infants, 27 ; Total, 32 ; Con-  
 firmations, 20. Communicants : Added by removal, 4 ; Admission,  
 12 ; Whole number added, 16 ; Removed, 3 ; Died, 2 ; Withdrawn,  
 3 ; Whole number lost, 8 ; Present number, 105. Marriages, 2. Bur-  
 ials, 10. Sunday-school : Teachers, Male, 2 ; Female, 17 ; Total,  
 19 ; Other officers, 3 ; Scholars : Male, 90 ; Female, 150 ; Total,  
 240.

Public Services on Sundays, twice ; Thanksgiving, during Lent, and daily in Passion Week.

Holy Communion : In public, eight times, seven of which were by clergymen of other parishes.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary  
 \$1,967 48 ; Sunday-school, \$170 96 ; Increase and improvement of  
 Church property, \$697 57. Total.....\$2,836 C

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund,  
 \$20 ; Diocesan Missions, \$25 ; Fund for Aged and Infirm Clergy, \$10 ;  
 Total.....\$85 C

TOTAL OF CONTRIBUTIONS.....\$2,921 C

The interest in the services—especially Lenten services—has been  
 very encouraging. There are no outstanding obligations against the  
 parish. On the contrary there is a balance in the treasury, and during  
 the year the mortgage on the church has been reduced. The ladies  
 of the parish have been active in their efforts for the relief of the poor.

### ST. MARK'S CHURCH, BROOKLYN, E. D.

The Rev. Samuel M. Haskins, D.D., Rector.

Baptisms : Adults, 7 ; Infants, 41 ; Total, 48. Confirmations, 20.  
 Communicants : Added by Removal, 6 ; Admission, 24 ; Whole  
 number added, 30 ; Removed, 9 ; Died, 3 ; Withdrawn, 6 ; Whole

number lost, 18 ; Present number, 379. Marriages, 20. Burials, 25. Sunday-school : Teachers, Male, 6 ; Female, 24 ; Total, 30 ; Other officers, 11 ; Scholars, Male, 122 ; Female, 129 ; Total, 251.

Public services, on Sunday, thrice, once on Holy days, daily in Lent, twice daily in Holy Week ; also on Friday evening, with Lecture, from Advent to Ascension.

Holy Communion, public 18, private, often.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$154 11 ; All current expenses, including Rector's Salary, \$3,772 60 ; Sunday-school, \$252 44 ; Parochial mission work, \$60 62 ; Parochial Aid Society, \$398 62. Total.....\$4,638 39

**DIOCESAN :** Episcopal Fund, \$12 ; Salary of the Bishop, assessment, \$65 ; Diocesan Fund, \$25 ; Diocesan Missions, \$72 26 ; Fund for Aged and Infirm Clergy, \$11 77 ; C. C. Foundation : Home of the Aged, \$31 ; Orphan House, \$6 22 ; St. John's Hospital, \$57 73. Total.....\$280 98

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$11 43 ; General Theological Seminary, \$9 48 ; Domestic Committee, \$43 85 ; Home Missions to Colored People, \$7 23 ; Foreign Committee, \$12 23 ; Indian Missions, \$7 23 ; St. Stephen's College, for Education for Ministry, \$37 ; Mission to Jews, Good Friday, \$13 59. Total.....\$142 04

**TOTAL OF CONTRIBUTIONS.....\$5,061 41**

**ST. PAUL'S CHURCH, BROOKLYN, E. D.**

**The Rev. Newland Maynard, Rector.**

Families, 150. Individuals, 350. Baptisms, Infants, 18 ; Total, 18. Confirmations, 16. Communicants, 150. Marriages, 7 ; Burials, 8 ; Sunday-school : Teachers, Male, 3 ; Female, 14 ; Total, 17 ; Scholars, 250.

Public services, on Sundays, 104 ; other days 65 times.

Holy Communion, monthly, in public, 16 times ; and in private, 2.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$250 ; All current expenses, including Rector's Salary, \$3,640 ; Parochial School, \$100 ; Interest on Mortgage, \$400. Total.....\$4,390 00



DIOCESAN : Fund for Aged and Infirm Clergy, \$6.    Total....\$600

TOTAL OF CONTRIBUTIONS.....\$4,396 00

ST. THOMAS' MISSION, BROOKLYN, E.D.

The Rev. Cornelius L. Twing, Missionary.

Families, 35 ; Individuals, 120. Baptisms : Adults, 2 ; Infants, 16 ; Total, 18. Confirmations, 12. Communicants : Added by Removal, 8 ; Admission, 10 ; Whole number added, 18 ; Removed, 5 ; Died, 2 ; Whole number lost, 7 ; Present number, 54. Marriages, 11. Burials, 14. Sunday-school : Teachers, Male, 6 ; Female, 8 ; Total, 14. Scholars, Male, 40 ; Female, 55 ; Total, 95. Other Parochial Institutions : St. Thomas' Literary Association for Young Men, has 30 members ; and a free reading room—meets every evening in the parlor of the Rectory.

Public Services, on Sundays, twice.

Holy Communion, in public, 13 ; in private, 2 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, and offertory, \$351 60 ; Sunday-school, \$79 37 ; Received from Festivals, &c., \$241 28 ; Received from friends outside the Mission, \$646 25.

Total.....\$1, 318 50

DIOCESAN : Diocesan Missions, \$5 50 ; Missionary Class Penny, \$5 96.    Total .....\$11 46

GENERAL : Domestic Committee, \$5 ; Foreign Committee, \$3 10.

Total.....\$8 10

TOTAL OF CONTRIBUTIONS.....\$1,338 06

The interest in the Church's divine work is, though slowly, yet surely increasing. During the past year we have made additions to the number of communicants. The attendance upon the services has improved. Our debt has been reduced, and is being gradually wiped out. We shall have to ask help from our friends for a time yet, to carry on the work ; and we pray that they will continue to aid us no less by their prayers than by their alms.

TRINITY CHURCH, EAST NEW YORK.

The Rev. Joseph S. Elsegood, Rector.

Families, 200 ; Individuals, about 700. Baptisms : Adults, 11 ; Infants, 39 ; Total, 50. Communicants : Added by Removal, 3 ; Admission, 15 ; Whole number added, 18 ; Removed, 15 ; Died, 3 ;

Whole number lost, 18 ; Present number, 169. Marriages, 9. Burials, 37. Sunday-school : Teachers, Male, 3 ; Female, 27 ; Total, 30. Other officers, 9 ; Scholars, Male, 125 ; Female, 184 ; Total, 309.

Public Services, on Sundays, 75 ; Other days, 51 ; Sermons, Lectures and Addresses, 154.

Holy Communion, in public, 15 ; in private, 20 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$51 05 ; All current expenses, including Rector's Salary, \$1,429 23 ; Sunday-school, \$295 32 ; Ladies Aid Society, \$82 70. Total.....\$1,858 30

DIOCESAN : Episcopal Fund, \$7 ; Salary of the Bishop, assessment, \$15 ; Diocesan Fund, \$10 ; Diocesan Missions, \$8 ; Church Charity Foundation of Long Island, \$8 25. Total.....\$48 25

TOTAL OF CONTRIBUTIONS.....\$1,906 55

For some months, during the latter part of the Conventional Year, the Rector was laid aside by very severe illness. During this time his place was partly supplied by the Rev. T. F. Cornell, M.D., who officiated in the Church once on each Lord's Day, and once on each Wednesday evening during Lent until Easter Day. For this prompt and kindly aid rendered, the Rector and his people feel truly grateful. These months, however, of the confinement of the Rector to his sick room, will account for the meagreness, in some respects, of the foregoing Report.

#### ST. PAUL'S CHURCH, FLATBUSH.

The Rev. James W. Bradin, Jr., Rector.

Families, 50 ; Individuals, about 200. Baptisms : Infants, 4 ; Hospital, 12 ; Total, 16. Communicants : Admission, 4 ; Removed, 5 ; Present number, 75. Marriages, 3. Burials, 4. Sunday-school : Teachers, Male, 1 ; Female, 7 ; Total, 8. Other officers, 4 ; Scholars, Male, 37 ; Female, 21 ; Total, 58.

Public Services on Sundays, 104 ; Other days, 94 times.

Holy Communion : in public, 22, in private, 2 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$16 50 ; All current expenses, including Rector's Salary, \$2,725 43 ; Sunday-school, \$161 41 ; St. Paul's Society for Church work, \$408 81 ; S. S. Library, \$107 ; Altar Committee, 34 25. Total.....\$3,453 40

DIOCESAN : Diocesan Fund, \$14 ; Diocesan Missions, 13 06 ; Theological Education, \$12 57 ; Fund for Aged and Infirm Clergy, \$17 ; Church Charity Foundation of Long Island, \$170 ; St. John's Hospital, 35 72. Total.....	\$267 35
GENERAL : Domestic Committee, \$10 63 ; S. George's, Penn's Neck, N. J., \$6 ; Church in Mexico, \$13 66 ; Soc. for Conv. of Jews, \$1 75. Total.....	\$32 04
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TOTAL OF CONTRIBUTIONS.....	\$3,752 79

ST. JOHN'S CHURCH, FORT HAMILTON.

The Rev. Robert Bayard Snowden, Rector.

Families, 27. Individuals, 120. Baptisms : Adults, 2 ; Infants, 2 ; Total, 4. Confirmations, 4. Communicants : Last year, 24 ; Added by removal and discovery, 14 ; Admission, 4 ; Whole number added, 18 ; Removed, 2 ; Died, 1 ; Present number, 39. Marriages, 2. Burials, 3.  
Public Services, on Sundays, 52 times.  
Holy Communion : in public, 14 times ; in private, twice.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$78 ; All current expenses, including Rector's and Sexton's Salary, \$520 ; New lectern and prayer desk, \$20 ; Credence shelf, \$4 04 ; New fence, \$200 18 ; Repairs on Church building, \$70. Total.....	\$892 22
DIOCESAN : Salary of the Bishop, assessment, \$5 ; Diocesan Missions, \$5 50 ; Fund for Aged and Infirm Clergy, \$11. Total, \$21 50	
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TOTAL OF CONTRIBUTIONS.....	\$913 72

There has been a thorough renovation and improvement of the property of the church, until it is now in excellent condition. There is no indebtedness, excepting about \$50, which will be removed soon. The music has very greatly improved, and is now equal to that of any rural church. The Rector held through the autumn and early winter a weekly class for instruction in the Prayer-book and the usages and doctrines of the Church. It was sustained with fair interest.

ST. JOHN'S CHURCH, GREENFIELD.

The Rev. Robert Bayard Snowden, Rector and Missionary.

Families, 18. Individuals, 70. Communicants : Last year, 9 ; Added by Removal, 10 ; Whole number added 10 ; Removed 2 ; Present

number, 17. Marriages, 1. Burials, 1. Sunday-school : Teachers, Female, 4. Other officers, 2 ; Scholars, Male, 7 ; Female, 11 ; Total, 24.

Public Services, 52 ; on Sundays 48, other days, 4 times.

Holy Communion, in public, once.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$206 ; Sunday-school, \$15 ; Accumulated taxes on Church Property paid, \$27 50. Total.....\$248 50

DIOCESAN : Salary of the Bishop, assessment, \$5 ; Diocesan Missions : Easter \$2 55 ; Sunday-school Mite offering, \$3 ; Fund for Aged and Infirm Clergy, \$2 50. Total.....\$13 05

TOTAL OF CONTRIBUTIONS.....\$261 55

## QUEENS COUNTY.

### CHURCH OF THE REDEEMER, ASTORIA.

The Rev. Edmund D. Cooper, Rector.

Families, 111. Individuals, 518. Baptisms : Adults, 8 ; Infants, 21 ; Total, 29. Confirmations, 35. Communicants : Added by Removal, 12 ; Admission, 36 ; Whole number added, 48 ; Removed, 16 ; Died, 4 ; Whole number lost, 20 ; Present number, 281. Marriages, 3. Burials, 15. Sunday-school : Teachers, Male, 5 ; Female, 15 ; Total, 20. Other officers, 4 ; Scholars, Male, 133 ; Female, 126 ; Total, 259. Industrial School for Girls, under the charge of the Guild : Teachers, 10 ; Scholars, 80.

Public Services, on Sundays, twice ; the last Sunday in the month three times, daily during Lent, all Feast days, and all Fridays in the year.

Holy Communion, in public, 31 times, and in private, once.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$279 43 ; All current expenses, including Rector's Salary, \$4,703 49 ; Sunday-school, \$130 ; Reduction of Bonded debt, \$1,100 ; Relief Committee of the Guild, \$350. Total.....\$6,562 92

DIOCESAN : Salary of the Bishop, assessment, \$50 ; Diocesan Fund, \$15 ; Diocesan Missions, \$37 ; Fund for Aged and Infirm Clergy, \$25 75 ; Church Charity Foundation of Long Island, for the benefit

of the Freed children, \$115 ; Penny collection in Sunday-school for Missions, \$21 25. Total.....\$264 00

GENERAL : N. Y. Bible and Common Prayer Book Society, \$5 ; Domestic Committee, \$63 41 ; Foreign Committee, \$50 50 ; Missionary box sent to Iowa, \$150. Total... ..\$268 91

TOTAL OF CONTRIBUTIONS.....\$7,095 83

### ST. JOHN'S CHURCH, COLD SPRING HARBOR.

The Rev. R. T. Howard, Minister.

Families, 27 ; Individuals, 89. Baptisms : Adults, 3 ; Infants, 8 ; Total, 11. Confirmations, 3. Communicants, 42 ; Removed, 3 ; Died, 1 ; Whole number lost, 2 ; Present number, 42. Burials, 5. Sunday-school : Teachers, Female, 7. Scholars, Male, 25 ; Female, 40 ; Total, 65.

Public Services, all Sundays, and on High Festivals and Fasts.  
Holy Communion, every month.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$102 ; All current expenses, including Rector's Salary, \$1,100 ; Sunday-school, \$57 ; Christmas Tree, \$110. Total.....\$1,369 00

DIOCESAN : Diocesan Fund, \$10 ; Diocesan Missions, 55 07 ; Fund for Aged and Infirm Clergy, \$6 ; Church Charity Foundation of Long Island, chiefly by our Lady Associates, \$71 95 ; Orphan House, \$5 ; Several of the payments to Church Charity Foundation were made by one Lady Trustee. Total.....\$148 02

GENERAL : N. Y. Bible and Common Prayer Book Society, \$10 86 ; Domestic Committee, \$14 ; Home Missions to Colored People, \$8 ; Foreign Committee, \$9 37 ; Indian Missions, \$5.

Total.....\$47 23

TOTAL OF CONTRIBUTIONS.....\$1,564 25

A handsome Memorial Font was presented to the Church on Christmas day by a lady member of the Congregation.

### ST. PAUL'S CHAPEL, COLLEGE POINT.

The Rev. Joseph Beers, Minister in Charge.

Number of families, 30. Baptisms : Infants, 4. Confirmations, 28. Communicants, 55 ; Admission, 5 ; Whole number added, 5 ; Present number, 65. Marriages, 3. Burials, 1. Sunday-school : Teachers,

Male, 8 ; Female, 14 ; Total, 22 ; Other officers, 3 ; Scholars, Male, 110 ; Female 140 ; Total, 250.

Public Services, 80 ; On Sundays, 52 ; Other days, 28.

Holy Communion : in public, 10 times.

CONTRIBUTIONS.

DIOCESAN : Fund for Aged and Infirm Clergy, .....\$2.

This being a mission chapel in connection with St. George's Church, Flushing, all moneys raised by offertory, &c., are accounted for to the St. George's Brotherhood, and all expenses defrayed by them.

ST. PAUL'S CHURCH, GLEN COVE.

The Rev. John Cavarly Middleton, Rector.

The Rev. Johannes A. Oertel, Assistant Minister.

Families, 150 ; Individuals, 564. Baptisms : Adults, 6 ; Infants, 28 ; Total, 34. Confirmations, 12. Communicants : Added by Removal, 8 ; Admission, 17 ; Whole number added, 25 ; Removed, 4 ; Died, 3 ; Withdrawn, 1 ; Suspended, 1 ; Whole number lost, 9 ; Present number, 221. Marriages, 6. Burials, 14. Sunday-schools, two : Teachers, Male, 9 ; Female, 18 ; Total, 27. Other officers, 3 ; Scholars, Male, 76 ; Female, 74 ; Total, 150. Parish schools : (both paid and free,) Teachers, 3 ; Scholars, Male, 14 ; Female, 5 ; Total, 22. Industrial School for Girls, at Lattingtown ; Teachers, 8 ; Scholars, 30. Other Parochial Institutions : The Parish Guild is composed of all the working members of the Parish, and is divided into a Brotherhood and a Sisterhood. They engage in various works of charity, and during the winter hold public meetings of a literary character for mutual interest and improvement.

Public Services, on Sundays, three times with weekly Communion in Lent, and during the summer. All Holy days, every Friday, and daily in Lent.

Holy Communion, in public, 38 ; in private, 3 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$152 49 ; All current expenses, including Rector's Salary, \$2,226 55 ; Sunday-school, \$272 94 ; Parochial School, \$447 59 ; Industrial School, \$53 46 Increase and improvement of Church property, \$1,532 81 ; Brotherhood of the Guild, \$96 27 ; Other purposes, \$265 87 ; For Rectory, \$90 ; Additional for Organ, \$137 32. Total.....\$5,275 30

DIOCESAN : Salary of the Bishop, assessment, \$70 ; Diocesan Fund,

\$15 ; Diocesan Missions, \$82 34 ; Theological Education, \$18 10 ; Fund for Aged and Infirm Clergy, \$35 66 ; Church Charity Foundation, Orphan House, \$123 61 ; St. John's Hospital, \$20.

Total.....\$364 71

GENERAL : Domestic Committee, \$98 23 ; Home Missions to Colored People, \$15 ; Foreign Committee, \$58 41 ; 1 Box for Bishop Tuttle, valued at \$50. Total.....\$221 64

TOTAL OF CONTRIBUTIONS.....\$5,861 65

All the sittings in this Church are free. About \$3000 have been added to the church Building Fund, during the year, by subscriptions and otherwise ; on account of the stringency of the times the matter has not been pressed, though the Parish sadly needs a new house of worship, and must have it at no distant day.

One young man is pursuing his studies for Holy Orders at the General Theological Seminary, and another is preparing himself for College with a view to entering the Sacred Ministry. We have sent four boys to the Cathedral School the past year, and four more propose to enter this Fall.

ST. GEORGE'S CHURCH, HEMPSTEAD.

The Rev. William H. Moore, D.D., Rector.

Baptisms : Adults, 3 ; Infants, 11 ; Total, 14. Confirmations, 8. Communicants : Admission, 8 ; Whole number added 8 ; Removed, 10 ; Died, 8 ; Withdrawn, 3 ; Whole number lost, 21 ; Present number, 182. Marriages, 5. Burials, 23. Sunday-school : Teachers, Female, 12 ; Scholars, Male, 48 ; Female, 51 ; Total, 99.

Public services, on Sundays, 104, other days 66 times.

Holy Communion, in public, 16, in private 3 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$91 45 ; All current expenses, including Rector's Salary, \$2,138 50 : Sunday-school, \$135 21. Total.....\$2,365 16

DIOCESAN : Salary of the Bishop, assessment, \$35 10 ; Diocesan Fund, \$30 61 ; Diocesan Missions, \$17 72 ; Theological Education, \$26 58 ; Fund for Aged and Infirm Clergy, \$13 27.

Total.....\$123 28

GENERAL: Domestic Committee, \$43 85 ; Foreign Committee, \$34 ; 2 Boxes clothing to Missionaries, \$169 86. Total.....\$247 71

TOTAL OF CONTRIBUTIONS..... \$2,736 15

GRACE CHURCH, JAMAICA.

The Rev. George Williamson Smith, Rector.

Families, 132. Individuals, 535. Baptisms : Adults, 3 ; Infants, 30 ; Total, 33. Confirmations, 18. Communicants : Added by Removal, 25 ; Admission, 13 ; Whole number added, 38 ; Removed, 18 ; Died, 4 ; Withdrawn, 14 ; Whole number lost, 36 ; Present number, 268 ; Marriages 4 ; Burials, 19 ; Sunday-school : Teachers, Male, 4 ; Female, 18 ; Total 22 ; Other officers, 6 ; Scholars : Male, 69 ; Female, 112 ; Total, 181. Industrial School for Girls, Teachers, 4 ; Scholars, 20. Other Parochial Institutions : Charitable Association of Gentlemen and Ladies for work in the village ; Ladies' Missionary Aid Society.

Public Services, on Sundays, 106, other days 96 times.

Holy Communion, in public, 17 times, and in private 5.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$215 37 ; All current expenses, including Rector's Salary, \$3,452 17 ; Sunday-school, \$274 63 ; Increase and improvement of Church Property, \$205 ; Charitable Association, \$418 84 ; Special Purposes, \$325.

Total.....\$4,891 01

DIOCESAN : Salary of the Bishop, assessment, \$80 ; Diocesan Fund, \$20 ; Diocesan Missions, \$187 76 ; Fund for Aged and Infirm Clergy \$27 ; C. C. Foundation : Home of the Aged and Orphan House, \$313 77 ; St. John's Hospital, \$72 50. Total.....\$701 03

GENERAL : Domestic Committee, \$161 06 ; Home Missions to Colored People, \$139 71 ; Foreign Committee, \$110 37. Total, \$411 14

TOTAL OF CONTRIBUTIONS.....\$6,003 18

ZION CHURCH, LITTLE NECK, FLUSHING.

Henry M. Beare, D.D., Rector.

Families, about 100. Baptisms : Adults, 3 ; Infants, 20 ; Total, 23. Confirmations, 13. Communicants, about 100. Marriages, 7. Burials, 18. Sunday-school : Teachers, 15 ; Scholars, 70.

Public Services, on Sundays, twice daily ; Other days, in all about 100 services.

Holy Communion, monthly.



## CONTRIBUTIONS.

DIOCESAN : Salary of the Bishop, assessment, \$35 ; Diocesan Fund, \$20 ; Diocesan Missions, \$126 88 ; Theological Education, \$10 35 ; Fund for Aged and Infirm Clergy, \$46 93 ; Church Charity Foundation of Long Island : Home of the Aged, \$124 18 ; St. John's Hospital, \$20. Total.....\$383 34

GENERAL : L. I. Bible and Common Prayer Book Society, \$40 06 ; General Theological Seminary, \$20 50 ; Domestic Committee, \$165 70 ; Home Missions to Colored People, \$70 60 ; Foreign Committee, \$10 55 ; St. John's Hospital, \$20 ; St. Mary's Hospital, \$10.

Total.....\$337 41

TOTAL OF CONTRIBUTIONS.....\$720 75

In addition to the above several hundred dollars have been given to the poor of the parish from private funds. Also gratuitously distributed 7 Bibles, 8 Prayer Books, 304 bound volumes, 14,800 tracts, and about 2,000 religious papers. The late George Hewlett has donated by will \$1,000 towards building a parsonage.

## ST. JOHN'S CHURCH, LONG ISLAND CITY.

The Rev. T. T. Cartwright, Minister in Charge.

Families, 65. Individuals, 270. Baptisms : Adults, 2 ; Infants, 16 ; Total, 18. Confirmations, 27. Communicants : Added by Removal, 2 ; Admission, 27 ; Whole number added, 29 ; Removed, 9 ; Died, 3 ; Withdrawn, 2 ; Whole number lost, 14 ; Present number, 94. Marriages, 2. Burials, 10. Sunday-school : Teachers, Male, 2 ; Female, 10 ; Total, 12 ; Other officers, 4 ; Scholars, Male, 72 ; Female 61 ; Total, 133.

Public Services, on Sundays, twice ; Festival Days, and on Thursday every week.

Holy Communion, in public, 17 times, and in private, 5.

## CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,235 04 ; Sunday-school, \$84 08. Total.....\$1,319 12

DIOCESAN : Salary of the Bishop, assessment, \$30 00 ; Diocesan Fund, \$6 ; Diocesan Missions, \$13 18 ; Fund for Aged and Infirm Clergy, \$5 55. Total.....\$54 73

TOTAL OF CONTRIBUTIONS.....\$1,373 85

Both the church property and the parish are now free from debt. The church is free. The principal source of revenue is the offertory. The envelope system is working with good effect. The prospects of the parish are highly encouraging.

# CHRIST CHURCH, MANHASSET.

The Rev. James E. Homans, Rector.

Families, 118. Baptisms : Adults, 2 ; Infants, 28 ; Total, 30. Confirmations, 7. Communicants : Added by Removal, 5 ; Admission, 8 ; Whole number added, 13 ; Removed, 4 ; Died, 6 ; Whole number lost, 10 ; Present number, 146. Marriages, 5. Burials, 22. Sunday-school, 2 : Teachers, Male, 8 ; Female, 12 ; Total, 20 ; Other officers, 6 ; Scholars, Male, 80 ; Female, 108 ; Total, 188. Parish School : Teachers, (paid), 2 ; Scholars, Male, 5 ; Female, 7 ; Total, 12. Other Parochial Institutions : Ladies Sewing Societies, and Bible Meetings.

Public Services, on Sundays, 110 times, other days, 119.

Holy Communion : number of times, public, 14.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$151 30 ; All current expenses, including Rector's Salary, \$1,664 33 ; Sunday-schools, \$220 ; Parochial School, \$400 ; Increase and improvement of Church Property and Church cemetery, \$72 ; Donations for Communion service, Font, church painting, and other purposes, \$443 73 ; Ladies' Society for local poor, \$43. Total.....\$2,994 36

DIOCESAN : Episcopal Fund, \$12 ; Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$12 ; Diocesan Missions, \$21 33 ; Fund for Aged and Infirm Clergy, \$17 66 ; C. C. Foundation : Orphan House, \$73 ; St. John's Hospital \$3. Total.....\$178 99

GENERAL : Home Missions to Colored People, \$9 ; Foreign Committee, \$35 ; Indian Missions, \$10 50 ; Mexico, \$10 ; Mission to Jews, \$5 87 ; "Church Missionary Society," \$133 16 ; Missionaries in the South, \$148 ; Evangelical Knowledge Society, papers, &c., \$15 ; Total.....\$366 53

TOTAL OF CONTRIBUTIONS. ....\$3,539 88

The Ladies' Societies have been working for the "Church Charity Foundation," the neighboring poor, and Southern Missionaries. Regular religious services are held at Great Neck, and occasionally at other places. The Sunday-schools, under the charge of the Rector,

continue prosperous. The Parochial school has become an established fact and success :

### ST. SAVIOUR'S CHURCH, MASPETH.

The Rev. C. B. Ellsworth, Rector.

Baptisms : Infants, 15. Confirmations, 8. Communicants : Admissions, 10 ; Removed, 1 ; Died, 2 : Whole number lost, 3 ; Present number, 49. Marriages, 2. Burials, 16. Sunday-School : Teachers, Male, 1 ; Female, 9 ; Total, 10 ; Scholars, Male, 40 ; Female, 43 ; Total, 83.

Public Services, on Sundays, 104 times ; other days, 80.

Holy Communion, in public, 40 times ; in private, 3.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$2,000 ; Sunday-School, \$75 25 ; Other Religious and Charitable purposes, \$225. Total.....\$2,300 25

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$12 ; Diocesan Missions, 104 10 ; Fund for the Aged and Infirm Clergy, \$73 : Church Charity Foundation of Long Island, \$29 83. Total.....248 93

GENERAL : N. Y. Bible and Common Prayer Book Society, \$59 ; Protestant Episcopal Tract Society, \$37 : S. S. Union and Church Book Society, \$12 40 ; General Theological Seminary, \$81 ; Domestic Committee, \$240 ; Home Missions to Colored People, \$131 15 ; Foreign Committee, \$160 ; Indian Missions, \$139 05 ; Nashotah, \$258 92 ; Faribault, \$258 92 ; Church of Holy Comforter, Crescent City, Fla., 102 50 ; Church of The Good Shepherd, Saint John's, N. B., \$102 50. Total.....1,581 44

TOTAL OF CONTRIBUTIONS.....\$4,130 62

This parish has lately received a valuable gift from one of its supporters, Hon. James Maurice, consisting of about sixteen lots with the house thereon used as a parsonage, the same to be held in trust by the Trustees of the Estate belonging to the Diocese of Long Island for the use and benefit of the Rector for the time being.

This liberal gift, and the care taken to secure it in perpetuity, against alienation or misappropriation, are worthy of imitation.

### ST. JAMES' CHURCH, NEWTOWN.

The Rev. Samuel Cox, D.D., Rector.

Baptisms : Adults, 2 ; Infants, 17 ; Total, 19. Confirmations, 10. Communicants, 90. Marriages, 3. Burials, 12. Sunday-school :

Teachers, Male, 3 ; Female, 9 ; Total, 12 ; Other officers, 3 ; Scholars, Male, 31 ; Female, 41 ; Total, 72. Other Parochial Institutions : Woman's Missionary Association, 21 members ; St. James' Church Guild, for relief of the poor.

Public Services, on Sundays, twice ; Lent, daily, and chief festivals. Holy Communion, monthly, and on chief festivals.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$113 35 ; All current expenses, including Rector's Salary, \$3,057 92 ; Sunday-school, \$91 22 ; Repairs on Church property, \$791 56 ; Sundries, \$123.

Total.....\$4,177 05

DIOCESAN : Salary of the Bishop, \$112 50 ; Diocesan Fund, \$18 ; Church Charity Foundation of Long Island : Home of the Aged, \$7 ; St. John's Hospital, \$20 67. Total.....\$158 17

GENERAL : Domestic Committee, \$177 22 ; Foreign Committee, \$28 20 ; By Woman's Missionary Association, in boxes and cash, \$385 ; St. James' Ch. Guild, for the poor, \$246 51. Total..\$816 93

TOTAL OF CONTRIBUTIONS.....\$5,152 15

#### CHRIST CHURCH, OYSTER BAY.

The Rev. George R. Van De Water, Rector.

Families, 86. Individuals, 282. Baptisms, Adults, 8 ; Infants, 16 ; Total, 24. Confirmations, 24. Communicants : Added by removal, 2 ; Admission, 26 ; Whole number added, 28 ; Removed, 2 ; Died, 1 ; Whole number lost, 3 ; Present number, 105. Marriages, 3. Burials, 6. Sunday-school : Teachers, Male, 4 ; Female, 8 ; Total, 12 ; Other officers, 3 ; Scholars, Male, 56 ; Female, 61 ; Total, 117. Industrial School for Girls : Teachers, 10 ; Scholars, 37. Other parochial institutions : Christ Church Brotherhood maintains a public library and free reading-room in the village. Members meet once a month in their rooms. Composed of the male members of the church. Cove Mission : Services conducted twice each month, and weekly during Lent—under charge of the Brotherhood.

Public services, on Sundays, twice ; high festivals, saints' days, daily services in Lent, (few exceptions,) early celebration Easter day.

Holy Communion, in public, 14 times ; and in private, 3.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$85 90 ; All current ex-

penses, including Rector's Salary, \$1,796 98; Sunday-school, \$159 66; Industrial School, \$76 ; Increase and improvement of church property, \$9,700 ; Christ Church Brotherhood, \$352 74.      Total, \$12,171 28

DIOCESAN : Salary of the Bishop, assessment, \$35 ; Diocesan Fund, \$10 ; Fund for Aged and Infirm Clergy, \$5 ; Church Charity Foundation of Long Island, \$70 ; Excursion of Sunday-school to Cathedral corner-stone laying, \$56.      Total.....\$176 00

GENERAL : N. Y. Bible and Common Prayer Book Society, \$8 ; Foreign Committee, \$13 86.      Total.....\$21 86

TOTAL OF CONTRIBUTIONS..... \$12,369 14

A new church building for this parish (founded in 1705) is now being built, which, when, completed, will cost \$12,000, funds all in hand. Architects are Messrs. Potter & Robertson, New York city. Corner-stone was laid with appropriate ceremonies May 1st, 1878.

The church during the past Conventional year has been the recipient of the following gifts : Altar Books, (complete set,) by young men of the parish ; Bible for Lectern, by young ladies of parish ; Solid Silver Paten and Chalice, from Mrs. Lydia Prendergast ; 100 volumes for the Library of the Brotherhood, by various members of the congregation. Also a Memorial Chancel Window for the new church, from the Youngs family, in memory of Philip Youngs, the first delegate for this parish to the Convention of New York (1787).

Mr. Charles Orkay Townsend has been appointed by the Bishop, Lay Reader for this parish, and has rendered valuable assistance at the mission and in the church.

The Industrial School has sent one box of clothing to a missionary in Texas, value \$50, one box to St. Johnland, and one package to Niobrara, for the Indians. The Rector acknowledges the gift of a Surplice and Cassock from the ladies of the congregation on the occasion of his ordination to the priesthood.

The services of a skillful organist and choir-master have been secured, and twelve boys are now in regular training for the surpliced choir of the new church.

CHURCH OF THE RESURRECTION, RICHMOND HILL.

The Rev. William A. Matson, D.D., Rector.

Families, 26.    Individuals, 110.    Baptism : Infant, 1.    Confirmations, 2.    Communicants : Added by Removal, 5 ; Admission, 2 ;

Whole number added, 7 ; Present number, 37. Marriage, 1. Burial, 1. Sunday-school : Teachers, Male, 1 ; Female, 8 ; Total, 9 ; Other officers, 2 ; Scholars, Male, 31 ; Female, 41 ; Total, 72.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$14 41 ; All current expenses, including Rector's Salary, \$1,058 74 ; Sunday-school, \$106 78. Total.....\$1,178 93

DIOCESAN : Salary of the Bishop, assessment, \$5 ; Diocesan Fund, \$6 50. Total.....\$11 50

GENERAL : Society for Promoting Christianity among the Jews, \$3 00

TOTAL OF CONTRIBUTIONS.....\$1,193 43

For six months this parish was without a Rector. The present incumbent, though accepting the charge in November last, was unable to take up his residence in Richmond Hill until last month.

TRINITY CHURCH, ROCKAWAY, AND CHAPEL, FAR ROCKAWAY.

The Rev. Samuel W. Sayres, Rector.

The Rev. William M. Carmichael, D.D., Assistant Minister.

Baptisms : Adults, 6 ; Infants, 14 ; Total, 20. Confirmations, 16. Communicants : Admissions, 17 ; Died, 3 ; Present number, 170. Marriages, 3. Burials, 9. Sunday-schools, two : Teachers, Male, 6 ; Female, 19 ; Total, 25. Other officers, 9 ; Scholars, Male, 68 ; Female, 93 ; Total, 161.

Public Services, on Sundays, 113 times, other days, 46.

Holy Communion, in public 29 times, and in private, 2.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$68 80 ; All current expenses, including Rector's Salary, \$1,563 81 ; Sunday-school, \$172 90 ; Increase and improvement of Church Property, \$12,473 18.

Total.....\$14,278 69

DIOCESAN : Salary of the Bishop, assessment, \$25 ; Diocesan Fund, \$10 ; Diocesan Missions, \$12 56 ; Fund for Aged and Infirm Clergy, \$14 05. Total.....\$61 61

GENERAL : Domestic Committee, \$69 62 ; Foreign Committee, \$8 ;  
 Total.....\$77 62

TOTAL OF CONTRIBUTIONS.....\$14,417 92

The event of the year has been the building of the new church. The corner-stone was laid on the 19th of last July, and the completed edifice consecrated on the 2d of May. It is a beautiful rural Gothic structure, presenting some novel and unique features in the design and fittings; and capable of seating over four hundred persons. Liberal contributions towards its erection were made by the members and friends of the Parish. The organ—a large and fine-toned instrument,—the chancel windows, and several articles of the furniture, were special donations—most of them “*in memoriam*.” The entire cost is about \$12,500. The seats are free.

### TRINITY CHURCH, ROSLYN.

The Rev. James William Sparks, Minister in Charge.

Families, 27 ; Individuals, about 140. Baptisms : Adults, 5 ; Infants, 11 ; Total, 16. Confirmations, 10. Communicants : Admission, 5 ; Whole number added 5 ; Removed, 7 ; Whole number lost, 7 ; Present number, 39. Burials, 6. Sunday-school : Teachers, Male, 1 ; Female, 2 ; Scholars, Male, 12 ; Female, 23 ; Total, 35.

Public services, on Sundays, twice. Twice weekly during Lent, daily in Holy Week.

Holy Communion, monthly, and during Advent and Lent weekly ; in private, once.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$30 25 ; All current expenses, including Rector's Salary, \$1,483 46. Total...\$1,513 71

DIOCESAN : Episcopal Fund, \$5 ; Salary of the Bishop, assessment, \$10 ; Domestic Missions, \$1 75 ; Fund for Aged and Infirm Clergy, 91 cts. Total.....\$17 66

GENERAL : Domestic Committee, \$13 25 ; Foreign Committee, \$5 ;  
 Total.....\$18 25

TOTAL OF CONTRIBUTIONS.....\$1,549 62

**ST. THOMAS' CHURCH, RAVENSWOOD.**

**The Rev. Wm. S. Adamson, Rector.**

Families, 37. Individuals, 152. Baptisms : Adults, 4 ; Infants, 11 ; Total, 15. Confirmations, 10. Communicants : Added by Removal, 5 ; Admission, 10 ; Whole number added, 15 ; Removed, 3 ; Died, 5 ; Whole number lost, 8 ; Present number, 70. Marriage, 1. Burials, 14. Sunday-school : Teachers, Male, 1 ; Female, 12 ; Total, 13. Other officers, 4 ; Scholars, Male, 43 ; Female, 45 ; Total, 88.

Public Services, on Sundays, twice ; Other days, once on Festivals, four times weekly during Lent.

Holy Communion, monthly and on chief Festivals ; in private, once.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$46 17 ; All current expenses, including Rector's Salary, \$1,251 47 ; Sunday-school, \$106 25 ; Reduction of Church debt, \$1,500. Total . . . \$2,903 89

**DIOCESAN :** Salary of the Bishop, assessment, \$15 ; Diocesan Fund, \$5 ; Fund for Aged and Infirm Clergy, \$7 04. Total . . . \$27 04

**TOTAL OF CONTRIBUTIONS . . . . . \$2,930 93**

The financial condition of this Church has, during the past year, been materially improved. A debt of seven thousand dollars, claimed by certain parties, but never allowed by the Church, has finally been adjusted on the basis of thirty-five hundred dollars. Of this amount fifteen hundred dollars have been raised and paid, the past year, and a mortgage taken for the balance. A new method of raising the current expenses of the church has just been put in operation, which thus far promises to be a great improvement upon the old method of pew-renting. The Rector and Vestry feel greatly encouraged in view of the increased interest of the community in the affairs of the Parish.

**GRACE CHURCH, SOUTH OYSTER BAY.**

**The Rev. S. S. Stocking, Rector.**

Families, 12. Confirmed, 10. Baptized, 10. Burial, 1. Communicants, added, 10 ; Present number, 40. Sunday-school : Teachers, 10 ; Scholars, about 100.

**TOTAL OF CONTRIBUTIONS . . . . . \$555 66**

(Exclusive of Communion Alms and Rector's Salary.)



ST. GEORGE'S CHURCH, SYOSSET.

The Rev. George R. Van De Water, officiating.  
Mr. O. D. Burtis, Lay Reader.

Baptisms : Adults, 2 ; Infants, 5 ; Total, 7. Burial, 1.

I have officiated at St. George's Free Church once every month, and on several other special occasions. The work here seems encouraging, and needs only some proper recognition by the Diocese to make it more efficient. This is not a Mission of any Church, but a separate organization.

GRACE CHURCH, WHITESTONE.

The Rev. Joseph H. Young, Rector.

Families, 50. Baptisms : Infants, 3. Confirmations, 7. Communicants, 60. Marriage, 1. Burials, 2. Sunday-school : Teachers, 10. Scholars, 125.  
Public Services, on Sundays, twice.

CONTRIBUTIONS.....\$1,709 00

ST. PAUL'S CHURCH, WOODSIDE.

The Rev. Samuel Cox, D.D., Rector.

Baptisms : Adults, 1 ; Infants, 2 ; Total, 3. Confirmations, 1. Communicants ; Present number, 24. Marriages, 2. Burial, 1. Sunday School : Teachers, Male, 2 ; Female, 7 ; Total, 9. Other officers, 3 ; Scholars, Male, 36 ; Female, 43 ; Total, 79. Other Parochial Institutions : Woman's Association, for Parochial and Missionary Work.  
Public Services, on Sundays, once ; chief Festivals, and Wednesdays in Lent.  
Holy Communion, monthly, Christmas and Easter.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$9 37 ; All current expenses, including Rector's Salary, \$715 43 ; Sunday-school, \$40 25 ; Sundries, \$40. Total.....\$805 05  
  
DIOCESAN : Salary of the Bishop, assessment, \$5 ; Church Charity Foundation of Long Island, Home of the Aged, \$5. Total...\$10 00

GENERAL: Domestic Committee, \$11 16; Foreign Committee, \$5 40; By Woman's Association, \$217 31. Total.....\$233 87

TOTAL OF CONTRIBUTIONS.....\$1,048 92

## SUFFOLK COUNTY.

### ST. JAMES' CHURCH, BROOKHAVEN.

The Rev. Thomas B. Fulcher, Minister in Charge.

Families, 21; Individuals, 44. Baptisms: Adults, 4; Infants, 9; Total, 13. Confirmations, 3. Communicants: Admission, 3; Whole number added, 3; Removed, 1; Died, 1; Whole number lost, 2; Present number, 17. Burials, 3. Sunday-school: Teachers, Male, 2; Female, 1; Total, 3. Other officers, 1; Scholars, Male, 12; Female, 19; Total, 31.

Public Services, on Sundays, twice; Holy days, twice, every day during Lent twice, Friday evenings during rest of year.

Holy Communion, in public, 13 times.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$26 83; All current expenses, including Rector's Salary, \$239 39; Sunday-school, \$12 81.

Total.....\$279 03

DIOCESAN: Diocesan Missions.....\$10 00

TOTAL OF CONTRIBUTIONS.....\$289 03

### ST. LUKE'S CHURCH, EAST HAMPTON.

The Rev. Charles H. Gardiner, Minister.

Families, and parts of families, 6. Individuals, 12. Baptisms: Infants, 2. Communicants, 11.

Public Services, on Sundays, 34 times.

Holy Communion, in public, 4 times.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$51 37; All current expenses, including Rector's Salary, \$270 81; Increase and improvement of Church Property, \$60. Total.....\$382 18

DIOCESAN : Diocesan Missions . . . . .	\$5 50
TOTAL OF CONTRIBUTIONS. . . . .	\$387 68

Occasional Sunday evening services have been celebrated in the village of Sagg. Some zealous members of our Church sojourning there, fitted up a room in a private house for this purpose, and the Rev. C. Hare, of Pennsylvania, kindly officiated at times. Several communicants of the Church have recently removed into the village of Bridgehampton, and we hope to have occasional summer services there. Clerical brethren at East Hampton have, as usual, often assisted me in regular duties. Since the 7th of April, I have supplied St. Mary's chapel, Shelter Island, usually once on each Lord's day. Services at East Hampton, as a rule, commence on the 1st Sunday in June. They were well attended last summer. During the conventional year, I also several times supplied Holy Trinity Church, Greenport.

HOLY TRINITY CHURCH, GREENPORT.

Rectorship vacant.

Families, 16. Individuals, 59. Baptisms : Adult, 1 ; Infants, 8 ; Total, 9. Confirmations, 2. Communicants : Removed, 6 ; Present number, 27. Burial, 1. Sunday-school : Teachers, Male, 2 ; Female, 1 ; Total, 3. Other officers, Scholars, Male, 22 ; Female, 28 ; Total, 50.  
Public Services, Clerical, 27 ; Lay, 13 ; Total, 40.  
Holy Communion, monthly.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$39 24 ; Current expenses, \$313 96 ; Sunday-school, \$37 90. Total . . . . .	\$391 10
GENERAL : Foreign Committee, \$36 89 ; Good Friday offering for the Jews, \$2 35. Total . . . . .	\$39 24
TOTAL OF CONTRIBUTIONS. . . . .	\$430 34

The foregoing particulars are furnished by Mr. Alfred Dawson, Senior Warden.

ST. JOHN'S CHURCH, HUNTINGTON.

The Rev. N. Barrows, Rector.

Baptisms : Adults, 3 ; Infants, 16 ; Total, 19. Communicants : Added by Removal, 2 ; Whole number added, 2 ; Removed, 2 ; Died, 3 ; Whole number lost, 5 ; Present number, 105. Marriages, 2.

Burials, 5. Sunday-school: Teachers, Male, 2; Female, 10; Total, 12; Scholars, Male, 40; Female, 52; Total, 92.

Public services, regularly, as usual.

Holy Communion, regularly, as usual.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$4 55; All current expenses, including Rector's Salary, \$1,444 33; Sunday-school, \$92 80; Increase and improvement of Church Property, \$99 55; Paid by Ladies' Rectory Fund Society, Improvement and expenses of Rectory, \$169 38; Interest on mortgage, \$105. Total.....\$1,915 61

DIOCESAN: Salary of the Bishop, assessment, \$15; Diocesan Fund, \$12; Diocesan Missions, \$32 92; Fund for Aged and Infirm Clergy, \$12; Church Charity Foundation of Long Island, \$48 50.

Total.....\$120 42

GENERAL: Domestic Committee, \$43 50; Home Missions to Colored People \$14; Foreign Committee, \$34; Indian Missions, \$17 40; From the Sunday-school, for Domestic Committee, \$10; Home Missions to Colored People, \$10; Foreign Committee, \$14 37; Indian Missions, \$10. Total.....\$153 27

TOTAL OF CONTRIBUTIONS.....\$2,189 30

The Rev. A. J. Barrow resigned May 31st, 1877. The Rev. Thaddeus A. Snively was Rector of the parish from July 15, 1877, to April 1st, 1878.

The present Rector took the position, May 1st, 1878.

EMMANUEL CHURCH, ISLIP.

The Rev. Newton Perkins, officiating Minister.

Families, 20; Individuals, 100. Baptisms: Adults, 2; Infants, 16; Total, 18. Confirmations, 9. Communicants, 36; Added by Removal, 4; Admission, 9; Whole number added, 13; Present number, 36. Marriage, 1. Burial, 1. Sunday-school: Teachers, Male, 2; Female, 6; Total, 8. Scholars, Male, 25; Female, 35; Total, 60.

Public Services, on Sundays, twice, weekly lectures, and on the greater festivals.

Holy Communion, in public, 9 times.

CONTRIBUTIONS.

From June 3rd, 1877 to May 19th, 1878.

PAROCHIAL: All current expenses, including Rector's Salary,

\$749 87 ; Sunday-school, \$18 82 ; Increase and improvement of Church property, \$529 51 ; Poor Fund, \$61 64. Total... \$1,359 84

DIOCESAN : Salary of the Bishop, assessment.....\$10 00

GENERAL : Sunday-school Class Penny..... \$2 96

TOTAL OF CONTRIBUTIONS..... \$1,372 80

The present minister has been in charge since June 3rd, 1877. The Church edifice has been greatly improved by the addition of a tower and spire, a chancel window, and articles of furniture. A bell, cast and appropriately inscribed, for this Church, was the gift of a parishioner. The gift of an acre of land has also recently been made, by the original donors of the present church site (made fifteen years ago), which has been neatly laid out as a Church cemetery, and is awaiting the visitation of the Bishop, for consecration. The spiritual condition of the parish is encouraging, a large proportion of the worshippers being communicants ; and an unusual interest is manifested in the services, which have been continuous for a year ; and held twice on the Lord's Day, together with weekly lectures,—all of which features are reported for the first time since the chapel was built, in 1862. A parish meeting was held May 18th, 1878, and a formal organization effected.

### ST. JOHN'S CHURCH, ISLIP.

Rectorship vacant.

The Hon. William H. Ludlow, senior warden, reports :

The Rev. J. C. Hewlett left this parish (having had in charge also Youngport chapel) in the autumn of 1874. His place was supplied by different clergymen during that year, and also during parts of 1875. The services both at the church and chapel, were almost entirely intermitted during 1876 ; and during the current year, different clergymen have supplied the parish church and chapel at Youngport. On May 8th, 1874, there were ten confirmations.

### ST. MARK'S CHURCH, ISLIP.

The Rev. Reuben Riley, Rector.

Families, 36 ; Individuals, 141. Baptisms : Infants, 11. Confirmations, 3. Communicants : Added by Removal, 7 ; Whole number added, 7 ; Removed, 2 ; Present number, 65. Marriages, 4. Burials, 5. Sunday-school : Teachers. Male, 1 ; Female, 2. Other officers, 3 ; Scholars, Male, 10 ; Female, 6 ; Total, 16.

Public Services, on Sunday mornings in St. Mark's Church, and on alternate Sunday afternoons, in St. Mark's Chapel, Central Islip, and Christ Church, Brentwood.

Holy Communion, in public, 12 times ; on Christmas and on Easter, and generally on the first Sunday in the month.

#### CONTRIBUTIONS.

**PAROCHIAL :** All current expenses, including Rector's Salary, \$1,225 ; Sunday-school, \$11 05 ; Increase and improvement of Church property, \$325. Total..... \$1,561 05

**DIOCESAN :** Episcopal Fund, \$1 ; Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$10 ; Diocesan Missions, \$28 21 ; Fund for Aged and Infirm Clergy, \$6 92 ; Church Charity Foundation of Long Island, \$5 ; Home of the Aged, \$1 ; Orphan House, \$1 ; St. John's Hospital, \$5. Total..... \$88 13

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$4 ; Protestant Episcopal Tract Society, \$1 ; S. S. Union and Church Book Society, \$1 ; General Theological Seminary, \$1 ; Domestic Committee, \$5 ; Home Missions to Colored People, \$2 50 ; Foreign Committee, \$5 ; Indian Missions, \$2 50. Total.. \$22 00

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**TOTAL OF CONTRIBUTIONS..... \$1,671 18**

Mr. George S. Lorillard sent me his check, in July, for \$300—the amount necessary to complete the chapel at Central Islip.

At a meeting of the Rector, wardens and vestry, holden in the rectory in November, it was unanimously agreed to execute a formal deed of conveyance of the property of what is now known as Emmanuel Church, Youngport, to the Trustees of the Diocese of Long Island.

The Sewing Society expressed a box to the Church Charity Foundation in December, the contents of which were acknowledged in the Helping Hand for that month.

This Report includes the statistics of St. Mark's Chapel, Central Islip, and Christ Church, Brentwood.

The summer session of St. Mark's Hall commenced on the first Monday in May.

#### ST. PAUL'S CHURCH, PATCHOGUE.

The Rev. John H. Prescott, Missionary.

Families, 13 ; Individuals, 70. Baptisms : Adults, 2 ; Infants, 4 ; Total, 6. Communicants : Added by Removal, 1 ; Whole number added, 1 ; Removed, 2 ; Whole number lost, 2 ; Present number, 16.

Sunday-school : Teachers, Male, 1 ; Female, 2 ; Total, 3. Other officers, 1 ; Scholars, Male, 12 ; Female, 15 ; Total, 27.

Public Services, on Sundays, 45 times ; Other days, 2.

Holy Communion, in public, 12 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$15 ; All current expenses, including Rector's Salary, \$325 ; Sunday-school, \$10 ; Increase and improvement of Church property, \$220. Total. \$570 00

DIOCESAN : Diocesan Missions.....\$6 91

TOTAL OF CONTRIBUTIONS.....\$576 91

#### GRACE CHAPEL, RIVERHEAD.

The Rev. Thomas Cook, Head of the Associate Mission.

Baptisms : Adults, 14 ; Infants, 19 ; Total, 33. Confirmations, 28. Communicants : Present number, 35. Marriages, 4. Burials, 8. Sunday-schools, at Riverhead and Farmingdale : Teachers, Male, 4 ; Female, 6 ; Total, 10. Other officers, 4 ; Scholars, Male, 43 ; Female, 60 ; Total, 103.

*Riverhead* : Perhaps no part of the Island has suffered more from the hard times than Riverhead ; still our church services have held their own, and our prospect for the future is encouraging. The Sunday-school, upon which the future prosperity of the Church must chiefly depend, continues in a flourishing condition.

*Mattituck* : A year ago occasional services were for the first time held in this place. At the beginning of this year an offer was made of the free use of a large Hall, if services could be regularly held. Since then large congregations have attended ; many infants and adults have been baptized, and five persons have been confirmed. Among the number baptized were six adults and five children belonging to one family. The interest in our services continues unabated. A gentleman has presented to the Trustees of the Diocese a lot of land, on which it is hoped, during the coming year, a suitable Church building will be erected.

*Farmingdale* : In June last the Bishop visited this station, and confirmed eight persons, the first fruits. So great was the interest excited by this timely visit, that at a public meeting, called in consequence, it was resolved to proceed to the erection of a Church. The Corner Stone was laid on the 19th of July, and the building recently completed, and opened for Divine Service on May 11th. For neatness of design, churchly appearance, and moderate cost, this edifice could not easily be excelled.

**ST. MARY'S CHURCH, RONKONKOMA.**

The Rev. Ingram N. W. Irvine, Rector.

Families, 25. Individuals, 74. Baptisms : Adults, 6 ; Infants, 2 ; Total, 8. Confirmations, 9. Communicants : Present number, 29 ; Burial, 1.

Public services, on Sundays, 50 times, other days 6.

Holy Communion, public, twice.

**CONTRIBUTIONS.**

All current expenses, including Rector's Salary, \$224 94.

**TOTAL OF CONTRIBUTIONS.....\$224 94**

**CHRIST CHURCH, SAG HARBOR.**

The Rev. John Jay Harrison, Rector.

Families, 85. Individuals, 200. Baptisms : Adults, 10 ; Infants, 5 ; Total, 15. Confirmations, 12. Communicants : Added by Removal, 1 ; Admission, 7 ; Whole number added, 8 ; Removed, 6 ; Whole number lost 6 ; Present number, 106. Marriages, 3. Burials, 6. Sunday-school : Teachers, Male, 1 ; Female, 7 ; Total, 8. Other officers, 3 ; Scholars, Male, 23 ; Female, 50 ; Total, 73.

Public Services, on Sundays, 75 ; other days, on Festivals, and in Lent.

Holy Communion, in public, 13 times.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$60 65 ; All current expenses, including Rector's Salary, \$768 30 ; Sunday-school, \$85 ; Ladies' Guild, \$13 80 ; Christian Workers, \$138 50.

Total.....\$1,066 25

**DIOCESAN :** Salary of the Bishop, assessment, \$16 ; Diocesan Fund, \$9 ; Fund for Aged and Infirm Clergy, \$5. Total.....\$30 00

**TOTAL OF CONTRIBUTIONS.....\$1,096 25**

**ST. ANN'S CHURCH, SAYVILLE.**

The Rev. Jno. H. Prescott, Rector and Missionary.

Families, 34. Individuals, 107. Baptisms : Adults, 2 ; Infants, 6 ; Total, 8. Confirmations, 5. Communicants : Added by Removal, 3 ; Admission, 5 ; Whole number added, 8 ; Died, 1 ; Present num-



ber, 39. Marriages, 3. Burials, 3. Sunday-school : Teachers, Male, 2 ; Female, 5 ; Total, 7 ; Scholars, Male, 40 ; Female 45 ; Total, 85. Public Services, on Sundays, 100 times ; other days, 8. Holy Communion, in public, 14 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$47 58 ; All current expenses, including Rector's Salary, \$750 ; Sunday-school, \$65 ; Increase and improvement of Church Property, \$190.

Total..... \$1,052 58

DIOCESAN : Salary of the Bishop, assessment, \$10 ; Diocesan Fund, \$4 ; Diocesan Missions, \$6 59. Total.....\$20 59

GENERAL : N. Y. Bible and Common Prayer Book Society, \$178 ; Total.....\$178 00

TOTAL OF CONTRIBUTIONS.....\$1,074 95

## CAROLINE CHURCH, SETAUKET.

The Rev. Robert T. Pearson, Rector, and Missionary at Port Jefferson.

Baptisms : Adults, 2 ; Infants, 4 ; Total, 6. Confirmations, 2. Communicants : Present number, 30. Marriage, 1. Burials, 3. Holy Communion, in public, 5 times.

## CONTRIBUTIONS.

DIOCESAN : Salary of the Bishop, assessment, \$3 50 ; Diocesan Fund, \$4 ; Diocesan Missions, \$11 31. Total.....\$18 81

TOTAL OF CONTRIBUTIONS. .... \$18 81

I took charge of this Parish and the Mission at Port Jefferson in January of the present year. I found extreme feebleness and discouragement. At Easter I accepted the Rectorship, under the pathetic urgency of the people. There is a spring of hope and energy in their hearts. But the re-vivification must be slow. The statistics are unavoidably imperfect. All of the Baptisms, save one, the Confirmations, and the Funerals, though falling within the Conventional year, belonged to the temporary charges of the Rev. Messrs. Stevens and Benjamin. A new fence around the Church property is now being completed.

A Rectory is to be built during the summer. The children are gathered weekly by Miss Allen, assisted by Miss Tyler ; and our hope is to organize a Sunday-school during the coming year. The Mission at Port Jefferson is very feeble ; but the attendance upon the services is

encouraging, considering the circumstances. There are seven Communicants at the Port. A small class for confirmation from the Parish and the Mission, will be presented to the Bishop on Sunday, the 26th inst.

The generous offers of the Bishop of the Diocese and several of the Clergy in Brooklyn to aid this venerable and struggling Parish to provide a salary for the Rector, should be and is thankfully noted in this Report.

### ST. JAMES' CHURCH, SMITHTOWN.

The Rev. Ingram N. W. Irvine, Rector.

Families, 68 ; Individuals, 236. Baptisms : Adults, 8 ; Infants, 7 ; Total, 15. Confirmations, 8. Communicants : Added by Removal, 3 ; Admission, 11 ; Whole number added, 14 ; Withdrawn, 1 ; Whole number lost, 1 ; Present number, 83. Marriages, 3. Burials, 3. Sunday-school : Teachers, Male, 1. Other officers, 1 ; Scholars, 70.

Public Services, on Sundays, 104 ; other days 85 times.

Holy Communion : in public, 14 ; in private once.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$60 70 ; All current expenses, including Rector's Salary, \$1,149 ; Sunday-school, \$36 92 ; Increase and improvement of Church property, \$440.

Total..... \$1,686 62

DIOCESAN : Salary of the Bishop, assessment, \$10 ; Diocesan Fund, \$5 ; Diocesan Missions, \$10 26. Total. .... \$25 26

GENERAL : Domestic Committee, through Bishop Vail, \$26 53 ; Foreign Committee, \$15. Total..... \$41 53

**TOTAL OF CONTRIBUTIONS.....\$1,753 41**

A High School for boys and girls, though not strictly a Parochial Institution, is carried on under the care of Messrs. C. T. Smith and G. F. Darling, both vestrymen. The Rector acts as Principal, assisted by Mrs. Annie M. Smith, a graduate of Rutgers' College. There are eight children (between the ages of 12 and 19) in the Institute department, nine in the Primary (between the ages of 7 and 14), and two gentlemen in the Nautical department studying to enter the Merchant Service.

The Sunday-school is entirely left on the shoulders of the Rector, on account of the great distance which those who would act as teachers live from the Church ; and perhaps also from the reason that the Sunday-school is unavoidably held at 9½ A.M.

The sum of \$5,000, left by Mrs. Nancy Smith to this Church has,

by a vote of the vestry, been lodged as an inviolate fund (the interest of which to go toward improvements, etc.) in bond and mortgage.

### CHRIST CHURCH, WEST ISLIP.

The Rev. George Love, Minister in Charge.

Families, 42. Individuals, approximately, 125. Baptisms : Adults, 5 ; Infants, 3 ; Total, 8. Confirmations, 2. Communicants, 76. Present number, 76. Burials, 3. Sunday-school : Teachers, Male, 1 ; Female, 6 ; Total, 7 ; Other officers, 3 ; Scholars, Male, 19 ; Female, 19 ; Total, 38.

Public Services, 74 ; on Sundays, 60 ; other days, 14 times.

Holy Communion, in public, 14 times.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,335 91 ; Sunday-school, \$133. Total.....\$1,468 91

DIOCESAN : Salary of the Bishop, assessment, \$20 ; Diocesan Fund, \$10 ; Diocesan Missions, \$21 15 ; Fund for Aged and Infirm Clergy, \$5. Total.....\$56 15

GENERAL : Foreign Committee..... \$29 84

TOTAL OF CONTRIBUTIONS.....\$1,554 90

On the retirement of the late Rector, in October last, I was asked by the vestry to take charge of the Parish, which I have done to the present time. Quite a large class is now ready for Confirmation when the Bishop makes his annual visitation, in June. The above returns are made out to the 1st of April, 1878.

### ST. ANDREW'S CHURCH, YAPHANK.

The Rev. Thomas B. Fulcher, Minister in Charge.

Families, 18. Individuals, 52. Baptisms : Adults, 2 ; Infants, 3 ; Total, 5. Confirmation, 1. Communicants : Admission, 3 ; Whole number added, 3 ; Present number, 27. Sunday-school : Teachers, Male, 1 ; Female, 3 ; Total, 4 ; Scholars, Male, 14 ; Female, 12 ; Total, 26.

Public Services, 64 ; on Sundays, once, 3.30 P. M. Other days, Wednesdays in Lent, and some of the Holy Days.

Holy Communion, in public 11 times, and in private 6.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$11.31 ; All current

expenses, including Rector's Salary, \$142 35 ; Sunday-school, \$8 40.  
Total... ..\$162 06

Diocesan : Salary of the Bishop, assessment, \$5 ; Fund for Aged  
and Infirm Clergy, \$2. Total... ..\$7 00

TOTAL OF CONTRIBUTIONS. . . . .\$169 06

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**Parishes which have not Reported.**

ST. TIMOTHY'S, BROWNSVILLE.  
ST. GEORGE'S, ASTORIA.  
ST. GEORGE'S, FLUSHING.  
ST. MARY'S, SHELTER ISLAND.

## **Clerical Reports.**

**The Rev. Beverley R. Betts, A.M. reports :**

That in addition to his duties as Librarian of Columbia College, he has, for nearly three years, been assisting constantly in the Church of the Nativity, New York ; and that, in consequence of the illness and death of the Rector, he has had the entire charge of that church since Christmas.

**The Rev. J. Barnwell Campbell reports :**

Preached, 38 times : read Morning Prayer, 14 times ; read Evening Prayer, 11 times ; read Litany, 16 ; read Ante-Communion, 15 ; Administered Holy Communion, 5 times ; Assisted in Morning Prayer, 6 times ; in Evening, 7 ; in Litany, 5 ; and at Holy Communion 4. The above services were rendered in Brooklyn ; in the Church of the Reformation, St. James', the Church of the Good Shepherd, St. Mark's, St. Peter's, the Messiah, St. Luke's, St. George's, St. Mary's, and in Grace Church, E.D. Baptized 4 Infants. Performed funeral services over three children ; and married one couple.

**The Rev. Joshua Kimber reports :**

That he has been employed during the past conventional year in the duties pertaining to his office as Secretary for Foreign Missions. Such occasional services as he has been able to render will no doubt be reported by the parishes concerned.

**The Rev. Amos Dunham McCoy reports :**

I have been assisting in reading the services in Christ Church, Bethel, Vt., and in the Holy Communion, almost every Sunday since last May ; have preached one sermon, and baptized one child.

# SUMMARY OF THE PAROCHIAL REPORTS.

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CHURCHES AND CHAPELS.		BAPTISMS.		Confir- mations	Com- muni- cants.	Mar- riages.	Bur- ials.	SUNDAY SCHOOLS		CONTRIBUTIONS.			
KINGS COUNTY.		Adults.	Infants.					Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.
Bay Bidge,	Christ.....	2	7	5	135	7	8	19	160	\$4,201 46	\$226 80	\$143 65	\$4,571 91
Brooklyn,	All Saints'.....	2	36	81	246	10	21	42	301	4,894 67	69 50	1,149 66	6,113 83
"	Atonement .....	11	50	39	200	11	86	86	385	3,769 23	40 00		3,809 23
"	Christ.....	8	25	37	450	9	7	43	253	12,608 08	2,631 20	2,140 48	17,579 96
"	" Chapel.....	1	25	18	119	5	13	36	430	777 03	25 77		802 80
"	Ch. Ch. Foundation	3	1		101		10	13	80		302 32	20 80	323 12
"	Emmanuel.....	1	37	39	229	7	11	28	203	4,400 77	328 80	100 08	4,839 65
"	Good Shepherd.....	2	28	21	280	9	24	49	315	3,848 83	149 32	20 00	4,018 15
"	Grace Church.....	2	23	32	500	3	16	38	256	20,600 00	3,741 01	11,185 89	37,326 90
"	" Chapel.....	14	57	70	143	15	41	34	346	262 39	49 48		311 87
"	Holy Trinity.....	6	53	80	750	15	36	36	142	19,985 63	4,864 47	1,174 66	26,024 76
"	" Chapel.....	4	41	29	150	14	25	42	269	1,551 90	45 00		1,596 96
"	Messiah.....	7	18	27	567	6	10	55	356	12,156 28	564 01	673 54	13,293 83
"	Our Saviour.....	2	48	15	270	10	29	42	400	3,928 06	93 00	623 65	4,643 71
"	Redeemer.....	19	56	64	500	14	34	66	460	12,438 96	1,874 88	1,469 15	15,282 99
"	Reformation.....	1	22	18	280	5	13	44	294	8,337 02	540 28	157 62	9,034 93
"	St. Ann's .....	8	19	23	467	5	13	47	311	22,032 56	1,306 51	4,725 94	28,065 01
"	St. Augustine's Miss.		10	14	27	1	5	6	31	190 05			190 05
"	St. Barnabas.....	13	50	35	205	7	28	40	375	3,964 17	38 04	20 00	4,022 21
"	St. George's.....	3	23	24	210	4	9	28	247	6,088 24	260 48	96 98	6,425 60
"	St. James'.....	13	52	71	708	13	47	105	900	21,080 23	592 79	703 66	22,376 67
"	St. John's.....	3	84	19	280	5	17	32	162	8,291 62	181 93	19 13	8,492 68
"	St. Luke's.....	4	87	26	425	32	55	28	171	6,201 26	409 04	112 47	6,723 77
"	St. Mark's.....	7	37	31	386	6	20	40	385	7,373 58	251 00	100 00	7,624 58
"	S. Mary's.....	12	74	38	458	26	66	69	650	10,278 32	551 07	435 07	11,259 46
"	St. Matthew's.....	4	41	9	162	10	36	27	250	4,671 16	266 95	91 18	5,029 29
"	St. Paul's.....	3	19	15	532	9	14	24	107	5,836 47	513 31	157 44	6,507 22
"	St. Peter's.....	14	43	45	450	21	39	84	600	12,294 45	1,236 80	1,078 26	14,609 50
"	St. Stephen's.....	2	13	12	97	6	9	24	193	1,635 15	26 54	18 75	1,910 44
B'klyn, E. D. Ascension.....		3	48	22	319	3	19	33	340	5,090 18	112 33	47 01	5,249 53

## SUMMARY OF THE PAROCHIAL REPORTS.

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CHURCHES AND CHAPELS.		BAPTISMS.		Confir- mations.	Com- muni- cants.	Mar- riage- es.	Bur- ials.	SUNDAY SCHOOLS		CONTRIBUTIONS.							
Adults.	Infants.	Officers & Teachers.	Scholars.					Parochial.	Diocesan.	General.	Total.						
<b>KINGS CO. Continued.</b>																	
B'klyn, E. D. Calvary.....	5	39	14	285	13	40	42	353	\$5,018 01	\$80 00	\$41 06	\$5,139 07					
" Christ.....	6	75	47	408	29	86	700	700	8,409 32	777 19	812 40	9,498 90					
" Grace.....	5	27	20	105	3	10	23	240	2,836 01	85 00		2,921 01					
" St. Mark's.....	7	41	20	379	30	25	41	251	4,638 89	280 98	142 04	5,061 41					
" St. Paul's.....		18	16	150	7	8	17	250	4,390 00	6 00		4,396 00					
" St. Thomas' Mission	2	16	13	54	11	14	14	95	1,318 50	11 46	8 10	1,338 06					
East N. Y. Trinity.....	11	39		169	9	37	39	309	1,858 90	48 25		1,906 55					
Flatbush, St. Paul's.....		16		75	3	4	13	58	3,453 40	267 35	83 04	3,752 79					
Ft. Hamilton, St. John's.....	2	2	4	39	2	3			892 22	21 50		913 73					
Greenfield, St. John's.....				17	1	1	6	24	248 50	18 05		261 55					
Total.....	205	1,350	977	11,367	890	929	1,408	11,595	\$262,215 45	\$24,388 45	\$26,809 85	\$913,498 55					
<b>QUEENS COUNTY.</b>																	
Astoria, Redeemer.....	8	21	35	281	3	15	24	259	6,562 93	284 00	268 91	7,095 83					
" St. George's.....	3	8	3	42		5	7	85	1,869 00	148 02	47 33	1,564 25					
C'd Sp'g H'b'r, St. John's.....				325													
Flushing, St. George's.....		4	29	65	3	1	25	250	5,275 30	2 00		2 00					
College Point, St. Paul's Chapel...	6	28	12	221	6	14	30	150	2,365 16	364 71	231 64	5,861 65					
Glen Cove, St. Paul's.....	3	11	6	182	5	28	12	99	4,691 01	128 28	247 71	2,736 15					
Hempstead, St. George's.....	3	80	16	268	4	19	28	181	1,819 12	701 03	411 14	6,008 18					
Jamaica, Grace.....	3	20	18	100	7	18	15	70	1,819 12	383 84	427 41	2,630 47					
Little Neck, Zion.....	3	16	27	94	3	10	16	183	2,994 86	54 78		3,107 75					
L. I. City, St. John's.....	2	28	7	143	5	22	26	188	2,900 25	178 99	336 53	3,539 88					
Manhasset, Christ.....	2	15	8	49	2	16	10	83	4,177 05	248 93	1,581 44	4,130 62					
Maspeth, St. Saviour's.....	2	17	10	90	3	12	15	72	12,171 28	158 17	616 93	12,945 15					
Newtown, St. James'.....	3	16	24	103	8	6	15	117	2,903 89	176 00	21 86	3,200 74					
Oyster Bay, Christ.....	4	11	10	70	1	14	17	86	1,179 93	27 04		1,234 97					
Ravenswood, St. Thomas'.....				37	1	1	11	73		11 50	3 00	1,108 43					
Richm'd Hill, Resurrection.....		1	2														

CHURCHES AND CHAPELS.			BAPTISMS.			CONFIRMATIONS.			COMMUNICANTS.			MARRIAGES.			SUNDAY SCHOOLS.			CONTRIBUTIONS.		
QUEENS CO. Continued.			Adults.	Infants.								Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.			
Rockaway.	Trinity Ch. & Ch'l.	6	14	16	170	2	9	84	161	\$14,278 89	\$61 61	\$77 63	\$14,417 93							
Roslyn,	Trinity.....	5	11	10	39		6	3	85	1,513 71	17 66	18 25	1,549 63							
S. Oyster Bay,	Grace.....	2	10	10	40		1	10	100			555 66	555 66							
Syosset,	St. George's.....		5				1													
Whitestone,	Grace.....		8	7	60	1	3	10	125			1,709 00	1,709 00							
Woodside,	St. Paul's.....	1	2	1	24	2	1	12	79	805 05	10 00	283 87	1,043 92							
Total.....		58	371	285	2,498	51	196	320	2,337	\$64,105 72	\$2,931 01	\$7,008 20	\$74,044 93							
SUFFOLK COUNTY.																				
Brookhaven,	St. James'.....	4	9	8	17		3	4	31	279 03	10 00		299 03							
E. Hampton,	St. Luke's.....		2		11					382 18	5 50		387 68							
Greenport,	Holy Trinity.....	1	8	2	27		1	3	50	391 10		89 24	430 34							
Huntington,	St. John's.....	3	16		105	2	5	12	93	1,915 61	120 42	153 27	2,189 30							
Lalip,	Emmanuel.....	2	16	9	86	1	1	6	60	1,359 84	10 00	2 96	1,373 80							
"	St. John's.....																			
"	St. Mark's.....		11	3	65	4	5	3	16	1,561 05	88 13	23 00	1,671 18							
Patchogue,	St. Paul's.....	2	4		18			4	27	570 00	8 91		576 91							
Riverhead,	Grace Chapel.....	14	19	38	35	4	8	14	108											
Ronkonkoma,	St. Mary's.....	6	2	9	29		1			224 94			224 94							
Sag Harbor,	Christ.....	10	5	12	106	3	6	11	78	1,085 25	30 00		1,096 25							
Sayville,	St. Ann's.....	2	6	5	59	3	3	7	40	1,062 58	20 59	1 78	1,074 95							
Setauket,	Caroline.....	2	4	2	30	1	3				18 81		18 81							
Smithtown,	St. James'.....	8	7	8	83	3	3	2	70	1,888 62	25 28	41 53	1,753 41							
West Islip,	Christ.....	5	8	2	76		8	10	38	1,468 91	56 15	29 84	1,554 90							
Yaphank,	St. Andrew's.....	2	3	1	27			4	26	162 06	7 00		169 06							
Total.....		61	115	84	722	21	42	82	626	\$12,120 17	\$398 77	\$290 62	\$12,809 56							
Total for Churches reported.....		324	1,796	1,341	14,567	462	1,167	1,305	14,548	\$338,441 84	\$27,713 23	\$34,198 47	\$400,353 04							



# I SUMMARY OF THE SUNDAY-SCHOOL STATISTICS, EASTER, 1878.

NAME OF SCHOOLS.	Organized.	Officers.			Teachers.			Scholars.			Total membership.	Changes in Roll.		Attendance from Easter to Advent.	Advent to Easter.	Confir-ma-tions.		Library.		Offerings.		Scholars over 15 years of age.	Hour of Session.	Do you have Teachers Meetings?	Do you close during Summer?	What Leaders do you use?
		M	W	Total	M	W	Total	Boys	Girls	Total		Gain.	Loss.			Total.	From school.	Vols.	Value.	From Church.	School.					
All Saints'.....	1867.	7		7	7	28	35	150	161	311	353	105	86	192	192	31	22	800	\$300	\$164 80	\$171 37	60	2 30	No.	No.	Internat'l.
Ascension.....	Sept. 1846.	5		5	5	21	26	80	170	250	278			180	210	22	13	500	150	10 76	365 08	65	2 30	Yes.	No.	Diocesan.
Ch. of the Atonement	May, 1861.	5		5	5	9	14	173	212	385	421	32	32	254	246	39	23	314	150	10 76	482 06	90	2 30	Yes.	No.	None.
Ch. of Good Shepherd	April, 1870.	11		11	11	4	15	153	160	315	364	32	32	225	246	21	15	420	275	206 30	293 49	46	3 00	Yes.	No.	Diocesan.
Church of the Messiah	Aug. 1850.	7		7	7	9	16	160	195	356	411	140	140	138	3 3	27	13	300	100	200	624	92	3 00	Yes.	No.	None.
Ch. of the Redeemer	May 27, 1853.	12		12	12	8	20	175	218	393	460	6	6	297	303	60	32	720	450	478 89	1001 25	78	3 00	Yes.	Yes.	Diocesan.
Ch. of the Reformation	Jan. 6, 1867.	9		9	9	10	25	122	172	294	338	15	15	224	235	19	11	567	550	406 45	616 26	150	3 00	Yes.	Yes.	Diocesan.
Church of Our Saviour	April, 1867.	7		7	7	12	23	155	245	400	442	32	32	258	237	15	11	550	200	250	285	150	2 30	Yes.	No.	None.
Calvary Church, E. D.	Jan. 23, 1849.	10		10	10	8	20	144	209	353	395	52	52	206	239	14	9	660	900	593 83	1964 04	125	2 30	Yes.	No.	Diocesan.
Christ Church, E. D.	Jan. 22, 1846.	11		11	11	10	21	198	307	505	647	51	51	260	298	40	40	2070	700	600	1012 83	128	2 30	Yes.	No.	Diocesan.
Christ Church, S. B.	1835.	5		5	5	12	17	113	140	253	296	25	25	180	192	38	22	700	200	600	559 57	60	9 A. M.	Yes.	Yes.	None.
Christ Church Mission	May, 1868.	6		6	6	15	25	200	230	430	466	34	34	247	246	13	7	300	150	180	181 51	45	3 00	No.	Yes.	Internat'l.
Christ Ch., Bay Ridge	June, 1851.	5		5	5	5	9	67	98	165	184	7	7	110	130	86	11	275	95	120	150	30	9 A. M.	Yes.	Yes.	Diocesan.
Ch. Ch., Foundation...	1853.	2		2	2	2	4	40	42	82	97	5	5	90	90	11	11	500	200	200	131 93	36	2 30	Yes.	No.	Diocesan.
Emmanuel Church	1852.	5		5	5	3	8	71	129	203	231	53	53	176	207	30	14	400	300	300	558 66	50	9 A. M.	Yes.	Yes.	Diocesan.
Grace Church, B. H.'s.	May, 1847.	8		8	8	7	15	118	138	256	294	5	5	176	207	32	13	400	200	200	277 81	56	3 00	Yes.	Yes.	Diocesan.
Grace Church Chapel,	Oct. 1870.	6		6	6	7	13	154	193	347	381	128	128	190	230	70	11	716	350	166	164 26	61	3 00	Yes.	No.	Diocesan.
Grace Church, E. D.	1853.	3		3	3	9	17	190	150	240	262	88	88	127	127	20	13	200	50	30	164 26	78	3 00	Yes.	No.	Diocesan.
Holy Trinity, .....	May 16, 1847.	5		5	5	5	10	84	143	227	260	35	35	127	127	30	10	600	200	200	195 46	40	3 00	Yes.	Yes.	Diocesan.
Holy Trinity Chapel, ..	Jan. 1, 1871.	5		5	5	4	9	137	132	269	311	115	115	140	180	30	12	800	400	400	195 46	50	3 00	Yes.	Yes.	Diocesan.
St. Ann's .....	1818.	7		7	7	10	17	136	175	311	358	4	4	200	260	35	22	500	200	200	195 46	40	3 00	No.	Yes.	Diocesan.
St. Augustine's.....	April 22, 1877	1		1	1	3	4	12	30	42	54	35	35	19	19	4	3	10	10	5	3 50	7	12 30	No.	No.	None.
St. Barnabas'.....	Feb. 1869.	7		7	7	17	24	162	213	375	435	85	85	192	250	35	22	425	800	5	380 80	95	3 00	Yes.	No.	Diocesan.
St. George's.....	April 24, 1870.	3		3	3	6	9	112	135	247	274	45	45	180	195	16	9	400	250	85	250 30	27	3 00	Yes.	Yes.	Diocesan.
St. James'.....	May, 1868.	19		19	19	15	34	308	501	900	1005	81	81	430	631	84	56	2000	1500	1576 26	1428	120	3 00	Yes.	No.	Diocesan.
St. John's.....	1832.	6		6	6	3	9	81	81	162	194	4	4	126	137	19	12	480	300	151 50	214 44	27	3 00	Yes.	Yes.	Diocesan.
St. John's, Parkville...	1870.	8		8	8	4	12	7	11	18	24	24	24	16	16	15	12	110	25	15	23	1	2 30	No.	No.	None.
St. Luke's.....	1842.	7		7	7	19	26	72	98	170	198	7	7	130	140	10	10	690	300	125	214 44	40	3 00	Yes.	Yes.	Diocesan.
St. Matthew's.....	1858.	4		4	4	6	10	97	120	217	234	215	215	170	220	41	10	500	300	125	214 44	100	3 00	No.	No.	Diocesan.
St. Mark's.....	1850.	7		7	7	9	16	150	172	322	360	115	115	130	185	15	11	400	250	194 25	126 26	60	3 00	Yes.	No.	Diocesan.
St. Mark's, E. D. ....	1837.	4		4	4	10	14	121	116	237	279	11	11	121	121	10	11	200	200	92	184 24	98	3 00	No.	No.	Diocesan.

## NAMES OF SCHOOLS.

## Organized.

## KING'S CO.

NAMES OF SCHOOLS.	Organized.	Officers.		Teachers.		Scholars.			Total membership.		Chang- es in Roll.		Attendance from Pas- ter to Advent.		Confir- ma- tions.		Library.		Offerings.		Scholars over 15 years of age.	Hour of Session.	Do you have Teachers Meetings?	Do you close during Summer?	What Lenten do you use?
		M. W.	T. S.	M. W.	Total.	Boys.	Girls.	Total.			Gain.	Loss.			Total.	From school.	Vol.	Value.	From Church.	School.					
St Mary's .....	1838.	6	6	29	35	149	184	333	374	64	204	247	204	247	39	19	900	\$100	\$56 79	\$466 65	54	3-00	Yes	No.	Diocesan.
St Mary's Branch.....	1869.	2	4	5	11	144	171	315	340	57	184	245	184	245	39	19	900	750	160	160	50	2-30	Yes.	No.	None.
St Paul's, S. Brooklyn.	1849.	6	6	3	15	40	67	107	134	85	68	85	68	85	39	19	500	300	300	79 46	23	3-00	No.	Yes.	Diocesan.
St. Paul's, E. D. ....	1849.	5	5	3	13	16	83	99	115	75	40	160	160	160	10	10	300	50	300	50	30	2-30	Yes	No.	Toronto
St. Paul's, Flatbush.....	1870.	2	4	1	7	37	21	58	70	75	40	40	40	40	40	40	300	300	89 05	88 46	10	3-00	Yes	No.	Diocesan.
St. Peter's .....	May 18, 1848.	17	4	18	45	208	300	508	682	27	198	240	198	240	45	33	1907	1550	300	1341 08	152	2-30	Yes	No.	Diocesan.
St Stephen's.....	Jan. 7, 1867.	6	6	4	14	18	105	123	138	18	68	66	68	66	12	4	600	90	200	186 16	19	2-30	Yes	No.	Diocesan.
St Thomas' .....	1872.	4	4	2	9	11	40	51	110	18	68	66	68	66	12	4	212	10	22 30	79 37	19	2-30	Yes	No.	Diocesan.
Trinity, East New York.	Sept. 1854.	7	9	3	27	30	125	155	348	9	47	198	47	198	37	25	460	300	200	295 22	52	2-00	Yes	No.	Ohio series
Shelving Arms Nur'y		1	1	2	5	15	25	40	55	9	30	30	30	30	9	9	400	300	200	200	20	2-30	No.	No.	None.
Orchard St. Mission...		2	2	2	5	7	35	42	77	10	55	60	55	60	10	10	400	300	200	200	20	2-30	Yes	Yes.	None.
St. Paul's Mission. ....	May 1, 1874.	2	2	4	9	13	90	103	195	109	110	110	110	110	110	110	400	300	200	200	20	2-00	Yes	Yes.	None.
Total, 43 Schools .....		262	291	249	910	1189	1647	2190	2300	1530	371	6032	6032	6032	974	536	11574	\$12435	\$6387 71	\$15916 65	2861				

## QUEENS CO.

St. Paul's, College Pt	1853.	1	1	6	10	125	200	325	351	15	250	310	250	310	16	7	342	\$100	\$300	\$100	50	3-00	Yes.	No.	Diocesan.
St George's Flushing	1705.	4	4	25	16	135	150	285	325	28	230	280	230	280	18	3	600	300	150	300	50	9 A.M.	Yes.	No.	Diocesan.
Mission at Queens...	1870.	3	3	4	5	27	28	55	68	39	30	35	30	35	18	9	135	50	150	50	7	2-30	Yes	No.	Diocesan.
Mission at Union Pl.,	1860.	2	2	2	5	9	21	30	39	27	27	24	27	24	18	9	230	100	100	50	5	2-30	Yes	No.	Diocesan.
St. George's, Astoria,	1837.	2	2	1	15	16	78	94	106	100	110	110	110	110	16	7	300	100	100	100	20	3-30	Yes	No.	Diocesan.
Resurrection, R. Hill.	May 1, 1871.	4	4	5	9	31	40	71	85	15	50	50	50	50	16	7	160	60	50	75	4	3-00	Yes	No.	Diocesan.
Trinity, Rockaway....	1846.	5	5	5	9	14	42	56	108	25	42	51	42	51	16	7	337	120	110 88	100	20	2-30	Yes.	No.	Diocesan.
Trinity, Far Rockaway	1876	4	4	1	10	26	52	78	93	28	43	48	43	48	18	9	150	50	62 02	87 59	30	2-30	Yes.	No.	Diocesan.
Grace Church, Jamaica	1701.	5	5	3	19	22	69	91	107	9	22	141	22	141	18	9	385	175	222 22	143 24	32	2-30	Yes	No.	Diocesan.
St. John's, Cold Spr'g H.	1835.	2	2	7	7	25	40	65	74	35	40	47	40	47	16	3	200	50	110	20 50	3	9 A.M.	Yes	No.	Diocesan.
Christ Ch., Oyster Bay	1844.	4	4	4	8	12	61	73	134	35	75	85	75	85	23	9	400	125	114 62	20 04	30	2-00	Yes	No.	Diocesan.
Grace Ch., S. "	1855.	2	2	2	7	9	37	46	55	35	75	75	75	75	9	9	270	70	46 06	24 27	15	9-30	Yes	No.	None
Redeemer, Astor 2....	Aug 1864	4	4	3	17	20	100	120	134	2	255	270	255	270	35	15	650	400	100	24 27	45	9 A.M.	Yes	No.	Toronto.
Christ Ch., Manhasset.	1819.	3	3	4	8	12	35	47	82	6	70	62	70	62	7	4	200	204	204	44 44	20	9 A.M.	Yes	No.	None
St. Paul's, Glen Cove.	1834.	4	4	7	9	16	61	77	130	10	75	74	75	74	12	9	150	185 44	185 44	347 04	20	10-00	Yes	No.	Diocesan.
Do. Mission, Lattington	Oct. 31, 1869.	1	1	2	3	10	15	20	25	10	35	34	35	34	1	1	150	50	15	51 46	5	3-00	Yes	No.	Diocesan.
Do. Mission, Great Neck.	1872.	2	2	2	5	6	50	56	112	120	70	67	70	67	8	3	300	125	93	63	20	2-00	Yes	No.	None.
St. George's, Hempstead	1827.	5	5	12	12	12	48	51	116	7	75	69	75	69	8	3	125	125	130 71	130 71	19	2-30	Yes	No.	Diocesan.

\*Estimated same as last year.

# SUMMARY OF THE SUNDAY-SCHOOL STATISTICS, EASTER, 1878.

3

NAME OF SCHOOLS	Organized.	Officers.		Teachers.		Scholars.			Total membership.	Changes in Roll.		Attendance from Roll to Advent.	Advent to Easter.	Confir- ma- tions.		Library.		Offerings.		Scholars over 15 years of age	Hour of Session.	Do you have Teachers' Meetings?	Do you close during Summer?	What Letters do you use?
		M.	W.	Total	M.	W.	Total	Boys.		Girls.	Total			From school	Vols.	Value.	From Church.	School.						
<b>QUEENS CO.</b>																								
St James', Newtown...	1761.	3	3	6	3	9	12	31	41	72	87	2	65	52	10	230	\$175	\$58 41	\$70 72	27 94.	2.30	Yes	No	None
St John's, L. I. City	1867.	4	1	5	2	10	12	72	61	133	150	22	90	97	28	500	275	30	84 08	25 8 00	Yes	No.	No	None
S. Paul's, Woodside, N.Y.																								
St James', Newtown	March, 1874.	3	3	6	3	7	10	30	36	66	79	6	63	60	1	200	100	35	7 80	8 2.30	Yes	No	None	
St Thomas', Ravensw'd	Feb. 6, 1839.	4	1	5	1	32	13	42	50	92	110	4	70	70	20	200	70	35	80 96	20 3 00	Yes	No	Diocesan.	
Christ, Manhasset, Mis- sion at Great Neck...	1863	6	6	12	4	14	18	40	90	130	154	35	90	85	2	150	60	200	69 60	30 2.30	Yes	No	Internat'l.	
Mission Dutch Kalls...	1872.	1	1	2	3	3	3	13	17	30	34	5	27	27	27	300	125	115	66 61	13 2.30	Yes	No.	Diocesan	
Mission, Bayside.....	1874.	2	2	4	3	7	10	25	35	60	72	49	51	24	300	125	115	66 61	13 2.30	Yes	No.	Diocesan		
Grace Ch., Whitestone...	1855.	1	1	2	1	11	13	50	75	125	130	130	130	24	300	125	115	66 61	13 2.30	No.	No.	None.		
Zion Ch., Little Neck...	1842.	1	1	2	1	14	15	40	52	92	108	23	1	1	1	300	125	115	66 61	13 2.30	No	No.	None	
Total, 28 Schools. ....		80	88	176	79	275	354	1223	1732	3055	3497	229	283	2076	190	5818	\$4590	\$2438 36	\$3102 98	510				
<b>SUFFOLK CO.</b>																								
Caroline, Setauket....	1729.	1	1	2	1	1	2	10	15	25	28	28	5	18	12	50	\$70	\$70	\$10	3	2.00	No	No	Diocesan.
Christ, Brentwood ...	1872.	1	1	2	1	1	2	8	15	23	26	2	12	14	5	250	100	40	4 12	4	2.00	No	No	None
Christ, Sag Harbor ...	1845.	3	3	6	3	7	8	23	30	53	64	10	48	47	2	214	60	103 50	32	25	2.00	No	No	Diocesan
Christ, West Islip....	Aug 1871.	3	3	6	3	6	7	19	19	38	46	12	36	38	2	200	100	100	20	13	2.00	No	No	None.
Grace, Riverhead...	1871.	3	3	6	3	3	5	27	33	60	69	12	45	48	2	220	100	100	20	7	2.00	No	No	None.
Holy Trinity Greenport	1863.	1	1	2	1	1	2	22	28	50	54	11	31	39	2	50	20	20	29 50	7	2.00	No	No	Diocesan.
Emmanuel, Youngport	1850.	1	1	2	1	1	2	23	35	58	70	6	42	43	2	200	75	40	25 28	24	2.00	No	No	Diocesan.
St Andrew's, Yaphank	1872.	1	1	2	1	1	2	14	12	26	32	20	15	15	1	50	10	3	6 22	6	2.00	No	No	Diocesan.
St Ann's, Sayville....	1853.	3	3	6	3	3	7	45	40	85	96	20	35	40	5	200	50	65	10 50	16	2.00	No	No	None.
St James', Smithtown	1873.	1	1	2	1	1	2	12	19	31	36	3	35	35	3	300	100	100	20	15	2.00	No	No	Diocesan.
St John's, Brookhaven	1873.	1	1	2	1	1	2	12	19	31	36	3	35	35	3	300	100	100	20	15	2.00	No	No	Diocesan.
St Mark's, Huntington.	1875.	1	1	2	1	1	2	12	19	31	36	3	35	35	3	300	100	100	20	15	2.00	No	No	Diocesan.
St Paul's, Patchogue...	1854.	1	1	2	1	1	2	12	19	31	36	3	35	35	3	300	100	100	20	15	2.00	No	No	Diocesan.
St Thomas', Farmingdale	1877.	1	1	2	1	1	2	12	19	31	36	3	35	35	3	300	100	100	20	15	2.00	No	No	Diocesan.
Total, 15 Schools. ....		24	24	48	24	24	48	384	409	793	844	218	437	407	62	1894	\$323	\$370 05	\$109 78	144				
Grand Total, 86 Schools		366	428	794	353	675	1028	3607	4141	7748	8752	1870	6021	5706	1000	1894	\$323	\$370 05	\$109 78	144				

\* No Report received. - Estimated same as last year

## APPENDIX II.

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CHURCHES OF THE DIOCESE OF LONG ISLAND, with the  
 dates of their Organization and Admission into CONVENTION.  
 The dates previous to 1868 are of Admission into Union with  
 the Diocese of New York.

### KINGS COUNTY.

		Organized.		Admitted.
Bay Ridge, Christ,	- -	June 13, 1854.	- -	1853
Brooklyn, All Saints',	- -	August 4, 1867.	- -	1867
" Atonement,	- -	February 1, 1864.	- -	1864
" Christ,	- -	May 18, 1835.	- -	1836
" Christ Chapel,				
" Ch. Char. Foundation,		February 6, 1851.		
" Emmanuel,	- -	1854.	- -	1856
" Good Shepherd,	- -	- - - -	- -	1872
" Grace,	- -	May 3, 1847.	- -	1849
" Grace Chapel,				
" Holy Trinity,	-	November 26, 1851.	-	1852
" Holy Trinity Chapel,				
" Messiah,	- -	August 22, 1850.	- -	1850
" Our Saviour,	-	April 22, 1867.	-	1867
" Redeemer,	- -	December 26, 1853.	- -	1854
" Reformation,	-	February 20, 1867.	-	1867
" St. Ann's,	- -	1784.	- -	1787
" St. Augustine's Mission,				
" St. Barnabas',	-	January 15, 1870.	-	1873
" St. George's,	- -	October 24, 1869.	- -	1874
" St. James',	- -	May 25, 1868.	- -	1869
" St. John's,	- -	April 16, 1827.	- -	1827
" St. Luke's,	- -	December 27, 1841.	- -	1842
" St. Mark's,	- -	- - - -	- -	1851
" St. Mary's,	- -	1836.	- -	1837
" St. Matthew's,	-	May 25, 1859.	-	1869
" St. Paul's,	- -	December 25, 1849.	- -	1850
" St. Peter's,	- -	May 1, 1848.	- -	1848

KINGS COUNTY (*Continued.*)

	Organized.	Admitted.
Brooklyn, St. Stephen's, - -	August 5, 1867. - -	1868
“ E. D., Ascension, - -	December 20, 1846. - -	1847
“ Calvary, - -	January 23, 1849. - -	1849
“ Christ, - -	1846. - -	1849
“ Grace, - -	May 19, 1853. - -	1853
“ St. Mark's, - -	1837. - -	1837
“ St. Paul's, - -	May 8, 1848. - -	1848
“ St. Thomas',		
Brownsville, St. Timothy's,		
East New York, Trinity, - -	September 11, 1854. - -	1854
Flatbush, St. Paul's, - -	1836. - -	1836
Fort Hamilton, St. John's, - -	September 29, 1834. - -	1834
Greenfield, St. John's, - -	1860. - -	1860

## QUEENS COUNTY.

	Organized.	Admitted.
Astoria, Redeemer, - -	August 27, 1866. - -	1866
“ St. George's, - -	- -	1837
Cold Spring Harbor, St. John's,	February 16, 1835. - -	1837
College Point, St. Paul's Chapel,		
Farmingdale, St. Thomas',		
Flushing, St. George's, - -	Between 1702 and 1705. - -	1785
“ St. George's, Mission.		
Glen Cove, St. Paul's, - -	May, 1833. - -	1834
Hempstead, St. George's, - -	1704. - -	1786
Jamaica, Grace, - -	June, 1701. - -	1785
Little Neck, Zion, - -	June 17, 1830. - -	1830
Long Island City, St. John's,		1866
Manhasset, Christ, - -	1819. - -	1833
Maspeth, St. Saviour's, - -	- -	1847
Newtown, St. James', - -	September 9, 1761. - -	1785
Oyster Bay, Christ, - -	1705. - -	1837
Queens, Mission Chapel.		
Ravenswood, St. Thomas, - -	February 6, 1839. - -	1839
Richmond Hill, Resurrection, - -	April 27, 1874. - -	1874
Rockaway, Trinity, - -	February 14, 1844. - -	1848
“ Trinity Chapel.		
Roslyn, Trinity, - -	April, 1869. - -	1869
South Oyster Bay, Grace - -	- -	1845

QUEEN'S COUNTY (*Continued*).

	Organized.	Admitted.
Syosset, St. George's,		
Whitestone, Grace, - - -	September 6, 1858.	- 1859
Woodside, St. Paul's, - - -	May 7, 1873. - - -	1876

SUFFOLK COUNTY.

	Organized.	Admitted.
Babylon.		
Brentwood, Christ.		
Brookhaven, St. James'.		
Central Islip, St. Mark's Chapel.		
Cutchogue.		
East Hampton, St. Luke's Chapel.		
Greenport, Holy Trinity, - - -	July, 1863. - - -	1874
Huntington, St. John's, - - -	1745. - - -	1838
Islip, Emmanuel, - - -	May 18, 1878.	
Islip, St. John's (originally 1787) ;	1872. - - -	1872
Islip, St. Mark's, - - -	November 15, 1847. - - -	1850
Mattituck.		
Noyack Mission.		
Patchogue, St. Paul's, - - - - -	- - - - -	1854
Port Jefferson.		
Riverhead, Grace Chapel.		
Ronkonkoma, St. Mary's, - - -	June 1, 1867.	
Sag Harbor, Christ, - - -	1845. - - -	1846
Sayville, St. Ann's, - - -	April 30, 1874. - - -	1875
Setauket, Caroline, - - -	1729, or before. - - -	1788
Shelter Island, St. Mary's Chapel.		
Smithtown, St. James', - - -	July, 1853. - - -	1853
West Islip, Christ, - - -	August 28, 1869. - - -	1875
West Hampton.		
Yaphank, St. Andrew's Chapel.		

## APPENDIX III.

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### ACT OF INCORPORATION OF THE CATHEDRAL OF THE INCARNATION, LONG ISLAND.

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STATE OF NEW YORK.

No. 116.

IN SENATE, FEBRUARY 9, 1877.

*An Act to incorporate the Cathedral of the Incarnation, in the Diocese of Long Island.*

The people of the State of New York, represented in Senate and Assembly, do enact as follows :

§1. Abram Newkirk Littlejohn, Daniel V. M. Johnson, Noah Hunt Schenck, Charles H. Hall, William A. Snively, John C. Middleton, Jasper W. Gilbert, Seymour L. Husted, John A. King, L. Bradford Prince, Alexander E. Orr, William G. Low, and their successors, who shall be appointed or elected as hereinafter prescribed, are hereby created a body politic and corporate, under the name and style of "The Cathedral of the Incarnation in the Diocese of Long Island," and by that name shall have perpetual succession, and be capable of suing and being sued, and of acquiring, taking and holding in trust or otherwise, by purchase, gift, grant, devise or bequest (subject, however, to all the provisions of law, relating to devises or bequests by last will and testament), all and any estate or property, real or personal, necessary or proper for all or any of the objects or purposes of the said corporation, and to sell, convey or otherwise dispose of the same; provided, however, that the net yearly income of the said estate thus acquired shall not exceed the sum of one hundred thousand dollars.

§. 2. The object and purposes of the said corporation shall be the establishment, erection, maintenance and management of a Cathedral church, and its appurtenances, in the diocese of Long Island, in accordance with the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, together with such other cathedral foundations, schools, faculties and other religious or charitable works as may be properly connected therewith, in and for the said diocese.

§ 3. The persons named in the first section of this act shall be and be hereby constituted the first trustees of the said corporation ; and they shall hold office and have exclusive power to fill vacancies in their own number until their successors shall be appointed or elected, under the Constitution to be adopted, as hereinafter prescribed ; provided, however, that the Bishop of the said Protestant Episcopal Church of the Diocese of Long Island, exercising jurisdiction as such for the time being, shall always be ex-officio a trustee, and the official head and the residing officer of said corporation.

§ 4. The said corporation shall have power to adopt a Constitution describing the number of trustees other than the said Bishop, of whom at least five shall be laymen, and the mode of appointing or electing the said trustees, and to amend such Constitution in the mode it shall prescribe for its amendment ; and the said corporation shall also have power to enact statutes or by-laws not inconsistent with such Constitution, for the government, regulation and management of the said corporation, its officers, business, property, and affairs, and the same from time to time to amend, repeal or modify ; provided, however, that such Constitution, statutes and by-laws shall not be inconsistent with this act or with the Constitution or any law of this State.

§ 5. The seats of the worshippers in the said Cathedral Church shall always be free.



## APPENDIX IV.

### Statistics of the Diocese.

*From May 15th, 1877, to May 21st, 1878.*

Clergy Canonically resident in the Diocese,	-	-	95
Churches and Chapels,	-	-	88
Ordinations : Deacons, 3 ; Priests, 9,	-	-	12
Admitted to the Office of Deaconess,	-	-	2
Clergymen Received into the Diocese,	-	-	9
“ Transferred to other Dioceses,	-	-	8
“ Appointed to cures,	-	-	14
“ Resigned,	-	-	7
Postulants,	-	-	9
Candidates for Deacons and Priests' Orders,	-	-	4
Lay Readers, and Catechists Licensed,	-	-	13
Deaconesses employed in the Diocese,	-	-	18
Probationers,	-	-	2
Parishes in union with Convention,	-	-	64
Churches consecrated,	-	-	2
Baptisms : Adults, 324 ; Infants, 1,736 ; Total,	-	-	2,060
Confirmations,	-	-	1,387
Communicants : Present number,	-	-	14,587
Marriages,	-	-	462
Burials,	-	-	1,167
Sunday-schools : Officers, 408 ; Catechists, 1,625 ; Total,	-	-	2,033
Sunday-school Scholars,	-	-	15,508
Total Membership in 86 Schools,	-	-	17,541

#### OFFERINGS AND CONTRIBUTIONS :

For Parochial Purposes,	-	-	\$338,441 34
Diocesan Purposes,	-	-	27,713 23
General Purposes,	-	-	34,198 47
Total,	-	-	\$400,353 04

The foregoing items do not give a complete view of the Diocese since the last Convention, in all respects, as some Parishes have either failed to report, or have given only a few particulars.

The Sunday-school Statistics are taken from the Annual Report of the Committee on Sunday-schools.

# Journal of the Eleventh Convention.

1878.

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**THE BISHOP'S TRIENNIAL CHARGE, appended.**



*Prot. Episc. Ch. in the N. S. Dioc. of L. I.*

# **Theology and Practical Religion**

*AS AFFECTED BY THE HUMANITARIAN  
TENDENCIES OF THE DAY.*

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## **THE TRIENNIAL CHARGE**

OF THE

## **BISHOP OF LONG ISLAND.**

*Adam Newbirk Littlejohn, D. D.*

DELIVERED BEFORE

**THE ELEVENTH CONVENTION OF THE  
DIOCESE,**

**IN THE CHURCH OF THE HOLY TRINITY, BROOKLYN,**

**May 21, 1878.**

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**BROOKLYN, N. Y.**

**ORPHANS' PRESS—CHURCH CHARITY FOUNDATION.**

**.1878.**





## THE TRIENNIAL CHARGE.

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trust that those who regard it as the great need of time to ascertain what measures will best advance Church's efficiency as a working body, will not think lacking in appreciation of that need, if, on this occasion, I shall invite their attention to another line of inquiry. I respect, as much as any one, the habit of mind which seizes upon the practical side of ecclesiastical interests. But sometimes we may be most practical without thinking when we seem least so. No better service can be rendered to those intrusted with the conduct of affairs in Church or State, than that performed by dwelling about the roots of fundamental principles and grasping with a firm and discriminating hand the less obvious, but, on that account, often the more powerful influences in all leading departments of thought.

It was a characteristic of our Lord's ministry that it never allowed its primary to be merged in its secondary aspects. He held all parts of His work in their due place; nothing in excess, nothing in defect. In no instance

the fundamental, the unchangeable, the universal bounded with the accidental, the transient, the local. He was the light of the world, and He saw all things in the light which presents them as they *are*, not as they appear.

Not unfrequently an incident, common in its details and surroundings, served Him as an illustration, in the handling some principle of great moment, but which was partially or totally hidden from the popular view. Such

was the case when a man sick of the palsy was brought to Him to be healed. Jesus, we are told, seeing the faith of those who had brought him, said unto the sick man, "Son, be of good cheer; thy sins be forgiven thee."\* This was not what they expected. They had asked Him to heal a disease of the body, and He answered them by dealing with a hurt of the soul. They asked him to heal a physical palsy, He replied by healing a spiritual palsy. He professed Himself willing to heal all manner of sickness and disease; but He was not willing that any should regard this as the chief purpose of His mission. He availed Himself of this occasion to say so. He uttered no precept, but wrought a divine act, that He might say so with the more power. And that act preached then, as it has done ever since, just this message in substance. I am with you to show mercy in all ways and at all times, according to the needs of suffering humanity; but, before all else, I am here to offer pardon and release to guilty and dying souls, to reconcile sinners to God, to reveal the riches of His grace, to publish His gift of eternal life, and to enable the fallen and the dead to avail themselves of it. I am here, indeed, to do good in all ways, to lighten the burdens of the weary and heavy laden, to cheer the earthly lot and soothe the present sorrow of all men—but this only as incidental to, and as helping to teach men, the grand and foremost aim of my putting on flesh, which is to found the kingdom of God and His righteousness, to build out of the ruin and rubbish of a fallen world the new heavens and the new earth. The interests of the life that now is are very dear; but the interests of the life to come are infinitely more so. I came forth from God that I might return to Him again bearing with me a redeemed and sanctified humanity.

\* St. Matthew, ix. 2.

It will be much to glorify the earth by my Word and Ministry ; but immeasurably more to people heaven with the sons of God. It is difficult to see how our Lord could have stated more clearly than He did, both by precept and example, the chief purpose of His coming into the world. And yet the hearts of men are always turning to a lower purpose.

There has never, during the Christian centuries, been a time when men have not been easily drawn into the great moral heresy of insisting upon what Christ lost no opportunity of disclaiming. The temper of mind shown by the friends of the palsied man brought to him to be healed has asserted itself in every generation ; but more strongly in the present than in any gone before. They wanted the body cared for first. The kingdom of God to be set up first by their ideal Messiah was a kingdom that would offer meat and drink to begin with, and righteousness and peace and joy in the Holy Ghost afterward. So with mankind ever since, so eminently now is it the cry, "Heal, O Lord, this palsy that cripples our bodies. Feed us, clothe us, shelter us, make us easy and comfortable, *as we are*, in these present surroundings." As for the soul's well-being, either now or hereafter, that can afford to wait—to bide its time. Eternity is a good way off, and very intangible at the best. Sin is, indeed, the darkest fact in the universe ; but since God has allowed it to exist, He can afford without stain upon His glory to be patient in dealing with it. It may be the root of all our ills ; but as we cannot cut up the root just yet, let us be practical. Let the Saviour be so in handling our case ; and so apply the divine touch of His healing hand to the consequences of sin which bear most heavily on our earthly lot, which vex and tear the life that now is, and make this world so wretched a place to live in. Strong at all times, this feeling has been greatly stimu-

lated in our day by causes which will be named as we proceed in this discussion. It explains why so much of the praise bestowed on Christianity of late arises from the great and admitted services which it renders to some of the temporal interests of society ; and, on the other hand, why so much of the blame and open unbelief of which it is the object is due to its alleged failure to help others. The Apostle says that godliness is profitable for the life that now is, and mankind are eager to take him at his word, and to forget what else he said about this matter of profit as regards the life to come. Never before, certainly, has attention been so largely centred on the secular uses and influences of the kingdom which was declared to be not of this world. The question is on the lips of the multitude everywhere. The Church may be all you say it is, your Gospel may be the message of God, your religion may have done great things in the past. It may be as wonderful in many ways as its most ardent votaries declare it to be. But what can it do for us here and now, aside from what it promises in some distant world, which we see, if at all, only through a glass, darkly. Some of us are poor and wretched ; and we are so, as we believe, from no fault of our own. We toil late and early, and eat the bread of carefulness. The sweat of labor is our life's unfailing experience. We are little else than so many cranks and pulleys and wheels, so many hammers and anvils in the great machine which grinds out wealth and power, ease and luxury, none of which comes to us. We feel that society somehow is arranged to produce inequality, injustice and selfishness. Certainly, things are sadly out of joint, and need to be set right.

Now we are told that Christianity is the greatest of moral forces—the supreme healer and restorer ; that it is part of its mission to reconstruct and reform the

world, to promote brotherly love, to vindicate the right and punish the wrong. Such may be its errand ; but if it be, why does it not do its work better ? Why does it not help us more in this world-strife. Others again, turning to another side of life, tell us of what comes upon them by sickness, by pain, by disappointment, by losses of every name. They run tearfully over the long catalogue of life's inevitable ills, and show how they of all men are most miserable. We yearn, say they, for rest, for stability, for contentment. If the Christian Religion be what it claims, why does it not satisfy these yearnings ? It were easy to gather from every grade of life and every calling of men evidences without number of this demand for a larger share of the present and earthly benefits of Christianity. Natural as it is, it is little more than the "loaves and fishes" estimate of Religion. The world is bound to think well of a Religion that helps to provide food and raiment, that guarantees social order and security and the good things that go with them. But so far as it leaves out all due recognition of the primary work of Christ, as the giver of life eternal and with it salvation from the guilt and power of sin, it ignores the deepest want of humanity and dishonors the Gospel of the Son of God. The stronger, the more prevalent this tendency, the greater the need that the deputies of Christ and stewards of His Church should recall mankind to the fact that they have reversed the order of His intervention in the affairs of the race ; that as in the case of the palsied suppliant, so in all others His first word is, "Thy sins be forgiven thee," His second, "Take up thy bed and go into thine house." Seek first the Kingdom of God and his righteousness, and *then* all other things shall be added. The trouble is human nature wants "the other things;" but does not care about the Kingdom except so far as it gives them.

Now between the eternal and temporal, the spiritual and secular, the divine and human uses of Christianity, there is a relation of subordination, but no ground of conflict. They are all but duly graduated functions of the same supernatural power—the offices of piety looking Godward and the offices of humanity looking manward. Worship and benevolence, godliness and philanthropy, reverence for the divine and invisible, the taste of the powers of the world to come, and a practical, humane and loving interest in the present welfare of those about us: these are all only different sides of the Gospel. So far from antagonizing, they are the complement of each other. For “He who loveth God loveth his brother also,” and “He who loveth not his brother whom he hath seen, how can he love God whom he hath not seen.”\* The divine begets the human sympathy, while the human interprets and embodies the divine. The two become indissolubly one in the divine person of the Incarnate Lord, the greater taking up into itself the less, and both joined together in absolute harmony. It is the weakness of human nature that it cannot hold fast by the divine ideal, but is all the while, in one direction or the other, throwing the two factors out of poise. And so one age has leaned so absorbingly to the duties of piety, as to forget the duties to humanity; while another has been so occupied with schemes of practical benevolence and philanthropy, as to neglect the rights of God. The witness of history, on this point, is before us, and may be sketched in few words.

The old Hebrew Religion had its humane side. The Mosaic Law was full of kindly and benevolent provisions. It so organized society as to prevent many of the distinctions which excite the jealousies and chill the sympathies of the heart. It inculcated kindness to strangers, respect

1 John iv. 20-21.

for the aged, compassion toward debtors, a fraternal and equal participation in the common worship, a just distribution of the public burdens in peace and in war. Its mercy sheltered even the unfledged bird from harm. It encouraged resistance to oppression and sympathy with the injured. The world has never heard sterner rebukes against injustice than those of the old prophets, nor seen a tenderer picture of Jehovah than that which presented Him as "a father of the fatherless, a God of widows in His holy habitation." But there was another and more conspicuous side. Without question the general spirit of the Hebrew religious life aimed to separate the people, as far as possible, from the surrounding nations; to breed in them the conceit that as the chosen people they were raised far above the rest of mankind; to fasten their affections upon the narrow strip of territory within which they lived, and to lead them to think that Jehovah, though in reality a universal sovereign, was yet their exclusive and particular God. The discipline that kept them clear of idolatry landed them in unexampled bigotry and intolerance; in fact converted them into a narrow, cold, hard sect, which doubted the right of any body to live but themselves. It was a system that thought its task done when it put those under its sway in what it deemed the true relation to God. Piety, not humanity was its aim; and it must be admitted that never was a stronger foundation of piety laid than that built up in the Old Testament.

As we look back we may say that the average Jew was sadly lacking in many points of moral practice, that he had but feeble glimpses of the relative duties of life, but there never since has been a type of religious character that soared more loftily toward the heights of personal godliness, or better understood the graces of reverence, gratitude, submission, confidence, love to God. In this



direction it rose to the highest moral standard and left behind a literature of devotion which no generation will ever outlive or surpass. In giving to faith in Jehovah a firm foothold in the world, it performed its task, and so prepared the way for a system which was to carry the divine elements in Judaism up to a still nobler development; while, at the same time, through the Incarnation, it was to unfold and harmonize with them the human and earthly side of God's eternal purpose in the redemption of the race. Christianity reconciled God and man, justice and mercy, law and grace, piety and benevolence. In Christ it was shown how men could be kings and priests unto God, and friends, likewise, of the human race. Wherever the Gospel took root it converted men into brethren. It cared for the poor, the orphan, the stranger, the slave. It nursed the sick and clothed the naked, and rested not until it had planted foundations of charity as broad and enduring as itself. Such, indeed, was its activity in this direction, that, before the end of the fourth century, it had done more to lighten the ills and soothe the sorrows of mankind than had been done under paganism in a thousand years.

But the Church fell away from its first estate. The shadow of a partial eclipse crept over it and benumbed its powers of practical benevolence. In holding fast to one side of its life, it let go the other. During the mediæval times it drew itself back into the cloistered retirement of contemplation. The world was stormy and broken up; society fell to pieces; the elements of life, after being driven asunder by corruption and anarchy, passed through a long agony and then emerged into new combinations. During all this period, first of dissolution and then of reconstruction, religious souls were pushed back upon studies of God, upon tranquil habits of worship, and upon all the more abstract questions

of theological inquiry. The stronger forces of religion took refuge in the same quality of character so noteworthy in the old Hebrew religious life. Men became pious, but ceased to be humane. This tendency, at first generated mainly by the outward violence and disorder of those centuries, was greatly strengthened by that ugly, mischief-making child of heathenism—the Manichæan heresy, which found the root of all evil in matter, and the source of all good in the triumph of the spiritual over the sensuous—a triumph to be achieved only by the extinction of bodily desires through the contemplation of heavenly things, through exile from the sights and sounds, the interests and sympathies of the world, coupled with extraordinary severities of solitary self-discipline. And thus what feudalism began, monasticism completed. Every believer was so intent on saving himself that he had neither time nor heart to do good unto others. So history tells us of the strange spectacle of the soul of religion surrendering itself to the fervors of mysticism, or to worthless subtleties of theological speculation; while the mass of the people heard no word of pity, felt no touch of sympathy, though crushed by the iron heel of semi-barbarism and plunged into the depths of an almost brutish degradation. The penalty was inevitable. Humanity died out first; but piety could not hold out alone. In due time sickness and decay fastened upon its vitals, and corruption and death spread over the whole circle of religion.

Then came the Reformation. But even that, which did so much to correct abuses and cleave down corrupt accretions, failed to restore the two great elements of Christianity to their normal office of harmonious and reciprocal co-operation. The chief energies of the great leaders of that movement were given to clearing away the rubbish which overlaid the faith, and to digging

down to the solid rock of primitive truth and order. But before this was fairly done, they began to quarrel with one another on what seem to us now as side issues rather than essentials. The heat of controversy burned out the bowels of Charity. Men were so fierce to assert or to defend their side of the truth, that they forgot to be humane. Then came the intolerant and repressive and persecuting interference of civil rulers, who, in the vain endeavor to force all men into one mould of faith and worship, drove them into prison, or into exile. Under such handling, amid such heat and agitation, it was impossible for Christians to grasp at once the doctrinal and the practical aspects of religion. Every one was so absorbed in thinking of his own fortunes or misfortunes that he had no mind or heart left to care for others in their want and wretchedness. Later on, it is true, Elliott had compassion on the Indians of America, noble worthies organized missionary societies in England and Denmark, and Spener and Francke set out on their work of love in Germany. But these were as scattered lights in a great darkness. Huge masses of the poor were totally neglected. Populous towns and cities burst through the restraints and were allowed to drift away from the institutions of the Gospel, and the slave trade—that most atrocious of modern villanies, was permitted without remonstrance to desolate one continent and to corrupt another. One step more, and we are brought to the period whose characteristics have affected our own thinking and acting.

At the opening of this century nothing was more indicative of the revival of religious feeling than the efforts put forth for the amelioration of moral and physical evil. Science and the useful arts had devised new remedies for old troubles and new means for the promotion of human comfort. Christian benevolence was quick to

turn them to practical account. Great and various as were the thousand secular activities of the time, none of these surpassed that of the Church in advancing the charitable and humane schemes originating in her lively sympathy with the suffering of every rank and condition. Too much praise cannot be given her for the fervid energy with which she everywhere entered upon the task not only of sending the Gospel to every dark place at home, as well as to the heathen throughout the world; but also of lighting up the haunts of crime and ignorance, of reforming the drunken, reclaiming the vicious, emancipating the enslaved. Her humanities became contagious, and moved the hearts of multitudes who neither confessed her creed nor joined in her worship. Such, indeed, were her labors and achievements that none could doubt her love to man, whatever might be said of her possible falling off from the reverent and lofty piety which attests and guards love to God. Now, as a consequence of the wonderful activity in this direction, we are come upon a time when the equilibrium between godliness and benevolence, piety and humanity, the eternal and the temporal interests of man, is disturbed. The pendulum of the Church's life, driven too far one way under the old Judaism, readjusted by the ministry of Christ and His apostles, then gravitating back in the middle ages and for a century or two after the Reformation, is now being pushed too far up the other side of the arc. The danger, to-day, is that the human and earthly side, the present and secular uses and benefits of religion will dwarf the other side and obscure the uses and benefits which are supernatural, and have their bright centre and source in that eternal life which is the gift of God through Jesus Christ.

Certainly the symptoms of such a drift are serious enough to demand a careful study of its causes and con-

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sequences. Why then is piety, or love to God, at a discount, and humanity, or love to man, in the ascendant? Why has the due proportion between the two been disturbed in favor of the latter? Christianity is not so self-centred, as, even in the estimation of its believers, to be unaffected by the general tone of thought in other departments of truth. We may hold that it is in its essentials, the same, yesterday, to-day and forever; and yet in its current influence upon the human mind we must admit that it is greatly swayed by the tempers and methods of all surrounding inquiries. It is impossible to isolate it from the conditions of the times in which it works. Now it so happens that, of late years, in all the leading spheres of mental activity the average thinker or investigator has been attracted manward and earthward, not Godward and heavenward. To say that such has been the tendency of our recent science would be only to say over what has been said and proved so often that one quite wearies of even an allusion to it. Physical studies, studies of things compassed by time and space, have been the popular ones. Men have been drawn to objects which, whether truly or not, they have believed they could grasp with a certain and positive knowledge, to the neglect or in contempt of others far higher on the scale of thought, but to be approached with a cautious step and with a possible doubt pervading all conclusions arrived at. Unwilling to accept the first cause, or the final cause of things, as set forth in Revelation; irritated by the mystery which overshadows both, they have dropt down into the lower realm of secondary causes. Persisting in the search after an ultimate principle under which all phenomena could be grouped, if not explained, and yet determined not to find this principle in the personal Jehovah, the everlasting Father of the Christian Faith, they have been groping after it in the universe of matter,

which is itself phenomenal—a mere link in a chain of causes and effects. And the total result of all the labors of these proud and self-confident intellectual titans is the working out of an evolving force—of a generative principle which themselves declare to be *unknowable and unthinkable*. However harmless and useless the result to the scientist himself, it has sensibly sapped and loosened the piety of the common mind.

It is a necessity of the religious man to lean upon the Jehovah of the Scriptures, and to find in Him the living cause of all present activity; while the mere thinker, in love with his own formula, regards Deity as, at best, little else than a great staple at the end of a chain driven into the infinite unknown. Now the latter conception may not directly affect the devout beholding of God by the religious, but it will and does affect the surrounding mental atmosphere which they breathe: and so the lower tone, the colder feeling toward God passes insensibly through the lungs into the blood of the popular religion. When you sweep away the image of God in nature, or succeed in persuading us that what we conceive to be His presence and operation there is mostly a dream or a vision of our own, you have gone a long way, in the case of ordinary minds, toward weakening their faith in God as He appears in His providence or in His Word. But the average human soul is full of strong, though vague desires after a satisfying object. To the full extent that these desires are drawn away from God, they fasten on the next highest object; and that they find in the humanity which reflects themselves, and whose wants and woes, whose weaknesses and agonies, they soon come to feel are the things which it is the noblest office of religion to heal. And so the thinking which ignores or thrusts aside the personal Deity in nature, inclines the mind that accepts it to a humanitarian faith in religion; and so,

too, as the modern spirit of inquiry has spread, the affections of piety have languished. The votaries of that spirit may be benevolent and humane, but if they have any religion, they have no godliness. The practical fruits of this materialistic temper lie out on the surface of life wherever we turn. It leads men to value what is offered them according to its present uses; and to engage in nothing that does not promise immediate and tangible returns. Religion, to be worth anything, must prove its capacity to be utilized in providing for needs of which the average man is most keenly conscious. The majority believe in a gospel of comfort and success, a gospel which helps to build better houses, to give higher wages, which sharpens the intellect, enables mankind to conquer the forces about them, and to harness them into his service; a gospel of the sinews and the brain, of sumptuous fare and fine linen, of rapid transit for thoughts and cargoes; a gospel of knowledge, wealth, power, empire. As for the spiritual rock whence the living waters flow, as for the spiritual manna for the hungry soul, as for the City which hath foundations—the home of those who account themselves pilgrims and strangers here;—these are for the visionary few who cannot abide the heat and dust of the competition for the prizes of the world. This great, busy life about us, these thronging crowds with strong bodies and palsied souls hunger and thirst after a Christ who will show them, not the way of life eternal, but how to build more cities, sail more vessels, grow more wheat, coin more gold, establish more schools without creed, or prayer, or divine commandments. And if some of them chance to be poor, and sick, and forsaken—part of the bleeding, starving rubbish which modern society piles up along the highway of its progress—why then they want a Christ who will follow on as the good Samaritan, with a liberal stock of oil and



wine, with Dorcas societies to clothe paupers, with asylums and reformatories, hospitals and orphanages, nurses and dispensaries, alms chests and ministries of help and consolation. But with one voice they cry out, away with the Christ of the Scriptures and the Church, the Christ whose message is burdened with mournful words about sin, and guilt, and punishment; about faith, repentance, righteousness and the judgment to come.

Quite germane to this scientific and practical materialism and working in the same direction, is the prevalent subjective standard of morals; on the one side *utilitarian* and measuring actions by their tendency to promote happiness: on the other side, *intuitionist*, and finding in man's own consciousness the supreme tests of truth. In the moral system of God, the happiness of His universe may, or may not be the chief end. In the consciousness of man the intuitions may, or may not furnish the highest appellate court, in disputed cases. But one thing is sure, the immediate duties of the hour, conflicting obligations entangled in the meshes of accidental circumstances cannot be decided by any such subjective rule. If, practically, we are governed by it, it must be at the expense of the divine authority and of the reverence for that authority which Religion demands. It is no longer God that speaks from the mount of fire and thunder, but an authority within ourselves which is not altogether the same in any two persons.

It scarcely need be said that, to the pious mind, God is at once the centre and the summit of all things. If we give place to Him at all, His authority must be paramount, and if it be paramount, it does not need, though it may accept the supporting sanction of its felt harmony with the moral ideas of man, or its tendency to advance his happiness. Without expanding this point, it is enough to say that as matter of fact the ages of piety



reposed without questioning on the declarations of Scripture that, as the manifestation of God, the display of His glory was the final cause of the creation, so His published will was the supreme and self-sufficing rule of conduct to His creatures. Now, on the other hand, to a mind swayed chiefly or solely by love to man—to the merely philanthropic spirit—man is the centre of the universe, and his welfare, physical and moral, is the question of supreme moment to the individual and to society. If God is put upon the stage and pushed to the front, it is for a subjective end—it is to restrain and elevate man by the conception of moral power and perfect character. In himself, says the humanitarian, in effect, God is of no use. He comes into use only as man is helped and regulated by Him. And so, not God's glory, but human welfare, is the foremost purpose of Religion. Benevolence to man, not piety, is the highest aspect of the Church's life. And just this is the drift of modern thought; and the fact that it is so, goes far in explaining another sad symptom of these times—the decaying reverence for all truth offered to us on the ground of a Divine authority. It is, sometimes, boastfully said, that we are in the midst of a transition from the intense devotion and scrupulous adherence to creed statements of truth characteristic of bygone days, to the freer handling, if not actual disintegration of all theological formulas and confessions. It would be a truer account of the change going on, if we were to say that we are passing rapidly from a state of mind which grasped firmly and held loyally the faith once delivered, into an almost sneering indifference to the positive elements of Religion; and through that into a disorderly, mutually destructive brood of sentimental platitudes and philanthropic generalities rallied and moving on with bannered pomp under the cry of

“ the enthusiasm of humanity.” It is a change, indeed, and we seem to be nearing the end of it. The signs are unmistakable ; and that priest of God and ambassador of Christ must be blind indeed, who sees them not and warns not his flock of the dangers they threaten. The glory of God and human obligations to Him in the background, the promotion of happiness, and this largely limited to the secular well-being of man, in everybody’s mouth ; utility the test of moral values and spiritual powers ; the chief preciousness of truth judged by each man’s individual opinion of its use to himself ; eternal justice thrust down from its seat and a false notion of mercy enthroned in its place ; the stern sanctions of God’s Word regarded as fit only for an infant or a barbarous people and altogether out of joint with the gentle manners of our nineteenth century civilization :—these, I repeat, are not only tokens of change and transition, but of decay and incipient paralysis of truths and powers which, in the past, have been the sources of all that is greatest and best not only in Religion, but in the common life of humanity.

But if such be the tendency of much of the scientific and ethical thought of the time, not less pronounced in the same direction is that of the theoretical and practical Politics of the day. If it will not do to say that the individual exists only for the state : neither will it do to say that the state exists only for the individual. Whatever evils were produced by the former theory in the states of the old Pagan civilization or in the states of the modern European civilization, they are likely to be surpassed by those arising from the practical application of the latter under the regime of the Democratic principle. There is little choice between despotism and individualism, just as there is little between the torpor of stagnation and the tumult of anarchy. As the Democratic spirit,

when introduced into religion, teaches the individual that the Church exists by his consent and is tolerable only as it ministers to his wants and conforms to his tastes; so when brought into the state it teaches him that his own interests are paramount, his own judgment ultimate, his own rights supreme. Authority, divine or human, is well enough when it does not clash with his own will. Loyalty is a virtue so long as it does not demand the surrender of self. And thus, very naturally, the same drift which, in the State, eats out reverence for governors and magistrates, gradually, in Religion, depresses pious affections toward God. There is a doctrine of the natural rights of the individual which is perfectly consistent with the truest religion. But such is not the doctrine now popular. Few, certainly, are the minds which trace any actual connection between human rights and God as their author. The current notion is that they belong to man independently of God, that political justice, now deemed an equivalent phrase for political equality, is rooted and grounded in natural justice; and that natural justice, in turn, is rooted and grounded in the conscience and reason of humanity, developing itself under the natural order of the world.

The State is the creature of man's necessities, not of God's will; and law is the voice of the State founded upon those necessities, not of the powers whose authority and sanction are derived from the fact that they are ordained of God;—a theory of rights which, it is not too much to say, lies at the bottom of the worst Socialistic vagaries, the most pestilent Communistic dreams of the day. Many of us have yet to learn the real meaning of the new catch-words and rallying cries of certain schemers and agitators in our midst who are uttering muttered threats against property and social order. They have been warmed into being by false theories of the founda-

tion of individual and civil rights. They are the forerunners of the anarchy which must, sooner or later, result from the unlimited diffusion of political power. They are the viperous brood hatched by the godless and foolish talk about every man's being not only a voter, but a sovereign, and so a law unto himself. The higher ends of the State are now in danger of being sacrificed to gratifying the sense of power, the love of political control, in the multitude. This is only another way of saying what is now generally said by thoughtful minds, that our time is engrossed in the consideration of rights rather than duties, of powers rather than responsibilities, of individual advancement rather than of what will make for the purity of family life, for the true greatness of society, and the divinely ordered glory of the Church. And would we search for the cause of all this that lies deepest and that is really most influential, we shall find it in the fact that the average man of this century has come to think *too little of God and too much of himself*; that *piety*, with all the qualities that compose it—reverence, thankfulness, humility, submission, adoring trust, is at a discount: and what we call humanity, with its pride of self-development, its ambition to conquer the world and make it pay larger tribute at once to its pleasure and its greatness, is at a premium.\* In ages of faith,

\* This optimism, it should be stated, has not the whole field to itself. The pessimist has, of late, claimed a hearing; not, indeed, in every day life, but in the circles of abstract thought. If the power of man and his possibilities of self-improvement have been unduly exalted, so have they been gravely questioned by a school of thinkers recently warmed into life by the incubating genius of Germany—that land of intellectual surprises and novelties. The Gospel of *flattery* so long preached in the ears of men, is likely to be shadowed somewhat by a Gospel of *despair*. The mind of the most thoughtful part of Europe is just beginning to feel the influence of the latter in the thinking of Arthur Schopenhauer, who, unknown and unheeded, wrote in a Frankfort garret some thirty years ago. His philosophy of human life is a strange mosaic to which the Pantheism of Spinoza, the Idealism of Fichte, the literary cynicism of Voltaire and the great religions of the East have each contributed a part; while the whole is varnished over with notions of duty and destiny which recall the old Stoicism of classic memory. The compound,

man's relation to God is the pivot of his life. In ages of material fatness and comfort, and therefore ages of spiritual doubt and lassitude, man's relation to himself, to his race and to the earth is the pivot of his life. In the one case the soul is lifted up into a life nobler than its own ; in the other it moves on its own level, gaining constantly in will-power and sense-enjoyment, but losing in "the power that makes for righteousness ;" and so the power that holds the keys of the Kingdom of God which abideth forever.

But in treating this subject, I must not fail to allude to influences within the domain of Christian Theology itself, which have indirectly, but none the less actively,

taken as a whole, is the saddest, gloomiest, most hopeless of all panaceas ever invented for meeting the ills of humanity. From first to last it is a confession of despair. With the processes dialectic or ethical by which this new light of philosophy arrives at his conclusions, I have nothing to do here. Only the results are of moment ; and these can be given in few words.

The will itself is free, but the phenomena of the will are under a law of necessity. This necessity excludes the idea of obligation. The liberty is ideal—the necessity actual. To will implies the lack of something ; while that something is withheld the mind is wretched ; when that something is supplied, there is some new want. To have what we want begets the weariness of satiety ; to be deprived of what we want begets the pain and restlessness of unsatisfied desire. And so it is the doom of humanity to be perpetually alternating between the pain of desire and the weariness of satisfaction. There is constant motion, endless striving, but no attainable goal. Every effort to banish evil results only in changing its form. The most that man can do is to introduce variety into the modes of his suffering and occupy himself with the excitement and novelty of chasing what he will never catch. All history is but as a troubled dream full of heat and darkness, change and failure, births and deaths, the ghosts of dead wants, and the forecasted shadows of others yet to come. If, when all is over, we go to hell, there will be the torment of privation and loss, of hunger and thirst after the unattainable. If we go to heaven, there will be the everlasting *ennui* of gratified desires, the final fruition of hopes that will never come again. Humanity, the highest will-power in the world, is but another Tantalus and another Sisyphus combined. It is a relief to know that such is the constitution of human nature, that it is certain to create a hundred optimists to one pessimist, and equally certain to find enough to feed its pride of exaltation in spite of all that may be said to it by this, or any other Gospel of gloom and despair. The philosophy of Schopenhauer is chiefly noteworthy as an evidence of a begun reaction in the higher circles of thought, against certain popular theories of man's illimitable power of self-development, which have taught him to think that the universe was made for himself and that himself is the supreme end—the *raison d'être* of his own existence.

helped on the unfortunate tendency now under discussion. In elaborating a methodical and reasoned statement of the contents of Divine Revelation—and just this is the great aim and office of Theology,—the Christian thinker must start with God—His attributes, decrees, purposes, dispensations; or with man—his sin, his wretchedness, his want, his weakness. Neither point of departure excludes all that may be developed from the other; and yet each imparts a characteristic tone to its own line of inquiry. Both methods are legitimate, though involving radically different rules for handling the materials to be built up into the edifice of Theology. Whenever the starting point has been in man, the Theology constructed from it has kept man at the front, has dealt less sternly with his guilt, taken milder views of his moral disabilities, given wider scope to his reasonings and intuitions; and, generally, taken a more hopeful estimate of his powers and capabilities. The subjective and human side of truth has predominated, and, as a consequence, man has been unduly exalted, and the humanities—the present and temporal uses and blessings of Religion—quite as unduly magnified. Of the Theology developed from the opposite point, it is enough to say that its processes and results have been exactly the reverse. Without question the former is the Theology most congenial to the spirit of our time, and, as matter of fact, it has been the Theology which has attracted most of our sacred scholarship. And so the thought of the Church has been largely given to presenting Theology in its scientific aspect, so as to be most in accord with “the Ecce Homo” teachings and sympathies which have so widely leavened the Christian literature of the day.

But, again, it has appeared to me, and I cannot think I am alone in the apprehension, that the efforts put forth

of late to commend Christianity to popular approval and support, on the ground of its practical beneficence, have been somewhat overdone. Our Christian advocates and apologists have manifestly wearied of reciting, and have believed the world generally to be weary of hearing, the customary and traditional arguments for the divine origin of Christianity, based upon prophecy, miracles, and inspiration, or even upon the purity and completeness of Gospel morality. And so they have been drawn off to the next best resource—what Christianity has done to better the world that now is, the help and stimulus it has given to man on the secular and social side of his life. Assuredly the Gospel's promise to this present life, properly understood, furnishes the most abundant proof of the profound and habitual sympathy of its Author with all that can affect the weal or woe of mankind within the limits of this world. It is not strange, therefore, that many of us should seek to turn this fact to the best account amid the angry cross currents of living infidelity. "The enthusiasm of humanity" is just now one of the most taking watchwords. The world is in love not only with the fruits of this enthusiasm, but with the enthusiasm itself, as it understands it. It considers Religion Divine, as well as practical, only as it exhibits this frame of feeling. Now so entirely and beyond all parallel was Christ the exemplar of this enthusiasm, that without his life to illustrate it, it would never have had a name among men. And so entirely, moreover, and beyond all rivalry, does the Church of Christ take the lead in this enthusiasm, doing good to men in countless ways without their thanks, often without even their acknowledgment, that it has been quite in the line of our feeling and duty to press upon not only the thoughtful, but the ignorant gainsayer, the very sort of evidence which, from the habit of his mind, would be



most likely to tell upon him. And so many Christian teachers have turned aside from the old paths of evidence into new ones promising a shorter road to popular conviction. They have enlarged upon the variety and extent of the Church's charities, upon her powerful and wide-spread efforts to mitigate the miseries of life, to heal the sick, to feed the poor, to clothe the naked, and generally to grapple with the fever and gangrene of society. And so, too, it has come to pass that many have learned to say less about what the Gospel *claims from man*, and more about what it *does for man in this life*.

Superadded to the influences of which I have spoken, Scientific, Ethical, Political and Theological, there is another, which beyond any of them, has helped to exalt man's estimate of himself as compared with his estimate of God. I refer to that arising from the stupendous achievements of Modern life. What discoveries, what conquests, what advances in these later times! Verily enough has happened, after making due allowance for the pardonable exaggerations of our orators and poets, to turn the heads of this or of any other generation. It has seemed impossible to set any limit to man's power in the present, or to his material and political greatness in the future. He has become so wonted to the rapid growth of states, the birthdays of empires, that he is no longer surprised at the unlooked for or the marvellous in the sphere of political development. It has become so much a matter of course that the earth should hand over to him its hid treasures, that the elements should do his bidding, and the sea adjust its tides, and the air its winds to his convenience, that he has come to look out upon the world with the blasé languor of a sated monarch, whose vanity can no longer be flattered, and whose imagination seeks relief from the prophetic splen-



dor of eras yet unborn. Of old it was reckoned the chief end of man *to glorify God and to serve Him*. Why, in view of such prolonged revelling in the consciousness of advancing strength, should it be thought strange that he should yield to the feeling, that it is part of the progress of humanity, that he should regard it as the chief end of his being *to glorify and serve himself*, to bow down before heroes of his own making, and to worship the power which has enthroned him as the world's conqueror?

Nor has all this stopt with a diminished reverence and love for the Divine and supernatural—for God and the things of God. It has sadly weakened the sense of practical dependence on God and the provisions of His grace. There was a time when it was believed that Religion was the only sure restraint of the lawless and the wicked. Now, even as a police power, it has been thrown into the rear. Society, it is claimed, has so far developed its own checks and balances as to be self-protecting and self-governing. The love of order, respect for life and property, the interest of a mutual guardianship among men has ripened into a social power that works with the certainty of a trained instinct. Equal laws are to create a joint stock arrangement for the promotion of the common happiness by such a distribution of wealth as shall dry up the sources of poverty. Education is to refine and elevate all classes. Hewers of wood and drawers of water are to pursue their callings only as a pleasant pastime, changing places at will with law makers and magistrates, with leaders of opinion and magnates of capital. Arts are to scatter comforts, and to feed, and clothe, and house paupers in a way to convince them that *Utopia* is not all a dream. And so, as all will have enough, crime will cease, because there will be no motive to commit it; and wretchedness will die out,

because there will be nothing to produce it. Thus human nature is to take care of itself. What need then of a Saviour, a Deliverer from Heaven? What need of a Church with its Ministries and Ordinances to represent Him? And thus God's occupation in His own world is gone.

Say not that such language is only a satire or a parody on the drift of the masses. Alas! there are but too many proofs of its truth and soberness. They are to be found, in one shape or another, in the platforms of parties now organizing for popular agitation and political power. They have long been struggling up to the surface out of the brains of men who have been ridiculed as extremists and visionaries, but whom the logic of events is now rapidly pushing to the front. It were blindness and folly to ignore the presence among us, or to disparage the influence of such minds. It remains to be seen which are the true exponents of this Democratic age—those who sympathize with them, or those who, scenting the danger, are combining to oppose them.

Such, then, broadly speaking, is the tendency, on the one hand, to magnify the self-sufficing humanitarian spirit of the day; and on the other, to dwarf and obscure man's relations to God and with them the graces, the offices, the aims of Christian piety. And such, too, are the causes which have been mainly instrumental in producing it.

The consequences which have already ensued, or which threaten to do so, form another and distinct branch of the general subject. To some of these I shall now briefly advert. The occasion, with its surroundings, will confine me to those within the sphere of Religion; though, did time allow, I should be glad to follow them into Ethics and Politics, and into what is called the department of Sociology.

I. This tendency creates a habit of mind in Religion which measures the importance of the doctrines of Revelation by our experience of their power to move and to benefit human nature. To Divine truth as such it pays scant tribute. The value of truth depends upon what it can be made to do for us—upon its place in our practical system: what truth is, its worth and office as an emanation from the Infinite Mind, as an image and witness of its all-glorious author, as a vivid transcript of His attributes and purposes as the God who inhabiteth eternity, and of whose sovereign will all created life may be only a transient manifestation;—what truth is in this relation is of inferior moment as compared with what it can do for human happiness. It is precious only as each soul can taste its power and share its blessing. This habit of thought soon brings the mind face to face with questions such as these. A true Theology must insist upon the personality of the Holy Ghost; and upon the several offices inherent in it. But of what use is this doctrine if the reality and necessity of spiritual influence be granted? Is it not enough to know that God creates, preserves, redeems, and sanctifies? Why, then, draw the lines so firmly and sharply about the dogma of the Trinity, or that of the Incarnation? Or, again, if God's love as exhibited in Christ be attractive enough to draw souls to God and emancipate them from the bondage of sin, why lay such a burden upon the faith of men as that imposed by the doctrine of expiatory sacrifice? Thus the worth of truth is not in itself as the voice of God: but in my individual opinion or experience of its ability to affect me. It is a short leap from this to another and more patent error. Truth is real, truth is obligatory only to the extent that the individual mind apprehends and approves it.

II. This tendency makes havoc of the principle, the

genius, the structure of Christian worship. It robs worship of that which is to it what the backbone is to the human body—definite, dogmatic teaching as to all the essential truths of Christianity. It is, in fact, intimately allied with a school of thought of recent growth, which, for the sake of more breadth and freedom, prefers vagueness of statement in all matters of dogma, and regards an unformulated faith as indispensable to common worship. Its ideal of worship omits entirely any attempt at unity of belief. If we would have a true common worship, it is urged, that men must be lifted above the arena of clashing opinions. They will differ as to their creeds. The only basis of unity is that of the moral affections, that of common wants and sympathies. Worship, it is said, is the utterance of the soul's desires, not of mental convictions, not of like views as to the fundamentals of Theology. It is not so much a bringing of God into contact with the individual soul, through correct apprehensions of what He is and of what He requires, as a lifting up of man, with his wants and sorrows, his hopes and aspirations. Men kneel together, we are told, in acts of devotion, to tell what is in themselves, to seek relief from their own burdens, to find comfort in songs of praise and in the sense of sympathetic human fellowship: not to look into the face of the personal Jehovah as revealed in the Scriptures and set forth in Creed definitions, not to catch and reflect the rays of His glory, not to be overwhelmed with awe at the tokens of His immutable justice and perfect righteousness: not to behold Him as He is in His self-centred majesty and power. This, we are assured, is the only notion of worship that gives full play to the kinship of men—the unity of humanity.\* This is the only ground of a truly Catholic liturgy—the

\* Essay by Rev. Charles Shakspeare in "Church Thought and Church Work," edited by the Rev. Charles Anderson, 1874. Henry S. King & Co., London.

only one on which Buddhist and Brahmin, Mohammedan and Christian can unite : and, it may be added, the only one that wipes out all radical distinctions between Paganism and Christianity, between false religions and the true Religion. Thus we are invited to accept a worship which may be offered in spirit, but not in truth—a worship that turns on the feelings of the worshipper, not on the holiness of its object. In such a scheme it were as well that the Word of God had not been given. Martyrs to the truth are an impertinence. Prophets and Apostles through the ages have adventured their speech and their lives on a bootless mission. Natural and easy is the transition from such a theory of man's access to God to that notion which completes the humanitarian revolution :—namely, that all religions are but an ascending series of faiths, having their origin alike in the consciousness of man ; that Christ, because he was the best of men, was also the highest oracle of spiritual truth ; but an oracle conditioned in all His utterances by the limitations of humanity. Thus God in Christ, and Christ in the Church, and the Church in the world, are shoved from the stage by man and nature. And thus, too, to carry the issue into the domain of philosophy, it becomes a thing indifferent whether the phenomena of the universe be ascribed to *necessity* or to a *personal cause*.

III. But something must be said of the influence of the general tendency under discussion upon two classes of minds :

(*a.*) Those who mean to be sound in the faith once delivered, and to adhere to catholic interpretations of the faith so delivered ; but who are, for the time and with reference to one question—that of the future state of the wicked—attracted by a style of thinking which aims to soften the rigors of the Divine administration :

(*b.*) Those who, with undisguised heretical leanings,

or avowed latitudinarian affinities, are busy, in the supposed interests of greater tenderness in the treatment of man's sinful nature, in toning down by moral speculations or by plausible exegetical manipulation of Holy Scripture the severity of God's law.

Now in very much that has been written and preached of late on the subject of future punishment, there is fresh and emphatic evidence of the wide-spread recoil from what I would call the *solemn and positive*, but what some characterize as the *harsh and cruel* language of God's word, in regard to sin and its penalty, which has been caused by the humanitarian current of the age. "The harsh rigor," "the gloomy gravity," of that language is plainly an affront to both classes of minds just referred to. It is a needless extra weight put upon the Scriptures. It repels tender and loving hearts, anxious to have things generally in both worlds assume a pleasanter outlook. It cripples all efforts to win back to the pages of Revelation the averted gaze of this generation. These are sore evils, it is said, and something should be done to remedy them. And so we are asked to fall into line with critics and apologists who, dissatisfied not only with many of the declarations, but also with the unbending judicial tone of both the Old and the New Testament, assure us with much cleverness of learning that the moral integrity and spiritual uses of the inspired Record are not at all involved in them, that they are in reality only transient and accidental features of it, originating in the exuberance of the Oriental imagination, or in race peculiarities of the Hebrew mind. As such they must give way to the advanced thought and higher moral standards of our time, very much as the swaddling clothes of infancy must yield to the wants of the growing youth. The old language, so far as it is offensive to this philanthropic age, must be dropt, or glossed over by a more

liberal interpretation.\* We have outlived it and cannot go back to it either in the spirit or the letter. "The

\* Abundant evidence of this is found in Canon Farrar's Discourse on 1 Peter, iv. 6. The language used in this discourse is fairly representative of much now in vogue among the followers and imitators of this divine, who is more celebrated for his "rhetorical and *bravura*" style of handling all subjects treated by his pen, than for solid learning and sound logic. He does not hesitate to charge the hitherto commonly received Biblical conception of sin and of its guilt, and of the relation of the eternal righteousness to both, with "the coarse terrorism of the Puritan." He finds no serious fault with the material imagery of the Scriptures in what they say of heaven. His angry protests are reserved for the same sort of imagery in the Scriptural representations of hell. Here there is no limit to the impetuous violence of his dissent. Not only is what Dante, and Milton, and Shakespeare, Augustine, and Aquinas, and Jeremy Taylor say on the subject relegated to the visionary horrors of a poetic imagination; or to the morbid dreams of theological speculation; but the Bible itself is arraigned with a license of epithets shocking to the traditional reverence of believers. The old doctrine of sin and penalty is denounced as "loose conjecture," "mere clericalism," "mere insincerity," "professional sham," "a doctrine horrible," and "demonstrably groundless," "the glory of narrow minds," "a sleepy shibboleth," "a dead tradition," "unconscious blasphemy;" while those who stand on the old ground are represented as speaking "readily of fire and brimstone, and feeling a consolatory glow of personal security as they dilate on the sufferings of the damned."

In view of his peculiar handling of God's Word, it is hard to see what the School to which he belongs regard as surely fixed in the language of Revelation touching the sinner's guilt and the sinner's punishment. The bone is taken out and only a vague, sentimental, spongy mass of verbiage remains. In later publications Dr. Farrar disclaims some of the consequences imputed to his imaginative reasoning. The great majority of his readers insist that, to be consistent, he must fall into the ranks of the Restorationists. But he is understood to repudiate any such consequence of his teaching, and doing so, his reasoning is a greater puzzle than even himself. His School, it should be remembered, began by deprecating dogmatism on a subject that, from its own nature, as well as from the peculiar treatment of it by Holy Scripture, ought to be left open. It has ended in a more intolerant dogmatism than any recently exhibited by the blindest votaries of authority upon any theme within the range of religious thought. At first no definite and positive conclusions could be arrived at. Now we are asked to accept conclusions so definite and positive, that they are rated as fools and bigots and terrorists who reject them as unproven and unsatisfactory.

With regard to this whole School, and especially the teachings of Maurice, Kingsley and Farrar, it may be justly said that they have not done so much for piety, or for the restraints imposed upon human conduct by strong views of future punishment, or by any views whatever, as to justify us in imitating or adopting them. Men were regardless enough before of the checks upon wickedness growing out of the terror of the law. What will they become under this fresh outburst of liberalism, which teaches them that, however they live here, they will all arrive, at last, at the same goal of happiness with the righteous! Better that some should be "driven into indignant atheism" by the contrary view, as Dr. Farrar alleges has been the case, than that the moral order of the universe should be unhinged.



terrors of the law," practically, is an obsolete phrase. Certainly, if His word have any meaning left in it, God has not hesitated in His past dispensations to appeal to the fear, as well as to the love of mankind, to chastise the unruly, as well as to console the penitent. But now all that phase of the Divine dealing must be withdrawn into softening shadow, and the other alone lifted up into the blaze of day.

Since man's first disobedience and the fruit  
Of that forbidden tree, whose mortal taste  
Brought death into the world and all our woe,

human life has had much in it that could not but challenge the wrath of a just God and invite the sternness of His righteous law. Both His nature and man's nature must have changed places to have made it otherwise. God sees life as it is; man as he would like to have it, and this without radical change in himself. The world, wherever evil has touched it, is dark and sad. The frost and mildew, hailstones and coals of fire have done their work. The waters are bitter, and what light we have reaches us through clouds and thick darkness. However refined and acute the sensibilities of this age, they cannot alter the facts. On the whole, God's word, as it stands, with all its gloomy threatenings, and with its hand sternly closed upon the guilty, pain-pierced soul, with its relentless hold on the unending future, with its worm of remorse that dieth not and its fire of retribution that will not be quenched, is true not only to the facts; but true, solemnly, unsearchably true to the moral instinct within us which apprehends the facts, and, in apprehending, confesses the perfect justice of Him who ordereth all things in heaven and in earth.

Was there ever such fulness of love as that of Christ? And yet He found in the earth's sorrow and gloom no cause of complaint against God for making such a world.



The mystery of evil fell upon Him as upon no one else; and yet among all His sayings it is impossible to find a trace or faintest shadow of doubt as to the Father's absolute goodness. Who ever ventured so much for the happiness of men as He; and yet who, among all teachers, ever sketched such a future of woe for the wicked, or denounced sin with such unsparing severity? Words fell from his lips wet, indeed, with the tears of a holy pity, and yet words whose tremendous echoes, as they sound along the ages, almost stop the pulses of the soul—words which, in spite of all modern dilutions and all glosses which would resolve the perdition of the ungodly into a half-way house between earth and heaven, and hell itself into an instrument of purgation, and the final judgment into an occasion, not so much for eternally separating the sheep from the goats, as for announcing that, in due time, *the goats will all be turned into sheep* :—words which, in spite of all this eviscerating criticism, are still by far the most terrible ever uttered over the destiny of the godless and disobedient. With all His tenderness to man, He never allowed any one to imagine that He saw in moral evil only imperfect good, or that the promotion of happiness was so entirely the chief end of virtue, that it would be impossible to conceive of God as creating finite wills with a freedom, any possible abuse of which would entail endless misery. In dealing with sin He found the root of it not in man's accidents, but in man's personality; and, therefore, in man's moral relation to God. He never undertook, on this question, to satisfy our craving for logical completeness by any theory of evil. He dismissed *the impossible* in this regard and struck down at once to the two instincts in our nature which lie deepest and have most to do with our inmost experience—"the instinct of contrition and the instinct of aspiration"—the one involving the

sense of guilt, sorrow, merited punishment; the other the inextinguishable desire of redemption and immortality.

And what is true of Christ in regard to this whole subject is true of His Apostles. They never attempted to modify the tone of thought or the specific teachings received from Him. They did not seek to vindicate God by *theories*. They simply taught that sin is alien from God's holy nature, that it is the uprising of inferior wills against the eternal law of righteousness; that it must be punished; that to those who die in it there is no promise of pardoning grace beyond the grave; that punishment is both negative and positive, negative as involving the pain arising from the sense of loss from privation of good, positive as involving penalty upon unrighteousness as a positive, actual assault upon the moral sovereignty of the Almighty. And then to all possible censure of God's dealings, as a God of goodness governing a world of evil, they answered that He is not bound to make His system plain to the understandings of His creatures; that its mystery and difficulty are at once the ground, the trial, and the discipline of faith. Would that a pious reverence for God's holiness, rather than a sentimental longing to make things easy for the sinner, had more to do with much of our current religious teaching. If it had, we should have less questioning of the justice of God's ways as we see them in His providence and in His Revelation, less doubts as to the inspiration and unapproachable moral tone of the Scriptures, less attempts of a perverted exegetical ingenuity, in building up, out of the two solitary passages of the New Testament having any even apparent relevancy to the subject, a wild scheme of *Hades* preaching,\* less windy platitudes about the rights and

\* For a thorough and conclusive treatment of this subject the reader is referred to an article in the Princeton Review, (March No. 1878) entitled, "No Preaching to the

claims of human nature in its relation to God, and more of honest, fearless teaching about its duties and about God as a consuming fire to all workers of iniquity. Could we have some such change, some such return to the preaching of Christ, of the Apostles and of the fathers in all the ages of faith, our Christianity would be just as *lovely* and far more *effective* for the promotion of its great end—the righteousness of God by faith in Jesus Christ.

IV. The tendency to an excessive utilizing of Religion in behalf of man's present interests, produces confusion of thought and expectation in regard to the great, unchangeable law of the Gospel harvest. That law declares that as a man sows so shall he reap; that if he sow to the flesh, he shall reap the things of the flesh: if to the spirit, the things of the spirit. There is no planting in one kind and gathering in another. The soul that gives up all for Christ and to Christ, that means to live His life, to share His nature, to reign with Him hereafter, is warned by this law not to look for temporal benefits except in the most indirect and subordinate way, and often in no way whatever. What it has planted will

Dead." The writer, after a careful and exhaustive exegetical handling of 1 Peter iii. 18–21, and 1 Peter iv. 6, reaffirms with an irresistible logic the well-known teaching of Bishop Pearson concerning our Lord's Descent into Hades, and concludes with these words: "The scriptures do not afford even a ray of hope for the judgment of charity, much less a straw of foundation for an article of faith, to the intent that there is any such thing as preaching salvation to the dead after death." Canon Farrar and his disciples have argued the matter very fully and learnedly in the interest of their favorite doctrine respecting future punishment. They have marshalled all the authorities in favor of their rendering of these passages from St. Peter, and have brought to bear every resource of verbal criticism. But they have made no breach in the firmly-knit scholarship bestowed upon them by the leading divines of the Reformed faith, centuries ago. It is not too much to say that, notwithstanding the very positive and boastful language of certain recent critics, not a solitary argument of any real value has been added to the discussion. The doctrine now so popular stands just where it did when Bishop Pearson wrote his Exposition of the Creed. Whatever plausibility it has now, rests, as it always has done, solely on a misinterpretation of the words of St. Peter. Greater names even than Canon Farrar have not saved it from this condemnation. His "proof texts" do not prove what he affirms, and his interpretations of them are resolved by a true criticism into little else than plausible assumptions.

yield after its kind : and, therefore, not wealth, ease, honor, bodily comfort, social advancement ; but simply and entirely the things which help it to be like its Master. It was without question with an implied reference to this law that our Lord shaped the Sermon on the Mount. To the pure in heart He did not promise the treasures of this world, but the vision of God. To those hungering and thirsting after righteousness He said, Ye shall be filled ; but with what ? Why with the thing itself—with righteousness : not with this or that coveted gift of the world, not with material bread, not with luxuries to gratify the life of sense. So to those which mourn He promised the spiritual comfort which a spiritual being craves ; not the satisfaction that follows present promotion, or a better business, or pleasanter surroundings, or exemption from the ordinary trials of life. The law of the harvest, as Christ expounds it, is plain and sure. None ought to mistake it. And yet it is an almost characteristic weakness of Christian people to persuade themselves that, in being what they are, they ought to be sure of earth and heaven at the same time ; that every religious act, every sacrifice for duty, should be at once compensated with some tangible temporal benefit ; that they should be allowed to sow in one kind and to reap in another. Now it is the effect of this extravagant Gospel humanitarianism to help on this delusion, and in the end to make backsliders and sceptics of its victims. What an army of souls to-day who have lost faith in the Son of God because He has not paid them in the coin they wanted !

V. We must not fail to note the damage done to the Christian priesthood by the same influence. The priesthood is what God intended it to be only as it reflects in its message and work the whole counsel of God. To wield its full power over mind and heart, it must be

chiefly concerned, both for itself and for others, with the life which is hidden with Christ in God. It must before all else testify to God's eternal purpose, not to make of this earth a home for man, but to prepare him for a home elsewhere by giving him a new nature and a new life. It must dwell habitually within the luminous shadow of the mystery of the Word and the Sacraments, which speak to man of things present but unseen, and of a power working in us which is greatest when least seen by the eye of sense. But here is an influence which narrows and weakens the priesthood, luring it out of the circle of noblest truths and greatest spiritual powers, into another and lower one of grosser interests connected with the present well being of man. It should never be forgotten that our Lord commissioned His ministry not merely to do good, but to do the peculiar and transcendent good which is the chief aim of the Gospel of grace. Reforms and ameliorations of evil, undertaken with the general desire to elevate mankind, and on a basis of natural benevolence, may be of great value in their sphere: but these must not be confounded with the loftier and wider mission of the Church, nor accepted as a substitute for the distinctive gifts and blessings of the righteousness which is unto the praise and glory of God. There are benefits worthily labored for which the kingdom of Christ may encourage; but which form no part of the gifts and blessings which it offers to man. It is no strange thing that human hearts should glow with love for humanity and yet not taste the supernatural power of the Holy Ghost. These are facts which the ministry can ignore only at the cost of what is highest and most essential in its divine commission.

VI. Again, this undue glorification of the secular well-doing of Christianity helps to fasten upon the general mind a false standard of judgment respecting its intrinsic

value and real purpose. It leads men to ask not what the Gospel *is*, not what it offers; but what it has done to advance knowledge, art, civilization and kindred interests. It is judged by its *secondary*, not its *primary* aim; by fruits which it produces incidentally, and not by fruits which the tree of life only can yield and without which it is counted dead. The question is not, here is a world dead in trespasses and sin, and what has the Church done to restore it to obedience and love to God? But here is individual and social wretchedness, here are strifes and divisions which make the earth uncomfortable to dwell in. And what has the Church done to mitigate and heal them? It is a question of the Church's external record, not of the inward fruits of joy and peace in the Holy Ghost, known outside the soul only to God Himself; not what it has done to make known unto angels and principalities in heaven the grace and glory of redemption through Jesus Christ.

Now no one can be familiar with the symptoms of our popular religion without seeing how much this mode of estimating the quality and scope of the Gospel has helped to create them. There are multitudes who think they have the substance of religion who are yet ignorant of, or indifferent to its characteristic claims. An open confession of Christ, a lively faith in His mercy, a true penitence for sin, or even a scriptural heart-knowledge of what sin is, public fellowship with God's people, stated worship in His sanctuaries, the devout reception of the Sacrament of Christ's Body and Blood—these necessary tokens of a truly Christian life are discounted as matters of little practical moment. In their place we have culture, self-discipline, amiability, benevolence, uprightness, social amenity, intellectual balance, equilibrium of the passions—all very desirable, and yet spending their force on the relative duties and interests of life,

producing in their sphere peace, convenience, order, courtesy, philanthropic sympathies—all of them possible of attainment under a refined, high-toned paganism.

Such, then, is the tendency of much of the ordinary Religion of these times. Such are some of its causes and of its consequences. Verily they are grave enough to make us—the ordained deputies and stewards of Christ, and all His true disciples—pause in our work and ask solemnly before God of what sort it is: whether in spirit and method it be like unto the work of our Lord, or whether it has not fallen away too much into the tempers and aims and instrumentalities of this present world.

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Rev. T. STAFFORD DROWNE, D.D.   Mr. CHARLES R. MARVIN.  
   " DANIEL V. M. JOHNSON, D.D.   " CHARLES A. TOWNSEND.  
   " WILLIAM H. MOORE, D.D.      " JOHN T. WALKER.  
 Mr. ALEXANDER V. BLAKE, *Treasurer*, 222 Henry St., Brooklyn.

**On Christian Education.**

Rev. T. STAFFORD DROWNE, D.D.   Mr. JOHN D. JONES.  
   " JOHN C. MIDDLETON.              " JAMES A. HEWLETT.  
   " WILLIAM A. LEONARD.             " JOHN A. TUCKER.

**On the Enlargement of the Episcopal Fund.**

Rev. N. H. SCHENCK, D.D.      Mr. CHARLES R. MARVIN.  
    Mr. CHARLES A. TOWNSEND.

**On the Cathedral Library.**

Rev. BEVERLEY R. BETTS.              Mr. HENRY M. ONDERDONK.  
   " T. STAFFORD DROWNE, D.D.   Hon. L. BRADFORD PRINCE,  
   " WILLIAM A. LEONARD.           Mr. WILLIAM G. LOW.  
   " C. ELLIS STEVENS.

# LIST OF THE CLERGY.

*May 20th, 1879.*

THE RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D.D.,

*Bishop.*

The Rev. RICHARD S. ADAMS, Brooklyn.

The Rev. WILLIAM S. ADAMSON Rector of St. Thomas' Church, Ravenswood.

The Rev. JOHN A. ASPINWALL, Rector of Christ Church, Bay Ridge.

The Rev. JOHN G. BACCHUS, Rector of the Church of the Reformation, Brooklyn.

The Rev. CHARLES R. BAKER, Rector of the Church of the Messiah, Brooklyn.

The Rev. LUCIUS W. BANCROFT, D.D., Rector of Christ Church, Brooklyn.

The Rev. ALFRED J. BARROW, Rector of the Church of the Atonement, Brooklyn.

The Rev. N. BARROWS, Rector of St. John's Church, Huntington.

The Rev. HENRY M. BEARE, D.D., Rector of Zion Church, Little Neck. P. O. Douglaston.

The Rev. JOSEPH BEERS, Rector of Grace Church, Brooklyn, E. D.

The Rev. G. F. BEHRINGER, Deacon.

\*The Rev. BEVERLEY R. BETTS, Librarian of Columbia College, N. Y.

The Rev. ROBERT C. BOOTH, Rector of the Church of Our Saviour, Brooklyn.

The Rev. MELVILLE BOYD, Rector of All Saints' Church, Brooklyn.

The Rev. JAMES W. BRADIN, Jr., Rector of St. Paul's Church, Flatbush.

\*The Rev. J. BARNWELL CAMPBELL, Brooklyn.

The Rev. WM. M. CARMICHAEL, D.D., Assistant Minister of Trinity Church, Rockaway. P. O. Jamaica.

\*The Rev. FREDERICK B. CARTER, Rector of St. George's Church, Brooklyn.

The Rev. T. T. CARTWRIGHT, Minister in Charge of St. John's Church,  
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The Rev. THOMAS COOK, Head of the Associate Mission of Suffolk and  
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\*The Rev. SAMUEL COX, D.D., Rector of St. James' Church, Newtown,  
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The Rev. CHARLES E. CRAIK, Rector of Emmanuel Church, Geneva,  
Switzerland.

The Rev. JACOB W. DILLER, D.D., Rector of St. Luke's Church,  
Brooklyn.

\*The Rev. T. STAFFORD DROWNE, D.D., Minister in Charge of the  
Cathedral Chapel, and Acting Warden of the Cathedral Schools,  
Garden City.

The Rev. EDWARD A. EDGERTON, Brooklyn.

The Rev. EDWARD F. EDWARDS, Brooklyn.

The Rev. CALEB B. ELLSWORTH, Rector of St. Saviour's Church, Maspeth.

The Rev. JOSEPH I. ELSEGOOD, Rector of Trinity Church, East N. York.

The Rev. CHARLES H. GARDINER, Minister of St. Luke's Chapel, East  
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Brooklyn, E. D.

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\*The Rev. ROBERT T. HOWARD, Minister of St. John's Church, Cold  
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The Rev. WARREN C. HUBBARD, Rector of St. Paul's Church, Brooklyn.

The Rev. BENJAMIN S. HUNTINGTON, Evangelist, Brooklyn.

The Rev. WILLIAM HYDE, Assistant Minister of Christ Church, Brooklyn.

\*The Rev. INGRAM N. W. IRVINE, Rector of St. James' Church, Smithtown, and St. Mary's, Ronkomkoma.

\*The Rev. DANIEL V. M. JOHNSON, D.D., Rector of St. Mary's Church, Brooklyn.

The Rev. JOSHUA KIMBER, Secretary and General Agent of the Foreign Committee of the Board of Missions.

The Rev. WILLIAM A. LEONARD, Rector of the Church of the Redeemer, Brooklyn.

The Rev. DAN MARVIN, JR., Assistant Minister of the Church of the Messiah, Brooklyn.

The Rev. NEWLAND MAYNARD, Rector of St. Paul's Church, Brooklyn, E. D.

The Rev. AMOS D. MCCOY, Bethel, Vt.

The Rev. WILLIAM A. MATSON, D.D., Rector of the Church of the Resurrection, Richmond Hill.

The Rev. JOHN C. MIDDLETON, D.D., Rector of St. Paul's Church, Glen Cove.

\*The Rev. WILLIAM H. MOORE, D.D., Rector of St. George's Church, Hempstead.

The Rev. GEORGE W. NICHOLS, Brooklyn.

The Rev. JOSEPH A. NOCK, Rector of St. Stephen's Church, Brooklyn.

The Rev. FREDERICK M. NOLL, Setauket.

The Rev. JOHANNES A. OERTEL, Assistant Minister of St. Paul's Church, Glen Cove.

\*The Rev. JOHN A. PADDOCK, D.D., Rector of St. Peter's Church, Brooklyn.

\*The Rev. ALFRED H. PARTRIDGE, Rector of Christ Church, Brooklyn, E. D.

The Rev. ROBERT T. PEARSON, Rector of Caroline Church, Setauket.

The Rev. FRANCIS PECK, Rector of Calvary Church, Brooklyn, E. D.

The Rev. JOSEPH D. PHILIP, Deacon †, Brooklyn.

The Rev. JOHN H. PRESCOTT, Missionary in Charge of St. Paul's Church, Patchogue, and St. Ann's, Sayville.

The Rev. THOMAS S. PYCOTT, Rector of St. John's Church, Brooklyn.

The Rev. E. FRANKLIN REMINGTON, Brooklyn.

\*The Rev. REUBEN RILEY, Rector of St. Mark's Church, Islip.

\*The Rev. SPENCER S. ROCHE, Rector of St. Mark's Church, Brooklyn.

\*The Rev. E. HUNTINGTON SAUNDERS, Minister in Charge of the Church of the Holy Trinity, Greenport, and St. Mary's, Shelter Island.



The Rev. GEORGE SAYRES, Jamaica.

The Rev. SAMUEL W. SAYRES, Rector of Trinity Church, Rockaway.  
P. O., Woodsburgh.

The Rev. NOAH HUNT SCHENCK, D.D., Rector of St. Ann's Church,  
Brooklyn.

The Rev. WILLIAM SHORT, Assistant Minister of the Church of the  
Holy Trinity, in charge of Trinity Mission, Brooklyn.

The Rev. G. WILLIAMSON SMITH, Rector of Grace Church, Jamaica.

\*The Rev. J. CARPENTER SMITH, S.T.D., Rector of St. George's  
Church, Flushing.

The Rev. WILLIAM A. SNIVELY, S.T.D., Rector of Grace Church,  
Brooklyn Heights.

The Rev. ROBERT BAYARD SNOWDEN, Rector of St. John's Church,  
Greenfield, and St. John's, Fort Hamilton.

The Rev. HENRY A. SPAFARD, Deacon†, Assistant Minister of St.  
John's Church, Brooklyn.

\*The Rev. JAMES W. SPARKS, Assistant Minister of St. Luke's Church,  
Brooklyn.

The Rev. L. R. STAUDENMAYER, D.D.

The Rev. C. ELLIS STEVENS, Rector of the Church of the Ascension,  
Brooklyn, E. D.

The Rev. J. MILTON STEVENS, Rector of Christ Church, West Islip.  
P. O. Babylon.

The Rev. S. STEBBINS STOCKING, Rector of Grace Church, South  
Oyster Bay. P. O. Jamaica.

The Rev. RICHARD H. L. TIGHE, Assistant Minister of Grace Church,  
in Charge of Grace Chapel, Brooklyn.

The Rev. FERRIS TRIPP, Deacon †, Assistant Minister of the Church  
of the Redeemer, Brooklyn.

The Rev. CHARLES W. TURNER, Rector of St. Matthew's Church,  
Brooklyn.

The Rev. CORNELIUS L. TWING, Deacon †, Missionary at St. Thomas'  
Church, Brooklyn, E. D.

The Rev. GEORGE R. VAN DE WATER, Rector of Christ Church,  
Oyster Bay.

The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church,  
Brooklyn.

\*The Rev. WILLIAM M. WILLIAN.

The Rev. JOSEPH H. YOUNG, Rector of Grace Church, Whitestone.

*Bishop 1, Priests 88, Deacons 5—Total 94.*

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\* Alumni of the General Theological Seminary.

† Deacons under Canon 2, § V., Title I., of the Digest.

# CLERICAL MEMBERS OF THIS CONVENTION.

*The names of those absent are printed in Italics.*

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

The Rev. William S. Adamson,	The Rev. D. V. M. Johnson, D.D.
“ John A. Aspinwall,	“ William A. Leonard,
“ John G. Bacchus,	“ Dan Marvin, Jr.
“ Charles R. Baker,	“ Newland Maynard,
“ L. W. Bancroft, D.D.	“ William A. Matson, D.D.
“ Alfred J. Barrow,	“ John C. Middleton, D.D.
“ N. Barrows,	“ William H. Moore, D.D.
“ Henry M. Beare, D.D.	“ Joseph A. Nock,
“ Joseph Beers,	“ <i>Johannes A. Oertel,</i>
“ Beverley R. Betts,	“ John A. Paddock, D.D.
“ Robert C. Booth,	“ Alfred H. Partridge,
“ Melville Boyd,	“ Robert T. Pearson,
“ James W. Bradin, Jr.	“ Francis Peck,
“ Wm. M. Carmichael, D.D.	“ John H. Prescott,
“ Frederick B. Carter,	“ Thomas S. Pycott,
“ George H. Chadwell,	“ Reuben Riley,
“ Thomas Cook,	“ Spencer S. Roche,
“ Edmund D. Cooper,	“ Samuel W. Sayres,
“ Thomas F. Cornell,	“ N. H. Schenck, D.D.
“ Henry B. Cornwell,	“ William Short,
“ Samuel Cox, D.D.	“ G. Williamson Smith,
“ Jacob W. Diller, D.D.	“ J. C. Smith, S.T.D.
“ T. Stafford Drowne, D.D.	“ Wm. A. Snively, S.T.D.
“ Caleb B. Ellsworth,	“ Robert B. Snowden,
“ Joseph I. Elsegood,	“ Henry A. Spafard,
“ Charles H. Hall, D.D.	“ James W. Sparks,
“ <i>Robert W. Harris, D.D.</i>	“ C. Ellis Stevens,
“ <i>John J. Harrison,</i>	“ J. Milton Stevens,
“ Sam'l M. Haskins, D.D.	“ S. Stebbens Stocking,
“ James E. Homans,	“ Richard H. L. Tighe,
“ Charles W. Homer,	“ Ferris Tripp,
“ Henry E. Hovey,	“ Charles W. Turner,
“ Robert T. Howard,	“ Cornelius L. Twing,
“ Warren C. Hubbard,	“ G. R. Van De Water,
“ <i>William Hyde,</i>	“ H. B. Walbridge, D.D.
“ <i>Ingram N. W. Irvine,</i>	“ Joseph H. Young.

## LAY DELEGATES TO THIS CONVENTION.

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The names of those who were present are printed in Roman letters, and of those absent, or not heard to answer to their names, in *Italics*.

### *KINGS COUNTY.*

CHRIST,	<i>Bay Ridge,</i>	<i>Benjamin C. Townsend,</i> <i>Edward Kent,</i> George Self.
ALL SAINTS',	<i>Brooklyn,</i>	Asa B. Richardson, Robert Dent, H. S. Lansdale.
ATONEMENT,	"	<i>Thomas Preston,</i> <i>Christian Stohr,</i> William Brown.
CHRIST,	"	Charles R. Marvin, <i>Alexander E. Orr,</i> William W. Pettit.
EMMANUEL,	"	David Hall, Briton Richardson, Edward W. Mascord.
GOOD SHEPHERD,	"	Levi Blakeslee, Homer W. Cheesman, J. Williams Henry.
GRACE,	"	Henry E. Pierrepont, Peter C. Cornell, Jasper W. Gilbert.
HOLY TRINITY,	"	William B. Leonard, Charles A. Townsend, Edwin Beers.
MESSIAH,	"	John A. Nichols, Dotius D. Ives, <i>S. D. C. Van Bokkelen.</i>

OUR SAVIOUR,	<i>Brooklyn,</i>	Richard Armstrong, John McGahie, William Dunn.
REDEEMER,	"	George W. Alexander, John A. Tucker, <i>Richard P. Bruff.</i>
REFORMATION,	"	<i>William H. Waring,</i> Augustus Van Wyck, <i>Samuel Dally.</i>
ST. ANN'S,	"	<i>Thomas Messenger,</i> Henry P. Morgan, R. Fulton Cutting.
ST. BARNABAS',	"	Webb Bennett, <i>Robert H. W. Rowe,</i> Wilson Bohannon.
ST. GEORGE'S,	"	Samuel Orchard, Stephen T. Cleveland, Charles Bell.
ST. JAMES',	"	Frank Washbourne, Henry A. Moore, John W. Hunter.
ST. JOHN'S,	"	<i>Henry T. Brown,</i> Horace Dickinson, John C. Banks.
ST. LUKE'S,	"	William H. Fleeman, Edward Hill, John Blunt.
ST. MARK'S,	"	Benjamin H. Huntington, Frederick J. Warburton, Henry Davis.
ST. MARY'S,	"	<i>Seymour L. Husted,</i> William H. Pars, William H. Male.
ST. MATTHEW'S,	"	<i>James Lock,</i> Nelson Thompson, <i>Joseph S. Hibbler.</i>
ST. PAUL'S,	"	Augustus E. Masters, Augustus Ford, Charles H. Bosher.
ST. PETER'S,	"	John T. Walker, Charles H. Brownson, Guernsey Sackett.

ST. STEPHEN'S,	<i>Brooklyn,</i>	John J. Stephenson, Charles H. Corbishly, Samuel Teather.
ASCENSION,	<i>Brooklyn, E. D.</i>	<i>Samuel C. Whitnum,</i> <i>E. H. Ashwin,</i> W. H. Cross.
CALVARY,	" "	<i>Walter Marshall,</i> Thomas James, Herbert L. Peck.
CHRIST,	" "	Robert A. Robertson, <i>H. Bride Scholes,</i> <i>Joseph R. Thomas.</i>
GRACE,	" "	George Proctor, John M. Stearns, Jr. Charles Chinn.
ST. MARK'S,	" "	David Longworth, Thomas W. Groser, <i>James H. Ward.</i>
ST. PAUL'S,	" "	<i>William C. Hyde,</i> Alfred O. Bacchus, <i>Edward H. Ducharme.</i>
TRINITY,	<i>East New York,</i>	Frank C. Lang, J. Wyckoff Van Siclen, Gustave Dettloff.
ST. PAUL'S,	<i>Flatbush,</i>	William Matthews, <i>Edward Hincken,</i> <i>John H. Bergen.</i>
ST. JOHN'S,	<i>Fort Hamilton,</i>	<i>Joseph Crocker,</i> <i>George A. Thurston,</i> <i>Francis Hopkins.</i>
ST. JOHN'S,	<i>Greenfield,</i>	John S. Hoagland, <i>C. W. H. Carter,</i> Charles Leigh.

*QUEENS COUNTY.*

REDEEMER,	<i>Astoria,</i>	<i>William Mulligan,</i> Richard M. Harison, Edward W. Hewitt.
ST. GEORGE'S,	"	James D. Trask, Sr. <i>James M. Blackwell,</i> Jonas Stremmell.

ST. JOHN'S,	<i>Cold Spring Harbor.</i>	<i>John D. Jones, John D. Hewlett, Stephen Linington.</i>
ST. GEORGE'S,	<i>Flushing,</i>	<i>George Pople, J. W. Barstow, Samuel D. Roe.</i>
ST. PAUL'S,	<i>Glen Cove,</i>	<i>Samuel Frost, Eugene M. Lincoln, James B. Pearsall.</i>
ST. GEORGE'S,	<i>Hempstead,</i>	<i>Henry M. Onderdonk, Samuel L. Seaman, Alden J. Spooner.</i>
GRACE,	<i>Jamaica,</i>	<i>James J. Brenton, Alexander Hagner, Nathaniel Vandeverg.</i>
ZION,	<i>Little Neck,</i>	<i>Benjamin P. Allen, James Valentine, Bloodgood H. Cutter.</i>
ST. JOHN'S,	<i>L. I. City,</i>	<i>Henry R. White, Gabriel W. Williams, Harry D. Hutt.</i>
CHRIST,	<i>Manhasset,</i>	<i>William M. Smith, R. Eugene Thorne, Robert Morrell.</i>
ST. SAVIOUR'S,	<i>Maspeth,</i>	<i>(No Representation.)</i>
ST. JAMES',	<i>Newtown,</i>	<i>James L. Moore, Edward Schwacofer, Benjamin W. Strong.</i>
CHRIST,	<i>Oyster Bay,</i>	<i>Thomas F. Youngs, Daniel K. Youngs, Solomon Townsend.</i>
ST. THOMAS'	<i>Ravenswood,</i>	<i>Alfred Nelson, Andrew Findlay, Edward Aspinall.</i>
RESURRECTION,	<i>Richmond Hill,</i>	<i>Orlow W. Graves, George Bidgood, James Elmslie.</i>
TRINITY,	<i>Rockaway,</i>	<i>George T. Hewlett, Joseph S. Wright, Edward T. Nostrand.</i>

TRINITY,	<i>Roslyn,</i>	<i>Francis Skillman,</i> James Hibben, George W. Eastman.
GRACE,	<i>South Oyster Bay,</i>	William Floyd-Jones, Arthur Wellwood, <i>Stephen T. Carman.</i>
GRACE,	<i>Whitestone,</i>	L. Bradford Prince, John Barron, David Wagstaff.
ST. PAUL'S,	<i>Woodside,</i>	Lester D. Hibbard, John A. F. Kelly, Henry B. Walker.

*SUFFOLK COUNTY.*

HOLY TRINITY,	<i>Greenport,</i>	<i>William T. Seward,</i> <i>Richard M. Johnson.</i>
ST. JOHN'S,	<i>Huntington,</i>	Arthur T. Hurd, <i>George F. Barr,</i> Henry W. Holden.
ST. JOHN'S,	<i>Islip,</i>	<i>(No Representation.)</i>
ST. MARK'S,	"	<i>Benjamin S. Welles,</i> <i>John D. Prince,</i> <i>George Westcott.</i>
ST. PAUL'S,	<i>Patchogue,</i>	<i>(No Representation.)</i>
CHRIST,	<i>Sag Harbor,</i>	<i>(No Representation.)</i>
ST. ANN'S,	<i>Sayville,</i>	<i>Andrew D. Foster,</i> <i>John R. Suydam.</i>
CAROLINE,	<i>Setauket,</i>	Shepard S. Jones, <i>William O. Gould,</i> <i>Henry E. Smith.</i>
ST. JAMES',	<i>Smithtown,</i>	<i>Charles A. Miller,</i> <i>Richard B. Smith,</i> <i>Dubois Smith.</i>
CHRIST,	<i>West Islip,</i>	<i>James B. Cooper,</i> Benjamin K. True, James W. Eaton.

# PROCEEDINGS OF THE TWELFTH CONVENTION.

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BROOKLYN, *Tuesday, May 20th, 1879.*

This being the day fixed by the Constitution of the Protestant Episcopal Church of the Diocese of Long Island for the Annual Convention of the same, a number of the Clergy and Laity assembled at ten o'clock, for Divine Service, in the Church of the Holy Trinity, in the City of Brooklyn, the place appointed by the Bishop.

Morning Prayer was said by the Rev. Mr. Pycott, the Rev. Mr. Barrows reading the first lesson, the Rev. Mr. Sayres the second. The Rev. Dr. Cox said the Creed and Prayers.

The Ante-Communion Service was read by the Rev. Dr. Haskins, the Rev. Dr. Moore reading the Epistle, and the Rev. Dr. Johnson the Gospel.

The Rev. Dr. Drowne announced, after Morning Prayer, Hymn 200 : after the Ante-Communion Service, Hymn 282, and in the Communion Office, Hymn 207.

The Bishop delivered a Charge on "The Relations and Uses of the Doctrines of our Holy Faith."

The Offertory was read by the Rev. Dr. Paddock, and the Alms, which were appropriated to the Missionary work of the Diocese, were collected by the Rev. Messrs. Tripp, Twing, and Perkins, and Mr. Elliott.

The Rev. Dr. Walbridge said the Prayer for Christ Church Militant, the Rev. Dr. Smith, the Exhortation and Confession, the Bishop pronouncing the Absolution. The Comfortable Words were said by the Rev. Dr. Snively, the Trisagion being sung by Rev. Mr. Hubbard. The Bishop proceeded with the Consecration of the Elements, and was assisted in the distribution by the Rev. Drs. Haskins, Schenck, Johnson, Paddock, Smith, Drowne and Moore. The Post-Communion was said by the Rev. Dr. Schenck, and the Bishop pronounced the Benediction.



The Rev. T. T. CARTWRIGHT, Minister in Charge of St. John's Church,  
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The Rev. WILLIAM A. MATSON, D.D., Rector of the Church of the Resurrection, Richmond Hill.

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The Rev. E. FRANKLIN REMINGTON, Brooklyn.

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\*The Rev. E. HUNTINGTON SAUNDERS, Minister in Charge of the Church of the Holy Trinity, Greenport, and St. Mary's, Shelter Island.

The Rev. GEORGE SAYRES, Jamaica.

The Rev. SAMUEL W. SAYRES, Rector of Trinity Church, Rockaway.  
P. O., Woodsburgh.

The Rev. NOAH HUNT SCHENCK, D.D., Rector of St. Ann's Church,  
Brooklyn.

The Rev. WILLIAM SHORT, Assistant Minister of the Church of the  
Holy Trinity, in charge of Trinity Mission, Brooklyn.

The Rev. G. WILLIAMSON SMITH, Rector of Grace Church, Jamaica.

\*The Rev. J. CARPENTER SMITH, S.T.D., Rector of St. George's  
Church, Flushing.

The Rev. WILLIAM A. SNIVELY, S.T.D., Rector of Grace Church,  
Brooklyn Heights.

The Rev. ROBERT BAYARD SNOWDEN, Rector of St. John's Church,  
Greenfield, and St. John's, Fort Hamilton.

The Rev. HENRY A. SPAFARD, Deacon†, Assistant Minister of St.  
John's Church, Brooklyn.

\*The Rev. JAMES W. SPARKS, Assistant Minister of St. Luke's Church,  
Brooklyn.

The Rev. L. R. STAUDENMAYER, D.D.

The Rev. C. ELLIS STEVENS, Rector of the Church of the Ascension,  
Brooklyn, E.D.

The Rev. J. MILTON STEVENS, Rector of Christ Church, West Islip.  
P. O. Babylon.

The Rev. S. STEBBINS STOCKING, Rector of Grace Church, South  
Oyster Bay. P. O. Jamaica.

The Rev. RICHARD H. L. TIGHE, Assistant Minister of Grace Church,  
in Charge of Grace Chapel, Brooklyn.

The Rev. FERRIS TRIPP, Deacon †, Assistant Minister of the Church  
of the Redeemer, Brooklyn.

The Rev. CHARLES W. TURNER, Rector of St. Matthew's Church,  
Brooklyn.

The Rev. CORNELIUS L. TWING, Deacon †, Missionary at St. Thomas'  
Church, Brooklyn, E.D.

The Rev. GEORGE R. VAN DE WATER, Rector of Christ Church,  
Oyster Bay.

The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church,  
Brooklyn.

\*The Rev. WILLIAM M. WILLIAN.

The Rev. JOSEPH H. YOUNG, Rector of Grace Church, Whitestone.

*Bishop 1, Priests 88, Deacons 5—Total 94.*

\* Alumni of the General Theological Seminary.

† Deacons under Canon 2, § V., Title I., of the Digest.

# CLERICAL MEMBERS OF THIS CONVENTION.

*The names of those absent are printed in Italics.*

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

The Rev. William S. Adamson,	The Rev. D. V. M. Johnson, D.D.
“ John A. Aspinwall,	“ William A. Leonard,
“ John G. Bacchus,	“ Dan Marvin, Jr.
“ Charles R. Baker,	“ Newland Maynard,
“ L. W. Bancroft, D.D.	“ William A. Matson, D.D.
“ Alfred J. Barrow,	“ John C. Middleton, D.D.
“ N. Barrows,	“ William H. Moore, D.D.
“ Henry M. Beare, D.D.	“ Joseph A. Nock,
“ Joseph Beers,	“ <i>Johannes A. Oertel,</i>
“ Beverley R. Betts,	“ John A. Paddock, D.D.
“ Robert C. Booth,	“ Alfred H. Partridge,
“ Melville Boyd,	“ Robert T. Pearson,
“ James W. Bradin, Jr.	“ Francis Peck,
“ Wm. M. Carmichael, D.D.	“ John H. Prescott,
“ Frederick B. Carter,	“ Thomas S. Pycott,
“ George H. Chadwell,	“ Reuben Riley,
“ Thomas Cook,	“ Spencer S. Roche,
“ Edmund D. Cooper,	“ Samuel W. Sayres,
“ Thomas F. Cornell,	“ N. H. Schenck, D.D.
“ Henry B. Cornwell,	“ William Short,
“ Samuel Cox, D.D.	“ G. Williamson Smith,
“ Jacob W. Diller, D.D.	“ J. C. Smith, S.T.D.
“ T. Stafford Drowne, D.D.	“ Wm. A. Snively, S.T.D.
“ Caleb B. Ellsworth,	“ Robert B. Snowden,
“ Joseph I. Elsegood,	“ Henry A. Spafard,
“ Charles H. Hall, D.D.	“ James W. Sparks,
“ <i>Robert W. Harris, D.D.</i>	“ C. Ellis Stevens,
“ <i>John J. Harrison,</i>	“ J. Milton Stevens,
“ Sam'l M. Haskins, D.D.	“ S. Stebbens Stocking,
“ James E. Homans,	“ Richard H. L. Tighe,
“ Charles W. Homer,	“ Ferris Tripp,
“ Henry E. Hovey,	“ Charles W. Turner,
“ Robert T. Howard,	“ Cornelius L. Twing,
“ Warren C. Hubbard,	“ G. R. Van De Water,
“ <i>William Hyde,</i>	“ H. B. Walbridge, D.D.
“ <i>Ingram N. W. Irvine,</i>	“ Joseph H. Young.

Cash in Phenix Bank, May 9th, 1878..... \$73 7

*Receipts :*

Interest on account Permanent Fund....\$2,740 01

“ Bonds of churches.... 1,544 76

4,284 77

*Contributions to Permanent Fund :*

From A. V. Blake, Treas., 15 7 & of  
collections made since May 6, 1878, for

Aged and Infirm Clergy Fund..... \$186 75

From St. Mark's Church, Islip..... 1 00

187 75

United States Trust Co..... 700 00

Christ Church, Brooklyn, (balance of bond)..... 500 00

\$6,405 22

*Payments :*

A. V. Blake, Treas., on acc't. Bishop's salary \$4,244 39

Insurance on Bishop's residence..... 40 38

Delaware and Hudson Canal Co., \$1,000

bond..... 985 00

Morris and Essex R. R. Co., \$1,000 bond 891 25

6,161 02

Balance in bank..... 244 20

\$6,405 22

*The Fund now consists as follows :*

## Bonds and notes of churches—

Church of the Redeemer, Brooklyn, Apr. 1,

1874..... \$1,200 00

St. Paul's, Brooklyn, November 2, 1868.. 1,500 00

Messiah, Brooklyn, March 4, 1869..... 1,500 00

St. Ann's, Brooklyn, September 28, 1868.. 5,000 00

St. George's, Hallett's Cove, Oct. 31, 1868 500 00

Ascension, Bushwick, November 16, 1868 300 00

Trinity, East New York, November 9, 1868 100 00

St. Thomas', Ravenswood, October 27, 1868 250 00

St. George's, Flushing, November 13, 1868 2,000 00

\$12,350 00

St. Mark's, Williamsburgh, (note)..... 175 00

\$12,525 00

Bonds and mortgages..... 35,000 00

do guaranteed by the Equitable

Trust Co. of New London, Conn..... 4,500 00

Delaware and Hudson Canal Co. bonds, (\$2,000) ..	\$1,985 00
Morris and Essex Railroad Company bonds, (1,000)	891 25
Cash in Phenix Bank.....	244 20
	<hr/>
	\$55,145 45

Thus showing an increase in the Fund since last report of.. 187 75  
as follows :

May 21, 1878, contribution from St. Mark's Church, Islip.....	\$1 00	
May 2, 1879, A. V. Blake, Treas. for 15 <sup>wp</sup> ct. of collections made since May 6, 1878, for Aged and Infirm Clergy Fund ... }	186 75	
	<hr/>	\$187 75

HENRY E. PIERREPONT,  
J. D. JONES,  
ANDREW H. DE WITT,  
J. LAWRENCE SMITH,  
C. R. MARVIN,

*New York, May 15th, 1879.*

*Trustees.*

MR. CHARLES R. MARVIN presented and read the

### **Report**

#### **OF THE COMMITTEE ON THE ENLARGEMENT OF THE EPISCOPAL FUND.**

The Committee on the Enlargement of the Episcopal Fund, beg leave respectfully to report, that for reasons referred to in the last annual report, no very active measures have been taken, looking to the increase of the capital of the Episcopal Fund. The necessity of such an enlargement, is in reality more pressing, from the increased difficulty of obtaining satisfactory interest from the fund already in hand ; but the ability to enlarge the fund beyond the moderate collection now taken in connection with the fund for Aged and Infirm Clergymen, does not appear to have increased. The Committee hope that the time is not distant when by a vigorous effort the fund may be made adequate to the legitimate demands upon it.

The Committee beg to report the following resolution :

*Resolved,* That " the Committee upon the Enlargement of the Episcopal Fund," be continued.

NOAH HUNT SCHENCK.  
CHARLES A. TOWNSEND.  
CHARLES R. MARVIN.

*Brooklyn, May 20th, 1879.*

On motion the Resolution appended to the Report was adopted, and the PRESIDENT re-appointed the following Committee on the Enlargement of the Episcopal Fund :

REV. N. H. SCHENCK, D.D.      MR. CHARLES R. MARVIN.  
    MR. CHARLES A. TOWNSEND.

On motion of the Hon. JOHN W. HUNTER, it was

*Resolved*, That the Committee on the Enlargement of the Episcopal Fund be requested to issue a Circular, calling the attention of every rector or minister having charge of a parish or congregation, to the first clause of Section 2, Canon 6, of Article 1.: "It shall be the duty of every rector or minister having charge of a parish or congregation, in this Diocese, to cause an annual collection or contribution to be made in aid of the Fund for the support of the Episcopate : and in case of a vacant parish, the duty shall devolve upon the wardens and vestrymen."

The Rev. Dr. WALBRIDGE presented and read the

### **Report**

#### OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund respectfully report as follows :

The cash on hand, May 18, 1878, was.....	\$183 61
There has been received during the past year from 52 Churches,	941 00
	<hr/>
	1,124 61
There has been paid for expenses of Convention, printing of	
Journal, mileage, and sundry expenses.....	928 54
Cash on hand, May 17, 1879.....	196 07
	<hr/>
	\$1,124 61
	<hr/>

There is now owing to this Fund from delinquent Parishes, 102 dollars, which the Treasurer will be very glad to receive, as well as the assessments for this Convention. Those still owing for 1878, are St. James', Brooklyn, \$40; St. Stephen's, Brooklyn, \$8; St. Paul's, Brooklyn, E. D., \$20; St. John's, Fort Hamilton, \$5; Ascension, Greenpoint, \$15; Holy Trinity, Greenport, for 1877 and 1878, \$14. It will be noticed that considering the allowance to be made towards the assessment of the next General Convention, the receipts have fallen about \$100 below the amount required.

H. B. WALBRIDGE,  
 HENRY B. CORNWELL,  
*Committee.*

*Brooklyn, May 20th, 1879.*

Mr. CHARLES A. TOWNSEND presented and read the  
Treasurer's account of the

DIOCESAN FUND.

*Alexander V. Blake, Treasurer, in account with the Diocese of  
Long Island.*

1878.

Dr.

May	18	Cash on hand, balance of previous account.....	\$183 61
	21	Received from St. James' Church, Smithtown....	5 00
		“ St. Ann's, Sayville .....	4 00
		“ St. Paul's, Glen Cove.....	15 00
		“ Trinity, Rockaway.....	10 00
		“ Grace, South Oyster Bay.....	6 50
	22	“ St. John's, Huntington.....	12 00
		“ St. Mark's, Brooklyn, E. D.....	25 00
		“ Christ Church, Brooklyn, E. D....	30 00
	24	“ Grace Church, Jamaica.....	20 00
June	1	“ Redeemer, Brooklyn.....	30 00
	4	“ Zion Church, Little Neck.....	20 00
	8	“ Messiah, Brooklyn.....	30 00
	13	“ St. Peter's Brooklyn... ..	40 00
		“ Christ Church, Brooklyn.....	45 00
	14	“ St. James', Newtown.....	18 00
	15	“ Resurrection, Richmond Hill.....	6 50
	17	“ St. Paul's, Brooklyn.....	20 00
	18	“ Redeemer, Astoria.....	15 00
	19	“ Holy Trinity, Brooklyn....	60 00
	20	“ Emmanuel, Brooklyn.....	15 00
July	1	“ Christ Church, Bay Ridge.....	20 00
	2	“ St. Mary's, Staten Island.....	2 00
	4	“ St. Mark's, Islip.....	10 00
		“ St. George's, Flushing.....	20 00
	9	“ St. John's, Long Island City.....	10 00
	10	“ Grace Church, Brooklyn Heights..	60 00
	12	“ Reformation, Brooklyn.....	25 00
	13	“ Trinity, East New York.....	10 00
	22	“ Grace, Whitestone.....	8 00
	26	“ Trinity, Roslyn.....	10 00
	29	“ St. Thomas', Ravenswood.....	5 00
		“ St. Mary's, Brooklyn.....	30 00
	30	“ Caroline, Setauket.....	6 00



July 31	Received from St. Luke's, Brooklyn.....	\$15 00
Aug. 14	" Our Saviour, Brooklyn.....	18 00
16	" St. Matthew's, Brooklyn.....	15 00
Sept. 2	" Christ Church, West Islip.....	10 00
24	" Good Shepherd, Brooklyn.....	22 50
25	" Christ Church, Sag Harbor.....	5 00
Oct. 1	" Calvary Church, Brooklyn, E. D..	10 00
12	" St. Barnabas, Brooklyn... ..	10 00
15	" St. John's, Parkville.....	1 50
Nov. 21	" Christ Church, Manhasset.....	12 00
22	" St. John's, Cold Spring Harbor....	10 00
26	" St. George's, Astoria.....	15 00
Dec. 7	" St. Ann's, Brooklyn.....	50 00
19	" St. Paul's, Flatbush....	15 00
1879		
Jan. 2	" St. John's, Brooklyn.....	18 00
22	" Grace Church, Brooklyn, E. D....	20 00
Feb. 1	" St. Mark's, Brooklyn... ..	18 00
April 10	" St. George's, Hempstead.....	18 00
16	" Atonement, Gowanus.....	15 00

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\$1,124 61

May 17 Balance brought down, cash on hand..... \$196 07

SUMMARY OF RECEIPTS.

Cash on hand, May 18, 1878.....	183 61
Received from 52 Churches.....	941 00

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\$1,124 61

1878.

Cr.

May 22	Paid Rev. J. H. Prescott, mileage.....	\$5 00
	" S. S. Stocking, ".....	3 00
	" J. S. Homans, ".....	2 00
	" Thomas Cook, ".....	7 30
	" do. recording deed.....	3 00
	" G. R. Van De Water, mileage.....	3 50
	" R. T. Howard, ".....	3 50
	" R. T. Pearson, ".....	5 50
	" J. Milton Stevens, ".....	1 70
	" J. A. Oertel, ".....	2 50
	" J. J. Harrison, ".....	10 00
	" C. H. Hall, D. D., expenses of Con- vention to Church of Holy Trinity,	30 00

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<b>June</b>	3	Paid for stamped envelopes.....	\$11 04
		“ for 100 check stamps.....	2 00
	6	“ Collins & Co. bill of printing .....	4 25
		“ A. Thompson, bill for lunch for Convention,	118 40
	27	“ A. V. Blake, allowance for clerical assistance, by resolution of Convention.....	100 00
<b>July</b>	1	“ bill of Church Charity Foundation for print- ing the Bishop's Triennial Charge.....	89 85
<b>Oct.</b>	17	“ Sterling Ins. Co. renewal of policy on church at Brentwood.....	20 40
<b>Nov.</b>	11	“ Church Charity Foundation bill for printing Journal of Convention.....	439 40
	20	“ for five hundred stamped envelopes.....	13 30
	21	“ H. M. Gardner, bill for printing.....	8 85
<b>Dec.</b>	10	“ Safe Deposit Company one year's rent of box	15 00
	14	“ H. M. Gardner's bill of printing... ..	4 25

1879.

<b>Jan.</b>	9	“ Endicott & Co. for lithographing circular in October, 1878.....	2 00
<b>April</b>	17	“ Church Charity Foundation bill for printing,	16 50
	30	“ Joseph Cox for paper, envelopes, ink, &c.,	4 30
<b>May</b>	3	“ H. M. Gardner, Jr., bill for printing.....	2 00
	17	Cash on hand to new account.....	196 07

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\$1,124 61

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SUMMARY OF PAYMENTS.

Expenses of Convention.....	\$148 40
Mileage paid Clergymen.....	44 00
Clerk hire, by order of Convention.....	100 00
Sundries. Postage — Stationery — Rent at Safe Deposit Co. and Insurance.....	69 04
Printing Journal, etc .....	567 10
Cash on hand, May 17, 1879.....	196 07

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\$1,124 61

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Examined, and found correct.

CHAS. A. TOWNSEND, P. C. CORNELL, F. WASHBOURNE,	}	<i>Committee upon Treasurer's Report.</i>
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*Brooklyn, May 17th, 1879.*

MR. MARVIN presented and read the following

### **Report**

## **OF THE COMMITTEE ON THE BISHOP'S SALARY.**

The Committee on the Salary of the Bishop respectfully report that as directed by the Convention, they made an assessment for the purpose of meeting the charges upon the Fund, and the account of the Treasurer shows the following results :

Balance on hand, May 18th, 1878.....	\$533	28
Received from 60 churches.....	3,283	02
“ J. D. Jones, Treasurer of Episcopal Fund..	4,244	39
	<hr/>	\$8,060 69
Paid salary of the Bishop....	\$6,000	00
Repairs on the Episcopal residence.....	268 73	6,268 73
	<hr/>	
Balance cash on hand.....	\$1,791	96
Of this there has been prepaid by churches....	\$140	00
“ is unexpended of the appropriation		
for repairs.....	85 61	225 61
	<hr/>	
Making cash on hand available for salary.....	\$1,566	35

There is now owing by churches, as follows :

For 1878, \$226.75 ; for 1879, \$348, = \$574.75.

(Some of this has been paid since the report was written.)

The delinquent parishes are as follows :

For 1878.

Brooklyn : St. James', \$24 ; St. Stephen's, \$13.—Brooklyn, E. D.: Calvary, \$13.50 ; St. Mark's, \$9.75 ; St. Paul's, \$34.50.—Flatbush : St. Paul's, \$7.50.—Greenpoint : Ascension, \$3.75.—Greenport : Holy Trinity, \$21.50.—Patchogue : St. Paul's, \$5.75.—Riverhead : Grace Chapel, \$11.50.

For 1879.

Brooklyn : St. John's, \$30 ; St. Stephen's, \$10.—Brooklyn, E. D.: Grace, \$12.50 ; St. Paul's, \$15.—Flatbush : St. Paul's, \$25.—Gowanus : Atonement, \$5. — Greenpoint : Ascension : \$12.50. — Hempstead : St. George's, \$17.50. — Greenport : Holy Trinity, \$5. — Patchogue : St. Paul's, \$2.50.

The Committee recommend the adoption of the following resolution:

*Resolved*, That the Committee on the Salary of the Bishop be directed to make such an assessment on the parishes of the Diocese, as shall

be sufficient, with the income of the Episcopal Fund, to meet the sum required for the salary of the Bishop, and the appropriation for repairs, for the year 1880, payable half on the first of January, and half on the first of July of that year.

Respectfully submitted,

T. STAFFORD DROWNE,  
D. V. M. JOHNSON,  
WILLIAM H. MOORE,  
C. A. TOWNSEND,  
C. R. MARVIN,  
ALEX. V. BLAKE,  
JOHN T. WALKER,

*Brooklyn, May 20th, 1879.*

*Committee.*

On motion, the resolution recommended by the Committee was adopted.

The PRESIDENT appointed the following as the

**Committee on the Bishop's Salary.**

Rev. T. STAFFORD DROWNE, D.D.	Mr. ALEXANDER V. BLAKE,
Rev. D. V. M. JOHNSON, D.D.	Mr. CHARLES R. MARVIN,
Rev. WILLIAM H. MOORE, D.D.	Mr. CHARLES A. TOWNSEND,
	Mr. JOHN T. WALKER.

MR. TOWNSEND presented

**THE TREASURER'S REPORT OF THE FUND FOR THE BISHOP'S SALARY.**

*Alexander V. Blake, Treasurer, in account with the Diocese of Long Island.*

1878.	Dr.	
May 18	Cash on hand from previous account.....	\$533 28
21	Received from St. James', Smithtown.....	10 00
	“ St. John's, Huntington .....	15 00
	“ St. George's, Flushing... ..	10 00
	“ Christ Church, Sag Harbor.....	8 00
June 8	“ Messiah, Brooklyn .....	45 00
13	“ Christ Church, Brooklyn.....	7 50
14	“ St. James', Newtown .....	48 75
15	“ Zion Church, Little Neck .....	6 00
	“ St. James', Brooklyn.....	160 00
	“ Resurrection, Richmond Hill ....	1 00

June 17	Received from Trinity Church, Rockaway.....	\$16 25
18	“ St. Ann’s, Brooklyn.....	89 00
	“ St. Paul’s, Brooklyn.....	23 40
	“ Redeemer, Brooklyn.....	6 00
	“ Redeemer, Astoria.....	32 50
19	“ Holy Trinity, Brooklyn.....	113 75
20	“ Emmanuel, Brooklyn.....	68 90
27	“ St. Saviour’s, Maspeth.....	4 50
July 1	“ Christ Church, Bay Ridge.....	48 75
	“ St. Mary’s, Brooklyn.....	42 50
2	“ St. Mary’s, Shelter Island.....	6 50
4	“ St. Mark’s, Islip.....	19 50
	“ Grace Church, South Oyster Bay....	22 75
	“ St. Peter’s, Brooklyn.....	55 25
	“ St. George’s, Flushing.....	71 50
9	“ St. John’s, Long Island City... ..	13 00
10	“ Grace Church, Brooklyn Heights..	26 25
12	“ Reformation, Brooklyn.....	39 00
13	“ Trinity, East New York.....	9 75
22	“ Grace Church, Whitestone.....	13 00
26	“ Trinity, Roslyn.....	1 50
29	“ St. Thomas’, Ravenswood.....	17 25
	“ St. Mary’s, Brooklyn.....	12 75
30	“ Caroline, Setauket.....	4 55
31	“ St. Luke’s, Brooklyn.....	40 00
Aug. 3	“ Christ Church, Brooklyn, E. D....	97 50
9	“ St. George’s, Hempstead.....	14 70
14	“ Our Saviour, Brooklyn.....	26 00
Sept. 2	“ Christ Church, West Islip.....	13 00
6	“ St. Paul’s, Glen Cove.....	35 00
11	“ St. George’s, Brooklyn.....	26 00
21	“ St. Matthew’s, Brooklyn.....	16 25
24	“ Good Shepherd, Brooklyn.....	22 75
	“ Grace Church, Jamaica.....	40 00
25	“ Christ Church, Sag Harbor.....	10 40
	“ St. Paul’s, Woodside.....	1 00
Oct. 1	“ St. Paul’s, College Point.....	1 50
8	“ Grace Church, Jamaica.....	12 00
	“ St. Mark’s, Brooklyn, E. D....	32 50
12	“ St. Barnabas’, Brooklyn.....	6 50
15	“ St. John’s, Parkville.....	3 25
16	“ St. Luke’s, Brooklyn.....	12 00
17	“ St. John’s, Huntington.....	19 50

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Oct.	22	Received from St. Andrew's Church, Yaphank.....	\$3 00
Nov.	6	“ Calvary, Brooklyn, E. D.....	6 00
	11	“ Jno. D. Jones, Treas. of Episcopal Fund .....	1,000 00
	12	“ St. Ann's, Sayville.....	5 00
	21	“ Christ Church, Manhasset.....	26 00
	22	“ St. John's, Cold Spring Harbor....	5 25
	26	“ St. George's, Astoria.....	52 00
	29	“ John D. Jones, Treas. of Episcopal Fund... ..	400 00
	30	“ St. George's, Hempstead.....	13 40
Dec.	9	“ St. Ann's, Brooklyn.....	115 00
	10	“ Messiah, Brooklyn .....	58 50
	17	“ Christ Church, Brooklyn.....	50 00
	18	“ St. John's, Fort Hamilton .....	5 00
	19	“ St. Paul's, Flatbush.....	50 00
1879			
Jan.	1	“ St. Mary's, Brooklyn.....	42 50
		“ St. Barnabas', Brooklyn.....	5 00
	2	“ St. John's, Brooklyn.....	12 00
		“ St. Mark's, Islip.....	15 00
		“ Grace Church, Jamaica.....	40 00
		“ Christ Church, West Islip.....	10 00
		“ Grace Church, South Oyster Bay..	17 50
		“ Emmanuel, Brooklyn.....	53 00
	4	“ Reformation, Brooklyn .....	30 00
	7	“ Good Shepherd, Brooklyn.....	17 50
	9	“ Zion Church, Little Neck.....	20 00
		“ St. Peter's, Brooklyn .....	35 00
	11	“ John D. Jones, Treas. of Episcopal Fund .....	1,000 00
		“ Trinity, Rockaway .....	12 50
	14	“ St. Saviour's, Maspeth.....	30 00
	22	“ Grace Church, Brooklyn, E. D.....	19 50
	24	“ St. Mark's, Brooklyn, E. D .....	32 50
		“ St. Luke's, Brooklyn .....	40 00
	27	“ Redeemer, Brooklyn .....	40 00
		“ Redeemer, Astoria .....	25 00
	28	“ Trinity, East New York.....	7 50
		“ Holy Trinity, Brooklyn.....	87 50
	29	“ Grace Church, Whitestone.....	10 00
		“ St. Paul's, Brooklyn .....	18 00

Jan.	29	Received from Emmanuel, Youngport.....	\$6 50
	30	“ St. Mary’s Church, Shelter Island...	5 00
		“ St. George’s, Brooklyn.....	20 00
	31	“ Zion Church, Little Neck . . . . .	20 00
		“ Caroline, Setauket . . . . .	3 50
Feb.	1	“ St. Mark’s, Brooklyn... . . . .	32 50
	3	“ Christ Church, Bay Ridge.....	30 00
	5	“ St. Andrew’s, Yaphank.....	5 00
	7	“ St. Matthew’s, Brooklyn.....	12 50
	11	“ St. George’s, Flushing . . . . .	55 00
	15	“ Calvary, Brooklyn, E. D . . . . .	10 00
	20	“ Christ Church, Brooklyn, E. D....	75 00
Mar.	3	“ St. George’s, Hempstead.....	10 17
	6	“ St. John’s, Long Island City.... .	10 00
	25	“ St. Thomas’, Ravenswood.....	7 50
April	10	“ Messiah, Brooklyn . . . . .	45 00
		“ Resurrection, Richmond Hill.....	5 00
	16	“ St. Paul’s, Glen Cove . . . . .	45 50
		“ Atonement, Gowanus..... .	6 50
	29	“ St. John’s, Brooklyn.....	40 00
		“ Our Saviour, Brooklyn,.....	20 00
	30	“ St. Paul’s, Woodside.....	5 00
May	1	“ St. John’s, Parkville.....	5 00
	8	“ Grace Church, Brooklyn Heights... ..	175 00
		“ St. James’, Newtown.....	37 50
	15	“ John D. Jones, Treas. of Episcopal Fund . . . . .	1,844 39
	17	“ St. Ann’s, Brooklyn Heights.....	87 50
			<hr/>
			\$8,060 69
			<hr/>
	17	Balance brought down, cash on hand.....	\$1,791 96

SUMMARY OF RECEIPTS.

Cash on hand, May, 1878.....	\$533 28
Received from 60 churches.....	3,283 02
“    “    Jno. D. Jones, Treasurer Episcopal Fund,	4,244 39
	<hr/>
	\$8,060 69

1878.	Cr.		
June	1	Paid Bishop Littlejohn for June.....	\$500 00
July	1	“ “ “ “ July.....	500 00
Aug.	1	“ “ “ “ August.... .	500 00

Sept. 2	Paid Bishop Littlejohn for September . . . . .	\$500 00
30	" " " " October . . . . .	500 00
Nov. 4	" " " " November . . . . .	500 00
30	" " " " December . . . . .	500 00
1879.		
Jan. 1	" " " " January . . . . .	500 00
Feb. 1	" " " " February . . . . .	500 00
March 1	" " " " March . . . . .	500 00
April 1	" " " " April . . . . .	500 00
May 1	" " " " May . . . . .	500 00
9	Paid J. Q. Adams bill of repairs, plumbing, etc., on the Episcopal residence . . . . .	268 73
17	Cash on hand to new account . . . . .	1,791 96
		<hr/> \$8, 060 69

SUMMARY OF PAYMENTS.

Bishop's Salary	\$6,000 00	
Repairs on Episcopal residence . . . . .	268 73	6,268 73
Balance cash on hand . . . . .		<hr/> \$1,791 96 .

\$140 of which is for prepayment of churches of July 1, assessments.

Examined and found correct,

CHAS. A. TOWNSEND,  
P. C. CORNELL,  
F. WASHBOURNE,

*Brooklyn, May 17th, 1879.*

*Committee.*

Mr. PIERREPONT presented and read the

**Report**

OF THE TRUSTEES OF THE ESTATE BELONGING TO  
THE DIOCESE OF LONG ISLAND.

The duties of the Trustees, and their responsibilities, are increasing, as large amounts of property continue to be confided to their care and management.

In addition to the fourteen pieces of property heretofore reported, and put on the records of the Convention, the following have been received during the year.

No. 15.—The Rector, Church Wardens and Vestry of St. Mark's Church, Islip, of a lot of land fifty feet by one hundred and ten, upon trust for the use of the Church of the Messiah, Central Islip, pursuant to the provisions of Chapter 766 of the Session Laws of the Legislature of the State of New York, passed May 17th, 1872, and the act thereby amended.



A policy of insurance for \$1000 on the church building, to expire December 8th, 1880, accompanies the deed of the above—the loss by fire, if any, payable to the Trustees of the Diocese. The deed is not recorded.

No. 16.—Deed, with warranty from James Maurice, of Maspeth, counsellor at law, of 82 acres in the town of Newtown, in Queens County, formerly known as Cedar Hill, and more recently as Fontmaur. “To have and to hold the above property by the Trustees in perpetuity, for the uses and purposes of the Protestant Episcopal Church in the Diocese of Long Island, for such religious and benevolent purposes as the Trustees, with the written consent of the Ecclesiastical authority of the Diocese of Long Island, may from time to time determine.”

Part of this estate is beautifully wooded, and part is arable land, under cultivation by a tenant, who occupies a house on the premises, and takes charge and protects the timber in lieu of paying rent. The deed is recorded.

No. 17.—The Convocation of Kings County, formerly the Trustee of a certain fund known as the “*St. James' Fund*, to be used for the benefit of colored persons in communion with the Episcopal Church in the County of Kings,” have transferred and paid over to the Trustees of the Diocese \$1,017.78, on account of said fund. The said sum has been deposited in the Brooklyn Savings Bank to the credit of the Treasurer of the Estate belonging to the Diocese of Long Island.

No. 18.—The Rector of St. Thomas' Mission has deposited with the Trustees, for safe keeping, the certificate of incorporation of said St. Thomas' Mission ;—and also, the deed of the church lot at the northeasterly corner of Bushwick Avenue and Cooper Street, being about 174 feet on Bushwick Avenue and about 150 feet on Cooper Street. The property was purchased from the Executors of Francis A. Clarry for \$4,800. The deed is recorded in Liber 1085 of Conveyances, Page 397, January 22d, 1873. No policy of insurance on the church building accompanies these papers.

No. 18.—Warranty deed from Thomas Cook and Maria Jane his wife, dated 15th May, A. D. 1879, of a lot for a church, situated in the village of Port Jefferson, Town of Brookhaven, County of Suffolk, on a road called William Street. The lot is six rods (99 feet) front by eight rods (132 feet) deep, and lies between the lands of Mrs. Charles Terrell on the east, and of Mr. William Fordham on the west and north. The deed is to be recorded.

No. 19.—Deed from the Rector, Wardens and Vestrymen of St. Mark's Church in the town of Islip, to the Trustees, of a lot containing half an acre, and a church building, situated in the town of Islip, in Suffolk County. The deed is recorded and the church insured.

The Trustees have received the sum of \$94.50 from the sale of lots in the cemetery of St. Paul's Church, Patchogue. This sum has been deposited in the Brooklyn Savings Bank. When the income of this deposit and that of further amounts from sales of burial lots shall amount to fifty dollars, said income shall be appropriated to the support of the minister of St. Paul's Church, Patchogue, under the direction of the Bishop of Long Island.

In behalf of the Trustees,

HENRY E. PIERREPONT, *Treasurer.*

*Brooklyn, May 20th, 1879.*

The REV. DR. SNIVELY having offered a Resolution of thanks to the donors of property to the Diocese of Long Island, on motion of Mr. JOHN MILTON STEARNS, Jr., it was

*Ordered,* That the subject be referred to a special committee, with instructions to report to this Convention.

The PRESIDENT appointed as this Committee, the Rev. Dr. Snively, the Hon. Jasper W. Gilbert, and Mr. J. M. Stearns, Jr.

Mr. PIERREPONT presented and read the

### **Report**

#### **ON THE GENERAL THEOLOGICAL SEMINARY.**

The number of students this year is 86. Of these, three are from the Diocese of Long Island :

*Middle Class.*—William Ernest Allen, A. B.

“ “ John Hardenbrook Townsend, A. B.

“ “ Ralph Wood Kenyon, A. B.

The following contributions from churches in this Diocese, and donations from individuals have been received by the Treasurer of the Seminary.

St. Mary's Church, Brooklyn.....	\$15 14
St. Saviour's Church, Maspeth.....	155 00
Grace Church, Brooklyn Heights.....	126 03
St. Mark's Church, Brooklyn ...	1 00
Rev. E. B. Cooper.....	10 00
Christ Church, Brooklyn, E. D....	10 00
	<hr/>
	\$317 17

The Rt. Rev. G. F. Seymour, D.D., whose resignation as Dean is to take place on the 1st of June, has, during the past year, raised \$1,122.69 as an Improvement Fund, which has been expended, principally, in alteration and improvement of the dormitories.

The depression in business has been felt severely by loss of income from leased lots. In order to prevent the abandonment of leased lots, on which there was not any security by improvements, the rents have been reduced twenty-five per cent. when the tenant has paid the taxes.

The charges on Real Estate, namely for taxes and assessments on lots which had been leased, but which have reverted, have amounted this year to \$6,878.03, which amount is in excess of the income of the institution, and has consumed an equal amount of its capital.

The whole number of Alumni, who have received their education free in the Seminary, is 885. A small contribution annually from each, would give relief, and an ample support to this important general institution of the Church.

The support of the Seminary is commended to the Rectors of the parishes of this Diocese, twenty-five of whom are alumni of the Seminary. In response to the Resolution of the Convention made to the rectors of parishes last year, contributions have been received from only five.

The Diocese is entitled to a representation by eighteen Trustees. The present Trustees are :

*Clerical.*

Rev. SAMUEL A. HASKINS, D.D.	Rev. SAMUEL COX, D.D.
Rev. WM. H. MOORE, D.D.	Rev. EDMUND D. COOPER.
Rev. CHAS. H. HALL, D.D.	Rev. JOHN A. PADDOCK, D.D.
Rev. D. V. M. JOHNSON, D.D.	Rev. WM. A. SNIVELY, S.T.D.
Rev. J. CARPENTER SMITH, S.T.D.	Rev. N. H. SCHENCK, D.D.
Rev. T. STAFFORD DROWNE, D.D.	Rev. G. WILLIAMSON SMITH.

*Lay.*

MR. HENRY E. PIERREPONT.	MR. ALEX. V. BLAKE.
HON. JOHN A. KING.	HON. L. BRADFORD PRINCE.
MR. WM. NICOLL.	

There is one vacancy among the Trustees, from the removal of Mr. William Mulligan from the Diocese.

T. STAFFORD DROWNE.  
ALFRED H. PARTRIDGE.  
THOMAS MESSENGER.  
HENRY M. ONDERDONK.  
HENRY E. PIERREPONT.

*Brooklyn, May 20th, 1879.*

*Committee.*

MR. PIERREPONT proposed the name of MR. JOHN A. TUCKER, to be nominated to the Board of Trustees of the General Theological Seminary, to fill the vacancy caused by the removal of MR. MULLIGAN from the Diocese.

On motion, the nomination of MR. JOHN A. TUCKER as a Trustee of the General Theological Seminary, was approved.

The REV. MR. ELLSWORTH presented and read the

### **Report**

#### **OF THE MISSIONARY COMMITTEE OF THE DIOCESE.**

The Missionary Committee beg leave respectfully to report :

That as an agency of the Diocese, it becomes our duty to render an account to the Convention, of our stewardship for the year. And we come to this duty with mingled feelings of gratitude and regret. In this respect, however, it is but the old story of the Committee, year after year. We have never been without causes for thankfulness, and never without reasons for sorrow. There have always been such opportunities opening before our Missionaries, and such wants appealing to them for service and help, and over against these, such limited ability of self-devotion and devotion of substance, for entering in and occupying our Divine Master's rightful possessions, that while we are thankful for the opportunities, we can but be sorrowful over the results.

At the beginning of the present year, it was hoped that the depression which had hung so heavily upon the affairs of our people, would be lifted somewhat, and that with a return of easier prospects, there would be a return of greater courage and energy in this department of the Master's service. But the event, so far, has not vindicated the hope.

As a matter of prudence, at the opening of the year, it was not deemed advisable to assume any increased pecuniary responsibility. Hence to meet certain cases which seemed too pressing to be neglected, it was felt to be obligatory to reduce the previous rate of stipends to our Missionaries. So sincerely was this regretted, that it was determined to restore the former rate, provided the offerings of the people should make it possible. And it is not less regretted, that the ability to restore them has not existed ; and in consequence some of our Missionaries have been uncomfortably straitened in their affairs.

It is understood that the report of the Treasurer, will show even a falling off in the income of the Committee, as compared with last year. The contributions, with the amount brought forward from last year, have scarcely been sufficient for the payment of stipends for the

year. And to approach the payments due in July, with a depleted treasury, has a very serious outlook.

But amid these discouragements we still have reasons for thankfulness. Notwithstanding the increased difficulties that have attended our Missionaries, in consequence of the straitening of their allowances, they have been faithful at their posts. As true soldiers of Jesus Christ, they have stood firm by their colors. For the love of the Saviour and those for whom he died, they have not shrunk from any services, but have patiently worked on—thus in their degree being made partakers of the Master's cares, works and sufferings. We have Missionaries who would do credit in any department of Church work ; who would be a glory in any mission field in the world. For our own credit we should esteem them very highly ; and we should sustain them fairly for their work's sake.

The reports from the several stations and cures are quite as full of interest as in any previous year. The statistics presented, though not startling, are thoroughly encouraging, showing no spasmodic action, but a steady onward progress in growth. And the spirit of faith and courage which pervades them, is full of hope and promise.

The number of cures and stations aided by the Diocese through this Committee is *nineteen* : of which in Suffolk county are *ten* : in Queen's county, *one* : and in King's county, *eight*.

The number of Missionaries, clerical and lay, employed in these missions, is *eleven* : in Suffolk county, *three* clerical and *one* lay : and in King's county, *six* clerical and *one* lay. Alas ! and what are these in such a field ?

In presenting a brief abstract (and it can only be such,) of the interesting reports before us, we begin with the rural portion, in the eastern part of the Diocese.

And first, there naturally comes before us, what has been known from the early times of the Diocese, as the Associate Mission of Suffolk county ; now, and since its beginning, under the supervision of Mr. Cook, long and well known on the Island. Though it is not to be denied that this Mission has not fulfilled the hopes of its friends in one particular, that of associate work, through an inability to secure and retain associates, still with thankfulness it may be claimed that good and effective work has been done. Stations have been revived and others planted, churches have been built, services sustained, the young instructed ; and besides these foundations laid for the future, the ministering to poor and sick and afflicted and aged, leading them to better lives here, or smoothing their way in firmer faith and hope to better lives hereafter. And no one can calculate the good done, till the great day shall disclose it.

The past year, the force of this Mission has been again unfortunately diminished. Mr. Fulcher, an active and effective minister, has removed to another field, to the great loss of this Mission, and Mr. Babcock, an efficient lay helper, has also left that service. Nevertheless the head of the Mission and one lay helper, Mr. Brush, have continued to struggle on in their important field. At Riverhead, the centre, services have been continued as heretofore, and are building up a well ordered cure. A good Sunday-school is in successful operation, and a considerable class in preparation for confirmation. At Farmingdale the church edifice erected last year has been opened with appropriate services, and the most sanguine hopes of its friends are being realized. The attendance is good and increasing ; about *thirty* families have connected themselves with the cure. A good Sunday-school is in operation, and a class is preparing for confirmation. At Mattituck, where a year ago services had been commenced in a public hall fitted up for the purpose, a church edifice has been commenced, and the exterior is nearly finished, where it awaits further funds for its entire completion. Here the prospect is only hopeful and promising. At these stations there have been some *two hundred* public services, the Holy Communion celebrated *thirty-nine* times, and *twenty-five* baptisms.

A stirring fact connected with this Mission, must not be passed over. The Missionary has had within a short time a tender of a lot for a church edifice, and *one thousand* dollars towards its erection, which he was constrained to decline, on account of the burden now resting upon him. The statement of the fact is enough.

At Yaphank and Brookhaven matters are holding their own, notwithstanding the serious loss sustained in the removal of Mr. Fulcher. Lay services have been regularly rendered by Mr. Brush, a candidate for orders, and divinity student at Garden City. By his earnest and faithful services there he is eminently commending himself for the good degree which he seeks.

From Patchogue and Sayville, Mr. Prescott's Mission, come only notes of encouragement. At Patchogue there is a continual though slow growth in Church interest, an increase in attendance upon the public services, and above all a willing and a real sacrifice on the part of the people, for their religious privileges. If unwearying, this is sure to bring success in the end. At Sayville the interest is widening and deepening. During the year a debt upon the church property of *twelve hundred and sixty dollars* has been removed ; and a parsonage built, costing *sixteen hundred dollars*, which is also paid for. In this Mission there have been *eight* baptized and *eight* confirmed.

In the Mission at Setauket and Port Jefferson, Mr. Pierson's charge, the accounts, especially of the former, fully justify the hopes expressed

in last year's report. At Port Jefferson there has been little advance, only a holding on ; nor can much else be expected, until there are more evident signs of permanence. But at Caroline Church, an old historic spot in the Diocese, there has been a wakening up and calling out of dormant energies. The almost diffident report of the Missionary, claims little except a careful searching out of the ground and acquaintance with the people—only a beginning ; but there are circumstances incidentally mentioned, among them, increasing attendance at church services, an earnest liberality according to their ability, and a friendly gathering of young and old about the Pastor, which certainly indicate an excellent beginning. During the year a parsonage has been built, the grounds properly graded, and to be fenced and planted with trees, and the church-yard—the resting place of generations of old Christians—thoroughly cleared up and substantially fenced, and all paid for, as the work has been done—something more than a beginning, and full of encouragement.

And so we come to King's county.

The report from the Mission at Fort Hamilton and Parkville, under the charge of Mr. Snowden, tells of a difficult field, in consequence of limited numbers and scanty means ; but nevertheless of some growth and more promise. At the former place there is increased general interest and uniformly good attendance. There have been *nine* baptisms, and a class awaits confirmation. At the latter place, a decided change for the better has occurred, since the beginning of autumn. The attendance at public services has steadily increased, till the place of meeting is frequently crowded. Here *three* have been baptized and *five* confirmed.

The Mission at St. Stephen's, under the charge of Mr. Nock, is one of the blessed fields of Christian exertion and service, mainly among the poor and sick and suffering. The past year has been exceptionally trying in these respects. Severe sacrifices have been accepted, to sustain the services, upon which there has been a full and thankful attendance. Various organized agencies are exerting themselves to help along the work. There are *two hundred* children under religious instruction, and *twenty-three* have been baptized, and *twelve* confirmed.

The Mission at the Church of the Atonement, served by Mr. Barrow, though situated among people of limited ability, and carrying a mortgage debt of *ten thousand* dollars, still reports favorable progress, and promises of encouraging results. The attendance at public services is good ; there are over *two hundred* children under catechetical instruction ; there have been *sixty-six* baptized ; and a class awaits confirmation ; which certainly show good work done.

St. Thomas' Mission, in charge of Mr. Twing, sends in its account



full of courage and determination, and sounds of the real ring of the old-time missionary spirit. Faith, hope, and work are securing progress, as witnessed in increased congregations, increased offerings at the altar, and increased number of communicants. Here there are *one hundred* children under instruction. *Twenty-six* have been baptized, and *six* confirmed.

The Mission of St. Barnabas' Church, in charge of Mr. Hovey, is another of the favored places, in a locality of limited means and many wants. Eminently missionary work is needed and done in this cure. Churchly agencies are kept employed ; good congregations attend the services ; *two hundred* and *twenty-five* communicants are enrolled ; near *four hundred* children are under instruction ; *sixty-four* have been baptized ; *twenty* have been confirmed ; and surely no word more is needed here.

St. Augustine's Mission, under the ministry of Mr. Morgan, is a humble venture of the Church in behalf of the colored population of the city. A year ago this Mission was in deep mourning, as its first devoted pastor had just laid down his harness and his life together. But out of their sorrow new blessings have grown. Under their present pastor, worshipping in the chapel of the Church of the Redeemer, their strength has been renewed. From a congregation of *seventy-five* they have increased to *two hundred*. Besides meeting their current expenses, they have begun a church building fund, amounting to over *fifty* dollars. There are here *seventy-five* children under instruction ; *eight* have been baptized ; and *six* confirmed. Favorable mention should be made of the faithful services rendered to this mission by the Rev. Mr. Edgerton for some *seven* months subsequent to the death of its first pastor.

And last, because it deserves to be first, is Sister Eliza's Mission to the Public Institutions of this city and county, consisting of Flatbush Hospital, Alms House, Penitentiary, City Hospital, Naval Hospital, and Raymond Street Jail. There is before us a detailed report from this Mission, brimming over with interest and importance. In the presence of this report we feel an utter poverty of expression, in seeking to present the matter as it seems to us to deserve. This Sister, practically alone, and yet not alone, for the sympathies of God's people, and the Holy Angels, and the Divine Helper are with her, amid her congregations of poor and needy, of afflicted and sorrowful, of aged and crippled, of torn and broken, of sick and dying, of vicious and criminal, with a heart full of love, and a countenance beaming with kindness, speaking a word of monition here and of comfort there, praying over the sinful and encouraging the depressed, adjusting lint and bandages and giving medicine and nourishment, supporting the fainting head and composing the features of the dead ; and along the streets of our city where poverty



and wretchedness herd, and in the humble homes into which sickness and misfortune carry anguish and want, and always uttering or looking appropriate sentiments of hope, illustrating them with appropriate ministries of help,—and if this does not come very near to the Divine Master's scheme of ministry, we have failed to read the sacred record aright.

In the multiplied opportunities for exercising the ministries of her Mission, the good Sister makes grateful acknowledgments, as we also do, of the increasing assistance rendered by devoted Christian women, in bearing a burden which she could not bear alone.

And thankful acknowledgments are also made for priestly offices, freely rendered whenever required, by the Rev. Mr. Tighe, of Grace Chapel, ministering as in other churchly services, so in the Holy Communion to *forty-one* communicants, and baptism to *thirty-seven*—services which will be remembered on high.

Deserved acknowledgments are also made of an organized agency of the Diocese—“Woman's Auxiliary to the Board of Missions,” which since the spring has taken a special and praiseworthy interest in this Mission. And it is hoped that that interest will increase,—become effective in aiding the good Sister in her wise plan for a “Mission House,” from which a corps of Mission Helpers, working in harmony, may radiate to the many directions, and to the many kinds of services so sorely needed in the Master's cause. Only an humble beginning is sought, but a beginning which will be sure to develope from itself, as its usefulness and necessity are appreciated. No better object can engage the attention and efforts of the “Woman's Auxiliary” than increasing *ten-fold*, the effectiveness of the Woman's Mission, in furnishing Christian visitors and teachers and nurses.

Finally, in the review of our missionary work, we have much to be thankful for, and we should be duly grateful. Yet doubtless we should all be glad to see more decided results. This seems to be but natural. In religious as well as secular affairs, we like to see the results of our plans and labors. Still this may not be always best. In secular matters it is not always the case, that those who plant gather the fruits of their planting. And so here it usually occurs that one plants and another waters, while the increase is to neither, but is given by another as He sees best. It is wisdom to learn to work and to wait. We are to *work* in faith and patience and hope.

And possibly we are being led to a surer reliance in this matter—a more distinct reliance upon the Divine arm, without which nothing is strong, nothing secure. In the flush of the courage, and energy and activity of early manhood, we may feel impelled to compass conquests for Christ and the Church, almost through our own strength and effort.

But the experiences of life tend to impress upon us the truth that after all our help must be in the Name of the Lord. In this spiritual house we build with fruitless care, except the Lord build it. And thus as we have a real care for the work, are we led by Him to do it. We sink ourselves, into mere implements: He becomes the real doer. Be we nothing, so the work be done.

We have heard much of sacrifice in our day. We formally "offer ourselves, souls and bodies." And yet if *really* made, must not such sacrifices be more effective? Do we not bestow upon ourselves, much more than there is any need of? Then is there not a serious reservation in our oblation? And is not our spiritual life thus dwarfed? And are not our spiritual abilities thus crippled? "Ourselves, souls and bodies," embrace all that we are and have. May it not be that here, in part, is a reason, why the work seems to languish in our hands?

In our time the responsibility is with us. May we have grace to look well to this responsibility.

In behalf of the Committee, respectfully submitted.

C. B. ELLSWORTH.

*Brooklyn, May 20th, 1879.*

The REV. DR. JOHNSON presented and read the

## Report

### OF THE TREASURER OF THE MISSIONARY COMMITTEE OF THE DIOCESE.

*Lyman R. Greene, Treasurer, in account with the Missionary Committee, Diocese of Long Island.*

1878.

Dr.

May 21. To cash on hand, as reported to Convention.... \$46c 01  
To amounts received from May 21st, 1878, to May 20th, 1879, inclusive, viz.:

From collection at Convention, 1878.....	33 43
" Grace Church, Brooklyn Heights.....	\$1,226 16
" " Special to St. Thomas' Mission,	55 00
" " Special to Grace Chapel.....	500 00
" " Sunday-school.....	33 68
" " Parish mite chests.....	30 16
" " Chapel, High Street.....	11 64
" " Chapel, High St., Sun. School,	7 75
	<hr/>
	1,864 39
" Church of the Holy Trinity, Brooklyn.....	484 62

*Diocese of Long Island.*

From Mr. Thomas Messenger, St. Ann's Church,

Brooklyn Heights.....	\$100 00	
" St. Ann's, Brooklyn H'ts, Sunday-school	25 00	\$125 00
<hr/>		
" St. George's Church, Brooklyn.....	\$12 79	
" " " Missionary Society	40 17	
" " " Sunday-school....	89 00	
<hr/>		141 96
" St. Mary's Church, Brooklyn.....	\$66 64	
" " Sunday-school .....	49 79	
<hr/>		116 43
" St. Peter's Church, Brooklyn.....		69 59
" St. Mark's Church, Brooklyn .....		80 00
" St. Matthew's Church, Brooklyn .....	\$16 00	
" " Sunday-school... ..	12 60	
<hr/>		28 60
" St. Paul's Church, South Brooklyn....		19 37
" St. Luke's Church, Brooklyn.....		20 22
" St. Barnabas' Church, Brooklyn.....		9 23
" St. Thomas' Church, Brooklyn.....		6 80
" St. James' Church, Brooklyn, for 1878.....		92 01
" " Sunday-school .....		50 00
" " Church, Brooklyn, for 1879.....		81 27
" St. John's Church, Brooklyn.....		15 52
" Church of the Redeemer, Brooklyn.....		62 42
" " Good Shepherd, B'klyn,	\$14 67	
" " " Sunday-school	20 22	
<hr/>		34 89
" " Messiah, Brooklyn....	\$26 37	
" " " Sunday-school	50 00	
<hr/>		76 37
" Emmanuel Church, Brooklyn.....		18 00
" Church of the Reformation, Brooklyn.....		51 60
" Christ Church, Brooklyn.....	\$75 00	
" " " Sunday-school	10 76	
<hr/>		85 76
" Church Charity Foundation, Easter offerings.....		20 00
" St. Peter's Church, Brooklyn, Sunday-school.....		21 94
" St. Mark's Church, Brooklyn, E. D.....		40 60
" Grace Church, Brooklyn, E. D.....		15 40
" Church of the Ascension, Brooklyn, E. D.....		16 23
" Christ Church, North Brooklyn.....		58 66
" Calvary " Brooklyn, E. D.....		3 30
" St. Paul's " Flatbush.....		12 75
" St. John's " Parkville.....		4 00

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From	St. John's Church, Fort Hamilton.....	\$8 98	
"	Trinity " East New York... ..	9 75	
"	Christ " Bay Ridge.....	25 00	
"	St. Paul's " Glen Cove.....	\$15 00	
"	" " Sunday-school .....	20 00	
		<hr/>	35 00
"	St. George's " Hempstead.....	14 33	
"	St. John's " Long Island City.....	10 00	
"	Grace " Jamaica....	\$37 11	
"	" " Sunday-school.....	32 27	
		<hr/>	69 38
"	Church of the Redeemer, Astoria.....	28 85	
"	St. Saviour's Church, Maspeth.....	139 00	
"	St. Paul's Church, Glen Cove.....	11 45	
"	Zion Church, Little Neck.....	135 30	
"	Trinity Church, Rockaway, and Sunday-school ..	67 90	
"	St. James' Church, Newtown.....	25 30	
"	Grace " South Oyster Bay.....	113 78	
"	Christ " Oyster Bay, Sunday-school ..	7 10	
"	St. George's " Astoria .....	100 00	
"	St. George's " Flushing.....	62 91	
"	St. John's " Cold Spring Harbor... 25 00		
"	" " Sunday-school..... 2 00		
		<hr/>	27 00
"	Christ " West Islip.....	12 00	
"	St. John's " Huntington..... 21 66		
"	" " Sunday-school..... 6 40		
		<hr/>	28 06
"	St. Paul's " Patchogue .....	3 00	
"	Caroline " Setauket..... 18 75		
"	" " Sunday-school..... 7 43		
		<hr/>	26 18
"	Emmanuel " Islip.....	5 00	
"	St. Ann's " Sayville.....	4 55	
"	Hosea Webster, Esq., Donation.....	60 00	
"	Woman's Missionary Association of Long Island.	7 00	
"	James Pott, Esq., Treas. Interest on \$1,000 from Diocese of New York ... ..	70 00	
"	Seth Low, Esq., Treasurer, " Class Missionary Penny," Diocese of Long Island.....	151 00	
"	From proceeds of Notes Discounted at the Brook- lyn Bank, Oct. 2nd, 1878, for..... \$1,500 00		
"	Less Discount.....	35 96	
		<hr/>	\$1,464 04

April 4, 1879, note for.....	\$1,100 00	
Less discount.....	19 62	
	<hr/>	
	\$1,080 38	
	<hr/>	\$2,544 42
From amounts contributed at Convention to make up the deficiency in the Funds of the Committee, viz. :		
" Grace Church, Brooklyn Heights.....		100 00
" Rt. Rev. A. N. Littlejohn, D.D.....		25 00
" Church of the Holy Trinity, Brooklyn.....		25 00
" St. Peter's Church, Brooklyn.....		21 67
" Church of the Redeemer, Brooklyn.....		25 00
" St. James' Church, Brooklyn.....		25 00
" Church of the Messiah, Brooklyn.....		12 00
" Church of the Good Shepherd.....		5 00
" Trinity Church, East New York.....		5 70
" Rev. R. B. Snowden.....		2 00
" Rev. J. Milton Stevens.....		5 00
" Mr. William Nicoll.....		5 00
" Mr. Charles A. Townsend.....		11 00
" St. Stephen's Church, Brooklyn.....		5 00
" St. Paul's Church, Flatbush.....		12 50
" St. Mary's Church, Brooklyn.....		10 00
		<hr/>
		\$8,317 48

Cr.

By Cash paid, Rev. Thomas Cook, in charge of the Asso- ciate Mission, Suffolk County, April 1, 1878, to April 1, 1879.....			1,536 27
" Rev. J. H. Prescott, assistant to Rev. Thos. Cook, April 1, 1878, to April 1, 1879.			300 00
" Rev. Thos. B. Fulcher, assistant to Rev. Thomas Cook, April 1, 1878, to August 1, 1878.....			66 66
" Rev. W. P. Brush, assistant to Rev Thos. Cook, Aug. 1, 1878, to April 1, 1879.			133 34
" Rev. Jos. A. Nock, St. Stephen's Church, Brooklyn, April 1, 1878, to April 1, 1879.....			157 37
" Rev. Henry E. Hovey, St. Barnabas' Church, Brooklyn, April 1, 1878, to April 1, 1879.....			357 42

By cash paid Rev. Cornelius L. Twing, St. Thomas' and St. Timothy's Missions, Brooklyn, April 1, 1878, to April 1, 1879....	\$456 99
" Same, being a special appropriation from Grace Church, Brooklyn Heights..	55 00
" Rev. Robert Bayard Snowden, St. John's Church, Parkville, and St. John's Church, Fort Hamilton, April 1, 1878, to April 1, 1879.....	257 31
" Rev. Robert T. Pearson, Caroline Church, Setauket, April 1, 1878, to April 1, 1879.....	200 00
" Rev. Alfred J. Barrow, Church of the Atonement, Brooklyn, May 21, 1878, to April 1, 1879.....	127 67
" Sister Eliza, in charge of Public Institu- tions at Flatbush, City Hospital, Jail, etc., April 1, 1878, to April 1, 1879.....	407 12
" Mrs. P. T. Rogers, stipend of the late Rev. P. T. Rogers, St. Augustine's Mission, April 1, 1878, to May 15, 1878 .....	12 50
" Rt. Rev. Bishop Littlejohn, for St. Augustine's Mission.....	40 00
" Rev. E. A. Edgerton, St. Augustine's Mission, to January 1, 1879.....	16 00
" Rev. Peter A. Morgan, St. Augustine's Mission, Jan'y. 1, 1879, to April 1, 1879 .....	25 00
" Henry E. Pierrepont, Jr., Treas. Grace Chapel, High St. being special appropriation from Grace Church Brooklyn Heights.....	500 00
" Rev. R. H. L. Tighe, travelling expenses to and from Flatbush.....	25 00
" C. H. Clayton & Co., printing 1000 collection cards.....	1 75
" Orphans' Press, Church Charity Foundation, printing Missionary Report.....	13 65
" Same, Missionary Leaflets.....	10 50
" W. G. Low, Esq., Postages, etc., for distributing above .....	25 00

By Cash paid Tremlett & Co., printing Circular Letter of	
Bishop .....	\$20 65
“ “ “ S. D. C. Van Bokkelen, Secretary,	
Postages in distributing same.....	6 00
“ “ “ Note at the Brooklyn Bank.....	1500 00
By cash on hand, Brooklyn Bank....	2066 28
	<hr/>
	\$8317 48
	<hr/>
Cash Balance Brooklyn Bank.....	\$2066 28
Liabilities, Note due 6th July, 1879.....	1100 00
	<hr/>

LYMAN R. GREENE,  
*Treasurer.*

BROOKLYN, *May 20th, 1879.*

Account examined, with vouchers and found correct,  
ALEX. V. BLAKE,  
*Auditing Committee.*

The Rev. DR. SNIVELY, from the Special Committee appointed to draft resolutions in reference to gifts made to the Diocese during the year, presented the following

**Report.**

- 1. *Resolved*, That this Convention has heard with deep satisfaction of the munificent gift of the Hon. JAMES MAURICE to the Diocese ; and that a record of our gratitude be placed upon the Journal by the Convention, and communicated to him by the Secretary.
- 2. *Resolved*, That a memorial minute be placed upon the Journal of this Convention in testimony of the generous gift of the late FRANCIS MORAN, for the increase of the Fund for Aged and Infirm Clergy, and that a copy be transmitted by the Secretary to the surviving members of his family.

WILLIAM A. SNIVELY,  
JASPER W. GILBERT,  
J. MILTON STEVENS, JR.

On motion, these resolutions were considered separately by the Convention, and adopted.

The Rev. Mr. BAKER, from the Committee on the Incorporation and Admission of Churches, to whom was referred last year the subject of the boundaries of certain parishes outside

the city of Brooklyn, (see *Journal* of 1878, pp. 20, 83), reported progress.

On motion of the Rev. DR. HALL, the Committee were requested to continue their investigations and report next year.

On motion of the Rev. Mr. LEONARD, it was

*Resolved*, That when this Convention adjourns, it adjourn to meet this evening at a quarter before eight o'clock, in St. Ann's Church, to attend a service of Intercession for Missions throughout the world, and for the Restoration of the Unity of Christendom, recommended to be held on this day in all the churches of the Anglican Communion by the Bishops assembled at the recent Lambeth Conference.

The usual hour having arrived, the Convention adjourned.



# The Second Day.

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WEDNESDAY, *May 21st, 9 o'clock, A. M.*

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. TIGHE, the Rev. Mr. IRVINE saying the Creed, Litany and Prayers, after which the 191st Hymn was sung.

The PRESIDENT took the Chair, and called the Convention to order.

The Minutes of the proceedings of yesterday were read and approved.

The names of the Clergy and of the Lay Delegates not present yesterday were called, and several persons answered to their names and took their seats.

The Rev. Dr. HALL presented and read the following

## Report

### OF THE COMMITTEE ON CANONS.

The Committee on Canons, to which was committed the Resolution touching the occasional change of the date of the meeting of this Convention, in certain years, respectfully report, by offering the following amendment to Sec. 1. Art. 1, of the Constitution :

*Resolved*, That Sect. 1. Art. 1. of the Constitution of this Diocese be amended by inserting after the word *year*, where it occurs in the third line, the words “provided that when such day falls in Rogation Week it shall be on the fourth Tuesday of May ;” and that such amendment be approved by this Convention and laid over for action by the next Convention.

CHARLES H. HALL,  
*Chairman.*

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On motion, the resolution recommended by the Committee was adopted.

The Rev. Dr. HALL presented and read the further

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons, to which was submitted the Resolution of the Hon. Mr. PRINCE, touching that portion of the Bishop's address which relates to the change of method of electing the Standing Committee, on account of the importance of the measure, respectfully ask to be allowed to report on the same at the next Convention.

CHARLES H. HALL,  
*Chairman.*

On motion, the request of the Committee was acceded to.

The Rev. Dr. MOORE presented and read a further

REPORT OF THE COMMITTEE ON CANONS.

To the Committee on Canons, was referred for consideration the following resolution, viz.:

*Resolved*, That this Convention respectfully request the Bishop of the Diocese to occupy the first morning of each Annual Convention, after Morning Prayers and before Holy Communion, with his Annual Address, or with his Charge, in lieu of the accustomed sermon from one of the Presbyters of the Diocese.

The Committee have given careful consideration to the subject presented by the resolution, and most respectfully present the following report of their conclusions.

It will be remembered that the sentiment of the Convention on this subject has been already expressed not in a mere resolution, nor even in a Canon, but actually in one of the Articles of our Constitution, and therefore this resolution impinges upon a fundamental law. It is, therefore, a matter to be gravely considered what the effect of the resolution will be. It is either already consonant with the article of the Constitution, and if so—unnecessary; or it will work some modification of that article, and must be considered in that light.

The Article 4 of the Constitution, says—"Every Convention shall be opened with the prayers of the Church. On the first morning of the Convention there shall be a sermon, address or charge by the Bishop,

or a sermon by some Presbyter, to be appointed by him, and the Holy Communion shall always be celebrated," etc.

The resolution is to request the Bishop not to use the option which the article grants him. The Committee are firm in their judgment, that such a request should not be made of the Bishop, except for grave reasons. They do not judge that such reasons exist in respect to the subject matter of the resolution submitted to them. The expression of individual preferences, may be not only proper but harmless; but the formal action of the Convention in the way of the passage of this resolution would be a serious step. It might embarrass the Bishop to comply with it. It might work dissatisfaction and disaffection if he disregarded it. As an individual expression of preference the resolution offered for adoption has accomplished at least a part of the purpose designed by the offerer. To go further than this—to recommend its adoption by the Convention as its sentiment and its judgment and thus require perhaps a modification of one of the Articles of the Constitution of the Church in this Diocese—this the Committee cannot do. They therefore return the resolution with the recommendation that it do not pass.

All of which is respectfully submitted.

CHARLES H. HALL, *Chairman.*

By general consent, no action was called for in this matter by the Convention.

The Rev. MR. BETTS presented and read the

### **Report**

#### **OF THE COMMITTEE ON THE CATHEDRAL LIBRARY.**

The Committee on the Cathedral Library respectfully report :

There have been presented to the Library during the past year, 140 bound volumes. The whole number of books in the Library, not including magazines and pamphlets, is 803.

The donors have been the family of the Hon. Murray Hoffman, who before his death directed that the great work of Van Espen, "Jus Ecclesiasticum Universum," in 5 vols. folio, should be placed in the Cathedral Library : The Right Rev. A. N. Littlejohn, Mr. William G. Low, Mr. William Howard Pell, Rev. George Williamson Smith, Mr. Henry Onderdonk, Jr., Rev. Robert F. Clute, D.D., of South Carolina, Rev. William Short, Rev. T. S. Drowne, D.D., Rev. Robert C. Rogers, Mr. Charles B. Moore, Mr. Henry T. Drowne, of New York, Mr. Claude Nichols, Mr. Ferdinand Walker, the Smithsonian Institution. Gifts have also been received from the Patent Office, and the

Senate and House of Representatives at Washington, through the courtesy of the Hon. S. B. Chittenden.

There have been no expenses except payments for express charges and insurance, and it has not been necessary to draw any money from the diocesan fund. Negotiations are now in progress to secure accommodations for the Library at Garden City ; and the Committee recommend that it be removed there as soon as possible. The Committee are deeply sensible of the courtesy of the authorities of St. Ann's Church ; but, since the Library has grown so large, they feel that they ought not any longer to tax their hospitality. The usefulness of the Library will be much increased by putting it at once within the reach of the students at Garden City.

The Committee respectfully recommend the adoption of the annexed resolutions :

*Resolved*, That the Committee on the Cathedral Library be continued.

*Resolved*, That the Library Committee have authority to remove the Library to Garden City as soon as proper accommodations for it can be secured.

*Resolved*, That fifty dollars be appropriated from the Diocesan Fund to meet the expenses incident to the removal and maintenance of the Library.

BEVERLEY R. BETTS,  
T. STAFFORD DROWNE,  
W. A. LEONARD,  
C. ELLIS STEVENS,  
L. BRADFORD PRINCE,  
HENRY M. ONDERDONK.

*Brooklyn, May 21st, 1879.*

On motion, the resolutions appended to the report were adopted.

The PRESIDENT appointed the following as the

### **Committee on the Cathedral Library.**

Rev. BEVERLEY R. BETTS,	Mr. HENRY M. ONDERDONK,
Rev. T. STAFFORD DROWNE, D.D.,	Hon. L. BRADFORD PRINCE,
Rev. WILLIAM A. LEONARD,	Mr. WILLIAM G. LOW.
Rev. C. ELLIS STEVENS.	

The REV. DR. SCHENCK presented and read the

### **Report**

#### **OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.**

The Trustees of the Aged and Infirm Clergy Fund beg to report that the following circular was issued on last Thanksgiving day, according to the use of the Diocese :

“The Trustees of the Fund for Aged and Infirm Clergymen of the Diocese of Long Island, in calling the attention of Rectors and Congregations to the Thanksgiving-Day Offerings to this charity, regret to confess that the contributions for last year were less in amount than on any previous year since the organization of the Diocese. Without attempting to discover or disclose the causes of this diminution, the Trustees would rather, in the discharge of the duty devolving upon them, avail themselves of this Annual Circular to congratulate the Churchmen of Long Island that the \$1,600 which have been appropriated during the past year to the relief of several of the honorable men who are now disabled, have been so many messengers of love and kindness to those who, without the Church's help, would be in a condition of actual suffering. The administration of this charity is conducted silently and delicately. The world knows nothing of it. It is not bruited in society. But the Great Head of the Church looks upon these timely appropriations with the smile of approval, as we must believe, when we consider that it is to help those whom He has called to the ministry, and whose lives have been spent in His service, that these gifts are made. The sum of \$1,322.02 has been contributed by 54 parishes, of which \$207.51 has been paid over, by order of the Convention, to the Treasurer of the Episcopal Fund. There were 21 non-contributing Parishes during the last conventional year.

“The Trustees have great pleasure in acknowledging the receipt of a legacy of \$500 from the estate of Mrs. Matilda Cruikshank, of Astoria. In this connection, the Trustees beg to submit the importance of increasing the fund for the Aged and Infirm Clergy through the bequests of Churchmen in the Diocese, who are in such conditions of comparative affluence as will enable them to remember this Charity in their wills. There can scarcely be a more faithful or nobler rendering of the account of stewardship, than by appropriating to the support of God's worn-out ministers a portion of the worldly possessions with which a kindly Providence has blessed and adorned the period of human life. May the hope be indulged that in the future we may have many imitators of the beautiful example now set by that Mother in

Israel of Astoria, who, though dead, yet speaketh, and whose works in the Church of her love will perpetually follow her."

The Treasurer of the Fund submits the following statistics :

**SUMMARY OF RECEIPTS.**

From 47 Churches, offerings.....	\$1,283 57
“ Interest on Investments, and withdrawn from Savings Bank (\$19.40).....	2,322 53
Legacy from Estate of Francis Moran.....	5,000 00
	<hr/>
	8,606 10

**SUMMARY OF DISBURSEMENTS.**

On order of the Bishop.....	\$1,525 00
Paid John D. Jones, Treasurer.....	186 75
Deposited in Savings Bank.....	1,564 00
In Brooklyn Bank.....	330 35
	<hr/>
	3,606 10
Deposited in Dime Savings Bank.....	5,000 00
	<hr/>
	8,606 10
Capital of the Fund, May, 1878.....	33,444 95
“ “ May, 1879.....	40,330 52
	<hr/>
Increase of the Fund during year.....	6,885 57

There is no delinquency of interest on any of the Bonds or Mortgages; all are at 7  $\frac{7}{8}$   $\text{\%}$   $\text{\text{a}}$ . except one at 6  $\frac{7}{8}$   $\text{\%}$   $\text{\text{a}}$ . Another one is to be reduced to 6  $\frac{7}{8}$   $\text{\%}$   $\text{\text{a}}$ . on the 1st of June. There is no delinquency of taxes except on the property belonging to H. B. Dawson, at Morrisania, on which taxes are due since 1874 ; but there is a prospect of a portion of them, if not all, being paid by the second mortgagee soon.

The offerings from Churches are less than they have been for several years.

In 1876, 39 Churches contributed .....	\$1,760 92
“ 1877, 52 “ “ .....	1,618 34
“ 1878, 55 “ “ .....	1,383 43
“ 1879, 49 “ “ .....	1,325 21

The Trustees gratefully acknowledge the receipt of \$5,000 from the estate of Mr. Francis Moran, formerly a member of St. Ann's Church, Brooklyn, and a life-long friend to this charity.

Impressed with the great importance of providing in every way for the wants of the Aged and Infirm Clergy, the Trustees would 'respect-

fully call attention to an organization known as the Clergymen's Retiring Fund Society, organized in 1874 in the neighboring Diocese of New Jersey, but designed for the Church at large. This Society affords help to all its aged clerical members upon comparatively facile conditions, and is commended as a supplemental source of help to Aged and Infirm Clergymen.

A. N. LITTLEJOHN.  
NOAH HUNT SCHENCK.  
THOS. MESSENGER.  
ALEX. V. BLAKE.

BROOKLYN, *May 21st, 1879.*

### Treasurer's Report

#### OF THE FUND FOR THE RELIEF OF AGED AND INFIRM CLERGYMEN.

*Alexander V. Blake, Treasurer, in account with the Diocese of  
Long Island.*

1878.	Dr.		
May 22	Collection from St. Paul's, College Point.....	\$2 00	
	"    "    Christ Church, Sag Harbor.....	5 00	
29	Interest on Bond and Mortgage.....	157 50	
July 1	"    "    Deposit in Savings Bank.....	11 10	
	Withdrawn from                      "    "    .....	19 40	
2	Interest on Bond and Mortgage.....	105 00	
Sept. 10	"    "    "    "    .....	262 50	
	"    "    "    for extended time	2 03	
23	"    "    "    "    .....	175 00	
Nov. 1	"    "    "    "    .....	140 00	
	"    "    "    "    .....	87 50	
	"    "    "    "    .....	87 50	
4	"    "    "    "    .....	140 00	
28	Collection from Grace Church, Brooklyn Heights	119 15	
29	"    "    Good Shepherd, Brooklyn.....	20 92	
	"    "    St. Luke's, Brooklyn.....	29 07	
	"    "    St. James', Newtown.....	13 40	
	"    "    St. Thomas', Ravenswood.....	6 00	
	"    "    Christ Church, Bay Ridge.....	25 00	
30	"    "    St. Mark's Islip.....	7 62	
	"    "    St. John's, Cold Spring.....	15 00	
	"    "    Christ Church, West Islip.....	9 00	
	"    "    Redeemer, Astoria.....	21 23	

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Nov.	30	Collection from St. Barnabas', Brooklyn.....	\$7 94
Dec.	2	Interest on Bond and Mortgage.....	157 50
		Collection from St. Matthew's, Brooklyn.....	10 00
		"    " Christ Church and Our Saviour, Brooklyn.....	57 62
	3	"    " St. George's, Astoria.....	85 67
		"    " St. John's, Brooklyn.....	20 50
		"    " St. Paul's, Flatbush.....	26 40
	4	"    " Emmanuel, Brooklyn.....	29 00
	5	"    " Trinity, East New York ....	4 00
		"    " St. John's, Huntington.....	12 31
		"    " Trinity Church, Rockaway .....	17 00
	6	"    " Christ Church, Oyster Bay.....	20 52
		"    " St. John's, L. I. City....	5 75
	7	"    " St. Saviour's, Maspeth.....	65 50
		"    " Ascension, Greenpoint.....	6 77
	9	"    " St. Mark's, Brooklyn....	43 00
	10	"    " Zion, Little Neck.....	45 01
	11	"    " Holy Trinity, Brooklyn.....	109 73
	12	"    " Zion, Little Neck, additional.....	25
		"    " St. Peter's, Brooklyn... ..	53 90
	13	"    " St. Paul's, Glen Cove .....	23 32
	14	"    " Reformation, St. James, and Mes- siah, Brooklyn . . . . .	56 27
		"    " Redeemer, Brooklyn.....	67 76
	16	"    " Christ Church, Brooklyn, E. D... ..	34 62
		"    " St. Paul's, Brooklyn.....	33 05
	18	"    " St. Mary's, Brooklyn.....	39 52
	19	"    " St. John's, Fort Hamilton .....	5 00
		"    " Grace Church Chapel, Brooklyn...	4 13
1879.			
Jan.	1	Interest on Bond and Mortgage.....	105 00
	30	Collection from St. George's, Brooklyn, .....	23 00
Feb.	8	"    " Grace Church, Brooklyn Ht's, additional.....	3 00
	25	"    " St. Paul's, Brooklyn, E. D....	10 00
Mar.	3	"    " St. George's, Hempstead....	11 57
	18	Interest on bond and mortgage....	262 50
	27	"    "    " .....	175 00
April	3	Collection from Grace, Jamaica.....	28 00
	16	"    " Christ Church, Manhasset....	11 55
	30	Interest on bond and mortgage....	120 00
May	1	"    "    " .....	87 50



May	1	Interest on bond and mortgage.....	\$140 00
		“ “ “ .....	87 50
	6	Collection from St. George's, Flushing . . . . .	38 52
	10	Legacy from estate of Francis Moran . . . . .	5,000 00
			<hr/>
			\$8,606 10
			<hr/>
May	17	Balance brought down, cash on hand . . . . .	\$330 35

SUMMARY OF RECEIPTS.

From 47 churches . . . . .	1,283 57
Legacy from the estate of Francis Moran . . . . .	5,000 00
Interest from investments. . . . .	2,303 13
Withdrawn from Savings' Bank.....	19 40
	<hr/>
	\$8,606 10
	<hr/>

1878.	Cr.		
July	1	Paid on order of the Bishop.....	\$75 00
		“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
Oct.	1	“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
1879.			
Jan.	1	“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
	3	Deposited in Savings' Bank.....	500 00
	10	“ “ .....	500 00
	20	Paid on order of the Bishop.....	100 00
Mar.	28	Deposited in Savings' Bank.....	564 00
April	1	Paid on order of the Bishop.....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
		“ “ .....	75 00
	23	“ “ .....	100 00
May	1	“ “ .....	125 00
		Paid Jno. D. Jones, Treasurer of Episcopal Fund, 15 per cent. of \$1,245.05, collections since last Convention to date, by resolution of Convention	186 75

May 10	Deposited in Dime Savings' Bank .....	\$5,000 00
17	Cash on hand in Brooklyn Bank... ..	330 35
		<hr/>
		\$8,606 10
		<hr/>

SUMMARY OF DISBURSEMENTS.

Paid on order of the Bishop.....	\$1,525 00
Paid J. D. Jones, Treasurer Episcopal Fund .....	186 75
Deposited in savings banks.....	6,564 00
Deposited in Brooklyn Bank.....	330 35
	<hr/>
	\$8,606 10
	<hr/>

CAPITAL OF FUND.

Invested on bonds and mortgages.....	\$33,000 00
In Dime Savings' Bank.....	5,000 00
In Brooklyn Savings' Bank.....	2,000 17
Cash on hand.....	330 35
	<hr/>
	\$40,330 52
	<hr/>
Increase of the Fund since May, 1878.....	\$6,885 57
	<hr/>

Examined and found correct,

CHAS. A. TOWNSEND,  
P. C. CORNELL,  
F. WASHBOURNE,

*Brooklyn, May 17th, 1879.*

*Committee.*

The Rev. NEWLAND MAYNARD, presented and read the

**Report**

ON SUNDAY SCHOOLS.

The Committee appointed by this Convention, on the Sunday-schools of Long Island Diocese, would respectfully report as follows :

That during the past year six Convocations have been convened, and papers of exceptional interest have been read, containing such practical suggestions on important questions, that they cannot fail to be instructive and profitable to all interested in the great Nursery of the Church. The following are the subjects :

1st, The Christian Year of the Church—its proper influence on Sunday-school instruction.

2nd, The Sunday-school in its relation to the family.

3rd, The true place of the Children of the Church in her public worship.

4th, The Reading for the Young—how far can the Sunday-school be instrumental in keeping out the bad and bringing in the good?

5th, The Sunday-school as an educator of the young, in their relations to the Diocese and to the Church throughout the world.

6th, General Review.

It is most gratifying to realize how these convocational discussions have promoted neutrality of feeling, removing many erroneous impressions and smoothing out prejudices, that topics undebated may so easily engender.


There can be little doubt that largely owing to the salutary and supplementary results that these periodical discussions have produced, unanimity of action has been brought about.

It is the opinion of your Committee, that the introduction of a system in the past year, that has for its end, unity of teaching and gradation of work, has owed its inception, its practical progression, and the increasing prospect of more extended circulation, to the spirit of harmony and intelligent comprehension of the invaluable results that flow from such a system. It is pleasant to be able to say, and it is something that this Diocese has reason to be proud of, that the Leaflet system that began in Long Island has reached a circulation of 75,000 copies, with every indication that the demand will be multiplied as its qualities of recommendation are understood. The attention and interest that the Church at large regard the work of Sunday-schools in this Diocese, and the wise legislation and labor that it has received, has unquestionably accelerated the acceptance of these leaflets in contiguous and neighboring ecclesiastical territories.

The vital importance of this work grows every year. The inestimable results of thorough teaching in the fundamentals of the Faith, the great difficulty of checking or counteracting error where early opportunities for judicious instruction have been lacking; all contribute to impress your Committee with the very grave responsibility that underlies the glorious work of educating the children of the Church in the nurture and admonition of the Lord. We close our report with the following tabular statement:

The reports received are somewhat incomplete. Out of 87 Schools, only 54 have reported. There has been an increase of membership in the 54 reporting schools, after deducting all losses, of three and one-fourth per cent. Assuming the 33 unreported schools to have increased in the same ratio, the present membership of the Sunday-schools of the Diocese, will be 18,212.

The ordinary offerings of the Sunday-schools amount to nearly \$19,000, which amount is chiefly devoted to missions and other good works. Beside these offerings there have been raised for Diocesan mis-



sions over \$400, and from the class penny \$436 ; and for children who were orphaned during the yellow-fever visitation in the South, \$1500.45 ; also six large cases of clothing. These offerings were divided equally between the Dioceses of Louisiana, Tennessee, and Missouri.

Your Committee regret very much the incompleteness of the statistics of this report. The fault however is with the defaulting schools, who have not made their returns.

NEWLAND MAYNARD, *Chairman.*

*Brooklyn, May 21st, 1879.*

The Rev. MR. LEONARD, presented and read the following

### **Report**

#### **ON CHRISTIAN EDUCATION.**

For some years past it has been the duty of the Committee on Christian Education to present before this Convention homilies, and suggestive essays on the great importance of a speedy alliance in this Diocese between Religion and intellectual culture, and these efforts have not been in vain : for the results which last year were laid before you—and which we bring gladly at this time to your notice, endorse practically and fully, whatever might have been said or written on the subject by the members of this Committee. The principle laid down, and upon which only a complete superstructure can rise—is almost axiomatic in its distinctness and plainness. It is at the root of the work now being carried forward by the Bishop of this Diocese, and by your Committee ; and we can see already the beautiful and blessed resultant in a symmetrical and Christly development of the soul, as well as in the finish, and discipline, and training of the mind and intellect. For the youths and maidens now receiving their education at our Church schools are being led by a thorough cultivation of their mental powers to a larger and higher idea of their spiritual privileges and possibilities, and the former are being sent out into their colleges and the battle of life, and the latter into their domestic spheres, well prepared for the duties that must devolve upon them, and also fortified and guarded by strong, and sincere, and well-grounded Christian principle. With this advertised plan for operating these schools thoroughly carried out by all connected with their management, the Convention of Long Island must find itself in sympathy with the progress we are now prepared to report. We shall not take your time with an enumeration of the private Church schools that have been doing their good service in our city, and in the provincial towns of this Diocese, save simply to commend them to your kindly interest by this public recognition in our

annual statement. But to bring you directly to our Diocesan and peculiar institutions of learning, we ask careful attention to the following facts.

With feelings of peculiar joy and satisfaction the Bishop and this Committee report the present status and condition of "St. Catharine's Hall," at 286 Washington Avenue, Brooklyn. Under the loving and wise fostering care of Sister Caroline and Miss MacLeod, this Christian school for girls has developed, in every particular, beyond our most sanguine expectations. Its method of instruction, as approved by last summer's public examinations, and the *esprit du corps* maintained by the young ladies of the institution, are too well known by many of our clergy to need a word of additional commendation. This year the school has more than met the anticipations of its founders and patrons. It has done work already which entitles for it the confidence and favor of all who desire for their daughters the high and complete type of education which is there not only aimed at, but to a great extent realized. It has become now necessary to enlarge the school accommodations, which will be done this coming summer. A building will be erected after the most approved architectural designs, with the very best arrangement for class, and study rooms, for dormitory and gymnasium. An art room, laboratory, and other convenient and essential additions will be provided, and provision will be had thus for at least 150 pupils. Though without a cent of endowment and with the limited patronage inevitable in its infancy, it has, through the admirable management and great devotion of the Sisters in Charge, not only paid its way, but also arranged for this proposed enlargement on a basis which will commend itself to the best business judgment. We have reason to know that the Bishop laments very much the apparent indifference of some of the clergy toward this noble enterprise. If they would but give it their sympathy and commend it to their people, a success—sure in any event—would be immediately guaranteed. We therefore appeal to our brethren of the city for a larger and more direct interest in this "St. Catharine's Hall," our only Diocesan school in the great metropolis of Brooklyn.

The Cathedral Schools at Garden City have been pressed to their utmost capacity, gradually absorbing a series of unoccupied buildings which the managers of the Stewart estate very generously put at the disposal of the Bishop. These schools have at last reached a point in their growth and development requiring extraordinary measures for their needs. In view of this fact, the Christian liberality and munificence which has been pushing on the Memorial Cathedral to its completion, delighted the friends of the schools by causing it to be announced that plans had already been perfected and determined upon for a

permanent building for St. Paul's Boy's School ; and shortly after the ground was broken for the foundation of the same, and it is now being prosecuted with characteristic earnestness and on a magnificent scale. This will be one of the most remarkable buildings of its kind in this country, both as to size and completeness of arrangement. Situated on a high and healthful plateau to the south-west of the Cathedral, and really overlooking the Garden City, with a frontage of 275 feet, constructed of finished brick and brown stone trimmings, in the general shape of the letter E, having a central tower and two lateral wings ; three full stories in height, fire proof throughout, with deadened walls and stone and iron stairways—we repeat the statement that St. Paul's School for Boys on the Cathedral Foundation will be the most perfect and remarkable building of its kind in our land. The architect and the kind projector of this noble enterprise, mindful of the highest and best requirements of such an institution, have arranged its internal construction on a faultless plan. Spacious halls, nobly proportioned class rooms, corridors and dormitories perfectly ventilated, adjoined rooms for tutors : a complete gymnasium ; a central chapel, these and other appliances for the best working of the school are but simple items of the grand whole. A special feature in this building will be a white marble swimming bath, with dressing-rooms surrounding its capacious reservoir, and tempered during the winter months, for the refreshment and healthfulness of the students. And this crude outline will be filled up as the building approaches its completion with all that a large-hearted, wise-headed benefactor can devise.

Your Committee refer thus to this enterprise as a proof of the genuineness and fineness of the intellectual work that is being accomplished in these schools. We are sure that this great and magnificent material structure would not be projected unless the real life and service of the schools had already made it essential ; and therefore we need no further endorsement for the quality and character of the instruction given to the boys and girls at the Cathedral Schools, under the cultivated direction of Mr. Johnson, the Head Master, and Miss Bates, the Head Mistress, and their skilled associates. During the year past the Rev. Dr. Middleton of Glen Cove, through ill-health, and an over-pressure upon his time and system, was constrained to resign the Wardenship of the schools he so zealously supervised, and the Rev. Dr. T. S. DROWNE is now the acting warden and pastor of the institutions, and resident at the Cathedral City.

To prognosticate the future of these ventures is beyond our scope and duty. We simply record for your information the results of a year ; and while we bless God for His manifest goodness and love, we would urge upon this Diocese, through its Convention, the privilege and duty

which at last is ours of furnishing the very best Christian education for our sons and daughters that can be had in this favored land. No longer is there a necessity for sending our boys and girls to other sections, since now, through Christian zeal and love, we have in our very midst open doors into which it is a pride to enter. Your Committee would close their report with the following Resolutions :

*Resolved*, That this Convention urge formally the endowment of Diocesan Schools needing pecuniary assistance and permanent establishing ; and that Churchmen be stimulated to a remembrance of the same in their last will and testament.

*Resolved*, That the Churchmen of Long Island be urged to patronize the schools now so admirably inaugurated in Brooklyn and at Garden City ; thus showing their appreciation of the efforts and liberal donations which are being made to permanently strengthen the cause of Christian education in our midst.

*Brooklyn, May 21st, 1879.*

T. STAFFORD DROWNE,  
JOHN A. TUCKER,  
JOHN C. MIDDLETON,  
WILLIAM A. LEONARD.

The Rev. Dr. SCHENCK proposed the following additional resolution, which was accepted by the Committee on Christian Education.

*Resolved*, That the attention of the Convention be invited to the action taken at the last Convention, proposing aid to young men preparing for Holy Orders (See *Journal*, page 52); and that in reaffirming the action then taken, the Bishop be requested to issue a Circular or Pastoral, to be read by the Clergy to their congregations, at the Annual Service of Intercession on Rogation Day, or at such other time as may be most convenient in the several parishes.

After remarks on this resolution by the Rev. Dr. SCHENCK, the Rev. Dr. SNIVELY and the Rt. Rev. the BISHOP, on motion, the three resolutions recommended by the Committee on Christian Education were adopted.

The BISHOP presented the following statement of contributions to the

### **Theological Education Fund of the Diocese.**

The Parishes which have contributed to the Theological Education Fund of the Diocese from January 1st to May 20th, 1879, are as follows :



Christ Church, West Islip, \$27 ; Ascension Ch., Greenpoint, \$10 ; St. Barnabas', Brooklyn, \$9.25 ; All Saints', Brooklyn, \$12 ; Holy Trinity, Brooklyn, \$104 ; St. Matthew's, Brooklyn, \$15 ; St. Mary's, Brooklyn, \$20 ; Zion Ch., Little Neck, \$30 ; St. George's, Flushing, \$61.88 ; St. George's Hempstead, \$14.25 ; St. John's, Cold Spring, \$12.50 ; St. John's, Huntington, \$6.27. Total, \$322.15.

The PRESIDENT appointed the following as the

***Standing Committee on Christian Education.***

Rev. T. STAFFORD DROWNE, D.D.	Mr. JOHN D. JONES,
Rev. JOHN C. MIDDLETON, D.D.	Mr. JAMES A. HEWLETT,
Rev. WM. A. LEONARD,	Mr. JOHN A. TUCKER.

The Rev. Dr. SCHENCK presented and read the

***Report***

**OF THE COMMITTEE ON THE CHURCH CHARITY FOUNDATION AND OTHER BENEVOLENT INSTITUTIONS.**

There is nothing to be brought to the attention of the Convention touching the administration of the Orphanage, with its admirable and most successful Printing House Annex, save the significant fact which is recorded in the last annual report of the Treasurer, that the sum of \$1300, nett profits has been earned by the Orphans in the printing-office and paid over for the general support of the institutions of the Church Charity Foundation. This amount might be doubled if Churchmen of Brooklyn, and the Diocese at large, would but use the Orphans' Press more largely. It has capacity far in excess of that which is now utilized.

The Orphanage, the Home for the Aged and the Hospital, are all in full and beneficent operation, pursuing the even tenor of their way, and making their yearly record for Christ and suffering humanity.

The receipts for the General Fund have been adequate to the support of the Institutions, and the Treasurer's Report exhibits a surplus of \$311.07, as applied to the deficiency of preceding years.

Nothing has been done to the New Hospital Building since the beginning of the winter. The pledge of the promoters of this great enterprise has been kept, and not a dollar of debt has been incurred. It is most desirable that this building should be completed at the earliest practicable period ; but there is no disposition to go forward until funds are forthcoming to prosecute the work on the "pay as you go"



principle. Arrangements are in progress for an anniversary celebration on St. John the Baptist's day, June 24th, in the new building. At that time or sooner it is hoped that gifts may be made which shall enable the Building Committee to prepare the Hospital for occupancy. But bearing in mind the many and munificent offerings made during the past year, some of which were the fruits of much self-denial, and furthermore recognizing the fact there is as yet but little alleviation to the depressed condition of business affairs, it is not deemed advisable, great and pressing as is the want of enlarged hospital accommodations, to obtrude this necessity immediately or emphatically upon the benevolent sense of the liberal givers of our Church on Long Island. In prayer and hope, however, the friends of the Hospital look up and around, feeling that the day must be near when the doors of the New Hospital shall be opened, and those excluded now be invited then to participate in its Christian hospitality.

For the practical results of the working of the Dispensary, as well as for the details of the administration of all the Institutions of the Church Charity Foundation, your Committee would refer the members of the Convention to the Twenty-Seventh Annual Report, quite recently issued, and presenting complete and detailed record of the operation of the Institutions during the past year and their condition at the present time.

The Sheltering Arms Nursery, now in the tenth year of its existence, was at the last Convention adopted as a Diocesan charity. Since then it has made active and earnest movements in the way of enlarged and improved administration. The services of Mrs. Hardy have been secured as "Lady in charge" or General Superintendent. Her superior qualifications and large experience give assurance that nothing is wanting in the way of intelligent and faithful management. The Hospital Department has been organized and is in the hands of medical men of skill and reputation. The income for the support of the Institution has proved equal to its average expenditure, with a very inconsiderable deficit. In fact the whole economy and method of the Sheltering Arms are worthy of all praise. There is one crying want, however, which ought to be supplied at once. It has been found impossible to unite under one roof the care of children who come only for the day, and those who are permanently resident. The former, despite every precaution, are found to bring to the home certain contagious disorders, and so imperil the general healthfulness of the house. There are other reasons which need not here be named, why it is most desirable that the two classes of cases should not be brought in contact with each other. Still it is a part, and a very important part of the purpose of this Charity to provide for the children who are left for the

single day while their mothers go out to work for their independent support. Nothing but a separate building will enable the institution to sustain this department of the Sheltering Arms Charity. There is an abundance of room on the present premises for a temporary building, which at a comparatively small outlay would enable the management to accomplish this benevolent purpose. In fact it is hoped that the day is not distant when every Church and every Christian Society will have its *Crèche*. There is no nobler Charity and none more pressing than that which thus helps mothers to help themselves and their children. It is holding the worthy poor above beggary, and appealing from the wretchedness of suppliant dependency to the dignity of work and wages. When our cities are dotted with these little asylums, we shall have taken a long stride forward in Christian civilization.

NOAH HUNT SCHENCK,  
W. H. FLEEMAN,  
EDWIN BEERS.

*Brooklyn, May 21st, 1879.*

The time having arrived, the Convention took a recess.

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The Convention reassembled at half-past one o'clock.

The Convention proceeded to the election of the Standing Committee and the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary, and of the Parishes by the Assistant Secretary; and the members having deposited their ballots, the tellers retired to count the votes.

The inspectors of the Votes for the Standing Committee of the Diocese presented their Reports:

Whereupon the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Standing Committee of the Diocese.**

#### **CLERGY :**

Rev. CHARLES H. HALL, D.D.,      Rev. JOHN A. PADDOCK, D.D.,  
Rev. T. STAFFORD DROWNE, D.D.,      Rev. J. CARPENTER SMITH, S.T.D.

#### **LAITY :**

Mr. HENRY E. PIERREPONT,      Mr. CHARLES R. MARVIN,  
Hon. JASPER W. GILBERT,      Mr. WILLIAM FLOYD-JONES.

The Inspectors of the Votes for the Missionary Committee presented their Reports:

Whereupon the following persons were declared to be

duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Missionary Committee.**

#### **CLERGY :**

Rev. D. V. M. JOHNSON, D.D.    Rev. WILLIAM A. SNIVELY, S.T.D.  
 Rev. CHARLES W. HOMER,        Rev. CALEB B. ELLSWORTH,  
    Rev. JOHN A. ASPINWALL.

#### **LAITY :**

Mr. ALEXANDER V. BLAKE,        Mr. J. AUGUSTUS HEWLETT,  
 Mr. S. D. C. VAN BOKKELEN,    Mr. WILLIAM H. WARING,  
    Mr. LYMAN R. GREENE.

On motion of the Rev. Dr. DROWNE, the Convention proceeded to appoint, in accordance with the Canon, one Clerical and two Lay Trustees of the Fund for Aged and Infirm Clergymen, to act with the BISHOP and the Treasurer of the Diocese. Whereupon the following were declared to be the

### **Trustees of the Fund for Aged and Infirm Clergymen.**

Rt. Rev. A. N. LITTLEJOHN, D.D.,        Mr. JOHN A. KING,  
 Rev. NOAH HUNT SCHENCK, D.D.,        Mr. THOMAS MESSENGER,  
    Mr. ALEXANDER V. BLAKE, *Treasurer.*

The Right Rev. the BISHOP appointed the Rev. G. WILLIAMSON SMITH, as one of the Examining Chaplains of the Diocese, to act with those already appointed.

On motion of the Rev. Mr. COOPER, it was

*Resolved,* That 1,500 copies of the Journal of the Proceedings of this Convention be printed, and distributed under the direction of the Secretary.

On motion of the Rev. Dr. DROWNE, it was

*Resolved,* That the thanks of this Convention be returned to the Rev. Messrs. Leonard, Hubbard and Turner, and to the Organist and Choir of St. Paul's Church, and St. Mary's Church, Brooklyn, for the excellent music at the opening services of this Convention, and at the service of Intercession at St. Ann's Church, last evening.

On motion of Mr. MARVIN, it was

*Resolved,* That the thanks of this Convention be given to the Rector, Wardens and Vestrymen of the Church of the Holy Trinity, for the

use of this Church for our present session ; and that an appropriation of thirty dollars be made, and paid to the Rector of the Church of the Holy Trinity, for expenses incurred for the meeting of the Convention.

On motion of the Hon. Mr. PRINCE it was

*Resolved*, That the thanks of this House be given to the Secretary, the Assistant-Secretary, and the Treasurer of Convention, for their faithful and efficient services.

On motion of the Rev. Dr. HALL, it was

*Resolved*, That after the reading and approval of the Minutes of this day's proceedings, and the usual devotions, the Convention adjourn, *sine die*.

The BISHOP then briefly addressed the Convention.

The Rev. Dr. HALL, at the request of the President, took the chair.

The Minutes of this day's proceedings were read and approved.

The concluding prayers were said by the Rev. Dr. MOORE : the *Gloria in Excelsis* was sung, and the Rt. Rev. the PRESIDENT pronounced the Benediction :

And the Convention adjourned, *sine die*.

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop of Long Island,*  
*and President of the Convention.*

Attest :

T. STAFFORD DROWNE, D.D.,  
*Secretary.*

EDMUND D. COOPER,  
*Assistant Secretary.*

# The Annual Address

## OF THE BISHOP OF LONG ISLAND.

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*Dear Brethren of the Clergy and Laity :*

We have abundant cause to be thankful for the evidence of God's favor and goodness vouchsafed to our Diocese during the year past. We have not lost one of the Clergy by death, and fewer than ever before by removal. So far as I know, the Laity have been singularly spared to us during the year. Certainly I recall no death of such mark as to have excited the sorrow of the Diocese, and none which, according to precedent, I would be expected to mention on this occasion.

The Church at large has not been so fortunate. Aside from distinguished presbyters and laymen, she has been called to mourn the loss of the late Bishop of Louisiana. Bishop Wilmer was for many years my personal friend. I was warmly attached to him, and for reasons which brought tears to the eyes of Churchmen everywhere when the tidings reached them of his sudden death. Of marked individuality in many ways, even to the verge of eccentricity, he was so wholly good, so pure, so gentle, so unselfish, so devoted to the duties of his high vocation, and withal a man of such rare qualities of intellect, such a commanding gift of spontaneous eloquence, that those who knew him best knew not where mere admiration ended and a deep personal love began. For weeks, I took sweet counsel with him, last summer, in England. Socially no American bishop attracted more attention or made more friends than he. Thoroughly the American, and yet also completely the gentleman, genial, racy, overflowing with quiet, unconscious humor, with a certain flavor of poetic feeling pervading his thoughts on even common themes, he was also always and everywhere the man of God, carrying with him, without seeming to know it, the very atmosphere of the tenderest graces and sweetest

virtues of the Christian life. In the homes of the Bishops of England and of not a few beside of noble name and memory, as well as in Parish and Cathedral pulpits, he left behind him, on all sides, evidences of the favor with which he was regarded. Though dead, he will long continue to speak in the life of the Diocese which he administered for so many years with such gentleness and devotion as to win the love of all hearts brought under his influence.

#### THE LAMBETH CONFERENCE.

I recall this most notable event in our recent history, not with a view to any description of what it was and what it did, but simply to give it the prominent place which it deserves in our own record, and to express officially in the hearing of the Clergy and Laity officially assembled on this occasion, my gratitude to Almighty God that, as your Bishop, I was permitted to take even an humble part in its proceedings. Its work and some of the results of that work have already passed into history. Aside from the Address delivered by me last October, after my return from the Conference, at a public reception tendered me by a large number of my Brethren, both of Clergy and Laity ; so many and such very full accounts have been published, that no additional word is needed from me at this time.

#### BRANCHES OF DIOCESAN WORK.

Our Missions, and Charities, and Schools will be treated so fully by the several Standing Committees of this Body, as, in the absence of any special urgency, to render it unnecessary that I should dwell upon them in detail. The Reports to be submitted will show that they are all in a prosperous condition, and that, in not a few particulars, substantial progress has been made during the year. Our Missions have not received the active and liberal support from all parts of the Diocese which they deserve ; but this, I am glad to say, has not seriously affected the zeal and energy with which they have been prosecuted. It is a blessed compensation provided often, in this, as in other fields of Church work, viz. ; that what the whole body fails to do, individuals are raised up to do ; thus countervailing corporate coldness by a glow of earnestness in personal wills and personal labors. May God hasten the

day when the Diocese as a whole shall rise to the full measure of its responsibility in its own missionary fields. I sometimes fear lest the very frequency of my exhortations on this subject may diminish their force ; but as I am largely shut up to this mode of meeting my duty, no alternative is left me but to continue to repeat and urge them from Parish chancels and pulpits, and before this body, even though they fall upon unsympathizing ears.

Our Charitable Institutions have, it is believed, held their own in respect to their means of support, notwithstanding the stringency of the times. Here and there they have had worthy remembrance in the last wills and testaments of the faithful departed. They would be much oftener remembered in this way if proper care were taken by the parochial clergy to remind the laity from time to time of the claims of these Institutions, as among the worthiest, the safest and most enduring of all the beneficent objects seeking a place in their remembrance.

Among our schools I single out for special mention, because of their remarkable progress during the year, St. Catharine's Hall, Brooklyn, and St. Paul's, Garden City. The Convention's Committee on Education will report facts which will prove how well deserved is this mention. Both schools have overrun the accommodations provided for them and both have an immediate and sure prospect of such enlargement of all the means and facilities needful to their expansion as will, in a short time, bring them most favorably and prominently before the community.

#### THE CATHEDRAL.

This noble structure is advancing toward completion as rapidly as the delicacy and elegance and variety of the work being done will allow. The now well-nigh finished exterior surprises and delights all beholders by its singular grace and beauty. Seldom in any country or in any age, has a finer combination of lines in stone been presented to the eye. The structure, though large enough for its purpose, will not be noteworthy for great size, but rather for the completeness of its parts and the elaborate finish of all details. But it is needless to describe what, ere long, all may behold for themselves.

The great onward step of the year has been the commencement of the permanent building for St. Paul's School. I could not fully describe what this building is to be, without subjecting myself, in the estimation of those who have not seen the plans, to the suspicion of drawing upon my imagination. Some time in Holy Week, probably, it will be my duty and pleasure to invite you to be present at the Laying of the Corner Stone. Then an opportunity will be given for grateful congratulations to the Diocese and for suitable mention of the comprehensive mind and generous heart which will provide us with so magnificent and enduring an instrumentality for the furtherance of Christian education, and, through that, for contributing to the highest welfare of our country, and the lasting glory and honor of the Church of Christ. Other structures for various purposes will, in due course, follow this.

Speaking generally, the more the Cathedral plan takes shape in its several leading branches of work, the more profoundly will the Church and the community at large be impressed with its unity and comprehensiveness. As is proper in such a scheme, there is neither hurry nor impatience in the great task of its harmonious development. It is to be a growth from its own germ, and if a growth it must have time to grow. So happily they feel whose means are to be used in the work: and so too, they should feel to whose charge and administration this work, when finished in its leading and essential features, will be committed.

#### CHANGE IN THE MODE OF ELECTING THE STANDING COMMITTEE.

With the exception of the Bishop, "The Trustees of the Estate belonging to the Diocese of Long Island," are the members of the Standing Committee, which is elected annually. Now that trusteeship is likely, in a very few years, to assume great importance. From small and scarcely noticed beginnings, the property in its keeping has already greatly increased. It is quite certain that it will continue to increase by the gifts of the living and the legacies of the dead. This corporation is now holding many and important trusts for congregations in the Diocese which have not been organized into Parishes, and which are not likely to be for many years. Now the question arises whether it is quite safe that so



important a body, one so intimately and responsibly connected with the custody of vast amounts of property, should be so unstable a body as it now is. At every Convention it is liable to have its whole character changed ; and to be composed of members entirely new to their grave duties. It is not difficult to foresee the time when, under sudden excitement, or influenced by some unaccountable caprice, or to carry some special end, or with a view to branding with public disapproval some act of the corporation, its entire membership might be changed by a single vote of this Body, and in an hour's time. As the case now stands, in electing the Standing Committee you elect these Trustees, and in changing the Standing Committee you change these Trustees. Now, after giving the subject much attention, it has seemed to me that it would be wise to so alter the mode of electing the Standing Committee as to secure for this Trusteeship greater and surer exemption from sudden change than it now enjoys. How this shall be done, in case it should appear expedient to do it at all, is a question which will, I am confident, be wisely met by the Convention.

#### THEOLOGICAL EDUCATION FUND.

At the last Convention a Resolution was unanimously adopted recommending that every Parish in the Diocese make an annual offering to aid needy postulants and candidates for Holy Orders in this Diocese. Acting under the terms of that Resolution, I issued a Pastoral Letter on the subject, calling the Clergy's attention to it. The result of this official action on my part has been to secure offerings for this purpose from twelve Parishes, amounting to \$322.15. The contributing Parishes, with the sums respectively given, will appear in the next Journal of Convention. The sum is small, but it might be smaller and yet be a good beginning. Some Rectors had already pledged themselves in other quarters, but promised to do differently another year : others could find no room for this cause, owing to the multiplicity of the objects to which their people were pledged to contribute ; and still others maintained what I regret to call an ominous silence, a silence which, did I not know the perfectly friendly feeling of the brethren alluded to toward their Bishop, I might, without being extreme to mark what is done amiss, regard under the

circumstances scarcely courteous. I trust this Convention will re-affirm its action in the last, on this very pressing matter. It is not worth while to repeat what I said a year ago in regard to it. It is the duty of the Diocese to make suitable provision for helping indigent postulants and candidates within its own borders. We should do what we can to help feebler portions of the Church in the same interest ; but it is certain we must take care of our own, or else it is quite as certain that we shall have none to take care of. The time has not come yet to allude in a formal and public way to what is likely to be done for the training of Candidates in this Diocese as a definitely recognized branch of the Cathedral scheme. Preliminary steps, scarcely more, have already been taken. But it matters not exactly how or when the Cathedral body will enter upon this work. One thing is very sure ; unless the Diocese shall show a practical sympathy with its postulants and candidates requiring aid, it will have but few of them to aid, and the work of training those whom it has, will be sadly retarded and crippled.

#### THE FIRST DECADE OF MY EPISCOPATE.

This Conventional year completes the tenth year of my bishopric. I do not intend to occupy your time by indulging in a sentimental or argumentative retrospect of that period, nor in magnifying our record, as though there was anything in it to inspire a spirit of boastful gratulation ; nor yet, on the other hand, in language of disparagement, as though we had altogether fallen below the task appointed us to do. It is enough, perhaps, to state the facts, to give the figures ; and yet these, as we often know to our sorrow and discouragement, are far from being a true measure either of all the work done or of the spirit in which it has been done. Many a husbandman has wrought patiently and nobly through spring-time and summer, and yet the harvest has been withheld. Paul may plant and Apollos water, but God alone can give the increase. In these years much faithful toil has been richly rewarded, and some has still to wait for its reward.

But if the figures to be cited give good reason for satisfaction, and chiefly because they prove how God has blessed us in spite of our weak handling of great opportunities and still greater privileges, they teach one other lesson which I can-

not pass by in silence, and which awakens in my heart a profound thankfulness and joy. Behind all results that can be tabulated, there is one fact that has had, not something, but everything to do with our record. This Diocese has been mercifully spared from the conflict of parties, and even of rival schools of theology. There have been no roots of bitterness among us, whether imported or indigenous. It has not been required of us to turn from our work for the settlement of differences of any sort, whether personal or ecclesiastical. In a most remarkable degree the unity of the spirit has been maintained in the bond of peace. In those ten years, and with an average of more than one hundred of the Clergy under my jurisdiction in each year, the Court of the Diocese has been convened but once ; and then, owing to the contumacious absence of the defendant, the proceedings, though culminating in a sentence of suspension, lasted but a few hours, and nothing but the result, announced in a single paragraph, ever appeared in the newspapers. Will it be said this proves not the want of discipline, but the absence of it? Nothing could be more untrue. Thank God ! there has been no convening of our Court, simply because there has been nothing to convene it for. In these strange times, when so many shadows, and mingled with them, in some cases, something heavier than shadows, have fallen upon our sacred vocation, it is with a sense of joy that I have no words to express, that I point to the unblemished record, the blameless walk, the unspotted character of (with the very fewest and obscurest exceptions) the nearly two hundred and fifty clergy who, for a longer or a shorter period, have been canonically resident in this Diocese. But to the facts and figures of the first Decade of the Diocese of Long Island. I give only those that are most representative and every way significant.

## STATISTICS FROM 1869-1879.

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Number of Baptisms, over.....	20,000
Confirmations.....	12,763
Communicants reported in 1868.....	9,014
"            "            in 1878.....	14,587
Sunday School Teachers in 1869.....	1,230
"            "            in 1878.....	2,033
Sunday School Scholars in 1869....	10,677
"            "            in 1878.....	15,508
Deaconesses admitted.....	19
Candidates for Orders admitted.....	53
Priests Ordained.....	46
Deacons Ordained ..	41

### OFFERINGS.

Communion Alms.....	\$149,167 99
Diocesan Missions.....	\$59,388 15
Domestic Missions .....	157,227 25
Indian Missions.....	16,085 93
Missions to Colored People ...	14,492 02
Foreign Missions.....	55,989 64
<hr/>	
Total for Missions (Reported to the Convention)	\$303,182 99
Education for the Ministry.....	36,430 99

### GENERAL SUMMARY.

Parochial Purposes.....	\$3,486,438 56	}	\$3,686,438 56
Add. Church debts paid 1878-9, 200,000 00			
Diocesan Purposes.....	420,111 23		
General Purposes.....	533,483 03		
<hr/>			
			\$4,640,032 82

The foregoing statistics are not complete, as several parishes every year have failed to report. Several large sums are not included, not appearing in the summary of the Parochial Reports, viz.: Benefactions to the Church Charity Foundation; Interest and Increase of several Diocesan Funds.; Amount raised for the Episcopal Residence, \$40,000; Donations of property held by the Trustees of the Estate belonging to the Diocese of Long Island, at least \$100,000.

The amount of money raised by the Diocese for the last ten years, for all objects, cannot fall short of five millions of dollars.

## Episcopal Visitations and Acts.

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1878.

- June 2. I preached and celebrated Holy Communion in Grace Church, South Oyster Bay.
- June 5. Emmanuel Church, Youngport. I consecrated a Cemetery and delivered an address relating to Burial places—God's-acres.
- Whitsunday, P. M. Preached in the Chapel of the Church Charity Foundation.
- June 11, 12. I attended the Examinations at Cathedral Schools. I baptized two Adults and one infant.
- June 13. I attended the Examination at St. Catharine's Hall.
- June 13. I presided at the meeting for celebrating the final payment of St. Ann's debt, and for offering salutations to me.
- June 16. I read Morning Service on board the Steamship Germanic.
- June 23. I preached on board the same ship.
- June 29, 30. I attended the services of welcome to the American and other Bishops at Canterbury.
- July 1. I delivered an address in St. James' Hall, London, on the Home Missions of the American Church.
- July 14. I preached in aid of the Society for the Propagation of the Gospel at St. Andrew's Church, Wells Street, London.
- July 21. I preached in Cuddesdon Church.
- July 28. A. M. I preached in St. Paul's Cathedral, London.
- “ “ P. M. I preached in Westminster Abbey.
- Aug. 1. I made an address in Wells' Chapter House.
- Aug. 4. I preached in Gloucester Cathedral.
- Aug. 6. I attended the Choir Festival in Llandaff Cathedral, Wales.
- Aug. 7. I preached in Chichester Cathedral, on Missions.
- Aug. 10. I Confirmed 32 persons in the Chapel Royal, Savoy, London.
- Aug. 11. I preached in the same Chapel.
- Aug. 18. I preached in the Church of the Holy Trinity, Paris, and confirmed two persons.

- Aug. 24. I consecrated Emmanuel Church, Geneva, Switzerland.
- Aug. 25. I confirmed 4 persons and celebrated the Holy Communion in the same Church.
- Sep. 1. I preached in Emmanuel Church, Geneva, in the morning, and in the Church of England Chapel in the evening.
- Sep. 8. I preached in the Church of the Holy Trinity, Paris.
- Sep. 15. I preached in the same Church.
- Oct. 6. I conducted Morning Service on the Steamship Britannic.
- Oct. 17. I officiated at the Sisters' Service, Church Charity Foundation.
- Oct. 20. I preached in the Cathedral Chapel, Garden City.
- Oct. 24. I delivered an address in the Church of the Holy Trinity, on the occasion of a public welcome by the Clergy and Laity of the Diocese.
- Oct. 27. I consecrated St. Ann's Church, Sayville, and preached in the evening in St. Paul's, Patchogue.
- Oct. 31. I met the joint Committees of the Church Charity Foundation.
- Nov. 4. I visited Garden City on official business. I presided at the Quarterly Meeting of the Board of Managers of the C. C. Foundation.
- Nov. 10 A. M. I preached in St. Mary's, Brooklyn. In the evening I preached in St. Paul's, Brooklyn, E. D.
- Nov. 12. I attended a meeting of the Domestic Committee, Bible House, N. Y.
- Nov. 13. I met in Grace Chapel, Brooklyn, the Committee on Missions.
- Nov. 17. I preached in the Cathedral Chapel.
- Nov. 18. I visited the Cathedral Schools.
- Nov. 24. I preached in St. Ann's Church, Brooklyn.
- Nov. 28. (Thanksgiving.) I preached in Grace Church, Jamaica.
- Dec. 1. (First Sunday in Advent.) I preached in Church of the Ascension, Greenpoint, and celebrated the Holy Communion.
- Dec. 3. I addressed the Clergy and Laity of Newark on the Lambeth Conference.
- Dec. 8. P. M. I preached in the Church of the Good Shepherd.
- Dec. 10. I attended the Board of Missions in New York.
- Dec. 12. I celebrated the Holy Communion in the Chapel of the Church Charity Foundation, at the Sisters' Service.
- Dec. 15. A. M. I preached in the Church of the Heavenly Rest, New York.

- Dec. 15. P. M. I preached in St. Barnabas' Church, Brooklyn.
- Dec. 16. I presided at the S. S. Convocation, in St. Peter's Chapel.
- Dec. 17. I met the Trustees of the Estate belonging to the Diocese of Long Island.
- Dec. 18. I received a letter from Rev. Robert H. Orr, renouncing the ministry of this Church, on the ground of confessed immorality. Mr. Orr has no canonical residence, having left the Church of Ireland some four years ago, and never having been licensed by any Bishop of the Protestant Episcopal Church of the United States.
- Dec. 19. I read service at the Church Charity Foundation, at the weekly meeting of the Deaconesses.
- Dec. 25. Christmas Day. I preached in the Chapel of the Church Charity Foundation.
- Sunday after Christmas Day. I preached in Grace Chapel, High St. P. M. I took part in the service in St. Thomas' Church, New York.
- 1879.
- Jan. 2. I solemnized a marriage in Trinity Church, New York.
- Jan. 5. A. M. I preached in the Church of the Redeemer, Brooklyn.
- Jan. 5. P. M. I addressed the congregation of the St. Augustine Mission.
- Jan. 9. I gave an account of the Lambeth Conference in the Divinity Chapel, Middletown, Conn.
- Jan. 10. I presided at a Missionary Conversation at St. Ann's, Brooklyn.
- Jan. 12. First Sunday after Epiphany. I preached in the Church of the Reformation, Brooklyn.
- Jan. 14. I solemnized a Marriage in St. Ann's Church, Brooklyn.
- Jan. 14. I attended a Meeting of the Board of Missions, Bible House, New York.
- Jan. 15. I attended a meeting of the Commission of Bishops, on the Church of Jesus, in Mexico.
- Second Sunday after Epiphany. I preached in St. George's Church, Brooklyn.
- Jan. 20. I presided at a meeting of the S. S. Convocation, in Emmanuel Church, Brooklyn.
- Third Sunday after Epiphany. I preached in the Cathedral Chapel, Garden City.
- Jan. 31. I visited New York on business connected with Père Hyacinthe's work in Paris.
- Feb. 2. I preached in Concord, New Hampshire.
- Feb. 3. I visited St. Paul's School, Concord, New Hampshire.
- Septuagesima. P. M. I preached in the Church of the Resurrection, Richmond Hill.



- Evening.** I presided at the Anniversary Service of the Sheltering Arms Nursery.
- Feb. 10.** I presided at the Regular Meeting of the Managers of the Church Charity Foundation.
- Feb. 13.** I celebrated the Holy Communion at the Deaconesses' Service in the Chapel of the Church Charity Foundation.
- Feb. 17.** I presided at a meeting of the Sunday School Convocation in St. Mark's Church.
- Feb. 19.** I attended a meeting of the Clericus at Garden City.
- Quinquagesima. P. M.** I presided at the Anniversary of the Church Charity Foundation in Holy Trinity Church.
- Feb. 26.** Ash-Wednesday. I officiated in Grace Church, Brooklyn.
- Feb. 27.** I met the Clergy in conference in the Church of the Holy Trinity, and after the Holy Communion and an Address, the Clergy discussed the topics named in the Call.
- Feb. 27.** I held the Deaconess' Service in the Chapel of the Church Charity Foundation.
- Mar. 2.** First Sunday in Lent, P. M. I preached in St. Paul's, Woodside.
- Mar. 10.** I attended a meeting of the Standing Committee of the General Convention, on Ecclesiastical Relations and Religious Reforms.
- Mar. 11.** I attended a meeting of the Domestic Committee, also the same day a meeting of the Board of Missions.
- Mar. 13.** I officiated at the Deaconess' Service in the Chapel of the Church Charity Foundation.
- Mar. 14, 15.** I met with the Committee on Forms, assembled in Albany.
- Mar. 14.** I preached in All Saints' Cathedral, Albany.
- Mar. 16. A. M.** I preached in the Church of the Reformation, Brooklyn.
- " P. M.** In Church of the Messiah, Brooklyn.
- Mar. 17.** I attended, in New York, a meeting of the Standing Committee on Foreign Churches.
- Apr. 8.** I attended a meeting of the Domestic Committee.
- Apr. 15-18.** I attended Meetings of the Mexican Commission in New York.
- Apr. 17.** Evening. I met the Diocesan Missionary Committee.
- Apr. 21.** Sunday School Convocation in Grace Church, Jamaica.
- Apr. 24.** I solemnized a marriage at Oyster Bay, L. I.

- . 8. Deaconess' Service and celebration of the Holy Communion  
in Chapel of Church Charity Foundation.  
. 18. P. M. I preached in Trinity Chapel, Roslyn.

C O N F I R M A T I O N S .

b.			
26,		St. James' Church, Smithtown.....	9
		Caroline Church, Setauket.....	11
		(3 from Port Jefferson Mission.)	
27,		St. Mary's Church, Ronkonkoma .....	4
28,		Christ Church, Sag Harbor ....	18
30,		St. Ann's Church, Sayville..	6
		St. Paul's Church, Patchogue.....	2
2,		Christ Church, West Islip.....	10
5.		Emmanuel Church, Islip.....	4
tsunday,	A. M.	Calvary Church, Brooklyn, E. D.....	13
10,		Chapel Royal, Savoy, London.....	32
18,		Church of the Holy Trinity, Paris.....	2
25,		Emmanuel Church, Geneva, Switzerland..	4
3,	A. M.	St. John's Church, Huntington.....	11
	P. M.	Christ Church, Oyster Bay.....	17
20,		St. John's Church, Parkville.....	5
8,		St. Paul's Church, Flatbush.....	5
22,		St. Thomas' Church, Ravenswood... ..	13
c.			
uagesima,	A. M.	Grace Church, Jamaica.....	21
16,	A. M.	St. Stephen's Church, Brooklyn.....	11
	P. M.	St. Matthew's Church, Brooklyn... ..	14
23,		Grace Church, Brooklyn, E. D.....	15
ch 2,	A. M.	St. James' Church, Newtown.....	6
5,		St. Augustine's Mission .....	6
9,	A. M.	St. Paul's Church, Brooklyn.....	27
	P. M.	St. John's Church, Long Island City....	16
12,		Emmanuel Church, Brooklyn.....	22
19,		Grace Chapel, Brooklyn.....	39
20,		All Saints' Church, Brooklyn.....	14
ch 21,		In Private.....	1
23,	A. M.	Calvary Church, Brooklyn, E. D.....	4
	P. M.	St. Paul's Church, Brooklyn, E. D.....	31
26,		St. Paul's Church, Glen Cove .....	18
28,		St. Barnabas' Church, Brooklyn .....	20
30,	A. M.	St. Peter's Church, Brooklyn.....	32

March 30,	P.M.	Church of the Redeemer, Brooklyn.....	76
April 1,		Church of the Messiah, Brooklyn.....	24
2,		Ascension Church, Greenpoint.....	36
3,		Church of the Reformation, Brooklyn....	23
4,		St. Thomas' Chapel, Brooklyn, E. D. ....	6
6,	A.M.	Grace Church, Brooklyn Heights.....	24
	P.M.	Church of the Holy Trinity, Brooklyn...	81
Holy Week,	Mon.	St. Mark's Church, Brooklyn, E. D. ....	22
	Tues.	St. Luke's Church, Brooklyn.....	24
	Wed.	St. Mary's Church, Brooklyn.....	63
	Thurs.	Church of the Good Shepherd, Brooklyn...	23
GOOD FRIDAY,		St. Ann's Church, Brooklyn.....	27
EASTER DAY.	A.M.	St. Paul's Church, Brooklyn.....	4
	P.M.	St. John's Church, Brooklyn.....	10
April 10,	Evening,	East Orange, New Jersey.....	9
18,	Evening,	Christ Church, Brooklyn, E. D. ....	33
20,		St. George's Church, Astoria.....	5
		Church of the Redeemer, Astoria .....	22
23,		St. George's Church, Brooklyn.....	26
25,		St. Mark's Church, Brooklyn .....	27
27,		St. James' Church, Brooklyn.....	78
		Christ Church, Brooklyn.....	17
30,		Trinity Church, East New York.....	35
May 4,		St. George's Church, Flushing.....	10
		Grace Church, Whitestone.....	4
7,		Grace Chapel, Brooklyn, (2nd for the year.)	20
		Trinity Church, Rockaway.....	26
9,		Church of the Atonement, Brooklyn.....	25
18,		Christ Church, Manhasset.....	2
(Including 47 out of the Diocese.)			1245

I have ordinarily preached and addressed the Candidates at all Confirmations.

### **Lay Readers.**

Fourteen Lay Readers have officiated in the Diocese during the year.

### **Postulants.**

There are eight Postulants, three of whom have been admitted during the year.

### **Candidates for the Diaconate.**

P. BRUSH..... December 17, 1877.  
 MARK JOHNSON .... November 18, 1878.

**Candidates for the Priesthood.**

HARROLD ARROWSMITH.. . . . .	September 30, 1876.
JOHN HARDENBROOK TOWNSEND.....	December 17, 1877.
WILLIAM ERNEST ALLEN.....	December 17, 1877.
HENRY CHURCH DE MILLE... . . . .	May 27, 1878.
JULIAN M. ELLIOTT.... . . . .	May 27, 1878.
REGINALD MARVIN HUSE.....	June 13, 1878.
WILLIAM HOWLAND, JR.....	July 1, 1878.
RALPH WOOD KENYON .. . . . .	November 7, 1878.
EDWARD HOMANS PEET.....	December 13, 1878.
BISHOP FALKNER, late a Congregational minister,	February 27, 1879.
HARRY S. BONNELL.....	Mar. 31, 1879.

**Female Diaconate.**

Present number of Deaconesses .. . . . .	17
Probationers.....	2

**Ordained to the Priesthood.**

Sept. 22, 1878,	Rev. HENRY EVANS COTTON, at the request of the Bishop of Massachusetts.
April 6, 1879,	Rev. CHARLES EWELL CRAIK, at my request, by As- sistant Bishop of Kentucky.

**Resignations.**

Rev. THOMAS B. FULCHER, Rectorship of Brookhaven Parish.  
Rev. J. W. LEE, Assistant Minister of Christ Church, Brooklyn.  
Rev. J. MILTON STEVENS, Chaplaincy of Cathedral Schools.

**Clergymen Appointed to Cures.**

Rev. JOSEPH BEERS, Rectorship of Grace Church, Brooklyn, E. D.  
Rev. JOHN MILTON STEVENS, Rectorship of Christ Church, Brooklyn.  
Rev. WILLIAM HYDE, Assistant Minister of Christ Church, Brooklyn.  
Rev. T. F. CORNELL, Assistant Minister of St. Peter's Church, Brook-  
lyn.  
Rev. DAN MARVIN, JR., Assistant Minister of Church of the Messiah,  
Brooklyn.  
Rev. JAMES W. SPARKS, Assistant Minister of St. Luke's Church,  
Brooklyn.

**Clergymen Received into the Diocese.**

Dec. 2, 1878, Rev. CHARLES EWELL CRAIK, Deacon, Diocese of  
Conn.  
Feb. 9, 1879, Rev. WILLIAM HYDE, Priest, Diocese of New York.  
Mar. 20, 1879, Rev. DAN MARVIN, JR., Priest, Diocese of New York.

Clergymen Dismissed from the Diocese.

Nov. 8,	1878,	Rev. JOHN C. WELWOOD,	Diocese of Mass.
Nov. 8,	1878,	Rev. THOMAS B. Fulcher,	“ Albany.
Nov. 12,	1878,	Rev. J. W. LEE,	“ Penn.
Dec. 8,	1878,	Rev. JOHN G. MULHOLLAND,	“ Central Pa.

Clergymen Deposed.

1878.

Oct. 5,	HERBERT C. MILLER,	Deacon,	Diocese of Albany.
“	PLINY B. MORGAN,	Priest,	“ Southern Ohio.
“	EDSON B. CARTONILL,	“	“ “
Oct. 24,	JOHN W. DOREMUS,	Deacon,	“ Texas.
Dec. 10,	J. A. D. HUGHES,	Priest,	“ Central Penn.

1879.

Feb. 11,	JAMES LAVELLE,	Deacon,	“ New Jersey.
“	WILLIAM CRAWFORD WILSON,	Deac.	“ “
“	THOMAS B. NEWBY,	Priest,	“ “
Mar. 10,	ROBERT E. TERRY,	“	“ Albany.
May 18,	A. J. FAUST,	Deacon,	“ Maryland.
“	C. INGLIS CHAPIN,	Priest,	“ Central Penn.

Examining Chaplains.

Rev. CHARLES H. HALL, D.D.  
Rev. T. STAFFORD DROWNE, D.D.  
Rev. GEORGE WILLIAMSON SMITH.

Summary.

Confirmations (including 47 out of the Diocese).....	1245
Lay Readers.....	14
Postulants.....	8
Candidates for the Diaconate.....	2
Candidates for the Priesthood.....	11
Deaconesses.....	17
Probationers.....	2
Ordained to the Priesthood.....	2
Resignations.....	3
Appointed to cures.....	6
Received into the Diocese.....	3
Dismissed to other Dioceses.....	4
Deposed in all the Dioceses.....	11
Clergymen belonging to this Diocese.....	94
Consecration of Churches.....	2
“ of Parish Cemetery.....	1
Marriages 3. Funerals 5.	

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
Bishop of Long Island.

## APPENDIX I.

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### Parochial and Clerical Reports.

*From May 15th, 1878, to May 20th, 1879.*

#### KINGS COUNTY.

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##### CHRIST CHURCH, BAY RIDGE.

The Rev. J. A. Aspinwall, Rector.

Families, 97 ; Individuals, 300. Baptisms : Adults 2 ; Infants, 15 ; Total, 17. Marriages, 4. Burials, 6. Communicants : Died, 1 ; Present number, 130. Sunday-school : Officers, 4 ; Teachers, Male, 5 ; Female, 12 ; Total 17. Scholars, Male, 75 ; Female, 100 ; Total, 175.

Public Catechetical Instruction every other first Sunday in the month in Church, and section on Leaflets each Sunday.

Public Services on Sundays, twice ; usually one or two services during the week.

Holy Communion celebrated monthly, Christmas Day, Easter Day ; in private, twice.

##### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$150 ; All current expenses, including Rector's Salary, \$4,162 44 ; Sunday-school, \$225 ; Increase and improvement of Church Property, \$75.

Total.....\$4,612 44

DIOCESAN : Salary of the Bishop, assessment, \$78 75 ; Diocesan Fund, \$20 ; Fund for Aged and Infirm Clergy, \$25. Total....123 75

GENERAL : Mexican Missions, \$100 ; Missions to the Jews, \$13 36.

Total.....\$113 36

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TOTAL OF CONTRIBUTIONS.. . . . \$4,849 55

ALL SAINTS' CHURCH, BROOKLYN.

The Rev. Melville Boyd, Rector.

Baptisms : Adults, 2 ; Infants. 27 ; Total, 29. Confirmations, 13. Marriages, 5. Burials, 19. Communicants : Admitted, 13 ; Received into the Parish, 11 ; Removed from the Parish, 36 ; Died 1 ; Present number, 233. Sunday-school : Officers, 7 ; Teachers, Male, 7 ; Female, 27 ; Total, 41. Scholars, Male, 146 ; Female, 166 ; Total, 312. Total membership, 353.

Public Services on Sundays twice. Other days, twice each week during Lent ; on great days, and during Holy Week once daily, Good Friday, twice.

Holy Communion, in public, 17 ; in private, 3 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$76 79 ; All current expenses, including Rector's Salary, \$3,978 97 ; Sunday-school, \$860 26 ; S. School Easter Offering, \$573 39 ; Vacating of assessments on Church Property, \$1,740 25 ; Paid on Funded Debt, \$5,173 79 ; Cash in Treasury, \$317 50. Total.....\$12,720 95

DIOCESAN : Salary of the Bishop, assessment, \$24 75 ; Diocesan Fund, \$12 50 ; Theological Education, \$12 ; Fund for Aged and Infirm Clergy, \$30. Total .....\$79 25

TOTAL OF CONTRIBUTIONS..... \$12,800 20

Besides the \$5,173 79 actually paid on the funded debt, we have pledges to the amount of \$4000 to be paid on or before January, 1880. Leaving \$2,200 to be raised, which we feel assured will be done this year. Thus freeing the church in *one year* of a debt that the present Rector, Wardens and Vestry had no share in creating, and under which burden the church unaided has struggled heroically for more than ten years. The present prosperous outlook is due to the willing sacrifices made by the members of the church and the energetic work of the Helping Hand Society and the Earnest Workers' Society.

CHURCH OF THE ATONEMENT, BROOKLYN.

The Rev. Alfred J. Barrow, Rector.

Families, 220 ; Individuals, 750. Baptisms : Adults, 16 ; Infants, 56 ; Total, 72. Confirmations, 25. Marriages, 21. Burials, 26. Communicants : Received, 16 ; Removed, 15 ; Died, 3 ; Present number, 200. Sunday-school : Officers, 6 ; Teachers, Male, 7 ;

Female, 16 ; Total, 29 ; Scholars, Male, 104 ; Female, 198 ; Total, 302 ; Public Catechetical Instruction, 12 times. Parish Societies : Ladies' Aid Society and Guild.

Public Services, on Sunday, twice ; other days, weekly, and special services during Lent.

Holy Communion celebrated first Sunday in the month, and on great Festivals.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, and Alms at the Holy Communion, \$1,554 08 ; Sunday-school, \$127 57 ; Increase and improvement of church property, \$448 48 ; Interest on Bond and Mortgage, \$700. Total.....\$2,830 13

DIOCESAN : Episcopal Fund, Salary of the Bishop assessment, and Diocesan Fund, \$21 50.

GENERAL : Sunday-school offering to Yellow Fever Fund, \$14. .

TOTAL OF CONTRIBUTIONS.....\$2,865 63

This parish is steadily improving, but owing to its burden of debt and want of means among the people, it is incapable of doing much beyond its own parochial needs. A great effort has been made in repairing and remodelling the church edifice.

CHRIST CHURCH, BROOKLYN.

The Rev. L. W. Bancroft, D.D., Rector.

The Rev. William Hyde, Assistant Minister.

Baptisms : Adults, 2 ; Infants, 14 ; Total, 16. Confirmations, 16. Marriages, 9. Burials, 20. Communicants : Admitted, 16 ; Received, 10 ; Removed, 9 ; Died, 10 ; Present number, 457. Sunday-school : Officers, 6 ; Teachers, Male, 17 ; Female, 21 ; Total, 44 ; Scholars, Male, 132 ; Female, 157 ; Total, 289.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$878 67 ; All current expenses, including Rector's Salary, \$11,433 60 ; Sunday-schools, \$750. Total.....\$13,062 27

DIOCESAN : Episcopal Fund, \$506 51 ; Salary of the Bishop, assessment, \$50 ; Diocesan Fund, 52 50 ; Diocesan Missions, \$1,600 ; Theological Education, \$600 ; Fund for Aged and Infirm Clergy, \$57 62 ; C. C. Foundation : Home for the Aged, \$103 26 : St. John's Hospital, \$450. Total.....\$3,419 89



GENERAL : Mexican Missions, \$400 ; Domestic Missions, \$289 27 ;  
Other purposes, \$2,126 67. Total..... \$2,815 94

TOTAL OF CONTRIBUTIONS.....\$19,298 10

### CHRIST CHURCH CHAPEL, BROOKLYN.

The Rev. William Hyde, Minister in Charge.

Families, 136. Baptisms : Adults, 1 ; Infants, 20 ; Total, 20.  
Marriages, 2. Burials, 11. Communicants : Present number according to record, 117. Sunday-school : Officers, 7 ; Teachers, Male, 15 ; Female, 18 ; Total, 40 ; Scholars, Male, 214 ; Female, 284 ; Total, 498.  
Industrial School for Girls : Teachers, 15 ; Scholars, average attendance, 125.

Public Services on Sunday, 104 ; other days, 1.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, \$520 17.

GENERAL : Sunday-school offering to Home Missions, \$100 ;  
Sunday-school offering to Yellow Fever sufferers, \$50 ; Sunday-school offering to Class Missionary and Penny Collection, \$15 ; Home Missions, \$13. Total.....\$178 00

TOTAL OF CONTRIBUTIONS..... \$698 17

### CHURCH CHARITY FOUNDATION, BROOKLYN.

The Rev. W. O. Jarvis, Acting Chaplain.

Baptisms : Infants, 2. Confirmations, 2. Marriage, 1. Burials, 16. Communicants : Admitted, 4 ; Received, 6 ; Removed, 5 ; Died, 8 ; Present number, 70. Sunday-school : Teachers, Male, 2 ; Female, 7 ; Total 9 ; Scholars : Male, 40 ; Female, 40 ; Total, 80. Public Catechetical Instruction, weekly.

Public Services on Sunday, 468 ; other days, 1945. These numbers show the services in which the Chaplain officiates, and do not include numerous services held by and for the Sisters in charge

Holy Communion, celebrated 34 times.

#### CONTRIBUTIONS.

GENERAL : General Fund, Church Charity Foundation, \$116 40 ;  
Domestic Missions, \$20 ; Diocesan Missions, \$20 ; Foreign Missions, (Africa), \$25. Total.....\$181 40

The present incumbent entered upon his duties on the 22nd of August last.

**EMMANUEL CHURCH, BROOKLYN.**

The Rev. Henry B. Walbridge, D.D., Rector.

Baptisms : Adults, 3 ; Infants, 22 ; Total, 25. Confirmations, 23. Marriages, 6. Burials, 13. Communicants : Admitted, 16 ; Received, 30 ; Removed, 23 ; Died, 4 ; Present number, 238. Sunday-school : Officers, 7 ; Teachers, Male, 4 ; Female, 23 ; Total, 34 ; Scholars, Male, 116 ; Female, 131 ; Total, 247. Public Catechetical Instruction monthly. Daily Parish School, (paid), Teacher, Female, 1 ; Scholars : Male, 9 ; Female, 13 ; Total, 22. Industrial School for Girls : Teachers, 8 ; Scholars, 78.

Public Services on Sundays, 98 ; other days, 84.

Holy Communion, celebrated 20 times in public, and 12 times in private.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$102 ; All current expenses, including Rector's Salary, \$3,600 ; Sunday-school, \$190 ; Interest and repairs on Rectory, \$330 ; Parish Guild, \$84 ; Improvement of Church Property \$1,000. Total.....\$5,306 00

**DIOCESAN :** Salary of the Bishop, assessment, \$121 90 ; Diocesan Fund, \$15 ; Diocesan Missions, \$18 ; Fund for Aged and Infirm Clergy, \$29 ; Church Charity Foundation of Long Island, \$88 ; St. John's Hospital, (by J. W. Whitney,) \$500 ; Sheltering Arms Nursery, \$25. Total.....\$796 90

**GENERAL :** Domestic Committee, \$20 ; Indian Missions, \$10 ; Foreign Committee, \$20. Total .. ....\$50 00

**TOTAL OF CONTRIBUTIONS..... \$6,152 90**

**CHURCH OF THE GOOD SHEPHERD, BROOKLYN.**

The Rev. Henry B. Cornwell, Rector.

Families, 143 ; Individuals, about 600. Baptisms : Adults, 3 ; Infants, 41 ; Total, 44. Confirmations, 23. Marriages, 8. Burials, 16. Communicants : Admitted, 13 ; Received into the Parish, 25 ; Removed from the Parish, 20 ; Died, 2 ; Present number, 296 ; Sunday-school : Officers, 9 ; Teachers, Male, 8 ; Female, 27 ; Total, 44 ; Scholars, Male, 123 ; Female, 118 ; Infant class, 54 ; Total, 295. Public Catechetical Instruction, number of times, 16.

Public Services, on Sundays 104 times ; other days, 90.

Holy Communion celebrated in public, 18 times ; in private, 14 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$170 26 ; All current expenses, including Rector's Salary, \$3,179 25 ; Sunday-school, received from Parish, \$158 32 ; Paid upon Church debt ; (of which received from Sunday-school, \$150,) \$600 ; Paid by Sunday-school for its current expenses, \$31 24 ; Money raised by Sunday-school toward assessments, \$150. Total.....\$4,289 07

DIOCESAN : Salary of the Bishop assessment, and Diocesan Fund, \$61 25 ; Diocesan Missions, \$14 67 ; Diocesan Missions from Sunday-school, \$20 22 ; Fund for Aged and Infirm Clergy, \$20 92 ; Total.....\$117 06

GENERAL : Domestic Committee, \$13 ; Foreign Committee, \$23 ; Mission to the Jews, \$9 03 ; By Sunday-school for sufferers by the yellow-fever, \$128 87 ; Mission Penny fund by Sunday-school, \$13 11 Total.....\$187 01

TOTAL OF CONTRIBUTIONS.....\$4,593 14

The Ladies' Aid Society has as heretofore been active in good works, and has been a most efficient helper in providing clothing for the poor, and by its contributions toward the debt of the Church. During the past year a Guild has been organized, which although yet in its infancy, promises to be of great value in various parts of the Parish work. The financial embarrassment in which this church suddenly found itself placed in July last, has been removed, and its labors in this direction made comparatively easy, through the reducing of the mortgage debt some \$5000, by its holder, Mrs. J. M. Cooper, a member of this parish and widow of the late senior warden.

## GRACE CHURCH, BROOKLYN HEIGHTS.

The Rev. Wm. A. Snively, S.T.D., Rector.

Rev. Chas. E. Craik, Assistant to Rector.

Rev. R. H. L. Tighe, Assistant Minister in Charge of Grace Chapel.

Families, 300 ; Individuals, 1800 ; Baptisms : Adults, 3 ; Infants, 27 ; Total, 30. Confirmations, 25. Marriages, 5. Burials, 17. Communicants : Admitted, 25 ; Received into the Parish, 12 ; Removed from the Parish, 15 ; Died 6 ; Present number about 500. Sunday-school : Officers, 8 ; Teachers, Male, 8 ; Female, 23 ; Total, 39 ; Scholars, Male, 131 ; Female, 173 ; Total, 304 ; Public Catechetical Instruction, 10 times. Daily Parish School : Teacher, Female, 1 ;

Scholars, Female, 40 ; Total, 41. Other Parochial Institutions :  
Employment Society and Church Almoners.

Holy Communion celebrated, in public, 58 ; private, 8 times.

Public Services on Sundays, 144 ; Other days, 194 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$1,200 ; All current expenses, including Rector's Salary, \$14,000 ; Sunday-school, \$400 ; Parochial school, \$700 ; Employment Society, \$600 ; Church Almoners, \$780 ; Parish Mission, \$2,500. Total.....\$20 180

DIOCESAN : Salary of the Bishop assessment, \$175 ; Diocesan Fund, \$60 ; Diocesan Missions, \$1,781 ; Theological Education, \$741 14 ; Fund for Aged and Infirm Clergy, \$119 15 ; Ch. Char. Foundation, Home of the Aged and Orphan House, \$1,276 53 ; St. John's Hospital, \$85 14. Total.....\$4,238 12

GENERAL : N. Y. Bible and Common Prayer Book Society, \$100 17 ; S. S. Union and Church Book Society, \$50 60 ; General Theological Seminary, \$176 03 ; Board of Missions P. E. Church, U. S. \$6,646 01 ; Home Missions to Colored People, \$1,121 ; Indian Missions, \$1,015 ; Foreign Committee, \$1,971 65 ; Mexican Missions, \$35 ; Mission to China, \$101. Total.....\$11,216 47

TOTAL OF CONTRIBUTIONS.....\$35,634 59

GRACE CHURCH CHAPEL, BROOKLYN.

The Rev. Richard H. L. Tighe, Assistant Minister of Grace Church, in charge of Grace Church Chapel.

Families, 200 ; Individuals, 600. Baptisms : Adults, 12 ; Infants, 100 ; Total, 112. Confirmations, 59. Marriages, 26. Burials, 57. Communicants : Admitted during the year by Confirmation, 54 ; Received into the Parish, 14 ; Regular Communicants, 70 ; Removed, 12 ; Died, 7 ; Present number, 119. Sunday-school : Officers, 6 ; Teachers, Male, 3 ; Female, 27 ; Total, 36. Scholars, Male, 135 ; Female, 127 ; Total, 262. Public Catechetical Instruction, 52 times.

Public Services, on Sundays, 104.

Holy Communion, in public, 32 ; in private, 28 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$84 06 ; Sunday-school, \$127 83 ; Missionary Penny, \$16 48 ; Yellow Fever Sufferers, by the Sunday-school, \$6 58 ; For Increase of the Ministry, Sunday-school class No. 1, \$3. Total.....\$237 75

DIOCESAN : Diocesan Missions, \$11 44 ; do. from Sunday-school, \$7 75 ; St. John's Hospital, \$5 13. Total.....	\$24 32
GENERAL : Indian Missions, .40 ; Mexican Missions, \$1 10.	
Total ..	\$1 50
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TOTAL OF CONTRIBUTIONS.....	\$263 57

The work of the Chapel is supported by annual subscriptions and donations from the members of the Parish church, under the direction of the Rector. The receipts last year from all sources was \$2,694 11, the disbursements, \$2,681 34. Balance to next year, \$12 77.

CHURCH OF THE HOLY TRINITY, BROOKLYN.

The Rev. Chas. H. Hall, D.D., Rector.  
Rev. Geo. H. Chadwell, Assistant Minister.

Baptisms : Adults, 5 ; Infants, 37 ; Total, 45. Confirmations, 43 ; Marriages, 21. Burials, 43. Communicants, 730. Sunday-school : Teachers, Male, 12 ; Female, 25 ; Total, 37. Scholars, Male, 71 ; Female, 131 ; Total, 202.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$813 45 ; All Current Expenses, including Rector's Salary, \$19,628 37 ; Sunday School, \$806 45 ; Increase and Improvement of Church Property, \$3,082 84 ; Holy Trinity Mission, \$2,371 56.	
Total.....	\$26,702 67

DIOCESAN : Salary of the Bishop, assessment, \$201 25 ; Diocesan Fund, \$60 ; Diocesan Missions, \$484 62 ; Theological Education, \$104 02 ; Fund for Aged and Infirm Clergy, \$109 73 ; Church Charity Foundation of Long Island, \$1,809 20.	
Total.....	\$2,768 82

GENERAL : Board of Missions P. E. Church, U. S., \$834 95 ; Special Missions' Collections, \$527 77.	
Total...	1,362 72
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TOTAL OF CONTRIBUTIONS..	\$30,834 21
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HOLY TRINITY CHAPEL, BROOKLYN.

The Rev. William Short, Minister.

Baptisms : Adults, 8 ; Infants, 45 ; Total, 53. Confirmations, 38. Marriages, 11. Burials, 39. Communicants, 160. Sunday-school : Officers, 5 ; Teachers, 35 ; Scholars, 275 ; Total, 315 ; Public

Catechetical Instruction, monthly. Industrial School for Girls : Teachers, 4 ; Scholars, about 35. Other Parochial Institutions, Guild : about 50 active members.

Public Services on Sunday, morning and evening ; other days, Wednesdays, and during Lent, Wednesdays and Fridays. In Holy Week every evening.

Holy Communion : celebrated 15 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$125 62 ; All current expenses, including Rector's Salary, \$714 26 ; Sunday-school, from Easter 1878 to Easter 1879, \$245 31 ; Trinity Chapel Guild and other sources, \$138 26. Total.....\$1223 45

#### CHURCH OF THE MESSIAH, BROOKLYN.

The Rev. Chas. R. Baker, Rector.

The Rev. Dan Marvin, Jr., Assistant Minister.

Families, 400 ; Baptisms : Adults, 4 ; Infants, 12 ; Total, 16. Confirmations, 24. Marriages, 5. Burials, 15. Communicants, 594. Sunday-school : Officers, 9 ; Teachers, 44 ; Total, 53 ; Scholars, Male, 163 ; Female, 168 ; Total, 331. Public Catechetical Instruction : Each Sunday. Industrial School for Girls : Teachers, 13 ; Scholars, 53 ; Total, 66.

Public Services on Sundays, morning and evening ; other days, Friday evenings from Oct. 1st to June 1st, and five times each week in Lent, and daily in Passion Week.

Holy Communion : celebrated 15 times, publicly ; 16 privately.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$316 09 ; All current expenses, including Rector's Salary, \$8,130 70 ; Sunday-school, \$191 10 ; Industrial School, \$20. Total.....\$8,657 89

DIOCESAN : Salary of the Bishop, assessment, and Diocesan Fund, \$133 50 ; Diocesan Missions, \$25 73 ; Diocesan Missions through Sunday-school, \$50 ; Theological Education, \$70. Total... \$279 23

GENERAL : Total.....\$258 80

TOTAL OF CONTRIBUTIONS..\$9,195 92

**CHURCH OF OUR SAVIOUR, BROOKLYN.**

The Rev. Robert C. Booth, Rector.

Baptisms : Infants ; 29. Marriages, 11. Burials, 43. Communicants, 260. Sunday-school : Officers, 9 ; Teachers, Male, 10 ; Female, 24 ; Total 43. Scholars, Male, 137 ; Female, 215 ; Total, 352.

Public Services, on Sundays, 103 ; Other days, 57 times.

Holy Communion, in public, 12 ; in private, 8 times.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$123 49 ; All Current Expenses, including Rector's Salary, \$2,726 63 ; Sunday-school, \$275 66 ; Parish Work Fund, \$463 70 ; Employment Society for Poor Women, \$25 ; Clothing for poor children, \$28 28 ; Special for poor at Christmas and Thanksgiving, \$47 94. Total.....\$3,690 70

**DIOCESAN :** Salary of the Bishop, assessment, \$26 ; Diocesan Fund, \$38 ; St. John's Hospital, \$14. Total.....\$78 00

A Collection for Aged and Infirm Clergy was taken at a union service at Christ Church.

**GENERAL :** Home Missions to Colored People, \$15 ; Indian Missions, \$15 ; Foreign Committee, \$155 ; Yellow Fever Fund, \$60 ; Evangelical Education Society, \$50 ; American Church Miss. Society, \$44 10 ; Brooklyn Bible Society, \$20 ; City Mission, and Tract Society, \$15 ; Other objects, \$109 60. Total.....\$483 70

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**TOTAL OF CONTRIBUTIONS.....\$4,252 40**

Of the above amounts, the Sunday School contributed \$236 85.

One box of clothing, etc. was sent to a missionary.

**CHURCH OF THE REDEEMER, BROOKLYN.**

Rev. Wm. A. Leonard, Rector.

Individuals, 800. Baptisms, Adults, 15 ; Infants, 59 ; Total, 74. Confirmations, 78. Marriages, 17. Burials, 44. Communicants : Admitted, 78 ; Present number, 600. Sunday-school : Total, 600. Public Catechetical Instruction : monthly. Industrial School for Girls : Teachers, 30 ; Scholars, 140. Other Parochial Institutions : Mission

School for boys : Teachers, 2 ; Scholars, 60. Mothers' Meeting : Leaders, 2 ; 30 members.

Public Services, on Sundays, morning and evening ; twice daily in Lent ; on all holy days, and on every Wednesday and Friday.

Holy Communion, celebrated every Sunday early ; on the first Sunday of the month ; and on all high Festivals for which a preface is appointed.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$406 39 ; All current expenses, including Rector's Salary, \$8,561 97 ; Industrial School, \$165 58 ; Increase and Improvement of Church property, \$2,477 16 ; Benevolent Association, \$180 95 ; Guild, \$249 14 ; Chancel Committee, \$200 86 ; Special Memorial gifts by individuals, \$2,450.

Total.....\$14,692 05

DIOCESAN : Episcopal Fund, \$84 ; Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$30 ; Diocesan Missions, \$104 44 ; Theological Education, \$44 17 ; Fund for Aged and Infirm Clergy, \$67 76 ; C. C. Foundation of Long Island, \$140 40 ; St. John's Hospital, in memoriam, from a parishioner, \$5,000 ; Sheltering Arms Nursery, \$10 50 ; Special for Theological Education, \$400 ; Special for Adirondack Mission Church, from a parishioner, \$500. Total, \$6,421 27

GENERAL : Domestic Committee, \$88 83 ; Home Missions to Colored People, \$34 40 ; Foreign Committee, \$12 75 ; Mexican Missions, \$84 ; Yellow Fever Sufferers, \$244. Total... ..\$463 98

TOTAL OF CONTRIBUTIONS.....\$21,577 30

St. Augustine's Colored Mission has been holding regular services under the ministrations of the Rev. Peter Morgan since January last, by permission of the Rector, wardens and vestrymen of this parish.

### CHURCH OF THE REFORMATION, BROOKLYN.

The Rev. John G. Bacchus, Rector.

Families 145. Individuals, 500. Baptisms : Infants, 12. Confirmations, 23. Marriages, 10. Burials, 15. Communicants : Present number, 325. Sunday-school : Officers, 8 ; Teachers, Male, 13 ; Female, 13 ; Total, 34 ; Scholars, Male, 138 ; Female, 180 ; Total, 318.

Holy Communion celebrated monthly, and on Christmas day, Easter, and Holy Thursday Evening.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$306 18 ; All current expenses, including Rector's Salary, \$6,589 17 ; Sunday-school, \$365 44 ;



Increase and Improvement of Church Property, \$327 ; Reduction of Debt, \$3,447 50      Total..... \$11,035 29

DIOCESAN : Salary of the Bishop, assessment, \$69 ; Diocesan Fund, \$25 ; Diocesan Missions, \$51 60 ; Theological Education, \$47 96 ; Fund for Aged and Infirm Clergy, (St. James' and Messiah, included), \$56 27 ; Church Charity Foundation of Long Island, \$25 93 ; St. John's Hospital, \$437.      Total..... \$712 76

GENERAL : Yellow Fever sufferers, (per Rev. Dr. Houghton,) \$125 75

TOTAL OF CONTRIBUTIONS. .... \$11,873 80

Subscriptions at Easter, 1879, to the amount of about \$2,300. are applicable during the year to the reduction of the Parish debt.

### ST. ANN'S CHURCH, BROOKLYN.

The Rev. Noah Hunt Schenck, D.D., Rector.

The Rev. Newton Perkins, Assistant Minister.

Families, 200. Individuals, 1,000. Baptisms : Adults, 4 ; Infants, 15 ; Total, 19. Confirmations, 25. Marriages, 5. Burials, 10. Communicants : Admitted, 34 ; Received, 45 ; Removed, 75 ; Died, 8 ; Present number, 453. Sunday-school : Officers, 9 ; Teachers, Male, 10 ; Female, 26 ; Total, 45 ; Scholars, Male, 136 ; Female, 158 ; Total, 294 ; Grand Total, 339. Public Catechetical Instruction, 12 times. Industrial School for Girls : Teachers, 10 ; Scholars, 90. Other Parochial Institutions : St. Ann's Brotherhood, St. Ann's Parish Guild, Guild of the Holy Innocents, Ladies' Work and Employment Society, Mother's Meeting, Sewing School, Church Aid Society, etc.

Public Services on Sundays, twice ; daily prayer from beginning of Lent to Ascension Day, and through the year, on Wednesday and Friday evenings.

Holy Communion celebrated 20 times in public, and 3 times in private.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$918 ; All current expenses, including Rector's Salary, \$11,076 67 ; Sunday-school, \$466 30 ; Industrial School, \$57 ; Parish Guild, \$503 68 ; Easter offerings, \$669 34 ; Other objects, \$733 10 ; Extinguishment of Church debt, \$119,806 64.      Total..... \$134,230 73

**DIOCESAN :** Salary of the Bishop, assessment, \$175 ; Diocesan Fund, \$50 ; Diocesan Missions, \$125 ; Fund for Aged and Infirm Clergy, \$36 64 ; Church Charity Foundation of Long Island, Homes of the Aged and Orphan House, \$263 90 ; St. John's Hospital, \$141 91 ; Sheltering Arms Nursery, \$25 ; Other objects, \$502 75.

Total.....\$1,320 20

**GENERAL :** Domestic Committee, \$291 41 ; Home Missions to Colored People, \$51 ; Indian Missions, \$228 ; Mexican Missions, \$57 ; Mission to the Jews, \$25 ; Foreign Committee, \$475 58 ; Special to India, \$47 ; Other objects, \$450. Total .....\$1,624 99

**TOTAL OF CONTRIBUTIONS.....\$137,175 92**

During the past year the entire indebtedness of the parish has been provided for. Mr. R. Fulton Cutting, on the 29th of May, 1878, subscribed \$70,000 toward the payment of the debt, as a **MEMORIAL GIFT**, upon the conditions (1) that the whole remaining amount necessary to extinguish the debt should be at once subscribed, and (2) that St. Ann's Church should be a free church. The Vestry unanimously accepted the Memorial Offering, upon these conditions. The whole amount was subscribed by members of the Congregation, and Churchmen of other parishes in Brooklyn and New York. Upon November 1, A.D., 1878, St. Ann's became a free Church. Towards liquidating the debt, a very large subscription was made by Mr. Thomas Messenger, the Senior Warden of the Church, and others of the Vestry and congregation gave largely. The whole amount of the debt was \$138,000, of which \$18,193 36 was given by persons not members of the congregation.

Mr. Francis Moran, a life-long communicant of St. Ann's Church, died December 31st, 1877, bequeathing \$5,000 to the Aged and Infirm Clergy Fund, which amount has within the past Conventional year been paid over to the Treasurer of that Fund.

### **ST. AUGUSTINE'S MISSION, (COLORED,) BROOKLYN.**

**Rev. Peter A. Morgan, M.A., Pastor in Charge.**

Families, 25. Individuals, 150. Communicants, 42. Baptisms : Adults, 3 ; Infants, 8 ; Total, 11. Confirmations, 6. Marriage, 1. Burials, 2. Parish Visits, 375. Sunday-school : Teachers, Male, 3 ; Female, 3 ; Total, 6 ; Scholars, 75. Sunday-school catechized publicly each month. Ladies' Society, 19 members.

Services held every Sunday evening, and Sunday-school every afternoon. Cottage services every Friday evening.

Holy Communion celebrated the first Sunday in each month.

GENERAL : Mexican Missions, \$400 ; Domestic Missions, \$289 27 ;  
Other purposes, \$2,126 67. Total..... \$2,815 94

TOTAL OF CONTRIBUTIONS.....\$19,298 10

### CHRIST CHURCH CHAPEL, BROOKLYN.

The Rev. William Hyde, Minister in Charge.

Families, 136. Baptisms : Adults, 1 ; Infants, 20 ; Total, 20.  
Marriages, 2. Burials, 11. Communicants : Present number according to record, 117. Sunday-school : Officers, 7 ; Teachers, Male, 15 ; Female, 18 ; Total, 40 ; Scholars, Male, 214 ; Female, 284 ; Total, 498. Industrial School for Girls : Teachers, 15 ; Scholars, average attendance, 125.

Public Services on Sunday, 104 ; other days, 1.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, \$520 17.

GENERAL : Sunday-school offering to Home Missions, \$100 ; Sunday-school offering to Yellow Fever sufferers, \$50 ; Sunday-school offering to Class Missionary and Penny Collection, \$15 ; Home Missions, \$13. Total.....\$178 00

TOTAL OF CONTRIBUTIONS..... \$698 17

### CHURCH CHARITY FOUNDATION, BROOKLYN.

The Rev. W. O. Jarvis, Acting Chaplain.

Baptisms : Infants, 2. Confirmations, 2. Marriage, 1. Burials, 16. Communicants : Admitted, 4 ; Received, 6 ; Removed, 5 ; Died, 8 ; Present number, 70. Sunday-school : Teachers, Male, 2 ; Female, 7 ; Total 9 ; Scholars : Male, 40 ; Female, 40 ; Total, 80. Public Catechetical Instruction, weekly.

Public Services on Sunday, 468 ; other days, 1945. These numbers show the services in which the Chaplain officiates, and do not include numerous services held by and for the Sisters in charge

Holy Communion, celebrated 34 times.

#### CONTRIBUTIONS.

GENERAL : General Fund, Church Charity Foundation, \$116 40 ; Domestic Missions, \$20 ; Diocesan Missions, \$20 ; Foreign Missions, (Africa), \$25. Total.....\$181 40

The present incumbent entered upon his duties on the 22nd of August last.

# EMMANUEL CHURCH, BROOKLYN.

The Rev. Henry B. Walbridge, D.D., Rector.

Baptisms : Adults, 3 ; Infants, 22 ; Total, 25. Confirmations, 23. Marriages, 6. Burials, 13. Communicants : Admitted, 16 ; Received, 30 ; Removed, 23 ; Died, 4 ; Present number, 238. Sunday-school : Officers, 7 ; Teachers, Male, 4 ; Female, 23 ; Total, 34 ; Scholars, Male, 116 ; Female, 131 ; Total, 247. Public Catechetical Instruction monthly. Daily Parish School, (paid), Teacher, Female, 1 ; Scholars : Male, 9 ; Female, 13 ; Total, 22. Industrial School for Girls : Teachers, 8 ; Scholars, 78.

Public Services on Sundays, 98 ; other days, 84.

Holy Communion, celebrated 20 times in public, and 12 times in private.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$102 ; All current expenses, including Rector's Salary, \$3,600 ; Sunday-school, \$190 ; Interest and repairs on Rectory, \$330 ; Parish Guild, \$84 ; Improvement of Church Property \$1,000. Total.....\$5,306 00

DIOCESAN : Salary of the Bishop, assessment, \$121 90 ; Diocesan Fund, \$15 ; Diocesan Missions, \$18 ; Fund for Aged and Infirm Clergy, \$29 ; Church Charity Foundation of Long Island, \$88 ; St. John's Hospital, (by J. W. Whitney,) \$500 ; Sheltering Arms Nursery, \$25. Total.....\$796 90

GENERAL : Domestic Committee, \$20 ; Indian Missions, \$10 ; Foreign Committee, \$20. Total .. ... \$50 00

TOTAL OF CONTRIBUTIONS..... \$6,152 90

# CHURCH OF THE GOOD SHEPHERD, BROOKLYN.

The Rev. Henry B. Cornwell, Rector.

Families, 143 ; Individuals, about 600. Baptisms : Adults, 3 ; Infants, 41 ; Total, 44. Confirmations, 23. Marriages, 8. Burials, 16. Communicants : Admitted, 13 ; Received into the Parish, 25 ; Removed from the Parish, 20 ; Died, 2 ; Present number, 296 ; Sunday-school : Officers, 9 ; Teachers, Male, 8 ; Female, 27 ; Total, 44 ; Scholars, Male, 123 ; Female, 118 ; Infant class, 54 ; Total, 295. Public Catechetical Instruction, number of times, 16.

Public Services, on Sundays 104 times ; other days, 90.

Holy Communion celebrated in public, 18 times ; in private, 14 times.

Charity Foundation of Long Island, \$28 ; Sheltering Arms Nursery, \$33 80 ; S. School Class Missionary Penny, \$4 50.  
Total.....\$293 26

GENERAL : Domestic Committee, \$39 73 ; Foreign Committee, \$39 73 ; Missionary Box sent by Parish Aid and Missionary Society, \$65 ; Yellow Fever Sufferers, \$38 45. Total.....\$182 91

TOTAL OF CONTRIBUTIONS..... \$6,631 13

ST. JAMES' CHURCH, BROOKLYN.

The Rev. Charles W. Homer, Rector.

Baptisms : Adults, 18 ; Infants, 41 ; Total, 59. Confirmations, 78. Marriages, 16. Burials, 43. Communicants : Admitted, 60 ; Received into the Parish, 26 ; Removed from the Parish, 44 ; Died, 15 ; Present number, 735. Sunday-school : Officers, 20 ; Teachers, Male, 13 ; Female, 73 ; Total, 106 ; Scholars, Male, 361 ; Female, 495 ; Total, 856. Public Catechetical Instruction, monthly. Industrial School for Girls : Teachers, 16 ; Scholars, 96. Other Parochial Institutions, Brotherhood of St. James, Ladies' Benevolent Society, Ladies' Aid Society, Ladies' Mite Society, Young Ladies' Guild.  
Public Services, twice every Sunday ; Wednesdays and Fridays from Advent to Easter, twice daily in Lent.  
Holy Communion, celebrated in public, 18 ; in private, 20 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, and other agencies for the relief of the poor, \$1,172 84 ; All current expenses, including Rector's Salary, \$12,430 77 ; Sunday-School, \$1,274 95.  
Total.....\$14,878 56

DIOCESAN : Salary of Bishop, assessment, \$160 ; Diocesan Missions, \$139 29 ; Church Charity Foundation of Long Island, \$80 36 ; Diocesan Work in Sunday-school, \$421 65. Total.....\$801 30

GENERAL : Domestic Committee, from Sunday-school, \$31 40 ; Indian Missions, \$100 ; Foreign Committee from Sunday-school, \$60 ; Yellow Fever Sufferers from Church and Sunday-school, \$378 48 ; General Missionary Work in Sunday-school, \$375. Total....\$944 88

TOTAL OF CONTRIBUTIONS.....\$16,624 74

## ST. JOHN'S CHURCH, BROOKLYN.

The Rev. T. S. Pycott, Rector.

The Rev. H. A. Spafard, Assistant Minister.

Baptisms : Adults, 4 ; Infants, 20 ; Total, 24. Confirmations, 10. Marriages, 3. Burials, 19. Communicants, about 300. Sunday-school : Officers, 5 ; Teachers, Male, 5 ; Female, 22 ; Total, 32 ; Scholars, Male, 87 ; Female, 104 ; Total, 191.

Holy Communion, in public, 19 ; in private, 1.

### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$309 ; All current expenses, including Rector's Salary, interest on debt, and old debts, \$5,978 42 ; Sunday-school, \$291 ; Increase and improvement of church property, \$250. Total.....\$6,828 42

DIOCESAN : Salary of the Bishop, assessments, \$52 ; Diocesan Fund, \$18 ; Diocesan Missions, \$15 52 ; Theological Education, \$25 ; Fund for Aged and Infirm Clergy, \$20 50 ; Church Charity Foundation, \$155. Total.....\$286 02

GENERAL : Domestic Missions, \$13 52 ; Foreign Committee, \$12 26. Total.....\$25 78

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TOTAL OF CONTRIBUTIONS....\$7,140 22

The year just closed has been in many respects the most prosperous year St. John's has known under the present-rectorship. The want of a larger church edifice is keenly felt, and earnest efforts are now being made to accomplish that result. The foundation of a fund for that purpose has already been laid, and when the amount required shall have been obtained, the work of enlarging the chapel will be entered upon.

## ST. LUKE'S CHURCH, BROOKLYN.

The Rev. Jacob William Diller, D.D., Rector.

The Rev. James William Sparks, Assistant Minister.

Baptisms : Adults, 4 (1 clinic) : Children, 54 (7 clinic) ; Total, 58. Confirmations, 21. Marriages, 24. Burials, Adults, 35 ; Children, 19 ; Total, 54. Communicants : Admitted, 40 ; Received, 35 ; Removed, 16 ; Died, 8 ; Present number, 476. Sunday-school : Teachers, Male, 9 ; Female, 18 ; Total, 27 ; Scholars, Male, 87 ; Female, 162 ; Total,

249. Public Catechetical Instruction, monthly. Industrial School for Girls : Teachers, 11 ; Scholars, 170.

Public services, on all Feast days, (including Sundays) twice ; on other days, once ; in Holy Week, 4 times daily.

Holy Communion, celebrated on all Sundays once : on high Festivals, twice ; on all other days for which there is an Ante-Communion, except on Good Friday, and the national Thanksgiving day ; to the sick 17 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$780 71 ; All Current Expenses, including Rector's Salary, \$5,200 44 ; Sunday School, \$215 03 ; Industrial School, \$200 ; Increase and Improvement of Church Property, \$900 ; Christmas dinners for the poor, \$30 84 ; St. Luke's Guild, \$150 04. Total.....\$7,477 06

DIOCESAN : Episcopal Fund, \$16 07 ; Salary of the Bishop, assessment, \$95 ; Diocesan Fund, \$15 ; Diocesan Missions, \$20 22 ; Fund for Aged and Infirm Clergy, \$29 07 ; C. C. Foundation of Long Island, Homes for the Aged, \$63 ; Orphan House, \$33 54 ; St. John's Hospital, \$106 21 ; Sea Side Home, 12 27 ; Mission in Suffolk Co., \$16 80. Total.....407 18

GENERAL : Mission to the Jews, \$31 96 ; Mission to deaf mutes, \$15 29 ; Relief of sufferers by yellow fever in South, \$224 23. Total, .. \$271 48

TOTAL OF CONTRIBUTIONS.....\$8,155 72

A Parish Guild has been formed, and is doing good and acceptable parochial and missionary work.

The Surpliced Choir was introduced on Easter Day ; a commodious robing room having been erected as a memorial offering.

#### ST. MARK'S CHURCH, BROOKLYN.

The Rev. Spencer S. Roche, Rector.

Baptisms : Adults, 8 ; Infants, 17 ; Total, 25. Confirmations, 27. Marriages, 8. Burials, 30. Communicants : Admitted 27 ; Received, 32 ; Removed, 25 ; Died, 13 ; Present number, 357. Sunday-school : Officers, 5 ; Teachers, Male, 5 ; Female, 30 ; Total, 35 : Scholars, Male, 154 ; Female, 189 ; Total, 343. St. Mark's Guild : Officers, 5 ; members, 75, with various Committees for Parochial and Missionary work.

Public Services, on Sundays, twice ; at least once on all Feasts and Fasts, including daily service in Lent.

Holy Communion : celebrated 24 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$246 ; All current expenses, including Rector's Salary, \$4,028 20 ; Sunday-school, \$514 37 ; Increase and Improvement of Church Property, \$500 ; Sinking Fund, \$1,616 ; St. Mark's Guild, \$436 90 ; Total \$7,341 47

DIOCESAN : Salary of the Bishop, assessment, \$50 ; Diocesan Fund, \$25 50 ; Diocesan Missions, \$80 ; Fund for Aged and Infirm Clergy, \$43 ; C. C. Foundation : Home of the Aged, \$23 19. Total..\$221 69

GENERAL : Domestic Committee, \$50 ; Foreign Committee, \$50 ; St. Mark's Guild for Mission at Fernandina, Florida, \$100.

Total ..... \$200 00

TOTAL OF CONTRIBUTIONS.....\$7,763 16

The Parish steadily increases in membership by valuable accessions from without. The funded debt is being systematically reduced. St. Mark's Guild, a creation of the last year, organized in response to a general desire for Christian labor, has performed the best of work for the Church, the neighborhood and the missionary field.

ST. MARY'S CHURCH, BROOKLYN.

The Rev. Daniel V. M. Johnson, D.D., Rector.

Baptisms : Adults, 7 ; Infants, 99 ; Total, 106. Confirmations, 62. Marriages, 27. Burials, 67. Communicants : Admitted, 51 ; Received, 34 ; Removed, 35 ; Died, 10 ; Present number, 500. Sunday-schools, 2 : Officers, 11 ; Teachers, Male, 6 ; Female, 48 ; Total, 65 ; Scholars, Male, 285 ; Female, 355 ; Total, 640 ; Public Catechetical Instruction, 12 times. Daily Parish Schools, 2 : in part free ; Teachers, Female, 2 ; Scholars, Male, 27 ; Female, 21 ; Total, 48. Industrial School for Girls : Teachers, 17 ; Scholars, 150. A Parish Association, which embraces under its constitution, "The Woman's Benevolent Society," "The Sowers and Reapers," "The Young Men's Guild," "The Young Woman's Guild," and "Mothers' Meeting."

Public Services, on Sundays, 3 times ; Other days, on Friday evenings in the church, and on Thursday evenings in the chapel, for nine months ; Twice on the high festivals ; saints' days, and during Lent ; Morning Prayer on all other days.

Holy Communion, in public, 67, and in private, 56 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$575 12 ; All current



expenses, including Rector's Salary, \$5,639 56; Sunday-school, (offerings of the congregation for it,) \$60 28; Parochial School, \$180; Industrial School, \$30; Increase and improvement of church property, \$750; Special offerings for Parish purposes, \$226 10; Offerings of the Sunday-school, \$392 95; Parish Association, including its branches, \$600. Total.....\$8,453 83

DIOCESAN: Salary of the Bishop, assessment, \$97 95; Diocesan Fund, \$30; Diocesan Missions, \$115 73; Theological Education, \$20; Fund for Aged and Infirm Clergy, 39 52; Church Charity Foundation: Homes of the Aged, and Orphan House, \$101 56; St. John's Hospital, bed, \$157 40; St. John's Hospital Building Fund, \$210 05.

Total.....\$772 21

GENERAL: N. Y. Bible and Common Prayer Book Society, \$34 50; General Theological Seminary, 15 14; Domestic Committee, \$43 09; Home Missions to Colored People, \$47 63; Indian Missions, \$43 80; Foreign Committee, \$65 76; Mission to the Jews, \$25 52; Sick and suffering at the South, \$84 10; Offerings of Sunday-schools for sick and suffering at the South, \$38. Total.....\$397 54

TOTAL OF CONTRIBUTIONS.....\$9,623 58

The ground of the church, consisting of about sixteen lots, and a portion of which heretofore was only inclosed, has been fenced the past year. Mr. Charles S. Husted, a young member of the Parish, at his own expense has graded and beautified these grounds, and thoroughly repaired and greatly improved the Sunday-school room and its surroundings, at a cost of several thousand dollars. The work has been thoroughly and tastefully done under his superintendence, and it has wrought a complete and delightful change in the surroundings of St. Mary's. The activities of the Parish in good works has never been more thoroughly enlisted than during the past year.

### ST. MATTHEW'S CHURCH, BROOKLYN.

The Rev. Charles Wm. Turner, Rector.

Families, 86; Individuals, 463. Baptisms: Adults, 2; Infants, 26; Total, 28. Confirmations, 14. Marriages, 7. Burials, 22. Communicants: Admitted, 14; Received, 19; Withdrawn, 7; Removed, 12; Died, 3; Present number, 172. Sunday-school: Officers, 6; Teachers, Male, 6; Female, 18; Total, 24; Scholars, Male, 102; Female, 148; Total, 250. Industrial school for Girls: Teachers, 4; Scholars, 30.

Public Services on Sundays, 96 times, other days, 81.

Holy Communion celebrated, in public 16 times; in private, 3;

Total, 19.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$87 50 ; All current expenses, including Rector's Salary, \$3,158 70 ; Sunday-school, \$377 19 ; Improvement of church property, \$215 75 ; Parochial societies, \$125 50. Total..... \$3,964 64

DIOCESAN : Salary of the Bishop, assessment, \$28 75 ; Diocesan Fund, \$15 ; Diocesan Missions, \$28 60 ; Theological Education, \$15 ; Fund for Aged and Infirm Clergy, \$10 ; Church Charity Foundation of Long Island, \$35. Total.....\$132 35

GENERAL : Domestic Committee, \$29 14 ; Indian Missions, \$60 ; Foreign Committee, \$16 63 ; Mission to the Jews, \$11 43 ; Southern sufferers, \$18. Total.....\$135 20

TOTAL OF CONTRIBUTIONS..... \$4,232 19

ST. PAUL'S CHURCH, BROOKLYN.

The Rev. Warren Calhoun Hubbard, Rector.

The Rev. Joseph Dean Philip, Deacon.

Baptisms : Adults, 2 ; Infants, 27 ; Total, 29. Confirmations, 30. Marriages, 8. Burials, 19. Communicants : Admitted, 30 ; Received, 28 ; Removed, 13 ; Died, 1 ; Present number, 576. Sunday-school : Officers, 6 ; Teachers, Male, 6 ; Female, 15 ; Total, 21 ; Scholars, Male, 75 ; Female, 125 ; Total, 200. Industrial school for Girls : Teachers, 18 ; Scholars, 93. Other Parochial Institutions : Women's Employment Society, which has given work to 25 poor women ; Order of St. Agnes, composed of girls who work in shops and factories. Three teachers and 27 probationers.

Public Services on Sundays, 96 times, other days, 176.

Holy Communion celebrated, in public, 18, in private, 3 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$183 87 ; All current expenses, including Rector's Salary, \$4,436 89 ; Sunday-school, \$200 ; Industrial School, \$25 ; Increase and improvement of Church Property, \$75 ; Woman's Employment Society, \$99 35. Total... ..\$5,020 11

DIOCESAN : Episcopal Fund, \$105 ; Salary of the Bishop, assessment, \$41 40 ; Diocesan Missions, \$19 37 ; Theological Education, \$34 26 ; Fund for Aged and Infirm Clergy, 33 05 ; Church Charity Foundation of Long Island, \$55 45 ; Sheltering Arms Nursery, \$56 25.

Total.....\$344 78

*Diocese of Long Island.*

GENERAL : Domestic Committee, \$29 34 ; Home Missions to Colored People, 15 96 ; Indian Missions, \$20 87 ; Foreign Committee, \$23 81 ; Mission to the Jews, \$13 15. Total.....\$103 13

TOTAL OF CONTRIBUTIONS .....\$5,468 02

## ST. PETER'S CHURCH, BROOKLYN.

The Rev. John A. Paddock, D.D., Rector.

The Rev. T. F. Cornell, M.D., Assistant.

Baptisms : Adults, 9 ; Infants, 45 ; Total, 54. Confirmations, 32. Marriages, 25. Burials, 60. Communicants, about 450 ; Sunday-school : Officers and Teachers, Male, 33 ; Female, 49 ; Total, 82 ; Scholars, Male, 282 ; Female, 277 ; Total, 559. Industrial school for Girls : Teachers, 5 ; Scholars, 50.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$234 85 ; All current expenses, including Rector's Salary, \$8,281 19 ; Sunday-school, \$413 38 ; Industrial Aid Association, \$70 ; Increase and improvement of Church Property, \$3,963 96 ; Relief Association, \$167 95.

Total.....\$13,131 33

DIOCESAN : Salary of the Bishop, assessment, \$90 25 ; Diocesan Fund, \$40 ; Diocesan Missions, \$153 21 ; Theological Education, \$250 ; Fund for Aged and Infirm Clergy, \$101 65 ; Church Charity Foundation of Long Island, \$377 ; Sheltering Arms Nursery, \$263 20.

Total.....\$1,275 31

GENERAL : Bible and Common Prayer Book Society, \$26 74 ; Domestic Committee, \$252 32 ; Home Missions to Colored People, \$75 01 ; Indian Missions, \$119 61 ; Foreign Committee, \$181 66 ; Mexican Missions, \$31 32 ; Mission to the Jews, \$12 ; Yellow-fever Sufferers, \$67 30 ; Seamen's Mission, \$12 ; Other objects, \$38 91.

Total.....\$816 87

TOTAL OF CONTRIBUTIONS...\$15,223 51

## ST. STEPHEN'S CHURCH, BROOKLYN.

The Rev. Joseph Albert Nock, Rector.

Baptisms : Adults, 4 ; Infants, 19 ; Total, 22. Confirmations, 11. Marriages, 2. Burials, 13. Communicants : Admitted, 5 ; Received, 7 ; Removed, 10 ; Died, 3 ; Present number, 95. Sunday-school : Officers, 7 ; Teachers, Male, 3 ; Female, 17 ; Total, 27 ; Scholars,

Male, 70 ; Female, 100 ; Total, 170. Public Catechetical Instruction, 12 times. Industrial School for Girls : Teachers, 2 ; Scholars, 15.

Public Services, on Sundays, twice, and on Festivals, Friday evenings, and twice weekly through Lent.

Holy Communion, celebrated 23 times.

CONTRIBUTIONS.

PAROCHIAL :	Total.....	\$1818 65
DIOCESAN :	Total.....	\$5 67
GENERAL :	Total.....	\$8 39
TOTAL OF CONTRIBUTIONS.....		\$1832 71

CHURCH OF THE ASCENSION, BROOKLYN, E. D.

The Rev. C. Ellis Stevens, Rector.

Families, 441 ; Individuals, about 1890. Baptisms : Adults, 3 ; Infants, 50 ; Total, 53. Confirmations, 36. Marriages, 8. Burials, 22. Communicants : Admitted, 42 ; Received, 64 ; Removed, 14 ; Died, 7 ; Present number, 404. Sunday-school : Officers, 6 ; Teachers, Female, 20 ; Total, 26 ; Scholars, Male, 100 ; Female, 146 ; Total, 246. Public Catechetical Instruction, 12 times. Mission Sunday-school : Officers, 2 ; Teachers, 7 ; Total, 9 ; Scholars, Male, 38 ; Female, 35 ; Total, 73 ; Total Sunday-school Teachers, 35 ; Scholars, 319.

Public Services, on Sundays twice, on all Holy days, three times weekly during Lent, and on all Fridays.

Holy Communion, celebrated monthly, on all greater Festivals, weekly during Advent and Lent, 40 occasions in all.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$2327 08 ; Sunday-schools, \$184 07 ; Increase and improvement of Church property, \$300 ; Ascension Church Guild, \$106 88.

Total..... \$2,918 03

DIOCESAN : Diocesan Missions, \$16 25 ; Theological Education, \$10 ; Fund for Aged and Infirm Clergy, \$6 77. Total... \$33 02

GENERAL : N. Y. Bible and Common Prayer Book Society, \$6 19 ; Jewish Missions, \$18 50 ; Yellow Fever Sufferers, \$31 63.

Total ..... \$56 32

TOTAL OF CONTRIBUTIONS..... \$3,007 37

**CALVARY CHURCH, BROOKLYN, E. D.**

The Rev. Francis Peck, Rector.

Baptisms : Adults, 2 ; Infants, 44 ; Total, 46. Confirmations, 17. Marriages, 27. Burials, 49. Communicants : Admitted, 17 ; Removed, 10 ; Died, 3 ; Present number, 287. Sunday-school : Officers, 10 ; Teachers, Male, 8 ; Female, 25 ; Total, 33 ; Scholars, Male, 167 ; Female, 217 ; Total, 384. Public Catechetical Instruction, first Sunday of each month. Other Parochial Institutions : Helping Hand, meeting every Tuesday evening ; Mother's Meeting, on every Wednesday evening ; Children's Sewing School, on every Saturday, P. M.

Public Services, on Sundays, morning and evenings, and on the chief Festivals.

Holy Communion, celebrated 17 times.

**CONTRIBUTIONS.**

PAROCHIAL : Alms at the Holy Communion, \$86 15 ; All current expenses, including Rector's Salary, \$4,126 81 ; Sunday-school, \$889 33. Total.....\$5,102 29

DIOCESAN : Episcopal Fund, \$6 ; Salary of the Bishop, assessment, \$10 ; Diocesan Fund, \$10 ; Church Charity Foundation, Orphan House, \$51. Total.....\$77 00

GENERAL : Mission to Jews, \$4 22. Total.....\$4 22

TOTAL OF CONTRIBUTIONS.....\$5,183 51

**CHRIST CHURCH, BROOKLYN, E. D.**

The Rev. A. H. Partridge, Rector.

Baptisms : Adults, 10 ; Infants, 53 ; Total, 63. Confirmations, 33. Marriages, 32. Burials, 99. Communicants : Admitted, 77 ; Died, 8 ; Present number, 500 and upward. Sunday School : Officers, 12 ; Teachers, Male, 9 ; Female, 43 ; Total 52. Scholars, Male, 238 ; Female, 410 ; Total, 648. Public Catechetical Instruction, monthly. Sewing School for Girls, at a cost of 80 dollars : Teachers, 24 ; Scholars, 173—often 200. Each had a calico dress, and box of candy at Christmas.

Public Services : On Sundays, twice ; every day in Lent ; and Friday evenings most of the year.

Holy Communion, celebrated first Sunday in the month ; and Christmas, Holy Thursday, and Whitsunday.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$326 99 ; All current expenses, including Rector's Salary, \$6,196 92 ; Increase and Improvement of Church Property, for the benefit of the Sunday School, \$2,400.

Total.....\$8,923 91

DIOCESAN : Salary of the Bishop, assessment, \$172 50 ; Diocesan Fund, \$30 ; Diocesan Missions, raised by Sunday-school, \$58 02 ; Fund for Aged and Infirm Clergy, \$29 41 ; Diocesan Mission, \$13 86 ; Penny Collection, \$25 50. Total.....\$329 29

GENERAL : N. Y. Bible and Common Prayer Book Society, \$19 53 ; General Theological Seminary, \$10 ; Board of Missions P. E. Church, U. S., \$79 85 ; Foreign and Domestic Committee, from Sunday-school, \$48 92 ; Mission to Jews, \$10 72 ; Yellow Fever Sufferers, \$35 50.

Total.....\$204 52

TOTAL OF CONTRIBUTIONS.....\$9,457 72

GRACE CHURCH, BROOKLYN, F. D.

The Rev. Joseph Beers, Rector.

Baptisms : Adults, 9 ; Infants, 23 ; Total 32. Confirmations, 16. Marriages, 7. Burials, 9. Communicants : Admitted, 6 ; Received, 5 ; Removed, 3 ; Died, 2 ; Present number, 72. Sunday-school : Officers, 6 ; Teachers, Male, 5 ; Female, 13 ; Total, 24. Scholars, Male, 135 ; Female, 167 ; Total, 301. Public Catechetical Instruction, monthly.

Public Services, on Sundays, twice. Other days, generally once a week from Advent to Ascension, with special services during Lent.

Holy Communion : celebrated monthly, and on Chief Festivals.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,766 79 ; Sunday-school, \$189 66 ; Increase and Improvement of Church Property, \$268 75. Total.....\$2,225 20

DIOCESAN : Salary of the Bishop, assessment, \$20 ; Diocesan Fund, \$17 50 ; Diocesan Missions, \$15 40. Total.....\$53 10.

GENERAL : Special Collection for the sufferers from yellow fever in the South, \$35.

TOTAL OF CONTRIBUTIONS.....\$2,313 30

When the present Rector took charge of the parish, on September 1st, 1878, he found it had become greatly weakened by previous disaffection. Also that persons of means who formerly belonged to the parish, had for the most part died or removed to other districts; consequently, the parish is pecuniarily weak, and unable to respond to the many outside calls that are presented.

The Sunday-school has considerably increased, and the parish is now harmonious. There is a debt of \$3,700 on the property, which it is very desirable to have removed, that the money now paid as interest, may be applied to other pressing parochial obligations; but at present the congregation is unable to remove it. The Church edifice has been improved by a new set of windows, and a new silver-plated Communion service has been purchased.

### ST. MARK'S CHURCH, BROOKLYN, E. D.

The Rev. Samuel M. Haskins, D.D., Rector.

Baptisms: Adults, 11; Infants, 24; Total, 35. Confirmations, 19. Marriages, 18. Burials, 39. Communicants: Admitted, 26; Received, 8; Removed, 16; Died, 10; Present number, 387. Sunday-school: Officers, 7; Teachers, Male, 5; Female, 25; Total, 37; Scholars, Male, 121; Female, 155; Total, 276; Public Catechetical Instruction, 54 times.

Public Services on Sundays, twice and thrice; also on Fridays, on Saints' Days, daily in Lent, twice daily in Holy Week; also twice on Ascension Day and Christmas, and once on Thanksgiving.

Holy Communion celebrated in public, 17, in private, 9 times.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$121 47; All current expenses, including Rector's Salary, \$3,775 10; Sunday-school, \$159 20; Parochial Missions, \$30; Parochial Aid Society \$195 85.

Total.....\$4,281 62

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DIOCESAN: Episcopal Fund, Interest, \$12; Salary of the Bishop assessment, \$65; Diocesan Fund, \$25; Diocesan Missions, \$40 60; Fund for Aged and Infirm Clergy, \$10 77; Church Charity Foundation, Home of the Aged, \$6 15; Orphan House, \$4 30; St. John's Hospital, \$8 60. Total.....\$172 45

GENERAL: N. Y. Bible and Common Prayer Book Society, \$10 25:

Domestic Committee, \$30 ; Home Missions to Colored People, \$5 ; Indian Missions, \$10 ; Foreign Committee, \$6 20 ; Mission to the Jews, \$17 13 ; Nashotah Theological Seminary, \$10 ; Yellow Fever Sufferers, \$25 97 ; Missions, specials, \$15. Total.....\$129 55

TOTAL OF CONTRIBUTIONS.....\$4,583 62

ST. PAUL'S CHURCH, BROOKLYN, E. D.

The Rev. Newland Maynard, Rector.

Families, 150 ; Individuals, 400. Baptisms : Adults, 3 ; Infants, 20 ; Total, 23. Confirmations, 31. Marriages, 8. Burials, 10. Communicants, 150. Sunday-school : Teachers, Male, 3 ; Female, 15 ; Total, 18 ; Scholars, 250 : Public Catechetical Instruction, 15 times.

Public Services on Sundays, twice ; other days, during Lent.

Holy Communion celebrated, 64 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$240 ; All current expenses, including Rector's Salary, \$3,710 ; Sunday-school, \$120.

Total.....\$4,070 00

DIOCESAN : Total.....10 00

TOTAL OF CONTRIBUTIONS... \$4,080 00

A choir master is now engaged for the purpose of training the choristers, and the result has been a wise outlay in a direction where the demand could no longer be postponed. The choir has a reputation second to none in the Eastern District of Brooklyn.

ST. THOMAS' MISSION, BROOKLYN, E. D.

The Rev. Cornelius L. Twing, Missionary.

Families, 45 ; Individuals, 150. Baptisms : Adults, 7 ; Infants, 19 ; Total, 26. Confirmations, 6. Marriages, 6. Burials, 17. Communicants : Admitted, 6 ; Received, 8 ; Removed, 5 ; Died, 1 ; Present number, 62. Sunday-school : Officers, 4 ; Teachers, Male, 1 ; Female, 10 ; Total, 15 ; Scholars, Male, 42 ; Female, 57 ; Total, 99.

Public Services, on Sundays, twice ; During Lent, weekly.

Holy Communion celebrated monthly, and at the Festivals of the Church.

CONTRIBUTIONS.

PAROCHIAL ; Alms at the Holy Communion, \$475 09 ; Sunday-school,



\$74 ; Received from friends outside the Mission, \$250 ; Received from Festivals in aid of Mission, \$260. Total.....\$1059 09

DIOCESAN : Diocesan Missions, \$12 97. Total.....\$12 97

TOTAL OF CONTRIBUTIONS.....\$1072 06

The interest in the work of the Mission is manifestly on the increase, the attendance upon the services of the Church showing a marked gain. The offertory has been larger than ever before, while the amount received from friends outside the Mission has been less. There has been a gain in the number of communicants. We have every reason to be thankful to God for His kind care of us. We believe the dark days are over, and that we shall continue to increase in strength, and to reduce our debt, and at last present to the Diocese a valuable Church Property.

### TRINITY CHURCH, EAST NEW YORK.

The Rev. Joseph S. Elsegood, Rector.

Families, 220 ; Individuals, about 700. Baptisms : Adults, 14 ; Infants, 46 ; Total, 60. Confirmations, 21, not reported in Journal of last Convention. Confirmations, 35, at the Episcopal Visitation in April last. Marriages, 10. Burials, 36. Communicants : Admitted, 44 ; Received, 2 ; Removed, 21 ; Died, 5 ; Present number, 189 ; Solid gain, 20. Sunday-school : Officers, 8 ; Teachers, Male, 3 ; Female, 30 ; Total, 41 ; Scholars, Male, 135 ; Female, 193 ; Total, 328. Public Catechetical Instruction : On the second Sunday in each month, and oftener, as the Rector may deem it to be needful and fitting.

Public Services, on Sundays, 103 times ; on other days, 93 times ; Total, 196. Sermons, Lectures, and Addresses, 189.

Holy Communion, celebrated, in public, 17 ; in private, 6 times ; Total, 23.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$53 14 ; All current expenses, including Rector's Salary, \$1,420 99 ; Sunday-school, \$375 42 ; Ladies' Aid Association, \$165 ; Penny Aid Association, \$47 ; "Ours" Aid Association, \$126 50. Total.....\$2,188 05

DIOCESAN : Episcopal Fund, \$7 ; Salary of the Bishop, assessment, \$17 25 ; Diocesan Fund, \$10 ; Diocesan Missions, \$9 75 ; Fund for Aged and Infirm Clergy, \$4 ; Church Charity Foundation of Long Island, \$5 20. Total.....\$53 20

GENERAL : N. Y. Bible and Common Prayer Book Society, \$5 ;  
Mission to the Jews, \$3 ; For the Yellow Fever Sufferers, \$22 25.

Total.....\$30 25

TOTAL OF CONTRIBUTIONS.....\$2,271 50

# ST. PAUL'S CHURCH, FLATBUSH.

The Rev. Jas. W. Braden, Jr., Rector.

Families, 59. Baptisms : Infants, 10. Confirmations, 5. Burials, 10. Communicants : Died, 2 ; Present number, 85. Sunday-school : Officers, 2 ; Teachers, Male, 2 ; Female, 4 ; Total, 8. Public Catechetical Instruction, nearly every Sunday.

Public Services on Sunday, 104 times ; other days, 115.

Holy Communion, celebrated 23 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$31 ; All current expenses, including Rector's Salary, \$2,362 61 ; Sunday-school, \$95 99 ; Increase and improvement of Church Property, \$84 ; St. Paul's Society for Church Work, \$159 80. Total.....\$2,733 00

DIOCESAN : Diocesan Fund, \$10 25 ; Diocesan Missions, \$12 75 ; Fund for Aged and Infirm Clergy, \$26 42 ; Church Charity Foundation, \$72 64. Total.....\$122 26

GENERAL : Domestic Committee, \$9 75 ; Foreign Committee, \$7 ; Mission to the Jews, \$5 60 ; Yellow Fever Sufferers, \$34 25 ; System of weekly subscriptions for Mission work of Church, \$20 25.

Total.....\$76 85

TOTAL OF CONTRIBUTIONS.....\$2,932 11

# ST. JOHN'S CHURCH, FORT HAMILTON.

The Rev. Robert Bayard Snowden, Rector.

Families, 35 ; Individuals, 130. Baptisms : Adults, 1 ; Infants, 8 ; Total, 9. Marriage, 1. Burials, 3. Communicants : Received, 3 ; Present number, 42.

Public Services, on Sundays, at 10.30, A. M., 52 times ; other days, Ash-Wednesday, Good Friday and weekly during Lent.

Holy Communion, celebrated monthly, and at Easter—13 times.

## CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$600 ;



QUEENS COUNTY.

CHURCH OF THE REDEEMER, ASTORIA.

The Rev. Edmund D. Cooper, Rector.

Families, 117 ; Individuals, 529 ; Baptisms : Adults, 1 ; Infants, 23 ; Total, 24. Confirmations, 22. Marriages, 3. Burials, 10. Communicants : Admitted, 24 ; Received, 13 ; Removed, 30 ; Died, 2 ; Present number, 286. Sunday-school : Officers, 6 ; Teachers, Male, 3 ; Female, 16 ; Total, 25. Scholars, Male, 123 ; Female, 116 ; Total, 239. Public Catechetical Instruction, every Sunday. Industrial School for Girls : Teachers, 8 ; Scholars, 60.

Public Services, on Sundays, twice. The last Sunday in the month three times. Daily during Lent. On all Feast days, and all Fridays in the year.

Holy Communion, 30 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$245 07 ; All current expenses, including Rector's Salary, \$4,395 64 ; Sunday-school, \$200 ; Reduction of Bonded Debt, \$300 ; For Bonded Debt, from Sunday-school, \$300. Total, \$5,420 71.

DIOCESAN : Salary of the Bishop, assessment, \$57 50 ; Diocesan Fund, \$15 ; Diocesan Missions, \$28 85 ; Fund for Aged and Infirm Clergy, \$21 23 ; Church Charity Foundation of Long Island, (for the benefit of the Fried children) \$100 ; St. John's Hospital, (from the Sunday-school, \$102 ; Sheltering Arms Nursery, from the Sunday-school, \$25 ; The "Class Penny," for Missions from Sunday-school ; \$15 50 ; A package of clothing was sent to the Orphans' Home, Ch. Char. Foundation, from the Ladies' Church Aid Society, and one also from the Industrial School. Total.....\$365 08

GENERAL : General Theological Seminary, \$10 ; Domestic Committee, 71 ; Foreign Committee, \$35 ; For China, from Bible Class, \$1 ; for Yellow Fever Sufferers, \$60 27 ; For Yellow Fever Sufferers, from Sunday-school, \$33 65 ; Missionary box sent to Tennessee, and a box of clothing for the Yellow Fever Sufferers, \$100. Total..... \$310 92

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TOTAL OF CONTRIBUTIONS.....\$6,096 71

**ST. GEORGE'S CHURCH, ASTORIA.**

The Rev. Robert Wm. Harris, D.D., Rector.

Baptisms : Infants, 6. Confirmations, 5. Marriages, 3. Burials, 3. Communicants, 100. Sunday-school : Teachers, Male, 3 ; Female, 12 ; Total, 15 ; Scholars, 130.

**CONTRIBUTIONS.**

**PAROCHIAL :** Sunday-school, \$117 ; Increase and improvement of church property, (by ladies of congregation,) \$462 23 ; Quarterly collections, \$385 84 ; Parish purposes, \$37 03 ; Do. \$213 74 ; By ladies for charities, \$28. (Alms for Communion, current expenses and Rector's salary, not included.) Total.....\$1,243 84

**DIOCESAN :** Episcopal Fund, Salary of the Bishop, assessment, and Diocesan Fund, \$142 ; Diocesan Missions, (two collections,) \$180 42 ; Fund for Aged and Infirm Clergy, \$85 67. Total.....\$408 09

**GENERAL :** Board of Missions, P. E. Church, U.S., \$103 91 ; Foreign Committee, \$145 31 ; American Bible Society, \$18 57 ; Sufferers by yellow fever, South, \$74 47 ; Children of Sunday-school, for "Sheltering Arms," New York, \$51 36. Total.....\$393 62

**TOTAL OF CONTRIBUTIONS.....\$2,045 55**

This Parish continues to be injuriously affected by removals.

The Rector, in completing the fiftieth year of his ministry, and the twenty-third year of his present rectorship, (nearly twenty-five years preceding having been spent in charge of Grace Church, White Plains, N. J.,) desires to record his deep sense of the goodness and grace of God, who has enabled him, during this long period, to "preach the Word" almost every Sabbath since his ordination, with the exception of a few months, and generally to his own congregation; and who still vouchsafes him the vigor of body and of mind necessary for his ministerial work.

He was ordained by Bishop Hobart, September 30th, 1829, in Trinity Church, New York, the Parish of his youth, at the same chancel where his father, then on his death-bed, had been thirty-eight years before, (October 16th, 1791,) admitted to Holy Orders by Bishop Provoost. The remembrances connected with that ancient building in those former days, are still vivid, and the countenances of the devout worshippers, now numbered with the dead, then distinguished for all that gives worth to human character, and refinement to manners, and distinction to

name, are often recalled, most profitably, verifying the entire Psalm, which concludes with those affecting words—

“ The sweet remembrance of the just  
Shall flourish when he sleeps in dust.”

# ST. JOHN'S CHURCH, COLD SPRING HARBOR.

The Rev. R. T. Howard, Minister.

Families, 27 ; Individuals, 88. Baptisms : Adults, 3 ; Infants, 10 ; Total, 13. Confirmations, 3. Marriages, 3. Burials, 10. Communicants : Admitted, 3 ; Received, 1 ; Died, 1 ; Present number, 42. Sunday-school : Teachers, Female, 6 ; Total, 6 ; Scholars, Male, 23 ; Female, 43 ; Total, 66. Public Catechetical Instruction, alternate Sundays.

Public Services, all Sundays ; high festivals, Lent, and Thanksgiving day.

Holy Communion celebrated monthly, and on high festivals.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$97 56 ; All current expenses, including Rector's Salary, \$1200 ; Sunday-school, \$70 ;  
Total... ..\$1,367 56

DIOCESAN : Episcopal Fund, paid up in full ; Diocesan Fund, \$10 ; Diocesan Missions, \$21 12 ; Theological Education, \$12 50 ; Fund for Aged and infirm Clergy, \$15 ; Church Charity Foundation, \$85 62 ;  
Total.... ..\$144 24

GENERAL : N. Y. Bible and Common Prayer Book Society, \$5 ; Domestic Committee, \$8 13 ; Foreign Committee, \$5 07 ; Yellow Fever Sufferers in Tennessee, \$247 ; For same by Sunday-school children, \$7 76. Total.... ..\$272 96

TOTAL OF CONTRIBUTIONS..... \$1,784 76

Unlike most other churches in this Diocese, St. John's has no Rector.

# ST. GEORGE'S CHURCH, FLUSHING.

The Rev. J. Carpenter Smith, S.T.D., Rector.

Baptisms : Adults, 8 ; Infants, 29 ; Total, 37. Confirmations, 13. Marriages, 12. Burials, 47. Communicants : Admitted, 16 ; Re-

ceived, 7 ; Removed, 11 ; Died, 3 ; Present number, 275. Sunday-school : Teachers, 21 ; Scholars, 302. Public Catechetical Instruction, every Sunday afternoon. Industrial School for Girls : Teachers, 13 ; Scholars, about 60.

Public Services on Sundays, twice ; on all Saints' days, and Festivals, and during Lenten and Easter seasons.

Holy Communion, celebrated 13 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$391 17 ; All current expenses, including Rector's Salary, \$5,587 73 ; Sunday-school, \$250 ; Industrial School, \$100 ; Increase and improvement of Church Property, \$150 ; Interest on bond to Episcopal Fund, \$140 ; Missions of the Parish, (four) under charge of the Brotherhood, which includes \$161 08 charity account, \$1,470 67. Total.....\$8,088 57

DIOCESAN : Salary of the Bishop assessment, \$126 50 ; Diocesan Fund, \$41 26 ; Diocesan Missions, \$62 91 ; Theological Education, \$71 18 ; Fund for Aged and Infirm Clergy, \$38 52 ; Ladies' Missionary Aid Association, 1 box, value of \$96 04. Total.....\$436 41

GENERAL : Foreign Committee, \$70 47 ; Yellow Fever sufferers, for relief of, \$231 29 ; Ladies' Missionary Aid Association, 4 boxes, valued at \$543 13 ; From Sunday-school class, Lenten offerings, &c., Domestic Missions not included in total amount of contributions, \$14 50. Total.....\$844 89

TOTAL OF CONTRIBUTIONS....\$9,369 87

There are four Missions connected with the Parish and within its boundaries. These are under the supervision of the St. George's Brotherhood, a few of whose members are very actively engaged in the work. The Dorcas Society has been engaged in its good work zealously. A Parish Missionary Committee has been appointed, and is actively engaged. It is confidently expected that the good results will be manifested in the report of next year.

#### ST. PAUL'S CHAPEL, COLLEGE POINT.

The Rev. J. Carpenter Smith, S.T.D., Rector.

Rev. Edward H. True, Pastor in Charge.

Families, 129 ; Individuals, about 400. Baptisms : Adult, 1 ; Infants, 14 ; Total, 15. Marriages, 1. Communicants : Received, 2 ; Removed, 2 ; Died, 1 ; Present number, about 105. Infant

Sunday-school : Teachers, Male, 1 ; Female, 3 ; Total, 4 : Scholars, Male, and Female, 110. Public Catechetical Instruction : 10 times. Afternoon Sunday-school : Teachers, Male, 6 ; Female, 15 ; Total, 21 ; Scholars, Male, and Female, about 250.

Public Services, on Sundays, twice ; other days, Fridays in Advent and Lent ; Holy Week 5 services.

Holy Communion, celebrated 14 times.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, \$415 87 ; for the Poor, \$31 ; New Furnaces, \$156 24 ; New Cabinet Organ, \$154 ; From Young Ladies' Class, Infant Sunday-school, \$7 75. Total.....\$764 86

DIOCESAN : Sheltering Arms Nursery, from Infant Sunday-school, \$5 70. Total.....\$5 70

TOTAL OF CONTRIBUTIONS.....\$770 56

#### ST. PAUL'S CHURCH, GLEN COVE.

The Rev. John Cavarly Middleton, S.T.D., Rector.

The Rev. Johannes A. Oertel, Assistant Minister.

Families, 148 ; Individuals, 550. Baptisms : Adults, 3 ; Infants, 26 ; Total, 29. Confirmations, 18. Marriages, 8. Burials, 12. Communicants : Admitted, 16 ; Received, 5 ; Removed, 10 ; Died, 2 ; Present number, 230. Sunday-school : Officers, 4 ; Teachers, Male, 5 ; Female, 17 ; Total, 26 ; Scholars, Male, 82 ; Female, 92 ; Total, 174. Public Catechetical Instruction, 52 times. Daily Parish School : (Pay and Free), both ; Teachers, Male, 2 ; Female, 2 ; Scholars, Male, 13 ; Female, 3 ; Total, 16. Industrial School for Girls : Teachers, 6 ; Scholars, 33. Other Parochial Institutions : The Parish Guild : one section, the Ladies' Society, meets weekly during most of the year ; the other, composed of male members, meets on alternate weeks.

Public Services, on Sundays, three times, and all days appointed by the Church, and daily during Lent ; Wednesdays and Fridays in Advent, and all Fridays in the year.

Holy Communion celebrated weekly from Ash-Wednesday to close of Advent, besides once a month at other times, and on greater Festivals.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$106 18 ; All current expenses, including Rector's Salary, \$2,886 03 ; Sunday-school,



\$88 41 ; Parochial School, \$375 47 ; Industrial School, \$25 ; Increase and improvement of Church property, \$115 ; Choir, \$84 69 ; Guild Purposes, \$111 35 ; For New Church, from Sunday-school, \$100 ; Gifts to Clergy, \$175. Total.....\$4,067 13

DIOCESAN : Salary of Bishop, assessment, \$80 50 ; Diocesan Fund, \$15 ; Diocesan Missions, \$56 15 ; Fund for Aged and Infirm Clergy, \$23 32 ; Church Charity Foundation of Long Island, \$80 ; St. John's Hospital, by ladies, \$250. Total.....\$504 97

GENERAL : N. Y. Bible and Common Prayer Book Society, \$18 54 ; Domestic Committee, \$98 13 ; Home Missions to Colored People, \$10 ; Foreign Committee, \$45 23 ; Mission to the Jews, \$5 37 ; Memphis and other Yellow Fever Sufferers, \$264 77 ; St. Johnland, (Miss Neilson), \$150 ; Other Missions, \$67 13 ; Boxes of goods, Ladies' Guild, valued at \$100 ; Bishop Tuttle's School, \$40.

Total.....\$797 14

TOTAL OF CONTRIBUTIONS.....\$5,369 24

Of this amount the Sunday-school raised, \$250.

One young man is studying for orders, and another will enter college in the Fall.

The Parish school, under the efficient management of Mr. John Dows Hills, B. A., has been very successful, and this year will graduate two boys, who will enter college.

A gift was made to the Parish, for a new church, by the Rev. Mr. Oertel, of a beautiful reredos, which is temporarily placed in the chancel of the present Parish Church. It is believed to be not only one of the most beautiful in the country, but, as a continual teacher of the great truth of the Incarnation and of the mysteries of our holy Faith, not excelled by any. The donor both designed and executed his gift, and it is with sincere regret that the Rector and people parted with him, after two years' of faithful labor with them, to enter upon the duties of a Parish to which he has been called in the Diocese of North Carolina.

### ST. GEORGE'S CHURCH, HEMPSTEAD.

The Rev. William H. Moore, D.D., Rector.

Baptisms ; Infants, 16. Marriages, 3. Burials, 22. Communicants : Removed from the Parish, 8 ; Died, 9 ; Present number, 181. Sunday-school : Officers, 3 ; Teachers, Male, 2 ; Female, 10 ; Total, 15. Scholars, Male, 50 ; Female, 87 ; Total, 137. Public Catechetical Instruction, 10 times.

Public Services, on Sundays, 102 times ; other days, 46 times.  
Holy Communion, celebrated 17 times.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$83 78 ; All current expenses, including Rector's Salary, \$1,627 ; Sunday-school, \$92 05.  
Total.....\$1,802 83

DIOCESAN: Salary of the Bishop assessment, \$38 53 ; Diocesan Fund, \$18 20 ; Diocesan Missions, \$14 32 ; Theological Education, \$14 28 ; Fund for Aged and Infirm Clergy, \$11 58.  
Total.....\$96 91

GENERAL: N. Y. Bible and Common Prayer Book Society, \$13 18 ; Domestic Committee, \$27 93 ; Foreign Committee, \$23 75 ; Children's Offering for Yellow Fever Sufferers, \$6 51 ; Children's Missionary Offerings, \$91.  
Total.....\$162 37

TOTAL OF CONTRIBUTIONS.....\$2,062 11

The illness of the Rector prevented Confirmation from being administered at the time appointed by the Bishop.

GRACE CHURCH, JAMAICA.

The Rev. George Williamson Smith, Rector.

Families, 118. Individuals, 450. Baptisms: Adults, 3 ; Infants, 16 ; Total, 20. Confirmations, 21. Marriages, 9. Burials, 20. Communicants: Admitted, 14 ; Received, 9 ; Removed, 36 ; Died, 10 ; Present number, 245. Sunday-school: Officers, 5 ; Teachers, Male, 1 ; Female, 20 ; Total, 26. Scholars, Male, 70 ; Female, 133 ; Total, 203. Industrial School for Girls: Teachers, 7 ; Scholars, 30.

Public Services, on Sundays, 104 ; other days, 96.

Holy Communion, in public, 16 times, to sick 5 times, total, 21 times.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$227 25 ; All current expenses, including Rector's Salary, \$3,844 86 ; Sunday-school, \$461 59 ; Increase and Improvement of Church Property, \$463 03 ; Charitable Association, \$449 54 ; Special Purposes, \$350.  
Total.....\$5,796 27

DIOCESAN: Salary of Bishop, assessment, \$66 65 ; Diocesan Fund, \$17 58 ; Diocesan Missions, \$69 38 ; Fund for Aged and Infirm Clergy, \$28 ; Church Charity Foundation of Long Island, \$343 75.  
Total.....\$525 36

GENERAL : Domestic Committee, \$118 17 ; Foreign Committee, \$57 30 ; General Missions, two months, \$57 85 ; Ladies' Missionary Aid Society, \$28 63 ; Collection for Yellow Fever Sufferers, \$203 36.  
 Total.....\$465 31

TOTAL OF CONTRIBUTIONS.....\$6,786 94

### ZION CHURCH, LITTLE NECK, FLUSHING.

The Rev. Henry M. Beare, D.D., Rector.

Families, about 100. Baptisms : Adults, 3 ; Infants, 26 ; Total, 29. Marriages, 11. Burials, 19. Communicants, about 115. Sunday-school : Teachers, 15 ; Scholars, 70.

Public Services, on Sundays, morning and afternoon, and principal Fasts and Festivals and Thanksgiving day.

Holy Communion, monthly and Maunday Thursday.

#### CONTRIBUTIONS.

PAROCHIAL : Increase and improvement of Church property, about \$150 ; Private charities, about \$300. Total.....\$450 00

DIOCESAN : Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$20 ; Diocesan Missions, \$135 30 ; Theological Education, \$30 ; Fund for Aged and Infirm Clergy, \$45 01 ; Church Charity Foundation, Home of the Aged, \$118 62 ; Orphan House, \$10.

Total.....\$398 93

GENERAL : L. I. Bible and N. Y. Common Prayer Book Society, \$39 52 ; Protestant Episcopal Tract Society, \$15 ; Domestic Committee, \$162 30 ; Home Missions to Colored People, \$63 53 ; Foreign Committee, \$134 48 ; Mission to the Jews, \$25 69 ; Nashotah College, \$90 25. Total.....\$530 79

TOTAL OF CONTRIBUTIONS.....\$1,379 70

In the usual distribution annually of the Rector, he has given during the last year 9 Bibles, 11 Prayer Books, 580 bound volumes, 17,850 pages of tracts, and about 2,000 religious papers, with 400 New Year's and Easter cards.

### ST. JOHN'S CHURCH, LONG ISLAND CITY.

The Rev. T. S. Cartwright, Minister in Charge.

Families, 75. Individuals, 158. Baptisms : Adults, 7 ; Infants, 15 ; Total, 22. Confirmations, 16. Marriages, 5. Burials, 7. Communicants : Admitted, 16 ; Received, 5 ; Removed, 7 ; Died, 4 ;

Present number, 87. Sunday-school : Officers, 6 ; Teachers, Male, 6 ; Female, 11 ; Total, 23 ; Scholars, Male, 77 ; Female, 76 ; Total, 153. Public Catechetical Instruction, 4 times. [These returns include a mission school at Dutch Kills.]

Public Services, on Sundays, twice ; Festivals, and Thursday evenings.

Holy Communion, 17 times.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's salary, \$1,170 23 ; Sunday-school, \$58 37 ; Increase and improvement of church property, \$82. Total... ..\$1,310 6c

DIOCESAN : Episcopal Fund, \$23 ; Diocesan Fund, \$10 ; Diocesan Missions, \$10 ; Fund for Aged and Infirm Clergy, \$5 75.

Total.....\$48 75

TOTAL OF CONTRIBUTIONS.....\$1,359 35

### CHRIST CHURCH, MANHASSET.

The Rev. James E. Homans, Rector.

Families, 109 ; Individuals, 344. Baptisms : Adults, 2 ; Infants, 18 ; Total, 20. Confirmation, 1. Marriages, 4. Burials, 29. Communicants : Admitted, 3 ; Received, 5 ; Removed, 4 ; Died, 3 ; Present number, 127. 2 Sunday-schools : Officers, 6 ; Teachers, Male, 8 ; Female, 12 ; Total, 26 ; Scholars, Male, 80 ; Female, 110 ; Total, 190. Public Catechetical Instruction, 12 times. Daily Parish School, paid ; Teachers, Male, 1 ; Scholars, Male, 7 ; Female, 6 ; Total, 13 ; Other Parochial Institutions : Ladies Sewing Society and Bible Meetings.

Public Services on Sundays, 105 times, other days, 47.

Holy Communion, celebrated 15 times.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$116 03 ; All current expenses, including Rector's Salary, \$1,549 53 ; Sunday-school, \$166 72 ; Parochial School, \$400 ; Increase and improvement of Church Property, \$214 ; Towards Church painting, \$29 35 ; Various donations, \$250 ; Ladies' Society for Poor, \$25 ; Church Cemetery, \$37 50. Total.....\$2,788 13

DIOCESAN : Episcopal Fund, \$12 ; Salary of the Bishop, assessment, \$40 ; Diocesan Fund, \$12 ; Diocesan Missions, \$16 05 ; Theological

Education, \$12 ; Fund for Aged and Infirm Clergy, \$13 11 ; Church Charity Foundation, Home of the Aged and Orphan House, \$35 ; St. John's Hospital, \$1 50 ; Sheltering Arms Nursery, \$3 38.  
Total.....\$145 04

GENERAL : Domestic Committee, \$10 ; Foreign Committee, \$22 15 ; Jewish Missions, \$5 15 ; Bible Society, \$9 31 ; Communion Service to Western Church, \$26 ; Southern fever sufferers, \$336 50 ; " Church Missionary Society," \$54 43 ; Church work and papers for distribution, \$15. Total.....\$478 54

TOTAL OF CONTRIBUTIONS.....\$3,411 71

The Ladies' Societies have been working for the " Church Charity Foundation," the neighboring poor, and Southern Missionaries. Regular religious services are held at Great Neck, and occasionally at other places. The Sunday-schools, under the charge of the Rector, continue prosperous. The Parochial school also continues, and is working well.

ST. SAVIOUR'S CHURCH, MASPETH.

The Rev. C. B. Ellsworth, Rector.

Baptisms : Infants, 10. Marriages, 4. Burials, 14. Communicants : Removed, 6 ; Died, 1 ; Present number, 30. Sunday-school : Teachers, Male, 1 ; Female, 6 ; Total, 7 ; Scholars, Male, 34 ; Female, 49 ; Total, 83.

Public Services on Sundays, twice ; twice daily in Holy Week, once on all Festivals, Fridays, Wednesdays in Lent, Ember and Rogation days.

Holy Communion, celebrated monthly, on all Festivals and octaves of greater festivals, and daily in Holy Week.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$2000 ; Sunday-school, \$88 50 ; Other religious and charitable purposes, \$200 ; Total.....\$2,288 50

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$12 ; Diocesan Missions, \$139 ; Fund for Aged and Infirm Clergy, \$65 50 ; Church Charity Foundation \$73 50. Total.....\$320 00

GENERAL : N. Y. Bible and Common Prayer Book Society, \$45 ; Protestant Episcopal Tract Society, \$43 50 ; S. S. Union and Church Book Society, \$15 ; General Theological Seminary, \$155 ; Domestic Committee, \$131 ; Foreign Committee, \$154 75 ; Nashotah Mission, \$256 64 ; Bishop Seabury Mission, \$256 64 ; Rev. C. S. Williams' Mission, Florida, \$76 25 ; Rev. W. E. Webb's Mission, Virginia, \$58 50 ; Yellow Fever relief, \$40. Total.....\$1,232 28

TOTAL OF CONTRIBUTIONS.. .....\$3,840 78

## ST. JAMES' CHURCH, NEWTOWN.

The Rev. Samuel Cox, D.D., Rector.

Baptisms : Infants, 5. Confirmations, 5. Marriage, 1. Burials, 8. Communicants, 92 ; Sunday-school : Officers, 3 ; Teachers, Male, 3 ; Female, 8 ; Total, 14 ; Scholars, Male, 24 ; Female, 39 ; Total, 63. Other Parochial Institutions : St. James's Church Guild, for relief of the Poor ; Woman's Missionary Association.

Public Services on Sundays, twice ; on chief Festivals and daily during Lent.

Holy Communion, monthly, and on chief Festivals.

### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$110 50 ; All current expenses, including Rector's Salary, \$2,687 54 ; Sunday-school, \$80 41  
Total.....\$2,878 45

DIOCESAN : Salary of the Bishop, assessment, \$86 25 ; Diocesan Fund, \$18 ; Diocesan Missions, \$36 30 ; Fund for Aged and Infirm Clergy, \$18 40 ; St. John's Hospital, \$11. Total.....\$169 95

GENERAL : Domestic Committee, \$114 81 ; Foreign Committee, \$19 ; Yellow Fever sufferers, (\$7 from Sunday-school,) \$177 ; By Woman's Association, money and boxes, \$261 50 ; St. James' Church Guild, \$185 90. Total.....\$758 21

TOTAL OF CONTRIBUTIONS.....\$3,806 61

This year, the Envelope system has been adopted, as the chief means of raising the requisite income of the Parish. It meets with general favor, and has good promise of success. The old residents and families are fast passing away ; and a new order of things has to be provided for.

## CHRIST CHURCH, OYSTER BAY.

The Rev. George R. Van De Water, Rector.

Number of families, 90. Individuals, 335. Baptisms : Adults, 10; Infants, 32; Total, 42. Confirmations, 16. Marriages, 3. Burials, 7. Communicants : Admitted, 12; Received into the Parish, 7; Removed from the Parish, 5; Died, 2; Present number, 115. Sunday-school : Officers, 4; Teachers, Male, 3; Female, 9; Total, 12. Scholars, Male, 59; Female, 60; Total, 119. Public Catechetical instruction, 12 times. Industrial School for Girls : Teachers, 4; Scholars, 30. Other Parochial Institutions : Christ Church Brotherhood, composed of male members of the Parish, who assist in all Parochial work, and maintain a fine library and reading room in the village, at an annual expense of \$300. Members meet once a month in their rooms. A course of twelve lectures was given during the winter upon scientific and religious subjects.

Public Services, on Sundays, twice in Parish church; once in Mission Stations three Sundays of each month. Once on high Festivals and Saints' days; daily during Lent, with few exceptions; early celebration all Sundays of Lent.

Holy Communion celebrated 22 times.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$122 41; All current expenses, including Rector's Salary, \$1,910; Sunday-school, 108 73; Industrial School, \$124 53; Increase and improvement of Church Property, \$2,000; Christ Church Brotherhood, \$345; Repairs to, and furniture for the Building in the Cove, loaned by Mr. D. K. Youngs to be used for the Mission Services, \$75; Repairs to, and furniture for the Sunday School Room in the Rectory, \$123 17. Total, \$4,808 84

DIOCESAN : Episcopal Fund, \$35; Salary of the Bishop, assessment, \$5 25; Diocesan Fund, \$10; Diocesan Missions, \$7 10; Fund for Aged and Infirm Clergy, \$20 62; Church Charity Foundation of Long Island, \$70. Total. . . . . \$147 97

GENERAL : Yellow Fever Sufferers in the South, \$183; St. Johnland, \$20. Total. . . . . \$203 00

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TOTAL OF CONTRIBUTIONS. . . . . \$5,159 81

The event of the past year has been the completion of a new church, the preparation of a new Sunday-school room in the rectory, and a new

chapel room at the Cove. The Parish now is in possession of a beautiful, commodious building, churchly in every appointment. The chancel choir consists of 16 boys, who are surpliced, and render the musical portions of the service with a good degree of satisfaction. The church building, and all of the parish improvements have been entirely paid for, and await consecration early in June.

Mission Services are held regularly in the Cove on the first and third Sunday evenings of each month. The congregations, always large, are composed mostly of those whose attendance for many reasons, we are unable to procure at the parish church. The fruits of these extra services are already manifest in the addition of many children to the Sunday-school, and of several families to the church. I have also officiated in St. George's Free Church at Syosset (three miles distant) one Sunday evening of every month, administering the Holy Communion at each visitation. These services are well attended and are being greatly blessed to the Church.

During the past year I have baptized here one infant and received several to the Holy Communion. The average attendance upon monthly celebrations is about fourteen.

Under the constant care of Mr. O. D. Burtis, for many years a lay-reader in this mission field, the church has exerted an influence which only needs the nursing care of our prospective cathedral system, to develop into a moderate Parish.

## ST. THOMAS' CHURCH, RAVENSWOOD.

The Rev. William S. Adamson, Rector.

Families, 32. Individuals, 141. Baptisms : Adults, 1 ; Infants, 4 ; Total, 5. Confirmations, 13. Marriages, 4. Burials, 8. Communicants : Admitted, 15 ; Received, 2 ; Removed, 19 ; Died, 1 ; Present number, 58. Sunday-school : Officers, 4 ; Teachers, Male, 1 ; Female, 7 ; Total, 8 ; Scholars, Male, 23 ; Female, 35 ; Total, 58. Public Catechetical Instruction, 12 times.

Public Services on Sundays, 107 times ; other days, 15 times.

Holy Communion, celebrated 15 times.

### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$19 97 ; All current expenses, including Rector's Salary, \$1,384 67 ; Sunday-school, \$62 67. Total.....\$1,467 31

DIOCESAN : Salary of the Bishop, assessment, 17 50 ; Diocesan Fund, \$5 ; Fund for Aged and Infirm Clergy, \$6. Total.....\$28 50



GENERAL : For Yellow fever sufferers.....\$35 37

TOTAL OF CONTRIBUTIONS.....\$1,531 18

CHURCH OF THE RESURRECTION, RICHMOND HILL.

The Rev. William A. Matson, D.D., Rector.

Families, 27 ; Individuals, 119. Baptisms : Infants 2. Communi-  
cants : Received, 4 ; Removed, 3 ; Present number, 38. Sunday-  
school : Teachers, Female, 9 ; Scholars, Male, 28 ; Female, 44 ;  
Total, 72.

Public Services, on Sundays, 102 times ; other days, 37 times.  
Holy Communion, celebrated 15 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$28 94 ; All current  
expenses, including Rector's Salary, \$1023 71 ; Sunday-school, \$75 05 ;  
Increase and Improvement of Church property, \$289 25.

Total.....\$1,416 95

DIOCESAN : Salary of the Bishop, assessment, \$6 ; Diocesan Fund,  
\$6 50. Total.....\$12 50

GENERAL : Mission to the Jews, \$10 ; Yellow Fever Sufferers,  
\$17 62. Total.....\$27 62

TOTAL OF CONTRIBUTIONS.... \$1,457 07

TRINITY CHURCH, ROCKAWAY.

The Rev. Samuel W. Sayres, Rector.

The Rev. William M. Carmichael, D.D., Assistant Minister.

Baptisms : Adults, 5 ; Infants, 26 ; Total, 31. Confirmations, 26.  
Marriages, 2. Burials, 8. Communicants : Admitted, 26 ; Received,  
9 ; Died, 3 ; Present number, 200. Sunday-school, Officers, 8 ;  
Teachers, Male, 9 ; Female, 16 ; Total, 33 ; Scholars, Male, 63 ;  
Female, 101 ; Total, 164. Public Catechetical Instruction : 52 times.

Public Services, on Sundays, 153 times ; other days, 63 times.

Holy Communion, celebrated in public, 27 ; in private, 5 times ;  
Total, 32.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$67 50 ; All current  
expenses, including Rector's Salary, \$2,038 18 ; Sunday-school,  
\$170 09. Total.....\$2,275 77

DIOCESAN : Salary of the Bishop, assessment, \$25 ; Diocesan Fund, \$10 ; Diocesan Missions, \$67 90 ; Fund for Aged and Infirm Clergy, \$17. Total.....\$119 90

GENERAL : Domestic Committee, \$36 ; Foreign Committee, \$30 ; Sufferers by Yellow Fever at Memphis, \$52 76. Total.....\$118 76

TOTAL OF CONTRIBUTIONS.....\$2,514 43

GRACE CHURCH, SOUTH OYSTER BAY.

The Rev. S. S. Stocking, Rector.

Families, 12. Marriage, 1. Baptisms, 11. Burial, 1. Communicants, 40. Sunday-school : Scholars, about 100.

TOTAL OF CONTRIBUTIONS.....\$553 80

GRACE CHURCH, WHITESTONE, FLUSHING.

The Rev. Joseph H. Young, Rector.

Baptisms : Infants, 4. Confirmations, 4. Marriages, 2. Burials, 3.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,225 77 ; Sunday-school, \$32 56. Total .....\$1,258 33

DIOCESAN : Salary of the Bishop, assessment, \$23 ; Diocesan Fund, \$8. Total.....\$31 00

GENERAL : Yellow Fever sufferers.....\$19 93

TOTAL OF CONTRIBUTIONS. ... \$1,309 26

This Parish has suffered serious losses during the year from removals.

ST. PAUL'S CHURCH, WOODSIDE.

The Rev. Samuel Cox, D.D., Rector.

Baptisms : Infants, 4. Burials, 2. Communicants : 25. Sunday-school : Officers, 2 ; Teachers, Male, 2 ; Female, 6 ; Total, 10 ; Scholars, Male, 36 ; Female, 33 ; Total, 69. Other Parochial Institutions : Woman's Association, for Missionary and Parochial Work.

Public Services, on Sundays, once, and on chief Festivals.

Holy Communion celebrated monthly, and on Easter.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$10 95 ; All current expenses, including Rector's Salary, \$574 01 ; Sunday-school, \$45 82.  
Total.....\$630 78

DIOCESAN : Salary of the Bishop, assessment, \$5 ; Diocesan Missions, (by Sunday-school), \$4 50; Sheltering Arms Nursery, box from Woman's Association, \$50 49. Total. ....\$59 99

GENERAL : Domestic Committee, \$12 20. Total.....\$12 20

TOTAL OF CONTRIBUTIONS.....\$702 97

The Rector can give this Parish only a Sunday afternoon service, having services morning and evening at St. James' Church, Newtown. A Sunday morning service, and more parochial care, would tend to encourage and strengthen this young Parish.

SUFFOLK COUNTY.

ST. JAMES' CHURCH, BROOKHAVEN.

Wm. P. Brush, Lay Reader.

Families, 34 ; Individuals, 71. Burial, 1. Communicants : Present number, 13. Sunday-school : Officer, 1 ; Teachers, Male, 3 ; Female, 1 ; Total, 4. Scholars, Male, 12 ; Female, 15 ; Total, 27.  
Public Services : on Sundays, twice.  
Holy Communion celebrated once a month.

CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Salary.....\$175 91

DIOCESAN : Salary of the Bishop, assessment. ....\$4 00

GENERAL : To Yellow Fever Sufferers, from S. School.....\$1 00

TOTAL OF CONTRIBUTIONS.....\$180 91

ST. LUKE'S CHURCH, EAST HAMPTON.

The Rev. Chas. H. Gardiner, Minister.

Families, 6. Individuals, 14. Burials, 3. Communicants : Admitted, 1. Received, 1 ; Removed, 1 ; Present number, 11.

Public Services : On Sundays, 32 times, from June 9th to October.  
Holy Communion : celebrated 4 times in public ; once in private.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$64 11 ; All current expenses, including Rector's Salary, \$273 72 ; Increase and Improvement of Church Property, \$45.

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TOTAL OF CONTRIBUTIONS.....\$382 83

HOLY TRINITY CHURCH, GREENPORT.

The Rev. E. Huntington Saunders, Minister in Charge.

Families, 21 ; Individuals, Adults, 66. Baptisms : Infants, 2 ; Total, 2. Marriage, 1. Burials, 2. Communicants : Received, 1 ; Removed, 1 ; Present number, 24 ; Public Catechetical Instruction, twice.

Public Services on Sundays, 50 times ; through Lent, Christmas, and Friday evenings.

Holy Communion, celebrated 17 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$22 27 ; Increase and Improvement of Church Property, \$50. Total... ..\$72 27

DIOCESAN : General Fund for Aged and Infirm Clergy.....\$1 10

GENERAL : Mission to Jews, 25 cts. .... 25

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TOTAL OF CONTRIBUTIONS.....\$73 62

ST. JOHN'S CHURCH, HUNTINGTON.

The Rev. N. Barrows, Rector.

Families, 80 ; Individuals, 321. Baptisms : Adults, 1 ; Infants, 31 ; Total, 32. Confirmations, 10. Marriages, 4. Burials, 9. Communicants : Admitted, 8 ; Received, 6 ; Present number, 108. Sunday-school : Officers, 3 ; Teachers, Male, 3 ; Female, 8 ; Total, 11 ; Scholars, Male, 45 ; Female, 55 ; Total, 100. Public Catechetical Instruction, 7 times.

Public Services, 105 times.

Holy Communion celebrated 23 times.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$95 24 ; All current

expenses, including Rector's Salary, \$1,509 66 ; By Sunday-school, \$15 26 ; Increase and improvement of Church property, \$327 62 ; Do. by Ladies' Rectory Fund Society, \$237 32 ; Do. by the Sunday-school, \$20 13 ; For Sunday-school purposes, \$129 96 ; For music Fund, \$385 18 ; For New Choir Room, \$327 62 ; Hassocks, \$6.

Total.....\$3,066 84

DIOCESAN : Salary of the Bishop, assessment, \$15 ; Diocesan Fund, \$19 50 ; Diocesan Missions, \$47 28, do. by Sunday-school, \$6 38 ; Theological Education, \$6 27 ; Fund for Aged and Infirm Clergy, \$12 44 ; Church Charity Foundation of Long Island, \$12 25 ; Orphan House, box valued at \$7. Total.....\$123 35

GENERAL : N. Y. Bible and Common Prayer Book Society, \$9 24 ; Mission to the Jews, \$3 59 ; For Maine, \$10 37 ; For Yellow Fever Sufferers at Memphis, \$98 71 ; Do. by Sunday-school, \$8 65 ; For Nashotah Theological Seminary, by Sunday-school, \$8 14 ; Domestic Missions, by Sunday-school, \$2 47 ; Foreign Missions, by Sunday-school, \$2 47. Total.....\$143 64

TOTAL OF CONTRIBUTIONS .....\$3,333 83

In June last, by vote of the Vestry, Mr. Wm. A. M. Diller of Brooklyn, was engaged to instruct a choir to render the musical portions of our Church services : and on Sunday the 25th of August last, a choir of 8 men and 15 boys, vested in cassocks and cottas, was introduced, and has since served with marked success and approval. For the accommodation of the choir, the chancel was extended four feet into the nave ; desks and seats were provided at an expense of about \$100, not included in above report. The pulpit was moved, and the font was placed at the west end. Tucker's Hymnal and the Trinity Psalter are used. A choir room, eleven by twenty-seven feet, was built at the north-west end of the Church, chiefly by the liberality of Mr. Ira E. Doying.

A box of clothing by the parish, another by a lady of the parish, and four boxes of supplies by a gentleman of the parish, were sent to the yellow fever sufferers at Memphis.

### EMMANUEL CHURCH, ISLIP.

The Rev. Newton Perkins, Minister. (Resigned Nov. 1st, 1878.)

Families, 22 ; Individuals, 87. Baptisms : Adults, 1 ; Infants, 2 ; Total, 3. Confirmations, 4. Burials, 4. Communicants, 26. Sunday-school : Officers, 2 ; Teachers, Male, 1 ; Female, 7 ; Total, 8 ;

Scholars, Male, 28 ; Female, 33 ; Total, 61 ; Public Catechetical Instruction, 6 times.

Public Services on Sundays, twice each day, 27 days.

Holy Communion, celebrated 6 times.

PAROCHIAL : All current expenses, including Rector's Salary, \$557 28 ; Sunday-school, \$28 80 ; Increase and improvement of Church Property, \$346 35 ; " Harvest Home " festival, \$94 75.

Total..... \$1,027 18

DIOCESAN : Salary of the Bishop assessment.....\$6 50

GENERAL : Domestic Committee, \$4 66 : Foreign Committee, \$4 66. Total.....\$9 32

TOTAL OF CONTRIBUTIONS.....\$1,043 00

### ST. JOHN'S CHURCH, ISLIP.

Rectorship, vacant.

The Senior Warden, Hon. Wm. H. Ludlow, reports that no services have been held in this church during the past year.

### ST. MARK'S CHURCH, ISLIP.

The Rev. Reuben Riley, Rector.

Families, 36. Individuals, 135. Baptisms : Adults, 1 ; Infants, 18 ; Total, 19. Marriages, 2. Burials, 2. Communicants : Received, 1 ; Removed, 17 ; Present number, 49. Sunday-school : Teachers, Male, 2 ; Female, 2 ; Total, 4 ; Scholars, Male, 17 ; Female, 22 ; Total, 39.

Public Services on Sunday mornings in the Parish Church, and on alternate Sunday afternoons, in Christ Church, Brentwood, and Church of the Messiah, Central Islip.

Holy Communion celebrated generally on the first Sunday in the month, and Christmas and Easter.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$1,317 50 ; Sunday-school, \$8 59. Total... ..\$1,326 09.

DIOCESAN : Salary of the Bishop, assessment, \$30 ; Diocesan Fund, \$10 ; Fund for Aged and Infirm Clergy, \$7 62 ; Church Charity Foundation of Long Island, \$8 52. Total.....\$56 14

GENERAL : Sunday-school contribution to Yellow Fever Sufferers, \$10 43.

TOTAL OF CONTRIBUTIONS.....\$1,392 66

This Report includes the statistics of Christ Church, Brentwood, and Church of the Messiah, Central Islip, Bay Shore Mission. Rev. Wm. H. Cook, of Trinity Church, New York, provided a Sunday afternoon service for the Mission at Bay Shore during the summer months.

July 14th, St. Mark's Chapel, Central Islip (now known as the Church of the Messiah) was conveyed to the Trustees of the Diocese.

The Sewing Society contributed a box of clothes, etc., to the Church Charity Foundation.

St. Mark's Hall; summer session began the first Monday in May.

### ST. PAUL'S CHURCH, PATCHOGUE.

The Rev. Jno. H. Prescott, Rector and Missionary.

Families, 20. Individuals, 100. Baptisms; Infants, 2. Confirmations, 2. Burials, 2. Communicants: Present number about 20. Sunday-school: Teachers, Male, 2; Female, 1; Total, 3; Scholars, Male, 5; Female 20; Total, 25.

Public Services on Sundays, 52 times.

Holy Communion, celebrated second Sunday in the month, and on all the greater Feast days.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$25; All current expenses, including Rector's Salary, \$250; Sunday-school, \$15 10; Increase and improvement of Church Property, \$250.

TOTAL OF CONTRIBUTIONS. . . . . \$540 00

### ST. MARY'S CHURCH, RONKONKOMA.

The Rev. Ingram N. W. Irvine, Rector.

Families, 25. Individuals, 80. Baptisms: Infants, 1. Confirmations, 4. Marriage, 1. Burials, 2. Communicants: Admitted, 5; Received, 1; Removed, 2. Sunday-school: During the summer months the ladies of the Parish gather the children and instruct them. When occasion permits before service, the Rector catechizes.

Public Services: Every Sunday afternoon. Friday during Lent.

Holy Communion celebrated 3 times.

#### CONTRIBUTIONS.

PAROCHIAL: All current expenses, including Rector's Salary, \$250.

A general and healthy church life is growing steadily in this Parish.

CHRIST CHURCH, SAG HARBOR.

The Rev. John Jay Harrison, Rector.

Families, 85. Individuals, 203. Baptisms: Adults, 1; Infants, 3; Total, 4. Confirmations, 18. Marriages, 3. Burials, 5. Communicants: Admitted, 6; Received, 4; Died, 1; Present number, 110. Sunday-school: Officers, 2; Teachers, Male, 1; Female, 8; Total, 9. Scholars, Male, 30; Female, 51; Total, 81.

Public Services: on Sundays, 76; other days, 14.

Holy Communion celebrated 14 times.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$65 32; All current expenses, including Rector's Salary, \$844 74; Sunday-school, \$70; Extinguishment of church debt, \$650 90; Ladies' Guild, \$31 34; Society Christian Workers, \$113 25. Total.....\$1,775 55

DIOCESAN: Salary of the Bishop, assessment, \$18 40; Diocesan Fund, \$5; Fund for Aged and Infirm Clergy, \$5. Total.....\$28 40

TOTAL OF CONTRIBUTIONS.....\$1,803 95

The past year has witnessed the payment in full of the debt of the parish. The ladies contributed about \$100 of this, and the remainder was raised by subscriptions. A fund for the repairs of the organ is accumulating, and it is hoped the desired sum will soon be obtained.

ST. ANN'S CHURCH, SAYVILLE.

The Rev. John H. Prescott, Rector.

Families, 30. Individuals, 150. Baptisms: Infants, 9. Confirmations, 6; Marriages, 4; Burials, 10. Communicants: Admitted, 4; Received, 2; Removed, 1; Died, 1; Present number, 50. Sunday-school: Teachers, Male, 1; Female, 4; Total, 5. Scholars, Male, 20; Female, 50; Total, 70.

Public Services, Sundays, 104; other days, once a week during Lent.

Holy Communion, celebrated first Sunday of the month, and on all the greater Feasts.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$210; All current expenses, including Rector's Salary, \$775; Sunday-school, \$30; Increase and Improvement of Church Property, \$3,010. Total....\$4,025 00

DIOCESAN: Salary of the Bishop, assessment, \$11 50; Diocesan Fund, \$4; Diocesan Missions, \$3 50. Total.....\$19 00

TOTAL OF CONTRIBUTIONS.....\$4,044 00



**ST. JAMES' CHURCH, SMITHTOWN.**

The Rev. Ingram N. W. Irvine, Rector.

Families, 68 ; Individuals, 236. Baptisms : Adults, 5 ; Infants, 3 ; Total, 8. Confirmations, 11. Marriages, 4. Burials, 6. Communicants : Admitted, 13 ; Received, 2 ; Removed, 3 ; Died, 1 ; Present number, 94. Public Catechetical Instruction : every Sunday.

Public Services, twice every Sunday ; twice a week during Lent ; every morning and afternoon in Holy Week.

Holy Communion, celebrated 16 times.

**CONTRIBUTIONS.**

PAROCHIAL : Alms at the Holy Communion, \$30 ; All current expenses, including Rector's Salary, \$783 ; Sunday-school, \$30 ; Increase and improvement of Church property, \$300. Total . . . . . \$1,143 00

DIOCESAN : Salary of the Bishop, assessment, \$33 ; Diocesan Fund, \$12. Total . . . . . \$45 00

**TOTAL OF CONTRIBUTIONS.. . . . \$1,188 00**

**CHRIST CHURCH, WEST ISLIP.**

The Rev. J. Milton Stevens, Rector.

Families, 32 ; Individuals, 125. Baptisms : Infants, 5. Confirmations, 10. Burials, 5. Communicants : Admitted, 10 ; Died, 2 ; Present number, 68. Sunday-school : Officers, 4 ; Teachers, Female, 6 ; Total, 10 ; Scholars, Male, 26 ; Female, 27 ; Total, 53. Public Catechetical Instruction : 6 times.

Public Services, on Sundays, 87 times ; other days, 29.

Holy Communion, celebrated in public, 19 ; in private, 3 times.

**CONTRIBUTIONS.**

PAROCHIAL : All current expenses, including Rector's Salary, \$1,433 75 ; Sunday-school, \$203 94 ; Increase and improvement of Church property, \$60. Total . . . . . \$1,697 69

DIOCESAN : Salary of the Bishop, assessment, \$23 ; Diocesan Fund, \$10 ; Diocesan Missions, \$12 ; Theological Education, \$27 ; Fund for Aged and Infirm Clergy, \$9 ; Church Charity Foundation of Long Island, Expense on 8 bbls. of produce donated to St. John's Hospital, \$2 50. Total . . . . . \$83 50

GENERAL : Domestic Committee, \$18 ; Foreign Committee, \$15.

Total.....\$33 00

TOTAL OF CONTRIBUTIONS.....\$1,814 19

It should be noticed that this parish is a summer resort, and that it is therefore difficult to state exactly its numerical strength. In this report the criterion as to who of the summer residents may properly be counted, is the pew-rental of the church, though the Rector is aware that in some cases these families lease pews in churches in the city also, and doubtless are reckoned in the reports of those churches.

### CAROLINE CHURCH, SETAUKET.

The Rev. Robert T. Pearson, Rector and Missionary.

Families, 39 ; Individuals, about 175. Baptisms : Adults, 2 ; Infants, 3 ; Total, 5. Confirmations, 9. Marriages, 4. Burials, 5. Communicants : Admitted, 8 ; Received, 18 ; Removed, 2. Died, 1 ; Present number, 51. Sunday-school : Teachers, 4 ; Scholars, Male, 14 ; Female, 19 ; Total, 33. Public Catechetical Instruction, frequently.

Public Services on Sundays, morning and evening, as a rule ; other days, eleven times.

Holy Communion, celebrated monthly, and on chief festivals.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$35 83 ; Sunday-school, \$25 ; The building and completion of Rectory, \$1,370 ; Fence round the church and burial ground, \$316 ; Rectory front fence, laying out the grounds and other needed environments, \$140 ; Strengthening Parsonage glebe fence, \$10. Total.....\$1,896 83

DIOCESAN : Salary of the Bishop, assessment, \$7 ; Diocesan Fund, \$4 ; Diocesan Missions, (Parish, \$18 75 ; Sunday-school, \$7 43,) \$26 18 ; Fund for Aged and Infirm Clergy, \$2. Total....\$39 18

GENERAL : For Yellow Fever Sufferers at the South.....\$20 00

TOTAL OF CONTRIBUTIONS.....\$1,956 01

In Port Jefferson there are now seven communicants, who are included in the number given in this Report. The few who are interested there have been barely able to pay the rent of the room in which service has been held. The Conventional year, now closed, must be regarded, as in every way a memorable year. The increase

and improvement of Church property means more, it is hoped, than renewed activity and liberality ; it means spiritual growth, and the promise of better things to come. And better things are needed ; for the ancient Church edifice sorely needs re-habilitation. The people realize this, and are at work to that end. The Ladies' Parochial Aid Society have labored faithfully during the year, and hope to give a good report to the Convention of 1880. The Altar and Lectern have been newly and richly clothed in memory of one whose early death was a sad loss to the Parish, Miss RUTH ALIDA GOULD.

A new and beautiful Bible has been placed on the Lectern. Grateful mention must also be made of the kindness of Mrs. F. B. Spinola, in furnishing fruit trees and shady ornamental trees for the Rectory grounds. All things in the Parish, are, it is hoped, full of promise.

### ST. MARY'S CHAPEL, SHELTER ISLAND.

The Rev. E. Huntington Saunders, Minister in Charge.

Families 13. Baptisms : Adults, 4. Communicants : Removed, 3 ; Present number, 17.

Public Services on Sundays ; evening service on such days as the weather would permit.

Holy Communion, celebrated 11 times.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Rector's Salary, \$277 80

TOTAL OF CONTRIBUTIONS. . . . . \$277 80

### ST. ANDREW'S CHAPEL, YAPHANK.

Wm. P. Brush, Lay Reader.

Families, 22. Individuals, 60. Baptisms : Adult, 1 ; Infant, 1 ; Total, 2. Burial, 1. Communicants ; Present number, 27. Sunday-school : Officer, 1 ; Teachers, Male, 1 ; Female, 2 ; Total, 3 ; Scholars, Male, 10 ; Female, 12 ; Total, 22.

Public Services on Sundays, once ; other days, Good Friday.

Holy Communion, celebrated once a month.

#### CONTRIBUTIONS.

PAROCHIAL : All current expenses, including Salary. . . . . \$155 08

DIOCESAN: Salary of the Bishop, assessment. . . . . \$4 00

GENERAL : To Yellow Fever sufferers.....	\$3 00
TOTAL OF CONTRIBUTIONS.....	<u>\$162 08</u>

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**Parishes which have not Reported.**

ST. TIMOTHY'S, BROWNSVILLE.

ST. THOMAS', FARMINGDALE.

TRINITY, ROSLYN.

REDEEMER, MATTITUCK.

GRACE, RIVERHEAD.

## Clerical Reports.

The Rev. Richard S. Adams, reports :

Since my return to the diocese in November, 1875, my official acts, to May 20th, 1879, have been as follows: Baptisms, 38; Marriages, 19; Burials, 42. Public Services: Eleven hundred and ninety services, in most of which I assisted, and oftentimes took the entire service. Sermons preached, 316.

The Baptisms, Marriages and Burials are recorded in the Registers of the Parishes in which they took place, with the exception of two baptisms and one marriage.

I have also assisted in St. Mary's Parish, in preparing Candidates for Confirmation, and at the request of the Rector, have made many parochial visits, an account of which were kept but for six months, during which time the number of visits exceeded 250.

Holy Communion: Celebrated and assisted on 224 occasions, and occasionally in private.

The Rev. J. Barnwell Campbell, reports :

From May 19th, 1878, to May 19th, 1879, I have preached 33 times. Read A.M. Prayer, 14 times; Assisted in A.M. Prayer, 9 times; Total, 23. Read P.M. Prayer, 6 times; Assisted in P.M. Prayer, 9 times; Total, 15. Read Litany, 17 times; Assisted in Litany, once; Total, 18. Read Ante-Communion, 18 times; Assisted in Ante-Communion, 9 times; Total, 27. Administered Holy Communion 4 times; Assisted, 10; Total, 14. Administered Holy Communion twice to the sick, privately. Held special services 10 times for S. S. children. Funerals, 3; 1 male infant, 1 male and 1 female adult.

Baptized: Adults, Males, 2; Female, 6, in the church. Male, 1, privately and sick. Infants: Male, 38; Female, 45, in the church. 1 sick child privately baptized. Total, 93.

Since the 1st of March, official services, to the 18th of May, 1879, have been rendered at St. Augustine's Chapel and Trinity Parish, New York City, where all the above baptisms and funerals are recorded.

Services previously were rendered in Brooklyn, at St. Peter's, old St. Ann's, St. James', St. Mark's, St. Luke's, Ch. of the Reformation, St. George's, St. John's, Ch. of the Redeemer : in Williamsburg, at Grace Church ; and in New York at Grace Church.

The Rev. B. S. Huntington, reports :

Since May, 1875, my labors have included more than 500 services as Evangelist, Chaplain at St. Luke's Hospital, N. Y., and Rector of St. John's Church, Cornwall, N. Y. I took charge of this parish in November, 1877, as an appendage to my Evangelist work, which I intend to resume as opportunity may offer and circumstances admit.

The Rev. Amos D. McCoy, reports :

During the past Conventional year, when my health would permit, I have assisted in the services and in the Holy Communion in Christ Church, Bethel, Vt.

The Rev. J. D. Philip, reports :

Until recently I have been assisting in St. Paul's Church, Brooklyn ; and have officiated at 1 Baptism, 5 Marriages and 5 Funerals.

# SUMMARY OF THE PAROCHIAL REPORTS.

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CHURCHES AND CHAPELS.		BAPTISMS.		Com- muni- cants.	Mar- riages.	Bur- ials.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
KINGS COUNTY		Adults	Infants				Confir- mations	Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.
Bay Ridge,	Christ.	2	15	130	4	6	17	175	\$4,612 44	\$123 75	\$113 36	\$4,849 55
Brooklyn,	All Saints'.....	2	27	233	5	19	41	312	12,730 95	79 25		12,800 20
"	Atonement.....	16	56	200	21	26	29	302	2,830 13	21 50	14 00	2,865 63
"	Christ.....	2	14	457	9	20	44	289	13,062 27	3,419 89	2,615 94	19,296 10
"	" Chapel.....	1	20	117	2	11	40	499	520 17		178 00	698 17
"	Ch. Ch. Foundation		2	70	1	16	9	80			191 40	181 40
"	Emmanuel.....	3	22	238	6	13	34	247	5,306 00	796 90	50 00	6,152 90
"	Good Shepherd.....	3	41	266	8	16	44	295	4,289 07	117 06	187 01	4,593 14
"	Grace Church	3	27	500	5	17	39	304	20,180 00	4,238 12	11,216 47	35,634 59
"	" Chapel.....	12	100	119	26	57	36	263	237 75	24 33	1 50	263 57
"	Holy Trinity.....	5	37	730	21	43	37	202	26,702 67	2,768 82	1,862 72	30,834 21
"	" Chapel.	6	45	160	11	39	40	275	1,223 45			1,223 45
"	Messiah.....	4	12	594	5	15	53	331	38,717 11	279 23	258 80	39,255 14
"	Our Saviour.....		29	260	11	43	43	353	3,690 70	78 00	483 70	4,252 40
"	Redeemer.....	15	59	600	17	44	66	600	14,692 05	6,421 27	463 96	21,577 30
"	Reformation.....		12	325	10	15	34	318	11,035 29	712 76	125 75	11,873 80
"	St. Ann's.....	4	16	453	5	10	45	294	184,230 73	1,320 20	1,624 99	187,176 92
"	St. Augustine's Miss.	3	8	42	1	2	6	75	249 50			249 50
"	St. Barnabas.....	16	53	316	12	26	45	365	3,642 32	47 92	42 97	3,733 21
"	St. George's.....	5	26	290	3	10	26	259	6,155 96	292 26	182 91	6,631 13
"	St. James'.....	16	41	785	16	48	106	856	14,878 56	801 30	944 88	16,624 74
"	St. John's.....	4	20	300	8	19	32	191	6,828 42	280 02	25 78	7,140 23
"	St. Luke's.....	4	54	476	24	54	37	249	7,477 06	407 18	271 48	8,155 72
"	St. Mark's.....	8	17	357	8	30	35	343	7,341 47	221 69	200 00	7,768 16
"	St. Mary's.....	7	99	500	27	67	65	640	8,453 83	772 21	307 54	9,533 58
"	St. Matthew's.....	2	26	172	7	22	24	250	3,964 04	183 35	135 20	4,282 19
"	St. Paul's.....	2	27	576	8	19	31	200	5,020 11	344 78	108 13	5,468 03
"	St. Peter's.....	9	45	460	35	60	69	659	13,131 33	1,975 31	616 67	15,223 51
"	St. Stephen's	4	19	95	2	13	27	170	1,818 05	5 07	8 39	1,839 71
Brooklyn, E. D. Arcension.		3	50	404	8	22	35	319	2,918 03	83 03	56 99	3,007 37

## CHURCHES AND CHAPELS.

## KINGS CO. Continued.

B'klyn, E. D. Calvary.....  
 " " Christ.....  
 " " Grace.....  
 " " St. Mark's.....  
 " " St. Paul's.....  
 " " St. Thomas' Mission.....  
 East N. Y. Trinity.....  
 Flatbush, St. Paul's.....  
 Ft. Hamilton, St. John's.....  
 Greenfield, St. John's.....

Total.....

## QUEENS COUNTY.

Astoria, Redeemer.....  
 " St. George's.....  
 C'd Sp'g H't'r, St. John's.....  
 Flushing, St. George's.....  
 College Point, St. Paul's Chapel.....  
 Glen Cove, St. Paul's.....  
 Hempstead, St. George's.....  
 Jamaica, Grace.....  
 Little Neck, Zion.....  
 L. I. City, St. John's.....  
 Manhasset, Christ.....  
 Maspeth, St. Saviour's.....  
 Newtown, St. James.....  
 Oyster Bay, Christ.....  
 Ravenswood, St. Thomas.....  
 Richm'd Hill, Resurrection.....  
 Rockaway, Trinity Ch. & Ch'l.....  
 Roslyn, Trinity.....  
 S. Oyster Bay, Grace.....

## CONTRIBUTIONS.

## SUNDAY SCHOOLS.

## BAPTISMS.

	Adults.	Infants.	Confir- mations.	Com- muni- cants.	Mar- riag- es.	Bur- ials.	Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.
B'klyn, E. D. Calvary.....	2	44	17	287	27	49	33	384	\$5,102 29	\$77 00	\$4 22	\$5,183 51
" " Christ.....	10	53	33	500	32	99	52	643	8,923 91	329 39	204 52	9,457 72
" " Grace.....	9	23	16	73	7	9	24	301	2,225 20	53 10	85 00	2,313 30
" " St. Mark's.....	11	24	19	387	18	89	37	276	4,281 62	172 45	129 55	4,583 62
" " St. Paul's.....	3	20	31	150	6	10	18	250	4,070 00	10 00		4,080 00
" " St. Thomas' Mission.....	7	19	6	62	6	17	15	99	1,059 09	12 97		1,072 06
East N. Y. Trinity.....	14	46	21	189	10	36	41	323	2,188 05	53 20	30 25	2,271 50
Flatbush, St. Paul's.....	1	10	5	85	1	10	8	58	2,733 00	123 26	76 85	2,932 11
Ft. Hamilton, St. John's.....		8		42		3			690 00	23 89		713 89
Greenfield, St. John's.....		3	5	21		6	9	16	167 00	15 75	6 00	188 75
Total.....	222	1,268	940	11,820	430	1,075	1,419	11,987	\$407,370 82	\$25,990 69	\$2,749 48	\$456,010 99
Astoria, Redeemer.....	1	38	22	236	3	10	25	239	5,420 71	365 08	310 22	6,096 71
" St. George's.....	3	6	5	100	3	3	15	130	1,243 84	408 09	893 62	2,045 55
C'd Sp'g H't'r, St. John's.....	8	10	3	42	3	10	6	68	1,867 56	144 24	273 96	1,784 76
Flushing, St. George's.....	1	39	13	275	12	47	21	302	8,083 57	436 41	844 39	9,369 37
College Point, St. Paul's Chapel.....	3	14	18	105	1	12	4	110	764 86	5 70		770 56
Glen Cove, St. Paul's.....	3	36	18	230	8	12	26	174	4,067 13	504 97	797 14	5,369 24
Hempstead, St. George's.....	4	16	21	181	3	22	15	137	1,802 83	96 91	162 37	2,062 11
Jamaica, Grace.....	3	16	21	245	9	20	26	203	5,736 27	525 36	465 31	6,726 94
Little Neck, Zion.....	7	26	16	115	11	19	15	70	450 00	898 98	530 77	1,879 70
L. I. City, St. John's.....	2	16	1	87	5	7	28	153	1,310 60	48 75		1,359 35
Manhasset, Christ.....	10	18	1	137	4	29	26	190	2,786 13	145 04	478 54	3,411 71
Maspeth, St. Saviour's.....	10	10	5	30	4	14	7	83	2,288 50	320 00	1,232 29	3,840 79
Newtown, St. James.....	10	32	16	92	1	8	14	63	2,678 45	169 25	753 21	3,506 61
Oyster Bay, Christ.....	1	4	13	115	3	7	12	119	4,803 84	147 97	303 00	5,159 81
Ravenswood, St. Thomas.....	5	26	26	53	4	8	8	58	1,467 31	28 50	35 37	1,531 18
Richm'd Hill, Resurrection.....				38			9	72	1,416 95	12 50	27 62	1,457 07
Rockaway, Trinity Ch. & Ch'l.....				300	2	8	33	184	2,275 77	119 90	118 76	2,514 43
Roslyn, Trinity.....				40	1	1		100			553 80	553 80
S. Oyster Bay, Grace.....												



# SUMMARY OF THE PAROCHIAL REPORTS

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CHURCHES AND CHAPELS.		BAPTISMS.		SUNDAY SCHOOLS					CONTRIBUTIONS.				
QUEENS CO. Continued.		Adults.	Infants.	Confir- mations.	Com- muni- cants.	Mar- riages.	Bur- ials.	Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.
Syosset,	St. George's.....		1		20	2	3			\$1,258 33	\$31 00	\$19 98	\$1,309 36
Whitestone,	Grace .....		4	4	25		2	10	09	630 78	59 99	12 20	702 97
Woodside,	St. Paul's.....		4										
Total .....		48	298	163	2411	79	230	295	2,502	\$50,125 43	\$3,989 29	\$7,317 69	\$61,812 41
SUFFOLK COUNTY.													
Brookhaven,	St. James'.....				13		1	4	27	175 91	4 00	1 00	180 91
E Hampton,	St. Luke's. ....				11		3			332 83			332 83
Greenport,	Holy Trinity .....		2		24	1	2			72 27	1 10	25	73 63
Huntington,	St. John's .....	1	31	10	108	4	9	11	100	3,006 84	123 35	143 64	3,383 83
Islip,	Emmanuel. ....	1	2	4	26		4	8	61	1,027 18	6 50	9 32	1,043 00
"	St. John's.....				49	2	2	4	39	1,326 09	56 14	10 43	1,392 66
"	St. Mark's.....			2	20		2	3	25	540 00			540 00
Patchogue,	St. Paul's.....												
Riverhead,	Grace Chapel.....												
Ronkonkoma,	St. Mary's .....		1	4	33	1	2			250 00			250 00
Sag Harbor,	Christ.....	1	3	18	110	3	5	9	81	1,775 55	28 40		1,803 95
Sayville,	St. Ann's.....		9	6	50	4	10	5	70	4,025 00	19 00		4,044 00
Setauket,	Caroline.....	2	3	9	51	4	5	4	33	1,896 83	39 18	20 00	1,956 01
Shelter Island,	St. Mary's Chapel..	4			17					277 80			277 80
Smithtown,	St. James'.....	5	3	11	94	4	6			1,143 00	45 00		1,188 00
West Islip,	Christ.....		5	10	68		5	10	53	1,697 09	83 50	83 00	1,814 19
Yaphank,	St. Andrew's.....	1	1		27		1	4	23	155 08	4 00	8 00	162 06
Total ... ..		16	105	74	701	28	57	62	511	\$17,812 07	\$410 17	\$230 64	\$18,442 89
Total for Churches reporting ..		236	1671	1177	14942	332	1862	1,776	15,000	\$475,306 32	\$30,270 15	\$30,187 51	\$535,766 38

## APPENDIX II.

---

CHURCHES OF THE DIOCESE OF LONG ISLAND, with the dates of their Organization and Admission into CONVENTION. The dates previous to 1868 are of Admission into Union with the Diocese of New York.

### KINGS COUNTY.

		Organized.		Admitted.
Bay Ridge, Christ,	- -	June 13, 1854.	- -	1853
Brooklyn, All Saints',	- -	August 4, 1867.	- -	1867
" Atonement,	- -	February 1, 1864.	- -	1864
" Christ,	- -	May 18, 1835.	- -	1836
" Christ Chapel,				
" Ch. Char. Foundation,		February 6, 1851.		
" Emmanuel,	- -	1854.	- -	1856
" Good Shepherd,	- -	- - - -	- -	1872
" Grace,	- -	May 3, 1847.	- -	1849
" Grace Chapel,				
" Holy Trinity,	-	November 26, 1851.	-	1852
" Holy Trinity Chapel,				
" Messiah,	- -	August 22, 1850.	- -	1850
" Our Saviour,	-	April 22, 1867.	-	1867
" Redeemer,	- -	December 26, 1853.	- -	1854
" Reformation,	-	February 20, 1867.	-	1867
" St. Ann's,	- -	1784.	- -	1787
" St. Augustine's Mission,				
" St. Barnabas',	-	January 15, 1870.	-	1873
" St. George's,	- -	October 24, 1869.	- -	1874
" St. James',	- -	May 25, 1868.	- -	1869
" St. John's,	- -	April 16, 1827.	- -	1827
" St. Luke's,	- -	December 27, 1841.	- -	1842
" St. Mark's,	- -	- - - -	- -	1851
" St. Mary's,	- -	1836.	- -	1837
" St. Matthew's,	-	May 25, 1859.	-	1869
" St. Paul's,	- -	December 25, 1849.	- -	1850
" St. Peter's,	- -	May 1, 1848.	- -	1848

*Diocese of Long Island.***KINGS COUNTY** (*Continued.*)

	Organized.	Admitted.
<del>Franklin</del> St. Stephen's, - -	August 5, 1867. - -	- 1868
E. D., Ascension, -	December 20, 1846. -	- 1847
Calvary, - -	January 23, 1849. - -	- 1849
Christ, - -	1846. -	- 1849
Grace, - -	May 19, 1853. - -	- 1853
St. Mark's, -	1837. - -	- 1837
St. Paul's, -	May 8, 1848. - -	- 1848
St. Thomas',		
<del>Brooklyn</del> St. Timothy's,		
<del>New York</del> Trinity, -	September 11, 1854. -	- 1854
<del>Brooklyn</del> St. Paul's, - -	1836. -	- 1836
<del>New Hamilton</del> St. John's, -	September 29, 1834. -	- 1834
<del>Brooklyn</del> St. John's, - -	1860. -	- 1860

**QUEENS COUNTY.**

	Organized.	Admitted.
<del>Brooklyn</del> Redeemer, - -	August 27, 1866. - -	- 1866
" St. George's, - -	- -	- 1837
Old Spring Harbor, St. John's,	February 16, 1835. -	- 1837
College Point, St. Paul's Chapel,		
Farmingdale, St. Thomas',		
Flushing, St. George's, - -	Between 1702 and 1705. -	- 1785
" St. George's, Mission.		
Green Cove, St. Paul's, -	May, 1833. - -	- 1834
Hempstead, St. George's, -	1704. - -	- 1786
Jamaica, Grace - -	June, 1701. - -	- 1785
Little Neck, Zion, - -	June 17, 1830. - -	- 1830
Long Island City, St. John's, -	- -	- 1866
Manhasset, Christ, - -	1819. - -	- 1833
Maybeth, St. Saviour's, - -	- -	- 1847
Newtown, St. James', -	September 9, 1761. -	- 1785
Orster Bay, Christ, - -	1705. - -	- 1837
Queens, Mission Chapel.		
Ravenswood, St. Thomas', -	February 6, 1839. -	- 1839
Richmond Hill, Resurrection, -	April 27, 1874. - -	- 1874
Rockaway, Trinity, - -	February 14, 1844. -	- 1848
" Trinity Chapel.		
Roslyn, Trinity, - -	April 1869, - -	- 1869
South Oyster Bay, Grace -	- -	- 1845

QUEENS COUNTY (*Continued.*)

	Organized.	Admitted.
Syosset, St. George's,		
Whitestone, Grace, - -	September 6, 1858.	- 1859
Woodside, St. Paul's, - -	May 7, 1873.	- - 1876

SUFFOLK COUNTY.

	Organized.	Admitted.
Babylon.		
Brentwood, Christ.		
Brookhaven, St. James'.		
Central Islip, Church of the Messiah.		
East Hampton, St. Luke's Chapel.		
Greenport, Holy Trinity, -	July, 1863. -	- 1874
Huntington, St. John's, -	1745. -	- 1838
Islip, Emmanuel, - -	May 18, 1878.	
Islip, St. John's (originally 1787) :	1872. -	- 1872
Islip, St. Mark's, - -	November 15, 1847. -	- 1850
Mattituck, Church of the Redeemer.		
Noyack Mission.		
Patchogue, St. Paul's, - -	- - -	- 1854
Port Jefferson.		
Riverhead, Grace Chapel.		
Ronkonkoma, St. Mary's, -	June 1, 1867.	
Sag Harbor, Christ, - -	1845. -	- 1846
Sayville, St. Ann's, - -	April 30, 1874. -	- 1875
Setauket, Caroline, - -	1729, or before. -	- 1788
Shelter Island, St. Mary's Chapel.		
Smithtown, St. James', - -	July, 1853. -	- 1853
West Islip, Christ, - -	August 28, 1869. -	- 1875
West Hampton.		
Yaphank, St. Andrew's Chapel.		

## APPENDIX III.

### Statistics of the Diocese.

*From May 21st, 1878, to May 20th, 1879.*

Clergy Canonically resident in the Diocese,	-	-	-	94
Churches and Chapels,	-	-	-	89
Ordinations to the Priesthood,	-	-	-	2
Clergymen Received into the Diocese,	-	-	-	3
“ Transferred to other Dioceses,	-	-	-	4
“ Appointed to cures,	-	-	-	6
“ Resigned,	-	-	-	3
Postulants,	-	-	-	8
Candidates for Deacons' and Priests' Orders,	-	-	-	13
Lay Readers and Catechists Licensed,	-	-	-	14
Deaconesses employed in the Diocese,	-	-	-	17
Probationers,	-	-	-	2
Parishes in union with Convention,	-	-	-	64
Churches consecrated, 2 ; Parish Cemetery, 1 ; Total	-	-	-	3
Baptisms : Adults, 286 ; Infants, 1,671 ; Total,	-	-	-	1,957
Confirmations,	-	-	-	1,245
Communicants : Present number,	-	-	-	14,942
Marriages,	-	-	-	532
Burials,	-	-	-	1,362
Sunday-schools : Officers and Catechists,	-	-	-	1,776
Sunday school Scholars,	-	-	-	15,000
Total Membership in schools reporting,	-	-	-	16,776

#### OFFERINGS AND CONTRIBUTIONS :

For Parochial Purposes,	\$475,308 32
Diocesan Purposes,	30,270 15
General Purposes,	30,187 81
Total,	<u>\$535,766 28</u>

The foregoing items do not give a complete view of the Diocese since the last Convention, in all respects, as some parishes have either failed to report, or have given only a few particulars.

# Journal of the Twelfth Convention.

1879.

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# SUMMARY OF THE PAROCHIAL REPORTS

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CHURCHES AND CHAPELS.	BAPTISMS.		Confir- mations.	Com- muni- cants.	Mar- riag- es.	Bur- ials.	SUNDAY SCHOOLS		CONTRIBUTIONS.					
	Adults.	Infants.					Officers & Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.		
QUEENS CO. Continued.														
Syosset, Whitestone, Woodside,		1 4 4	4	20 25	2 3 2	3 2	10	69	\$1,258 33 630 78	\$31 00 59 99	\$19 98 12 20	\$1,309 26 702 97		
Total .....	48	298	163	2411	79	330	205	2,503	\$50,125 43	\$3,989 29	\$7,317 69	\$61,312 41		
SUFFOLK COUNTY.														
Brookhaven, St. James'				18		1	4	27	175 91	4 00	1 00	180 91		
E. Hampton, St. Luke's				11		3			332 83			332 83		
Greenport, Holy Trinity		2		24	1	2			72 27	1 10	25	73 62		
Huntington, St. John's	1	31	10	108	4	9	11	100	3,066 84	123 35	143 64	3,333 83		
Islip, Emmanuel	1	2	4	26		4	6	61	1,027 16	6 50	9 33	1,043 00		
" St. John's														
" St. Mark's	1	18		49	2	2	4	39	1,326 09	56 14	10 43	1,392 66		
Patchogue, St. Paul's		2	2	20		3	3	25	540 00			540 00		
Riverhead, Grace Chapel		25												
Ronkonkoma, St. Mary's		1	4	33	1	2			250 00			250 00		
Sag Harbor, Christ	1	3	18	110	3	5	9	81	1,775 55	38 40		1,803 95		
Sayville, St. Ann's		9	6	50	4	10	5	70	4,025 00	19 00		4,044 00		
Setauket, Caroline	2	3	9	51	4	5	4	33	1,896 83	39 18	30 00	1,956 01		
Shelter Island, St. Mary's Chapel	4			17					277 90			277 90		
Smithtown, St. James'	5	3	11	94	4	6			1,143 00	45 00		1,188 00		
West Islip, Christ		5	10	64		5	10	63	1,697 69	93 50	33 00	1,814 19		
Yaphank, St. Andrew's	1	1		27		1	4	22	155 06	4 00	3 00	162 06		
Total .....	16	105	74	701	23	57	62	511	\$17,812 07	\$410 17	\$230 64	\$18,449 86		
Total for Churches reporting.	236	1671	1177	14942	533	1363	1,776	15,000	\$475,308 33	\$30,370 15	\$30,187 81	\$535,766 26		

## APPENDIX II.

---

CHURCHES OF THE DIOCESE OF LONG ISLAND, with the dates of their Organization and Admission into CONVENTION. The dates previous to 1868 are of Admission into Union with the Diocese of New York.

### KINGS COUNTY.

		Organized.		Admitted.
Bay Ridge, Christ,	- -	June 13, 1854.	- -	1853
Brooklyn, All Saints',	- -	August 4, 1867.	- -	1867
" Atonement,	- -	February 1, 1864.	- -	1864
" Christ,	- -	May 18, 1835.	- -	1836
" Christ Chapel,				
" Ch. Char. Foundation,		February 6, 1851.		
" Emmanuel,	- -	1854.	- -	1856
" Good Shepherd,	- -	- - - -	- -	1872
" Grace,	- -	May 3, 1847.	- -	1849
" Grace Chapel,				
" Holy Trinity,	-	November 26, 1851.	-	1852
" Holy Trinity Chapel,				
" Messiah,	- -	August 22, 1850.	- -	1850
" Our Saviour,	-	April 22, 1867.	-	1867
" Redeemer,	- -	December 26, 1853.	- -	1854
" Reformation,	-	February 20, 1867.	-	1867
" St. Ann's,	- -	1784.	- -	1787
" St. Augustine's Mission,				
" St. Barnabas',	-	January 15, 1870.	-	1873
" St. George's,	- -	October 24, 1869.	- -	1874
" St. James',	- -	May 25, 1868.	- -	1869
" St. John's,	- -	April 16, 1827.	- -	1827
" St. Luke's,	- -	December 27, 1841.	- -	1842
" St. Mark's,	- -	- - - -	- -	1851
" St. Mary's,	- -	1836.	- -	1837
" St. Matthew's,	-	May 25, 1859.	-	1869
" St. Paul's,	- -	December 25, 1849.	- -	1850
" St. Peter's,	- -	May 1, 1848.	- -	1848

KINGS COUNTY (*Continued.*)

	Organized.	Admitted.
Brooklyn, St. Stephen's, - -	August 5, 1867. - -	- 1868
" E. D., Ascension, -	December 20, 1846. -	- 1847
" Calvary, - -	January 23, 1849. -	- 1849
" Christ, - -	1846. -	- 1849
" Grace, - -	May 19, 1853. -	- 1853
" St. Mark's, -	1837. -	- 1837
" St. Paul's, -	May 8, 1848. -	- 1848
" St. Thomas',		
Brownsville, St. Timothy's,		
East New York, Trinity, -	September 11, 1854. -	- 1854
Flatbush, St. Paul's, - -	1836. -	- 1836
Fort Hamilton, St. John's, -	September 29, 1834. -	- 1834
Greenfield, St. John's, - -	1860. -	- 1860

## QUEENS COUNTY.

	Organized.	Admitted.
Astoria, Redeemer, - -	August 27, 1866. - -	- 1866
" St. George's, - -	- -	- 1837
Cold Spring Harbor, St. John's,	February 16, 1835. -	- 1837
College Point, St. Paul's Chapel,		
Farmingdale, St. Thomas',		
Flushing, St. George's, - -	Between 1702 and 1705. -	- 1785
" St. George's, Mission.		
Glen Cove, St. Paul's, -	May, 1833. - -	- 1834
Hempstead, St. George's, -	1704. - -	- 1786
Jamaica, Grace - -	June, 1701. - -	- 1785
Little Neck, Zion, - -	June 17, 1830. - -	- 1830
Long Island City, St. John's, -	- -	- 1866
Manhasset, Christ, - -	1819. - -	- 1833
Maspeth, St. Saviour's, - -	- -	- 1847
Newtown, St. James', -	September 9, 1761. -	- 1785
Oyster Bay, Christ, - -	1705. -	- 1837
Queens, Mission Chapel.		
Ravenswood, St. Thomas', -	February 6, 1839. -	- 1839
Richmond Hill, Resurrection,	April 27, 1874. -	- 1874
Rockaway, Trinity, - -	February 14, 1844. -	- 1848
" Trinity Chapel.		
Roslyn, Trinity, - -	April 1869, - -	- 1869
South Oyster Bay, Grace -	- -	- 1845

QUEENS COUNTY (*Continued.*)

	Organized.	Admitted.
Syosset, St. George's,		
Whitestone, Grace, - -	September 6, 1858.	- 1859
Woodside, St. Paul's, - -	May 7, 1873.	- 1876

SUFFOLK COUNTY.

	Organized.	Admitted.
Babylon.		
Brentwood, Christ.		
Brookhaven, St. James'.		
Central Islip, Church of the Messiah.		
East Hampton, St. Luke's Chapel.		
Greenport, Holy Trinity, -	July, 1863. - , -	- 1874
Huntington, St. John's, - -	1745. - -	- 1838
Islip, Emmanuel, - - -	May 18, 1878.	
Islip, St. John's (originally 1787) :	1872. - -	- 1872
Islip, St. Mark's, - -	November 15, 1847. -	- 1850
Mattituck, Church of the Redeemer.		
Noyack Mission.		
Patchogue, St. Paul's, - - - - -		- 1854
Port Jefferson.		
Riverhead, Grace Chapel.		
Ronkonkoma, St. Mary's, -	June 1, 1867.	
Sag Harbor, Christ, - - -	1845. - -	- 1846
Sayville, St. Ann's, - -	April 30, 1874. - -	- 1875
Setauket, Caroline, - - -	1729, or before. -	- 1788
Shelter Island, St. Mary's Chapel.		
Smithtown, St. James', - -	July, 1853. -	- 1853
West Islip, Christ, - -	August 28, 1869. -	- 1875
West Hampton.		
Yaphank, St. Andrew's Chapel.		

